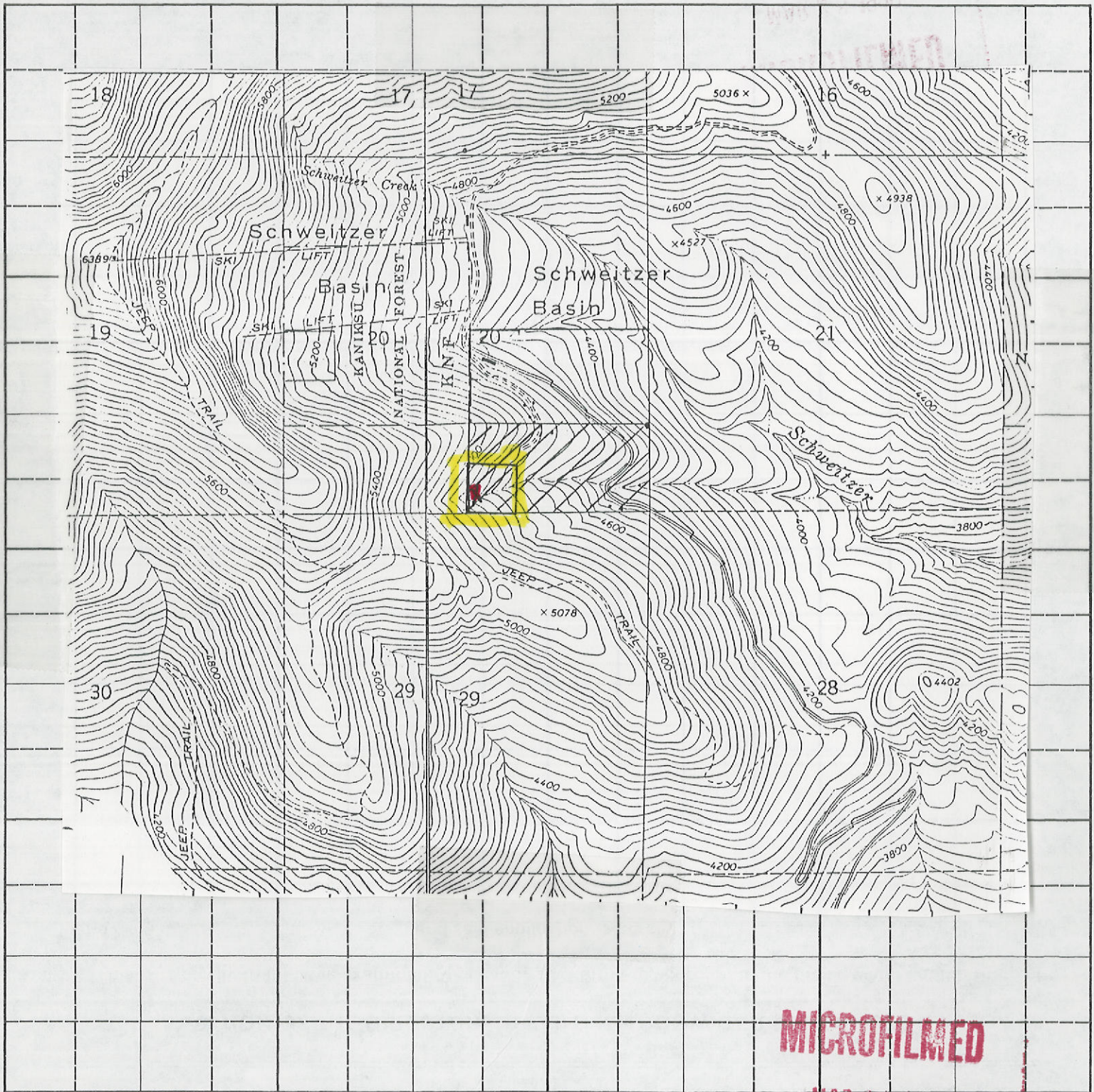


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvyn J. Bailey
PRES. (Applicant)

GEOLOGICAL SURVEY

116°37'30"
48°22'30"

530

35'

531

Swed

5357000m N.

5356

5355

5354

20'

5353

T. 53 N

T. 57 N

5352



PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

well #1



well #2



well #3



APPROVED
JUL 08 1994

PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

76,000 gallon
reservoir



35,000 gallon
reservoir



Both
reservoirs



NOV 08 1994

PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

10,000
gallon
reservoir



10,000
gallon
reservoir
w/ pump house



PLA

NOV 08 1994



PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

pu



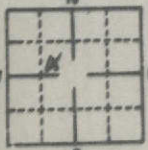
pu



NOV 08 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.USE TYPEWRITER OR
BALLPOINT PEN

OCT 2 1983

1. WELL OWNER Name <u>Schweitzer Chapel</u> Address <u>Sand Point Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>1</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>8</u></td><td><u>160</u></td><td><u>4</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>8</u>	<u>160</u>	<u>4</u>																																																																																																																																																										
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td><u>8"</u></td><td><u>0</u></td><td><u>2</u></td><td><u>Fill Dirt & Boulders</u></td><td>☒</td></tr><tr><td></td><td><u>2</u></td><td><u>13</u></td><td><u>Gravel - sand - clay</u></td><td>☒</td></tr><tr><td></td><td><u>13</u></td><td><u>17</u></td><td><u>Boulders</u></td><td>☒</td></tr><tr><td></td><td><u>17</u></td><td><u>20</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>20</u></td><td><u>30</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>30</u></td><td><u>48</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>48</u></td><td><u>51</u></td><td><u>with very thin hard</u></td><td>☒</td></tr><tr><td></td><td><u>51</u></td><td><u>57</u></td><td><u>lenses.</u></td><td>☒</td></tr><tr><td></td><td><u>57</u></td><td><u>58</u></td><td><u>Granite hard</u></td><td>☒</td></tr><tr><td></td><td><u>58</u></td><td><u>59</u></td><td><u>Granite hard Black</u></td><td>☒</td></tr><tr><td></td><td><u>59</u></td><td><u>60</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>60</u></td><td><u>61</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>61</u></td><td><u>62</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>62</u></td><td><u>63</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>63</u></td><td><u>64</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>64</u></td><td><u>65</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>65</u></td><td><u>66</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>66</u></td><td><u>67</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>67</u></td><td><u>68</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>68</u></td><td><u>69</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>69</u></td><td><u>70</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>70</u></td><td><u>71</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>71</u></td><td><u>72</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>72</u></td><td><u>73</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>73</u></td><td><u>74</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>74</u></td><td><u>75</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>75</u></td><td><u>76</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>76</u></td><td><u>77</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>77</u></td><td><u>78</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>78</u></td><td><u>79</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr><tr><td></td><td><u>79</u></td><td><u>80</u></td><td><u>Granite Decomposed</u></td><td>☒</td></tr></tbody></table>		Hole Diam.	Depth From	To	Material	Water Yes No	<u>8"</u>	<u>0</u>	<u>2</u>	<u>Fill Dirt & Boulders</u>	☒		<u>2</u>	<u>13</u>	<u>Gravel - sand - clay</u>	☒		<u>13</u>	<u>17</u>	<u>Boulders</u>	☒		<u>17</u>	<u>20</u>	<u>Granite Decomposed</u>	☒		<u>20</u>	<u>30</u>	<u>Granite Decomposed</u>	☒		<u>30</u>	<u>48</u>	<u>Granite Decomposed</u>	☒		<u>48</u>	<u>51</u>	<u>with very thin hard</u>	☒		<u>51</u>	<u>57</u>	<u>lenses.</u>	☒		<u>57</u>	<u>58</u>	<u>Granite hard</u>	☒		<u>58</u>	<u>59</u>	<u>Granite hard Black</u>	☒		<u>59</u>	<u>60</u>	<u>Granite Decomposed</u>	☒		<u>60</u>	<u>61</u>	<u>Granite Decomposed</u>	☒		<u>61</u>	<u>62</u>	<u>Granite Decomposed</u>	☒		<u>62</u>	<u>63</u>	<u>Granite Decomposed</u>	☒		<u>63</u>	<u>64</u>	<u>Granite Decomposed</u>	☒		<u>64</u>	<u>65</u>	<u>Granite Decomposed</u>	☒		<u>65</u>	<u>66</u>	<u>Granite Decomposed</u>	☒		<u>66</u>	<u>67</u>	<u>Granite Decomposed</u>	☒		<u>67</u>	<u>68</u>	<u>Granite Decomposed</u>	☒		<u>68</u>	<u>69</u>	<u>Granite Decomposed</u>	☒		<u>69</u>	<u>70</u>	<u>Granite Decomposed</u>	☒		<u>70</u>	<u>71</u>	<u>Granite Decomposed</u>	☒		<u>71</u>	<u>72</u>	<u>Granite Decomposed</u>	☒		<u>72</u>	<u>73</u>	<u>Granite Decomposed</u>	☒		<u>73</u>	<u>74</u>	<u>Granite Decomposed</u>	☒		<u>74</u>	<u>75</u>	<u>Granite Decomposed</u>	☒		<u>75</u>	<u>76</u>	<u>Granite Decomposed</u>	☒		<u>76</u>	<u>77</u>	<u>Granite Decomposed</u>	☒		<u>77</u>	<u>78</u>	<u>Granite Decomposed</u>	☒		<u>78</u>	<u>79</u>	<u>Granite Decomposed</u>	☒		<u>79</u>	<u>80</u>	<u>Granite Decomposed</u>	☒
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>Sept 30 83</u> finished <u>Oct 4 83</u>																																																																																																																																																																	
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>will be in PUMP 321</u> <u>on top of casing</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. Firm Name <u>Ed. Johnson Drilling Co</u> Firm No. <u>105</u> Address <u>601 S. 1st St. Boise</u> Date <u>Oct 4, 83</u> Signed by (Firm Official) <u>Ed. Johnson</u> and (Operator) <u>Ed. Johnson</u>																																																																																																																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BONNER</u> <u>SE 1/4 NW 1/4 Sec. 30, T. 58 N, R. 2 E, W.</u>																																																																																																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina Vandenberg being first duly sworn on oath
deposes and says that he/she is BOOKKEEPER

of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 7 day of Sept, 19 89
and ending on the 14 day of Sept, 19 89
and that said notice was published in said newspaper.

On this 20 day of Sept in the year
of 89, before me, a Notary Public, personally
appeared Tina Vandenberg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

RECEIVED

OCT 04 1989

NORTHERN REGION
IDWR

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08567

SCHWEITZER BASIN WATER CO.
206 BROADMOOR ST.
RICHLAND, WA 99352
Source: GROUNDWATER
Diversion Pt: SWSWSE Sec 20 T 58N
R 02W
Use: COMMERCIAL (.100 CFS)
DOMESTIC (.900 CFS)
Date Filed: 8/09/1989
In: T58N R02W S20 SE

96-08568

NACCARATO, ROLAND D.
NACCARATO, PATTI R.
N. 11613 KING ARTHUR DR.
SPOKANE, WA 99218
Source: GROUNDWATER
Diversion Pt: NENE Sec 25 T 57N R
03W
Use: IRRIGATION (.100 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/14/1989
In: T57N R03W S25 NENE
5.0 ACRES TOTAL

96-08569

COX PARTNERSHIP
BOX 128
SANDPOINT, ID 83864
Source: GROUNDWATER
Diversion Pt: SWNWNE Sec 7 T 57N
R 01W
Use: IRRIGATION (.020 CFS)

DOMESTIC (.020 CFS)
Date Filed: 7/28/1989
In: T57N R01W S07 NENE NWNE IE
SWNESENE
NENW SENW NESE NWSE
73.0 ACRES TOTAL

96-08570

DE WITT, JACKIE
DE WITT, PAUL A.
640 WRENCO RD. #5
SANDPOINT, ID 83864
Source: UNNAMED STREAM
Tributary: SMITH CREEK
Diversion Pt: SESESE Sec 21 T 57N
R 03W
Use: IRRIGATION (.020 CFS)
Date Filed: 8/23/1989
In: T57N R03W S21 SESE
0.5 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before SEPTEMBER 25, 1989.

R. Keith Higginson, Director

#3081 September 7, 14, 1989

MICROFILMED

MAR 28 1990

3081

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08567

Priority: August 9, 1989

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 130.3 AF

This is to certify, that SCHWEITZER BASIN WATER CO
206 BROADMOOR ST
RICHLAND WA 99352

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 9, 1989; and has submitted Proof of Beneficial Use on October 2, 1989. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS	2.4 AF
DOMESTIC	01/01 to 12/31	0.18 CFS	130.3 AF
	Totals	0.18 CFS	130.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 20, Township 58N, Range 02W
BONNER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

58N 02W 20

NWSE

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 02W 20

NESE

SESE

NWSE

SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Three points of diversion are located within SWSE, S20, T58N, R02W.
7. Commercial use is for a 36-unit motel and restaurant.

NOV 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08567

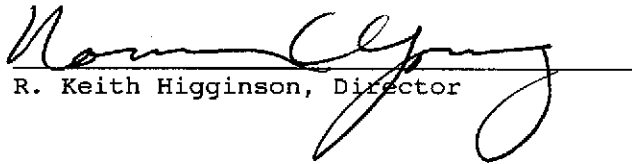
CONDITIONS/REMARKS:

8. Domestic use is for 258 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of NOVEMBER, 1994.

Acting for

R. Keith Higginson, Director



NOV 08 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$ 100.00
Receipt # N003228 \$5.00 / N3368-445.00
Received by RGH pms
Reviewed by TDK
Sent to Region By _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit # 96-08567
Name of Permit Holder: SCHWEITZER
Post Office Address: SCHWEITZER BASIN WATER CO.
206 BROADMOOR ST.
RICHLAND, WA. 99352

RECEIVED
OCT 02 1989
NORTHERN REGION
IDWR
Telephone No: (509) 376-5078

Source of water: GROUNDWATER
Extent of use: Domestic (number of homes) 258
Stock (number and type of stock)
Irrigation (number of acres)
Other/Remarks 36 UNIT MOTEL AND RESTAURANT

Total Rate and/or volume for which proof is submitted 1.0 cfs/ 0.0 acre-feet
Show the date water was first diverted and beneficially used under this permit:
DATE OF APPROVAL

Measuring Device: Required ? Yes No Fee Enclosed \$ 100.00
Installed ? Yes No (See License Examination Fee Sched.)
Flow Measurement Port: Required ? Yes No
Installed ? Yes No

Person to contact to accompany the Department representative during the field examination:

Name: PERMIT HOLDER Telephone Number 509 627-2951 or 509 376-5078
MELUYN J BAILEY 206 BROADMOOR ST. Richland Wa 99352
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-20-89 Date
x Melvin J. Bailey Signature of permit holder (and title, if appropriate)

UNRECORDED

MAR 28 1990

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08567

Proposed Priority: August 9, 1989

Maximum Diversion Rate:

1.00 CFS

This is to certify, that **SCHWEITZER BASIN WATER CO.**
206 BROADMOOR ST.
RICHLAND, WA 99352

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS
DOMESTIC	01/01 to 12/31	0.90 CFS
	Totals	1.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE

Sec. 20, Township 58N, Range 02W
BONNER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

58N 02W 20

NESE
SESE

NWSE

SWSE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
6. Domestic use is for 258 homes.
7. Commercial use is for a 36-unit motel & restaurant.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21 day of November, 1989.

MICROFILMED

MAR 28 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-08567

To appropriate the public waters of the State of Idaho

(509) 376-5078

1. Name of applicant Schweitzer Basin Water Co. Phone (509) 6272951

Post office address 206 Broadmoor St. Richland Wa. 99352

2. Source of water supply WELL which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 20 Township 58N Range 2 W B.M. Bonner County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Amount .9 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .1 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.0 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump & Pipeline - JK 8/10/89

b. Height of storage dam _____ feet; active reservoir capacity 100,000 Gal. ^{JK} acre-feet; total
reservoir capacity 100,000 Gal. ^{JK} acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 ^{JK} inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 200 + feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 28 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. None
- b. Stockwatering; list number and kind of livestock. None
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 258 Domestic 36 Commerical Total 294
- e. Other; describe fully. None

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	2W	20													X ↓ D/C	X ↓ D/C	X ↓ D/C	X ↓ D/C	JK

Total number of acres to be irrigated None

10. Describe any other water rights used for the same purposes as described above. Water Rights Lic. 96-7032

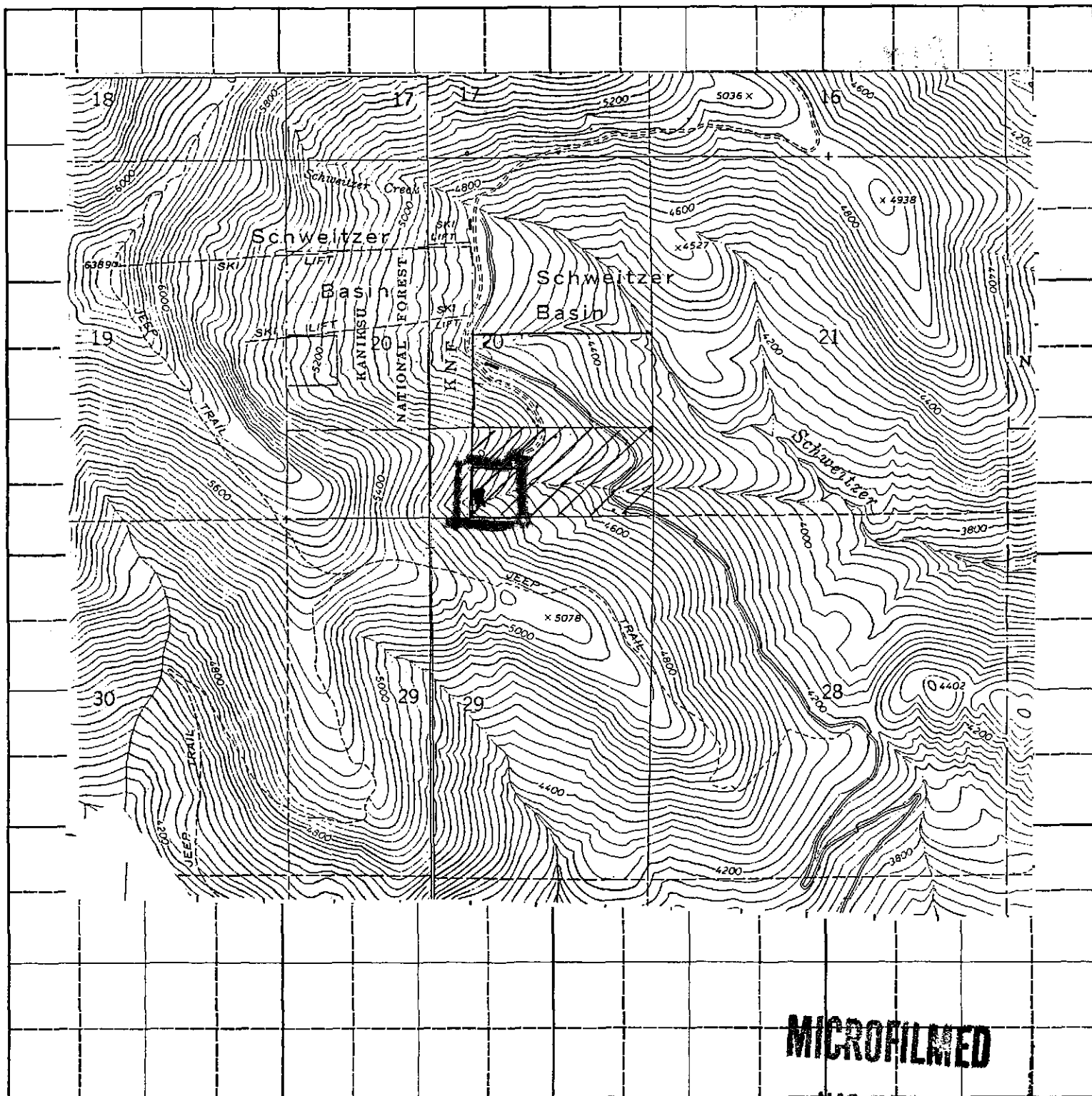
11. a. Who owns the property at the point of diversion? Schweitzer Basin Water Co.
- b. Who owns the land to be irrigated or place of use? Various Condo and Home Owners
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: Commerical Activity 36 unit motel and Restaurant

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MAR 28 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin J. Bailey
PRES. (Applicant)

Received by RYA Date 8/9/89 Time 2:30 PM Preliminary check by JK
Fee \$ 45.00 Received by RYA # N 3228 Date 8/9/89
Publication prepared by pm Date 8/30/89 Published in Sept. Dec 9/7+11/89
Publication approved pm Date 10/1/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAR 28 1990

NOTE

WR0749NP

No. 96-08567

PLEASE CHANGE ADDRESS:

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT PROFILE REPORT

DATE: 08/27/99

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHWEITZER BASIN WATER CO 206 BROADMOOR ST RICHLAND WA 99352 (509) 376-5078	08/09/1989	COMMERCIAL DOMESTIC	01/01 12/31 01/01 12/31	0.100 CFS 0.180 CFS	2.40 AFA 130.30 AFA
TOTAL DIVERSION:					0.180 CFS	130.30 AFA

TO P.O. Box 772
SAGLE ID 83860
208 - 265-8453

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.180 CFS

Point(s) of Diversion: T58N R02W S20 SWSE

BONNER County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
58N 02W 20 :															

Place of use Legal Description for: DOMESTIC

58N 02W 20 :															
--------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Bon County: BONNER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
96-07032Other Water Rights Listing Overlapping Place(s) of use:
96-04402

Conditions of Approval:

- 004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.

Remarks: GEN Three points of diversion are located within SWSE, S20, T58N, R02W.
Commercial use is for a 36-unit motel and restaurant.
Domestic use is for 258 homes.

Dates: App. Received: 08/09/1989 Priority Date: 08/09/1989
Proof Due Date: 12/01/1990 Proof Made Date: 10/02/1989
Exam Made Date: 07/24/1992 Exam Sent to S.O.: 08/25/1994
Licensed Date: 11/02/1994

Misc: Water District Number: Field Exam Fee: R (Received)

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SEP 24 1999
IDWR/North

RECEIVED
SEP 27 1999
DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 3, 1994

SCHWEITZER BASIN WATER CO
206 BROADMOOR ST
RICHLAND WA 99352

RE: WATER RIGHT NO. 96-08567

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

NOV 08 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 14, 1994

SCHWEITZER BASIN WATER CO
206 BROADMOOR ST
RICHLAND WA 99352

RE: WATER RIGHT NO. 96-08567

Dear Water Right Holder:

Enclosed is a draft copy of the proposed license to be issued on the above referenced water right.

The rate of flow is based on information available when the field exam on the system was conducted. If you disagree with the recommendation, we ask that you provide us with additional information which will verify the instantaneous flow rate from each of the three wells. Please bear in mind that we can only use information that reflects maximum water use on December 1, 1990 or before.

Please review the proposed license and if you do not concur with the information, please let me know within 10 days. If I do not hear anything further from you, the license on this permit will be submitted for approval as proposed.

Sincerely,


JIM JOHNSON, Manager
Water Rights Permits Section

JJ:bc

Enclosure

NOV 08 1994

WR0749NP
No. L96-08567

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHWEITZER BASIN WATER CO 206 BROADMOOR ST RICHLAND WA 99352 (509) 376-5078	08/09/1989	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.10 CFS 0.18 CFS	2.40 AFA 130.30 AFA
				TOTAL DIVERSION:	0.18 CFS	130.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.18 CFS

Point(s) of Diversion: T58N R02W S20 SWSE BONNER County

Place of use Legal Description for: COMMERCIAL

[illegible]

Place of use Legal Description for: DOMESTIC

[illegible]

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
96-04402

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Commercial use is for a 36-unit motel and restaurant.
Domestic use is for 258 homes.

Dates: App. Received: 08/09/1989 Priority Date: 08/09/1989
Proof Due Date: 12/01/1990 Proof Made Date: 10/02/1989
Exam Made Date: 07/24/1992 Exam Sent to S.O.: 08/25/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/12/94 BCHAPMAN

LICENSE REVIEW CHECKLIST



PERMIT NO. 96-8567 DATE 9-12-94

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change? <u> </u>
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u> </u> <u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u> <u>✓</u> <u> </u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u>✓</u> <u>✓</u>	Amendment needed? <u> </u> Overlaps? <u>96-07032 (different source)</u>
DIV RATE	<u> </u> <u> </u>	Permit/fee limits: <u>1.0 CFS</u> Meas Q = #1 <u>.05</u> Theo Q = #3 <u>2+3 = .13</u> Recommend: <u>.18 CFS</u> <u>36 unit MOTEL + restaurant - 40 gpm for MOTEL / NO INFO on</u> <u>chart has domestics @ .67 CFS</u> <u>RESTAURANT</u> Combined rates exceed capacity NOTE: ONE WELL MEASURED; meter measurement for the 2ND & well log info used on third.
ANNUAL VOLUME	<u> </u> <u> </u>	Season of use: <u>(1-1 to 12-31)</u> Calculations: <u>258 x .6 = 154.8 AF</u> <u>(MOTEL @ 40 gpd) MOTEL + RESTAURANT = 1.6 MOTEL + 2 RES</u> Flow limit: <u>.18 cfs x 365 x 1.9835 = 130.3</u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u> </u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u>w32</u> <u>(3)</u>	Multiple p/d(s) in 1/4 1/4? <u>SWSE/S20/58N/02W</u> Other <u> </u>
CONDITIONS	<u> </u> <u>✓</u> <u> </u> <u>✓</u> <u> </u> <u>✓</u> <u>004</u> <u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u> Heat/Cool/ Fish verified <u> </u>

COMMENTS: Reduce rate to limited amount.

RECOMMENDED	CFS	VOL	SRBA Claim Filed
<u>Commercial</u>	<u>.10</u>	<u>2.4</u>	Adjustment Memo Needed <u> </u>
<u>Domestic</u>	<u>.18</u>	<u>130.3</u>	LICENSE <u>✓</u>
<u>Total</u>	<u>.18</u>	<u>130.3</u>	1ST AMENDMENT LETTER <u> </u>
			FINAL AMENDMENT LETTER <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-08567
Phone No. (509) 376-7973
EXAM. DATE: 7/24/92
Phone No. same

1. Owner: Schweitzer Basin Water Co.
Current Address: 206 Broad ^{moor} St., Richland, WA 99352
2. Accompanied by: Neil Bailey
Address: same
Relationship to Permit Holder: on Water Board
3. Source: Groundwater tributary to —

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AUG 29 1994

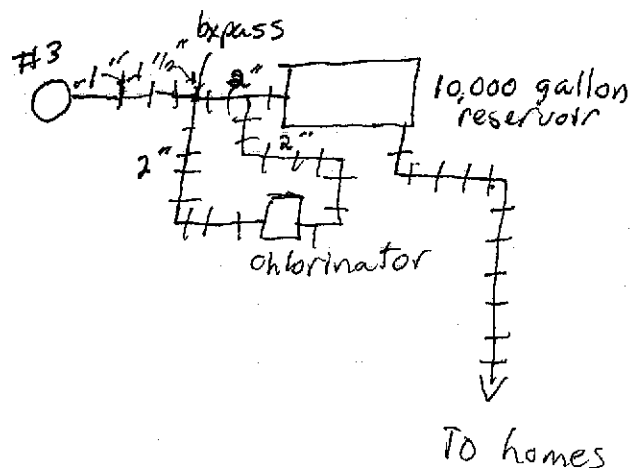
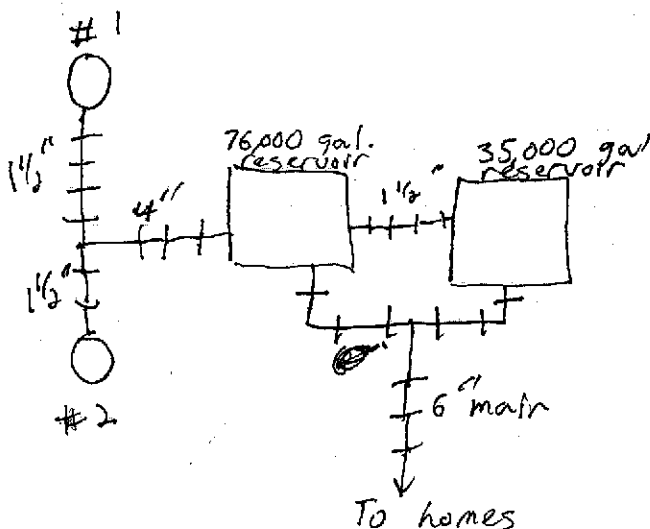
B. OVERLAP REVIEW

Department of Water Resources

1. Other water rights with same place of use: 96-07032
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from well #1 and well #2 is pumped through 1 1/2" line into 4" line that fills a 76,000 gallon reservoir. 1 1/2" line from the ~~the~~ 76,000 gallon reservoir fills a 35,000 gallon reservoir. 6" main from both reservoirs delivers water to the homes. Water from well #3 is pumped through 1" line into 1 1/2" line and can either pass through 2" line through a chlorinator or pass through 2" line straight into a 10,000 gallon reservoir.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		2 1/2			
#2	UNKNOWN				
#3					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			SW	SE	20	58N	02W	Bonner	Map
2			SW	SE					
3			SW	SE					

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	02W	20													D	6	D	D	

Do not use this space

NOV 08 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket,	200 02	1.56 gal				
meter,						

2. Measurements:

Bucket out of stand-pipe on well #1 in 4 sec.

1.56 gallons in 4 seconds = .052 cfs

Meter on well #3 = 4 cfm = .0667 cfs

well #2 from well-log = 23 gpm = .383 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Total from 3 wells ~~0.115 cfs~~
= 0.18 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\frac{(36 \text{ unit-mote}) (60 \text{ gal/dag/acre}) (365 \text{ days})}{325,850 \text{ gal/AF}} = 2.4 \text{ AF}$$

NOV 08 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~well #1~~ Right needs to be amended to include well #2 and well #3.

Springs of 96-07032 are backup to above wells

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.18 cfs	
Commercial	1/1	12/31	0.10 cfs	2.4 AF
Totals:			0.18 cfs	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

Robert Knoblock

Certification Date

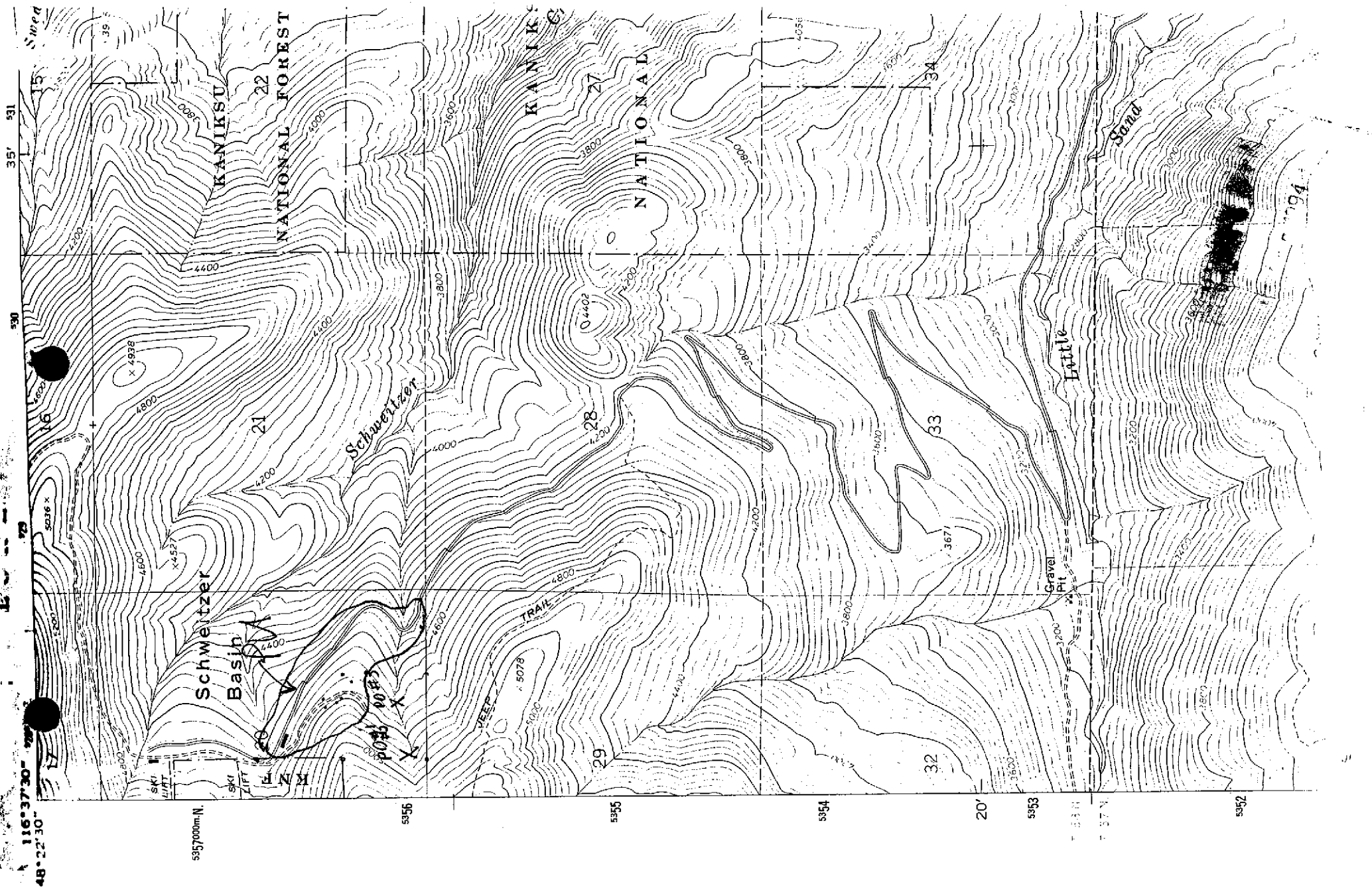
Field Report Preparation Date

8/6/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOV 08 1994



JUB Eng
667-1574.

PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

Mr. Bailey is sending piping diagrams and a record
for proof of number of users to

~~and~~ would Number of extra users should be included
in his ammendment.

NOV 08 1994

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08587

Well #1

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☒ N ☐

Static Water Level: _____
Casing Diameter: 6"
Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☒ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : well inspected by Ted May of Dept.
of water Resources

NOV 08 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Well #1

1. WELL OWNER Name <u>Schwartz & Basin Water Co.</u> Address <u>206 Broadner Richland, WA.</u> Owner's Permit No. <u>96-89-N-67</u> <u>Well #2</u>		7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>3</u> Artesian closed-in pressure <u>2</u> p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature _____ OF. Quality _____ <i>Describe artesian or temperature zones below.</i>																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials plug depths etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☒ Air ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>40</u></td><td><u>140</u></td><td><u>5</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>40</u>	<u>140</u>	<u>5</u>																										
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6. LOCATION OF WELL Section <u>N</u> <u>14</u> <u>E</u> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonanza</u> <u>55-104-1-31-57</u> <u>15-24</u>		10. Work started <u>11-1-89</u> finished <u>11-2-89</u>																																	
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Basin Water Co.</u> Firm No. <u>360</u> Address <u>BALSPRINT Lake Idaho</u> Date <u>Nov 20</u> Signed by (Firm official) <u>H. B.</u> and _____ (Operator)																																			

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08567

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐ Static Water Level: 1200
Pressure Gauge: Y ☐ N ☒ Casing Diameter: 6"
Flowing: Y ☒ N ☒ Temperature: 60.1

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☒ N ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: well inspected by Ted May of Dept.
of Water Resources

NOV 08 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

well #2

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>R. Fowler</u> Address <u>Rt. 1 - 5802nd - Washington</u> Owner's Permit No. _____	7. WATER LEVEL Static water level _____ feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>3 G.P.M.</u> Artesian closed-in pressure <u>2 1/2</u> p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature <u>46</u> °F. Quality <u>Clear good</u>																																																																																																																																																																																								
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RECEIVED

SEP 27 1983

Department of Water Resources
Northern District Office

Work started Aug 18-83 finished Aug 22-83

NOV 08 1994

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08567
well #3
Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Y _____ N ☒
Pressure Gauge: Y _____ N ☒
Flowing: Y _____ N ☒

Static Water Level: 2
Casing Diameter: 6"
Temperature: cool

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

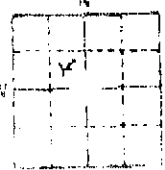
NOV 08 1994

JuB 9/20
Eng. will
CK for diagram

STATE OF WA
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PEN

well # 3

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Schwitzer Basin Water Inc</u> Address <u>206 Broadman Richland, WA.</u> Owner's Permit No. <u>96-89-N-47</u> <u>well #1</u>	7. WATER LEVEL Static water level <u>2</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow. Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe erosion or temperature zones below.																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>15</u></td><td><u>300</u></td><td><u>2</u></td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>15</u>	<u>300</u>	<u>2</u>																										
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6. LOCATION OF WELL Sketch map location: <u>same as written location</u>  Subdivision Name: _____ Lot No. _____ County: <u>Brazoria</u> <u>SE 1/4</u> <u>41st</u> <u>1st</u> <u>1st</u>	10. Work started <u>10-2-89</u> finished <u>10-5-89</u> 11. DRILLERS CERTIFICATION We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name: <u>Braus-Water & Gas</u> No. <u>360</u> Address: <u>206 Broadman, Richland, WA</u> Date: <u>10-10-89</u> Signed by: <u>John Official</u> and (Operator)																																

RECEIVED
DEC 15 1989

DEPARTMENT OF WATER RESOURCES

NOV 08 1989

PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

well #1

well #2

well #3

08 1994

9608567

PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

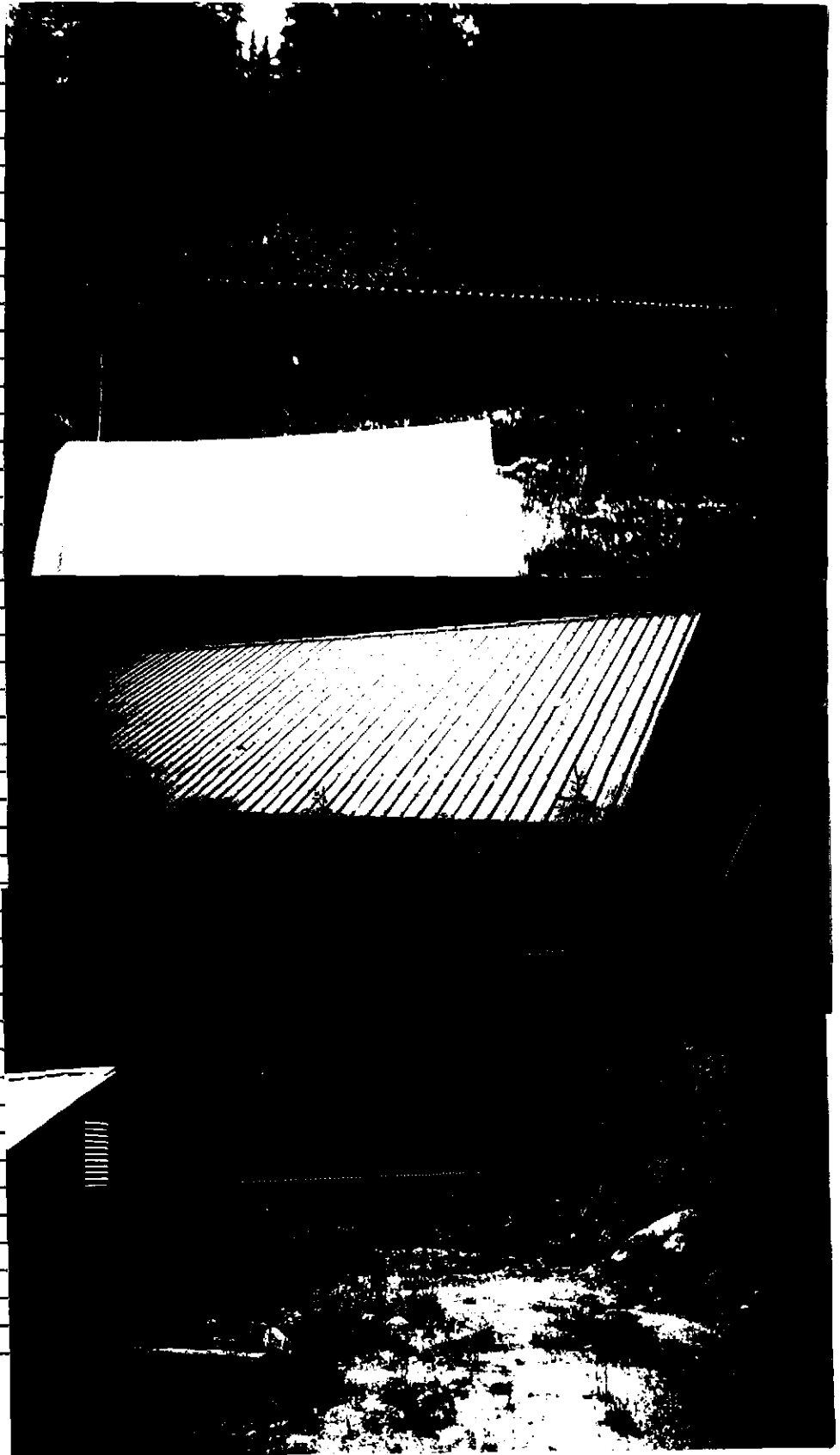
PHOTOGRAPHS

76,000 gallon
reservoir

35,000 gallon
reservoir

Both
reservoirs

NOV 08 1994



PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

10,000
gallon
reservoir

10,000
gallon
reservoir
w/ pump house

PLA

NOV 08 1994



PERMIT # 96-08567

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

pu



pu



NOV 08 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

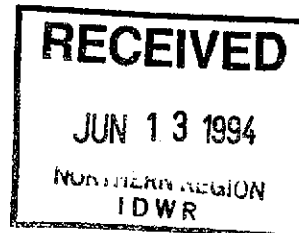
CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 19, 1994

Schweitzer Basin Water Co.
206 Broadmoor Street
Richland WA 99352

RE: Permit # 96-08567



Dear Sir:

An examiner from our department conducted an examination of your water system on July 24, 1992. The Beneficial Use Exam Report describing your system cannot be completed without a copy of the diagram of your system. Without the completion of this report your Water Right cannot be licensed. If you do not supply the diagram in the near future, our department will most likely have to re-examine your system, which would be time consuming for both of us.

Sincerely,

Theresa J. Bright

cc: JUB Engineering

System Drawings INCLOSED

Please feel free to call or write if you have any questions

Thank you.

Mel Bailey

Schweitzer Basin Water Company
165 Meadow Hills Drive
Richland, Washington 99352

509-627-2951



NOV 08 1994

April 20, 1994

Joel Petty
JUB Engineering
1250 Ironwood Drive, Suite 220
Coeur d' Alene ID 83814

RE: Schweitzer Basin Water System

Dear Mr. Petty,

Enclosed is a copy of the letter I sent to Schweitzer Basin Water Co. Thank you for your time.

Sincerely,

Theresa J. Bright
Field Examiner

NOV 08 1994

April 19, 1994

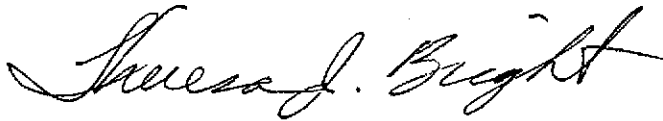
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206 Broadmoor Street
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Theresa J. Bright

cc: JUB Engineering

NOV 08 1994

March 12, 1990

SCHWEITZER BASIN WATER CO.
206 BROADMOOR ST.
RICHLAND, WA 99352

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08567

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

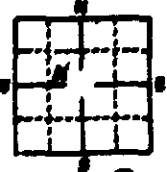
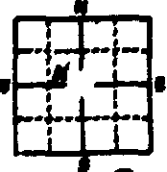
MICROFILMED

MAR 28 1990

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT**

This report is to be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

OCT 2 1985

1. NAME AND ADDRESS Name <u>Schwitzer Chapel</u> Address <u>Sand Point Hwy</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>1</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Arterian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																						
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RECEIVED

OCT 18 1985

Department of Water Resources
Boise, Idaho 83725

RECEIVED

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: N003228

Date: 08/09/89
Time: 14:59:05

Received

From: BAILEY, MELVIN

Type of Payment	Program Acct	Amount
W/R APPLICATION FEE	0650199 1238 6390	\$45.00
OVERPAYMENT W/R APPLICATION FEE	0650199 1238 6390	\$55.00
	Total	\$100.00

CHECK 2884

Idaho Department of Water Resources

Region: NORTHERN

Signature: *R. Haynes*

RECORDED
MAR 28 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 22, 1989

SCHWEITZER BASIN WATER CO.
206 BROADMOOR ST.
RICHLAND, WA 99352

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P96-08567

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/9/89 APPLICATION: 96-08567
APPLICANT: SCHWEITZER
REQUIRED INFORMATION

- JK (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
(2). ☒ Source: (See USGS Quad for names of water sources)
(3). ☒ Point of Diversion including county: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
(4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
(5). ☒ Total Quantity: (flow and/or volume)
(6). ☒ Description of diverting works:
JK (7). ☒ Time required for beneficial use of water: 2 mos
(8). ☒ Proposed uses
JK (9). ☒ Place of use or acres irrigated: none?
(10). ☒ Other Water Rights
(11). ☒ Ownership
(13). ☒ Map:
JK ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
JK ☒ Fee: ~ \$100.00 Deed
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☒ Overlapping point of diversion:
☒ ☒ Field check required: Field check by: _____
☒ ☒ Field report attached:
☒ ☒ Critical groundwater area:
☒ ☒ Groundwater management area:
☒ ☒ Send dam safety information:
☒ ☒ Send power requirement letter:
☒ ☒ Send fish farm requirement letter:
☒ ☒ Power residency affidavit:
☒ ☒ Power efficiency form:
☒ ☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

1, 7, 9, SIGN, FEE
DATE REQUESTED: _____
☒ Additional information on reverse side:

RECEIVED
OCT 16 1989
Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☒ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 9/25/89
☐ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☐ Water delivered by water master? District # _____
☐ Special conditions of approval or cover letter: (see additional info. below)
☐ See Below For Additional Information

Recommended Date of Priority 8-9-1989 Date _____
Recommended by: _____

STATE OFFICE REVIEW P23, P03 4604 01G

See below for additional information. By KW Date 11/14/89

ADDITIONAL INFORMATION

Overlap Review Conducted ☐ yes ☐ no (If no, explain) ATTACHED
SWEITZER BASIN WATER CO. CONSISTS OF MELVIN J. BAILEY
PRESIDENT ~ 206 BROADMOO ST. RICHLAND WA 99352
\$100.00 FEE FOR BU, \$45.00 FEE FOR APP. IF APP DENIED \$100.00 BU
FEE TO BE REFUNDED.

REPLACED
THIS APP TO REPLACE AGREEMENT 96-07032 WITH GROUNDWATER

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NW	SW	SE	NE	NW	SW	SE	SE
9508628	GERRIE	L	GROUNDWATER	50N 03W 9								1						1
9507699	LONG	P	GROUNDWATER	50N 03W 9									4					4
9508446	LONG	P	GROUNDWATER	50N 03W 9										10				10
9508448	LONG	P	GROUNDWATER	50N 03W 9														10
9508464	SANDLER	P	GROUNDWATER	50N 03W 9								5	5					10
9508527	SANDERS	P	GROUNDWATER	50N 03W 9													12	12
9508629	CLARKE	A	GROUNDWATER	48N 04W 29														
9608566	NUNN	L	SAGE CREEK	53N 02W 31			13											59
9602270	NUNN	L	SAGE CREEK	53N 02W 31			33 30											63
9602315	WILLIAMS	L	UNNAMED STREAM	53N 02W 31												1		1
9607609	WHITE	P	UNNAMED STREAM	53N 02W 31														
9607622	SYLTE	L	SAGE CREEK	53N 02W 31														
9607686	HEMPEN	L	SAGE CREEK	53N 02W 31			1											1
9607696	HOWARD	L	SAGE CREEK	53N 02W 31			2											2
9607706	HOWARD	L	GROUNDWATER	53N 02W 31			2											2
9607707	HOWARD	L	GROUNDWATER	53N 02W 31														10
9607866	KELSO	P	SAGE CREEK	53N 02W 31														
9608060	ENTENMAN	P	SPRING	53N 02W 31														1
9608174	SYLTE	L	SAGE CREEK	53N 02W 31														
9608566	HOWARD	A	SAGE CREEK	53N 02W 31			10											10
L9607622	WHITE	L	UNNAMED STREAM	53N 02W 31														
L9607866	KELSO	L	SAGE CREEK	53N 02W 31														10
9608567	MOON, JR.	S	SPRING	58N 02W 20														
9604402	SCHWEITZER INN INC.	P	UNNAMED STREAM	58N 02W 20														20
9608387																		3
9608568	NACCARATO	A	GROUNDWATER	57N 03W 25 5														5
9608569	WENGER	L	PEND OREILLE LAKE	57N 01W 7														18
9602279	TIGER ENTERPRISES	S	BOYER SLOUGH	57N 01W 7														
9604016	WOUNT	S	PEND OREILLE LAKE	57N 01W 7			20 40 20											80
9604143	FOX PARTNERSHIP	A	GROUNDWATER	57N 01W 7			10 1 1										15 15	73
9707294	KEARN	P	PRIEST RIVER	56N 05W 13														1
9707224	DUNAWAY	A	SPRING	56N 05W 13			5											5
9707294	DUNAWAY	A	SPRING	56N 05W 13			5											5
9707295	DUNAWAY	A	SPRING	56N 05W 13														1
L9707224	KEARN	L	PRIEST RIVER	56N 05W 13														1
9707295																		

MAR 28 1990

MICROFILM

MICROFILMED
MAR 28 1990

INCLOSAD IS A COPY OF 1 TAZ RIGHTS
IN PLACE FOR SPRING WATER, THAT IS
USED FOR PART OF WATER SYSTEM WATER.
ALSO COPY OF WELL DRILLING REPORT.
I WOULD LIKE TO INCLUDE THIS WELL
WITH THE NEW WELL FOR WATER RIGHTS.

Thank you for the Help.

Wesley Hueley
Home Ph 509 627-2051
Work 509 376-5078

UNFILMED

MAR 28 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7032 Priority April 24, 1969 Amount .27 cfs

THIS IS TO CERTIFY, that GRANT F. GROESBECK & R. L. FOWLER
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7032 issued pursuant to Application for Permit dated April 24, 1969,
and has submitted proof to the Department of Water Resources on July 24, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .27 cfs of water from springs,
tributary to Schweitzer Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (158 units)	from <u>January 1</u> to <u>December 31</u>	at <u>.27</u> cfs and	<u>95.4</u> acre feet
	from <u>1</u> to <u>1</u>	at <u>1</u> cfs and	
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>10</u> cfs and	<u>6.2</u> acre feet
(both dates inclusive)			

Subject, however, to the condition that no more than .27 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
101.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 58N,
Rge. 2W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58N	2W	20													X	X	X	X	

Total number of acres irrigated _____

REMARKS: Commercial use = 36 unit motel & cafe.

INDEXED

MAR 28 1980

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name R. L. Fowler
Address 541 N. 5th Ave. Coeur d'Alene
Owner's Permit No. _____

7. WATER LEVEL

Static water level _____ feet below land surface.
Flowing? ☒ Yes ☐ No G.P.M. flow 360 gpm.
Artesian closed-in pressure 2 1/2 p.s.i.
Controlled by: ☐ Valve ☒ Cap ☐ Plug
Temperature 16 OF. Quality Very good

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>27</u>	<u>100-</u>	<u>6</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	4	Granite broken up Chg. Top		
	4	30	Granite decomposed white		
	30	33	Granite hard - white		
	33	46	Granite decomp. brown 7/8" chg.		
8	46	63	Granite hard brown		
6	63	69	Granite decomp. - gray		
	69	74	Granite decomp. black		
	74	77	Granite decomp. brown		
	77	82	Granite hard white		
6	82	86	Granite decomp. brownish		
	86	92	Granite 1" brown black		
	92	103	Granite hard gray		
	103	118	Granite decomp. - black-white		
6	118	128	Granite hard gray		
	128	134	Granite decomp. brown		
	134	139	Granite red hard gray		
	139	143	Granite decomp. brown		
6	143	158	Granite hard white		
	158	163	Granite hard gray		
	163	182	Granite decomposed - brown		
	182	187	Granite hard black-white		
6	187	191	Granite hard gray		
	191	203	Granite red hard brown-white		
	203	210	Granite hard white		
	210	213	Granite red hard brown		
6	213	216	Granite hard brown-white		
	216	219	Granite hard white		
	219	230	Granite hard black-white		
6	230	340	Granite hard white		

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

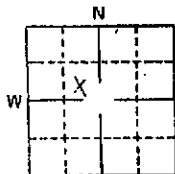
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 1 1/2 Material used in seal: ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port Sub. Man. Seal

10.

Work started Aug 18-83 finished Aug 22-83

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____
Let No. _____ Block No. _____

County Blaine
SE 1/4 NW 1/4 Sec. 20, T. 58 N. R. 2 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name E.H. Holman Drill Firm No. 105

Address 601 S. Pen's Rd 540 K 2nd run Date Aug 22-83

Signed by (Firm Official) J. E. Holman
and
(Operator) J. E. Holman



State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 10, 1989

Divn. of Env. Quality
2110 Ironwood Pkwy.
Coeur d'Alene, Id. 83814

Re: 96-8567

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enclosure



MICROFILMED

MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

August 16, 1989

Schweitzer Basin Water Co.
Mr. Melvin J. Bailey
206 Broadmoor St.
Richland, Wa. 99352

Re: Water Appropriation Application # 96-08567

Dear Applicant:

Enclosed is your receipt #N-003228 which acknowledges receipt of your \$ 100.00 filing fee and your Application For Permit To Appropriate The Public Waters Of The State Of Idaho, which has been assigned the above referenced number. To assist us in providing you with accurate, speedy service, please refer to this number in all future correspondence.

Your appropriation application is currently in the process of being advertised in the county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before the application can be approved or denied, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to the main office in Boise in about five weeks. State Office personnel will then conduct a complete review and the application will either be approved or denied. You will be notified by mail of the outcome.

Unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit if the appropriation application is approved. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Receipt

MICROFILMED

MAR 28 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

August 10, 1989

Schweitzer Basin Water Co.
206 Broadmoor St.
Richland, Wa. 99352

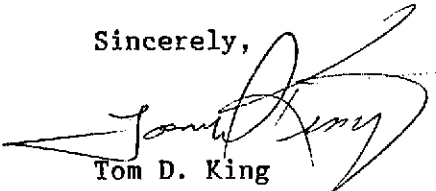
Re: Appropriation Application

Dear Melvin J. Bailey:

Enclosed is the Beneficial use form we discussed. Please check it over thoroughly, sign it and return it to this department with the \$45.00 fee for the Appropriation Application.

If I can be of any further assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: Bu form

MICROFILMED

MAR 28 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath
deposes and says that he/she is BOOKKEEPER

of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 7 day of Sept, 1989
and ending on the 14 day of Sept, 1989
and that said notice was published in said newspaper.

On this 20 day of Sept in the year
of 89, before me, a Notary Public, personally
appeared Tina VanDenBerg

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

RECEIVED

OCT 04 1989

NORTHERN REGION
IDWR

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08567

SCHWEITZER BASIN WATER CO.
206 BROADMOOR ST.
RICHLAND, WA 99352
Source: GROUNDWATER
Diversion Pt: SWSWSE Sec 20 T 58N
R 02W
Use: COMMERCIAL (.100 CFS)
DOMESTIC (.900 CFS)
Date Filed: 8/09/1989
In: T58N R02W S20 SE

96-08568

NACCARATO, ROLAND D.
NACCARATO, PATTI R.
N. 11613 KING ARTHUR DR.
SPOKANE, WA 99218
Source: GROUNDWATER
Diversion Pt: NENE Sec 25 T 57N R
03W
Use: IRRIGATION (.100 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/14/1989
In: T57N R03W S25 NENE
5.0 ACRES TOTAL

96-08569

COX PARTNERSHIP
BOX 128
SANDPOINT, ID 83864
Source: GROUNDWATER
Diversion Pt: SWNWNE Sec 7 T 57N
R 04W
Use: IRRIGATION (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 8/23/1989
In: T57N R01W S07 NENE NWNE/SE
SWNESENE
NENW SENW NESE NWSE
73.0 ACRES TOTAL

96-08570

DE WITT, JACKIE
DE WITT, PAULA A.
640 WRENCO RD. #5
SANDPOINT, ID 83864
Source: UNNAMED STREAM
Tributary: SMITH CREEK
Diversion Pt: SESESE Sec 21 T 57N
R 03W
Use: IRRIGATION (.020 CFS)
Date Filed: 8/23/1989
In: T57N R03W S21 SESE
0.5 ACRES TOTAL

For additional information concern-
ing the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before SEPTEMBER 25, 1989.

R. Keith Higginson

#3081 September 7, 14, 1989

MICROFILMED

MAR 28 1990

3081

96-08567

SCHWEITZER BASIN WATER CO.
206 BROADMOOR ST.
RICHLAND, WA 99352

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 20 T 58N R 02W

Use: COMMERCIAL	(.100 CFS)
DOMESTIC	(.900 CFS)

Date Filed: 8/09/1989

In: T58N R02W S20

~~SE~~

NESE
NWSE
SWSE
SESE

Changelin
Cristina
9/6/89

MICROFILMED

MAR 28 1990