

This is a topographic map of the Algonquin National Forest area. The map features contour lines indicating elevation, with labels such as 2000, 2100, 2200, 2300, 2400, and 2500. A grid system is overlaid on the map, with numbers 15, 16, 20, 21, 22, 27, 28, 29, and 30. Key landmarks include Algonquin Lake, Hearth Lake, and Algonquin. The map also shows a road labeled '95' and a railway line labeled 'PACIFIC'. A red stamp 'RECEIVED' is visible in the bottom right corner.

X Cecil E. McConnell
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 05 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08555

1. Owner: COEN M & CONNELL Phone No. 263-6436

Current Address: PO Box 513 SAGLE, ID 83860

2. Accompanied by: SPOUSE EXAM. DATE: 3/24/92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: POND tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

SEE 4565



Scale: 1" = _____

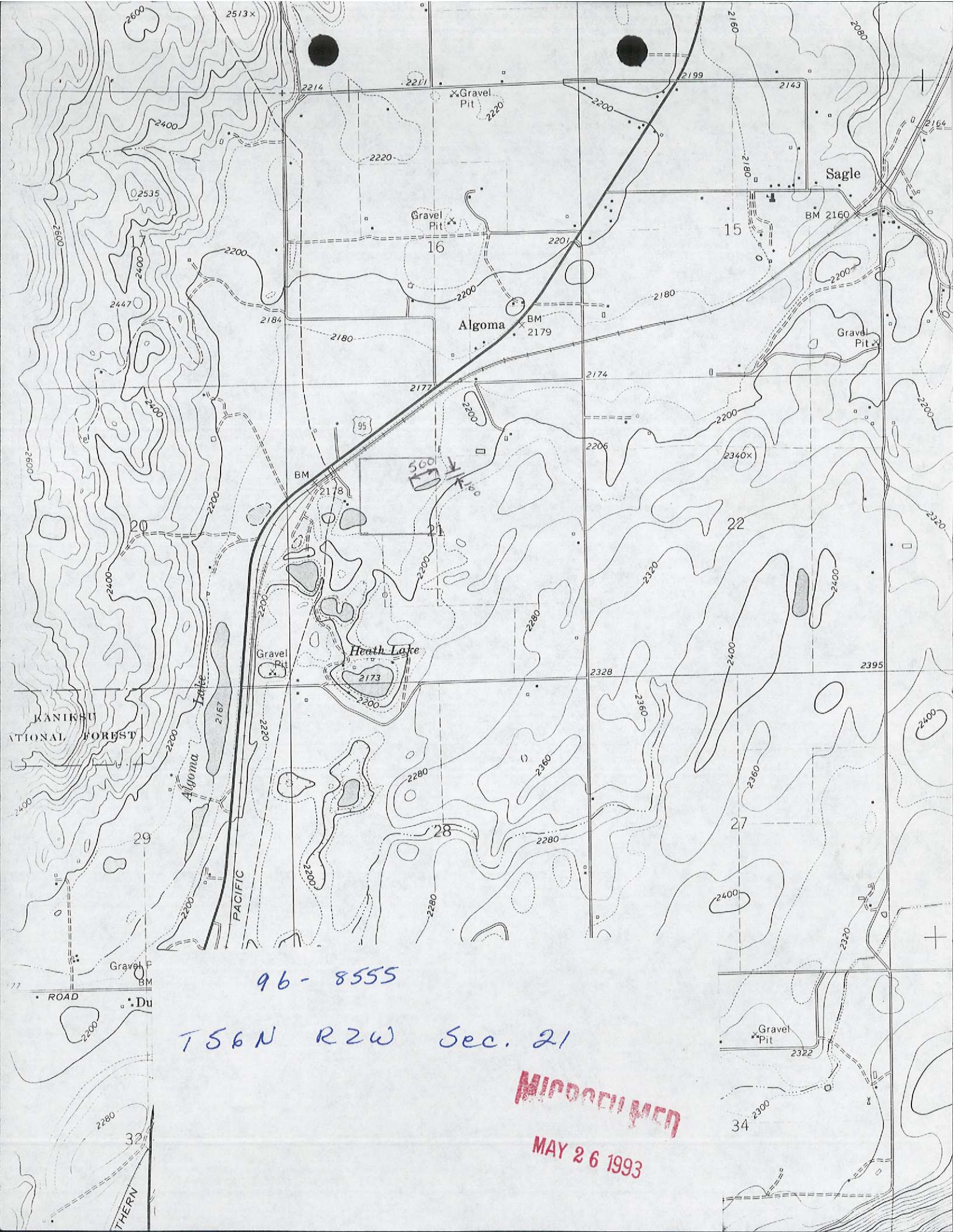
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED
MAY 26 1993



96-8555

T56N R2W Sec. 21

MIDCOAST MFG

MAY 26 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08555

Priority: May 18, 1989

Maximum Storage Volume:

4.6 AF

This is to certify, that CECIL C MC CONNELL
LEOLA M MC CONNELL

PO BOX 513

SAGLE ID 83860

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1989; and has submitted Proof of Beneficial Use on July 17, 1991. An examination indicates that the works have a storage capacity of 4.600 af of water from:

POND

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.6 AF
AESTHETIC STORAGE	01/01 to 12/31		4.6 AF
	Totals		4.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 21, Township 56N, Range 02W
BONNER County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

56N 02W 21

SENW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of JANUARY, 1993.

Acting for


R. Keith Higginson, Director

RECORDED

MAY 26 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-8555 IN THE)
NAME OF CECIL C. & LEOLA M. MC CONNELL) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1991; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

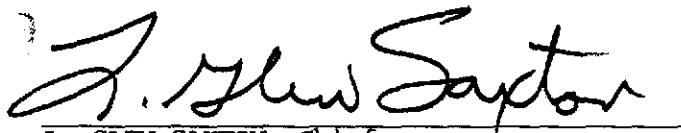
WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on July 17, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-8555 be REINSTATED and the priority advanced to May 18, 1989.

Dated this 25th day of July, 1991.

MICROFILMED

AUG 09 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8555

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant CECIL C. OR LEO LA M. McCONNELL Phone 263-8436

Post office address Box 513 SAGE, ID. 83860

2. Source of water supply UNNAMED POND which is a tributary of SINKS

3. Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____

Sec. 21 Township 56N Range 2W B.M. BONNER County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 13AF for RECREATION purposes from 1-1 to 12-31 (both dates inclusive)
(~~cfs~~ acre-feet per annum)

Amount 13AF for AESTHETICS purposes from 1-1 to 12-31 (both dates inclusive)
(~~cfs~~ acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 73 cubic feet per second and/or (b) 13AF acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EXCAVATED POND

650X175 WITH AVERAGE DEPTH OF 5'

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

2 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	21								J R									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APP

b. Who owns the land to be irrigated or place of use? APP

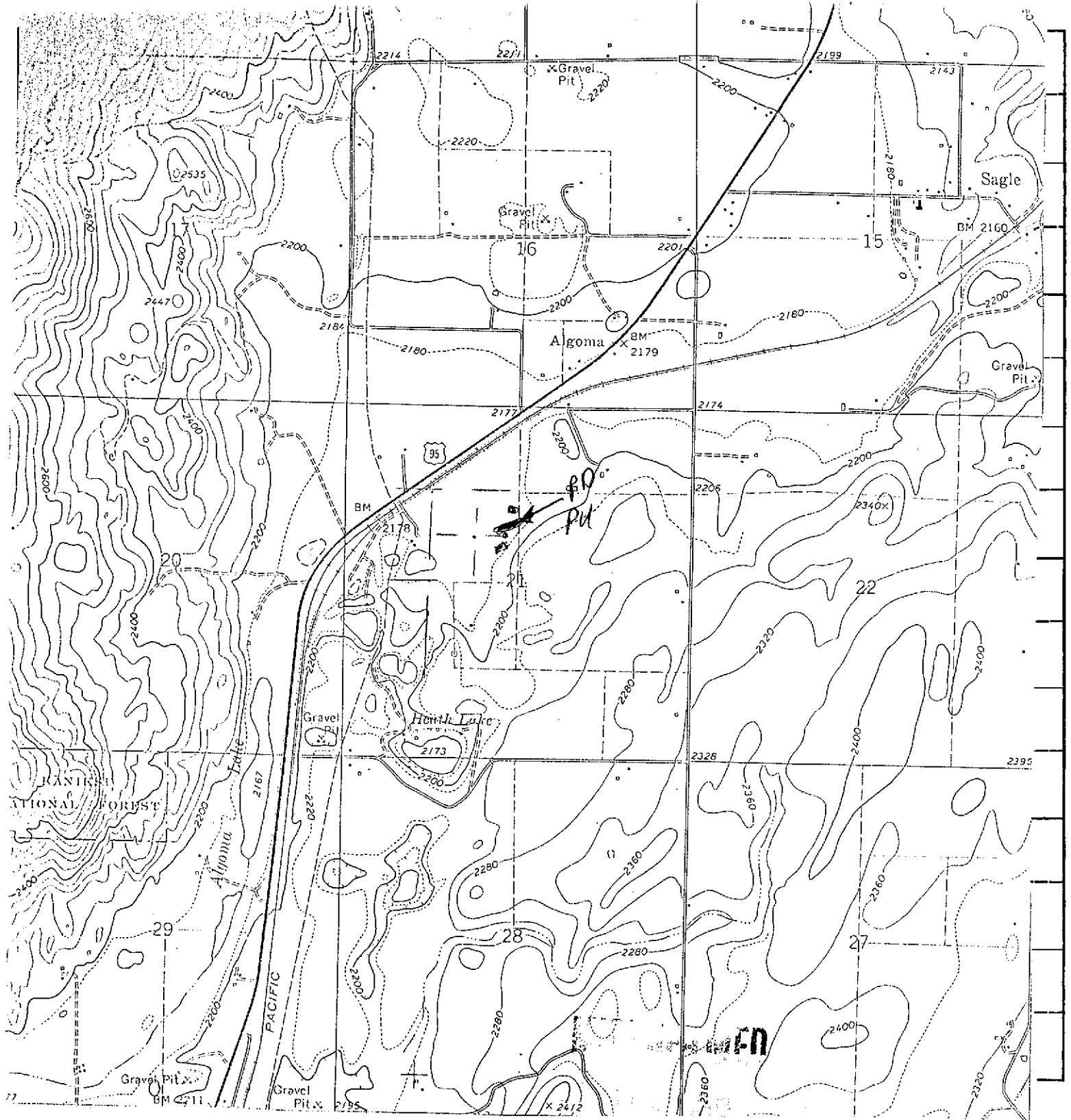
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cecil C. McConnell
(Applicant)

Proposed Priority 5/2/89

Received by JK Date 5/2/89 Time 11:50 A Preliminary check by RYA
Fee \$ 30.00 Receipted by pm # N2825 Date 5/2/89
Publication prepared by pm Date 5/10/89 Published in Sept. Dec
Publication approved pm Date 6/7/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8555, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15th day of June, 1989.

J. Glen Saxton

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SEP 27 1989

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina Vandenberg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 18 day of may, 19 89
and ending on the 25 day of may, 19 89
and that said notice was published in said newspaper.

On this 31 day of may in the year
of 89, before me, a Notary Public, personally
appeared Tina Vandenberg
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08549

HAMANN, DENNIS
4975 WHISKEY JACK RD.
SANDPOINT, ID 83864
Source: BOYER SLOUGH
Tributary: PEND OREILLE LAKE
Diversion Pt: SWSWSE Sec 6 T 57N
R 01W
Use: IRRIGATION (.093 CFS)
Date Filed: 3/24/1989
In: T57N R01W S06 SWSE SESE
10.0 ACRES TOTAL

96-08553

ACKERLUND, ELLA F.
2156 N. 115TH ST.
SEATTLE, WA 98133
Source: BOYER SLOUGH
Tributary: PEND OREILLE LAKE
Diversion Pt: SWSWSE Sec 6 T 57N
R 01W
Use: IRRIGATION (.030 CFS)
Date Filed: 3/20/1989
Date Filed: 3/20/1989
In: T57N R01W S06 SWSE
1.0 ACRES TOTAL

96-08554

MC CONNELL, CECIL C.
MC CONNELL, LEOLA M.
P.O. BOX 513
SAGLE, ID 83860
Source: GROUNDWATER
Diversion Pt: SENW Sec 21 T 56N R
02W
Use: DOMESTIC (.080 CFS)
Date Filed: 5/02/1989
In: T56N R02W S21 SENW

96-08555

MC CONNELL, CECIL C.
MC CONNELL, LEOLA M.
P.O. BOX 513
SAGLE, ID 83860
Source: POND Tributary: SINKS
Diversion Pt: SENW Sec 21 T 56N R
02W
Use: RECREATION (13.00 AF)
AESTHETIC (13.00 AF)
Date Filed: 5/02/1989
In: T56N R02W S21 SENW

96-08556

ASARO, JOSEPHINE
DE AMORIM LIMA, ADRIANA
GONCALVES, MARIANA
4200 PACK RIVER RD.
SAMUELS, ID 83862
Source: PACK RIVER Tributary
PEND OREILLE LAKE
Diversion Pt: LOT 1 (NENE) Sec 3
T 59N R 02W
Use: IRRIGATION (.100 CFS)
DOMESTIC (.040 CFS)
FIRE PROTECTION (.100 CFS)
Date Filed: 5/04/1989
In: T59N R02W S03 Lot 1 (NENE)
Lot 2 (NWNE)
5.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or

before JUNE 5, 1989.

R. Keith Higginson, Director

#2846 May 18, 25, 1989

RECEIVED

JUN 06 1989

NORTHERN REGION
IDWR

MICROFILMED

SEP 27 1989

2846



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1993

CECIL C MC CONNELL
LEOLA M MC CONNELL
PO BOX 513
SAGLE ID 83860

RE: WATER RIGHT NO. 96-08555

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Cindy Zimmerman

for PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

MAY 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1992

CECIL C MC CONNELL
LEOLA M MC CONNELL
PO BOX 513
SAGLE ID 83860

RE: WATER RIGHT NO. 96-08555

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
MAY 26 1993

LICENSE REVIEW CHECKLIST

Permit # 96-8555

Date 12-28-92
CB

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	<u> </u>	<u>✓</u>	No Fee Paid/ 4.9 af limit
	<u>NA</u>	<u> </u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u>NA</u>	<u> </u>	Disagree with Theoretical?
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>4.6 af</u> (pond capacity)
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u>✓</u>	<u> </u>	Disagree with Examiner's Calculations?
	<u>NA</u>	<u> </u>	<u>4.6 af (Rec + AES STOR)</u>
	<u>NA</u>	<u> </u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u>✓</u>	Non-Irr. Uses
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u>✓</u> <u> </u> App Rec'd
			<u>✓</u> <u> </u> Exam Made

COMMENTS/MEMOS NEEDED: Reduced Volume

License 10-Day ✓ 15-Day Special Correspondence

DATE: 12/28/92
PAGE: 1

DIVERSION
VOLUME

01-01 12-31
01-01 12-31

4.6 AFA

TOTAL DIVERSION:

Stage: LICENSE

4.60 ~~efg~~ AF

SE NW

CREATION STORAGE

FIN

```

: : NESE NWSE SWSE SESE
: : Lt AC Lt AC Lt AC Lt AC
: : -----
: :
: :

```

Pou County: BONNER

(Priority Date Advanced.)
(Proof Received Late.)

Field Exam Fee: N (Not Required)

12/28/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 05 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08555
1. Owner: Carol McCONNELL Phone No. 263-8436
Current Address: PO Box 513 SAGLE, ID 83860
2. Accompanied by: SPOUSE EXAM. DATE: 3/24/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: POND tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached
SEE 4565



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

500x100x10' EXCAVATED POND.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SE NW 21	56N	2W	BANNER	MAP

6. Place(s) of Use:

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	21								RS									
										AS									

Do not use this space

RECORDED
MAY 26 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\frac{100' \times 500' \times 10' \times 4}{43560} = \frac{200000}{43560} = 4.6 \text{ AF}$$

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MAY 26 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
AESTHETIC STORAGE	1-1	12-31		4.5 4.6
RECREATION STORAGE	1-1	12-31		4.5 4.6
Totals:				4.5 4.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

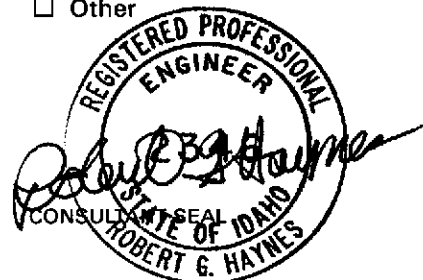
J. AUTHENTICATION

Field Examiner's Name Leon D. King

Signature Leon D. King

Certification Date 4/10/91

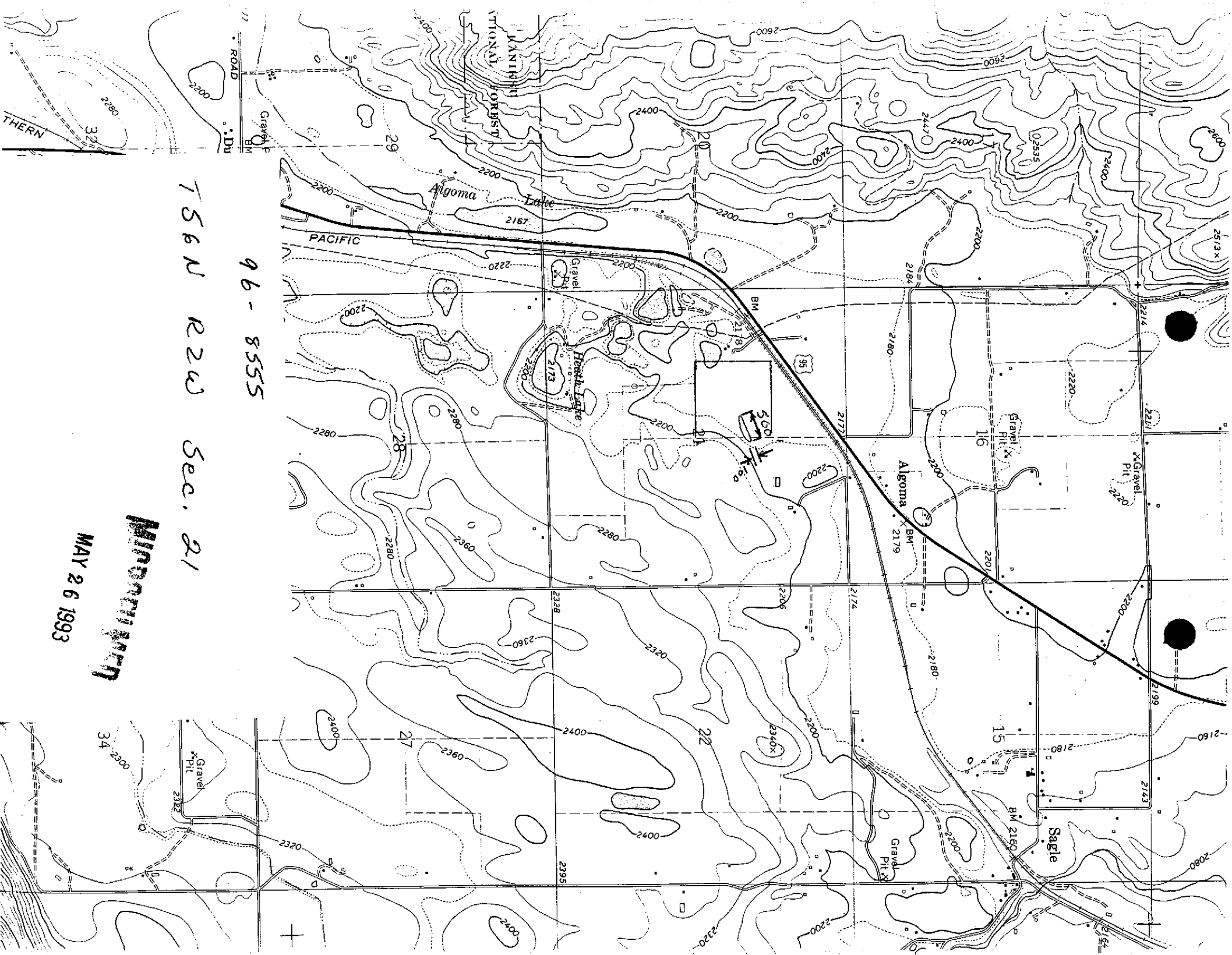
Field Report Preparation Date 3/24/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 26 1993



July 26, 1991

CECIL C. MC CONNELL
LEOLA M. MC CONNELL
P.O. BOX 513
SAGLE, ID 83860

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08555

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

AUG 09 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 96-8555

Date 7-23-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

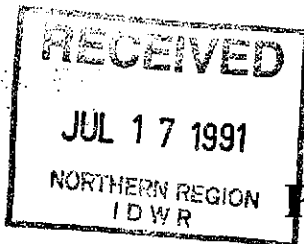
DEFICIENCIES OR ACTION ITEMS

Not acceptable - reinstated

PRIORITY CALCULATION

Date proof received *July 17, 1991* 198
Date proof due *July 1, 1991* - 182
No. of days late = 16
Priority date *May 2, 1989* + 122
NEW PRIORITY DATE *May 18, 1989* = 138

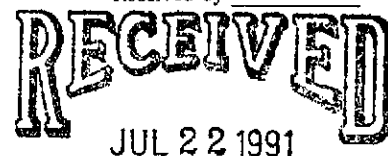
LB



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE



The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Department of Water Resources

1. Permit No. 96-8559 Telephone No. 263-0436

2. Name(s) of Permit Holder(s): CECIL OR LEOLA MC CONNELL

3. Post Office Address: BOX 513 SAGLE, ID 83860

4. Source of Water: UNNAMED POND

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other RECREATION &

AESTHETICS

6. Total rate and/or volume for which proof is submitted _____ cfs 2 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

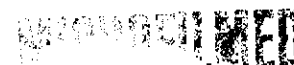
SAME AS ABOVE

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

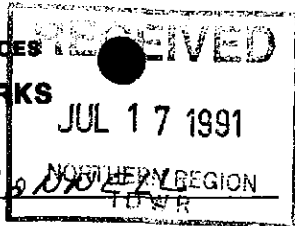


July 17, 1991
Date

Cecil Mc Connell
Signature (and title if on behalf of a company or organization)

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS



Permit No. 96-8555

Name(s) of Permit Holder(s): CECIL McGOWEN

Post Office Address: BOX 513
SAGE, ID 83860

Tel. No. _____

☒ I hereby certify that construction of diversion works on the above referenced permit began on 7/2/89 (date)

I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/17/91
Date

Cecil McGowen
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

JUL 22 1991



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 5, 1991

CECIL C. MC CONNELL
LEOLA M. MC CONNELL
P.O. BOX 513
SAGLE, ID 83860

LAPSE NOTICE

RE: PERMIT NO. 96-08555

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

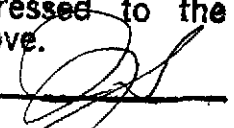
Enclosures

MICROFILMED

AUG 09 1991

CERTIFICATION OF MAILING

I hereby certify that on 7-8-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



138526
April 30, 1991

CECIL C. MC CONNELL
LEOLA M. MC CONNELL
P.O. BOX 513
SAGLE, ID 83860

PROOF DUE NOTICE

RE: PERMIT NO. 96-08555

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 16, 1989

CECIL C. MC CONNELL
LEOLA M. MC CONNELL
P.O. BOX 513
SAGLE, ID 83860

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08555

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
SEP 27 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: St DATE: 5/89 APPLICATION: 96-8555

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO |
|--|--------------------------|
| ☒ | ☐ |
| Overlapping place of use: (Describe source & relationship to present application on the back.) | |
| ☒ | ☐ |
| Overlapping point of diversion: | |
| ☒ | ☐ |
| Field check required: Field check by: _____ | |
| ☒ | ☐ |
| Field report attached: | |
| ☒ | ☐ |
| Critical groundwater area: | |
| ☒ | ☐ |
| Groundwater management area: | |
| ☒ | ☐ |
| Send dam safety information: | |
| ☒ | ☐ |
| Send power requirement letter: | |
| ☒ | ☐ |
| Send fish farm requirement letter: | |
| ☒ | ☐ |
| Power residency affidavit: | |
| ☒ | ☐ |
| Power efficiency form: | |
| ☒ | ☐ |
| Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.) | |
| ☒ | ☐ |
| Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) | |
| ☒ | ☐ |
| *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT | |

RECEIVED
JUN 12 1989

DATE REQUESTED: _____
Additional information on reverse side:

Department of Water Resources

PROCESSING

YES NO

☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 6/5/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 5/2/89 ✓
Recommended by: RMH Date 6/9/89

STATE OFFICE REVIEW

P17

26

See below for additional information. By KW Date 6/14/89

ADDITIONAL INFORMATION

OK to allow 2 yrs. for development

96-08555

MC CONNELL, CECIL C.
MC CONNELL, LEOLA M.
P.O. BOX 513
SAGLE, ID 83860

Source: POND

Tributary: SINKS

Diversion Pt:

SEnw Sec 21 T 56N R 02W

Use: RECREATION
AESTHETIC

(13.00 AF)
(13.00 AF)

Date Filed: 5/02/1989

In: T56N R02W S21 SENW

MICROFILMED

SEP 27 1989