

REILLE

3 NORMAL POOL ELEVATION 2062



PERMIT # 96-08572

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

P D



Pressure  
Tanks



RECEIVED

MAY 26 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08572

Priority: September 19, 1989

Maximum Diversion Rate:

0.15 CFS

Maximum Diversion Volume:

21.0 AF

This is to certify, that KEN GANTENBEIN  
1227 ALDER ST #26  
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 19, 1989; and has submitted Proof of Beneficial Use on November 13, 1991. An examination indicates that the works have a diversion capacity of .150 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 3.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.15 CFS                 | 18.0 AF              |
|                       | Totals               | 0.15 CFS                 | 21.0 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NENWNW , Sec. 15, Township 56N, Range 02W  
BONNER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 56N        | 02W        | 15         | NWNW         | 1            |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

MAY 26 1993

State of Idaho  
Department of Water Resources

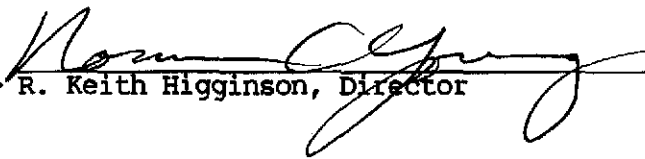
**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-08572

CONDITIONS/REMARKS:

6. Two points of diversion are located within NWNW, S15, T56N, R02W.
7. Domestic use is for 30 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18<sup>TH</sup> day of MAY, 1993.

Acting for  R. Keith Higginson, Director

RECORDED

MAY 26 1993

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NOV 13 1991

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

**RECEIVED**  
DEC 12 1991

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 11-13-91  
Receipt No. C022289  
Received by JS

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08572 Telephone No. 746-1981

Name(s) of Permit Holder(s): Kenneth J. Santenhein

Post Office Address: 1227 Alder #26 Lewiston ID 8386483501

Source of Water: Two wells

If ground water, well driller's name: Bob Pitt Date drilled: 11-89

Extent of Use:  
Domestic 31 (No. of households) Irrigation 9 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.20 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: July 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Richard or Cheryl Santenhein 265-5239  
Name Telephone No.

4712 Sun club Road, Eagle Idaho  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-4-91  
Date

Kenneth J. Santenhein  
Signature (and title if on behalf of a company or organization)

**RECEIVED**  
NOV 1 1991

STATE OF IDAHO

For Office Use Only  
\$15 FEE Received by 1-2  
Date 12/13/90  
Receipt # 6019/135

DEPARTMENT OF WATER RESOURCES

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DEC 13 1990

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 96-08572

Name(s) of Permit Holder: KEN GANTENBEIN

Post Office Address: 1227 Alder St. #26

Telephone No. 746-1981 or 743-1561

Date Proof Is Due: Jan 1-91

Describe what work has been completed toward the development of this water right: We have drilled  
(This must be filled out! If no work has been completed, show "none".)

two wells which have not produced enough water to meet state  
requirements so we will have to drill more wells  
before we can get the water right. We have drilled  
we have water supply line in place now working Costing \$ 23,400.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

We need to supply at least twenty-two gal water per min more to meet requirements  
for state and will have to put in another well this summer to do so.

Permit holder(s) request an extension to Jan, 19 92.  
(1 yr. minimum)

H. J. Gantenbein  
(Signature)\*

FEE: \$15.00

\*IF OTHER THAN PERMIT HOLDER,  
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

FEB 08 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1992.

Signed this 11 day of Jan, 19 91.

J. Glen Taylor  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 96-08572

Proposed Priority: September 19, 1989      Maximum Diversion Rate: 0.20 CFS

This is to certify, that **KEN GANTENBEIN**  
1227 ALDER ST. #26  
LEWISTON, ID 83501

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.20 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.20 CFS                 |
|                       | Totals               | 0.20 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      NENWNW      Sec. 15, Township 56N, Range 02W  
BONNER County

PLACE OF USE:    IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 56N                              | 02W        | 15         | NWNW         | 9.7          |              | 9.7          |
| Total number of acres irrigated: |            |            |              |              |              | 9.7          |

PLACE OF USE:    DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 30 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

7<sup>th</sup> day of December, 1989.

for J. Keith Higginson  
R. Keith Higginson, Director

**MICROFILMED**

MAR 28 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Mr. Ken Gantenbein Phone (208) 746-1981

Post office address 1227 Alder #26, Lewiston, Id. 83501  
2

2. Source of water supply Wells (GROUNDWATER - TDK) which is a tributary of N/A

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_

Sec. 15 Township 56N Range 2W B.M. Bonner County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from Nov. 1 to 12-31 TDK  
(cfs or acre-feet per annum) continuing (both dates inclusive)

Amount 0.2 for IRRIGATION purposes from 3-15 to 11-15 TDK  
(cfs or acre-feet per annum) (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A 2 WELLS, PUMPS & PIPELINE

TDK

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total  
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:  
N/A to N/A inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 150+ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

0.5 1 TDK years (minimum 1 year).

**MICROFILMED**

MAR 28 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_ 30
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS  |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |         |
| 56N | 2W    | 15   |     |     |     |     |     | 9.7 |     |     |     |     |     |     |     |     |     |     | 9.7 TDK |
|     |       | 15   |     |     |     |     |     | D   |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |         |

Total number of acres to be irrigated 9.7 TDK

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Ken Gantenbein

b. Who owns the land to be irrigated or place of use? ~~H/A~~ u

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

**RECORDED**

MAR 28 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2 W

~~2~~ - WELLS

15

14

22

T 56 N

RECORDED

MAR 28 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*R. L. Sentenberg*

(Applicant)

Received by [Signature] Date 9/19/89 Time 1:15 PM Preliminary check by TDK  
Fee \$ 30.50 Receipted by [Signature] # N 3340 Date 9/19/89  
Publication prepared by [Signature] Date 9/27/89 Published in 10/5-12/89  
Publication approved [Signature] Date 10/30/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAR 28 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 19, 1993

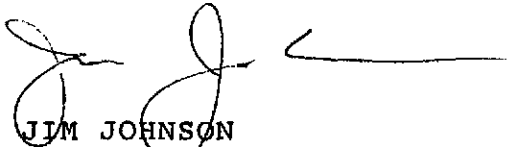
KEN GANTENBEIN  
1227 ALDER ST #26  
LEWISTON ID 83501

RE: WATER RIGHT NO. 96-08572

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

**MICROFILMED**

MAY 26 1993

| OWNER<br>CODE | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|---------------|----------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C             | KEN GANTENBEIN<br>1227 ALDER ST #26<br>LEWISTON ID 83501<br>(208) 746-1981 | 09/19/1989       | IRRIGATION<br>DOMESTIC | 03-15 11-15<br>01-01 12-31 | 0.03 CFS<br>0.15 CFS | 3.0 AFA<br>18.0 AFA |
|               |                                                                            |                  |                        | TOTAL DIVERSION:           | 0.15 CFS             | 21.0 AFA            |

Stage: LICENSE

Point(s) of Diversion Capacity: 0.15 CFS

Point(s) of Diversion: T56N R02W S15 NE NW NW

Place of use Legal Description for: IRRIGATION

|             |        | NE    |       |       |       | NW    |       |       |       | SW    |       |       |       | SE    |       |       |       |     |
|-------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
| T           | R S    | NENE  | NWNE  | SWNE  | SENE  | NENW  | NWNW  | SWNW  | SENW  | NESW  | NWSW  | SWSW  | SESW  | NESE  | NWSE  | SWSE  | SESE  | SUM |
|             |        | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac |     |
| 56N         | 02W 15 |       |       |       |       |       | 01    |       |       |       |       |       |       |       |       |       |       | 1.0 |
| TOTAL ACRES |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 1.0   |     |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BONNER

Other Water Rights with Same Point(s) of Diversion and Source:  
96-08128      96-08572

Other Water Rights Listing Overlapping Place(s) of use:  
96-08128 96-08572

**Conditions of Approval:**

- R49 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

Remarks: Two points of diversion are located within NWNW, S15, T56N,  
R02W.  
Domestic use is for 30 mobile homes.

Dates: App. Received: 09/19/1989 Priority Date: 09/19/1989  
Proof Due Date: 01/01/1992 Proof Made Date: 11/13/1991  
Exam Made Date: 05/26/1992 Exam Sent to S.O.: 05/10/1993  
Licensed Date:

Misc:      Water District Number:      Field Exam Fee:

Comments: Date: 11/14/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

Date: 12/02/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

## REDUCED ACRES and AMOUNT

(L)

WR0749NP  
No. L96-08572

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 05/17/93  
PAGE: 2

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|                              |                |                                       |
|------------------------------|----------------|---------------------------------------|
| Date: 12/12/1991             | User-ID: VAULT | Subject: Proof of Beneficial Use Rcvd |
| Proof of Beneficial Use Rcvd |                |                                       |

|                              |                |                                       |
|------------------------------|----------------|---------------------------------------|
| Date: 12/13/1991             | User-ID: VAULT | Subject: Proof of Beneficial Use Rcvd |
| Proof of Beneficial Use Rcvd |                |                                       |

Audit: 05/17/93 CHAPMAN

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

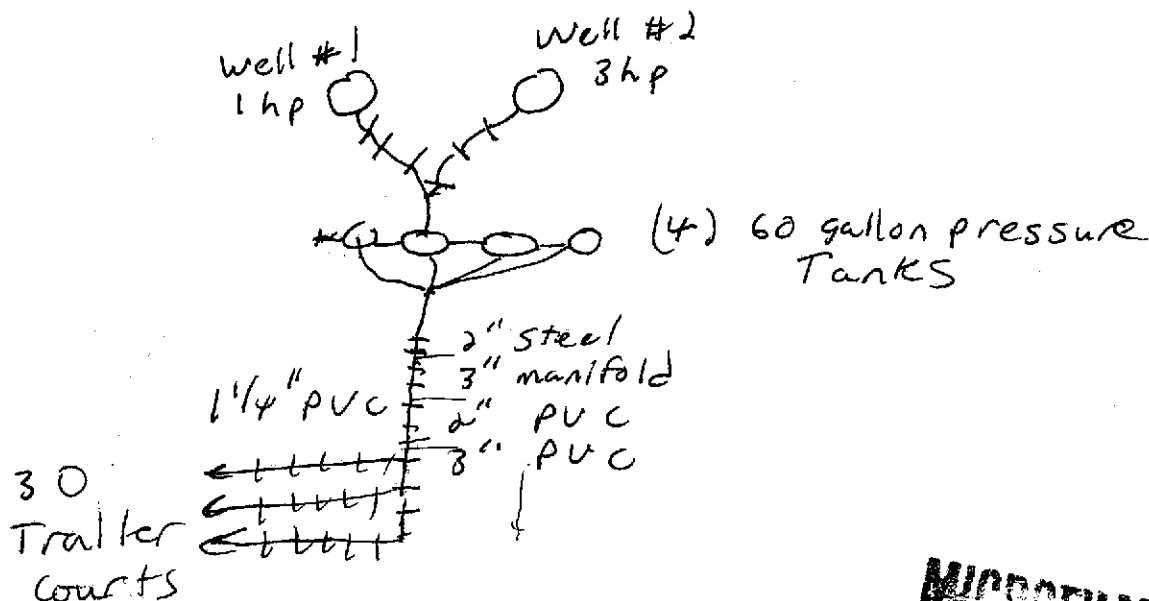
- Permit No. 96-08572  
1. Owner: Ken Gantenbein Phone No. (208) 746-1981  
Current Address: 1227 Alder St., Lewiston ID 83501  
2. Accompanied by: Cheryl Gantenbein EXAM. DATE: 5/26/92  
Address: 4712 Gun Club Rd, # office, Sagle ID 83868 Phone No. 265-5239  
Relationship to Permit Holder: daughter  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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MAY 26 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from wells is pumped into pressure tanks by 1 and 3 hp pumps. From pressure tanks water flows into 2" steel into a 3" manifold into 2" PVC into 3" main PVC off of which 1 1/4" PVC runs to the trailer homes

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| well #1                               | Franklin   | 1  | 280108490        |           |                                   |
| - 14 GPM                              |            |    |                  |           |                                   |
| well #2                               | Franklin   | 3  | 2823028103       |           |                                   |
| - 35 GPM                              |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| ①          |            | NE  | NW  | NW  | 15   | 56 N | 02 W | Bonner | Map                             |
| ②          |            | NE  | NW  | NW  | 15   | 56 N | 02 W | Bonner | Map                             |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 56 N | 02 W | 15   |        |        |        |        |        | 1      |        |        |        |        |        |        |        |        |        |        | 1      |
|      |      |      |        |        |        |        |        | 0      |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**INDEXED**

Do not use this space

MAY 26 1993

Do not use this space

#### D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

$8.8 \times 3 \text{ HP} \times .7$   
 $90 + (2.31 \times 30) = .11 \text{ CFS}$   
  
 $8.8 \times 1 \text{ HP} \times .7$   
 $90 + (2.31 \times 30) = .04 \text{ CFS}$

used pumping level of 90' and same estimated psi.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: estimated pumping pressures of 20 PSI + 30 PSI for 3 hp + 1 hp pumps respectively

2. Alternate Method for Checking Purposes:

$Q = \frac{(8.8)(\text{hp})(.70)}{(PSI)(2.31) + H} = 7 \text{ H} = 80 \text{ ft}$   
 $1 \text{ hp} = .04 \text{ cfs}$   
 $3 \text{ hp} = .15 \text{ cfs}$   
 $.19 \text{ cfs} \approx .70 \text{ cfs}$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
 Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1 \text{ Acre})(3.0 \text{ AFA/acre}) = 3.0$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

$(30 \text{ domestic})(0.6 \text{ AF/house}) = 18 \text{ AFA}$

Total = 21 AFA

NOTED

MAY 26 1993

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Gartenberg stated that his total acreage owned was 9 acres. Amb irrigated was approximately 1 acre of small lawns. Change Amount of acreage from 9 acres to 1 acre.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | <del>0.20</del> 0.15         | 18                       |
| Irrigation     | 3/15          | 11/15 | 0.03                         | 3                        |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | <del>0.20</del> 0.15         | 21                       |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☒ Other

#### J. AUTHENTICATION

Field Examiner's Name Robert Knoblock  
Signature Robert Knoblock

Certification Date \_\_\_\_\_

Field Report Preparation Date 5/22/92

CONSULTANT SEAL

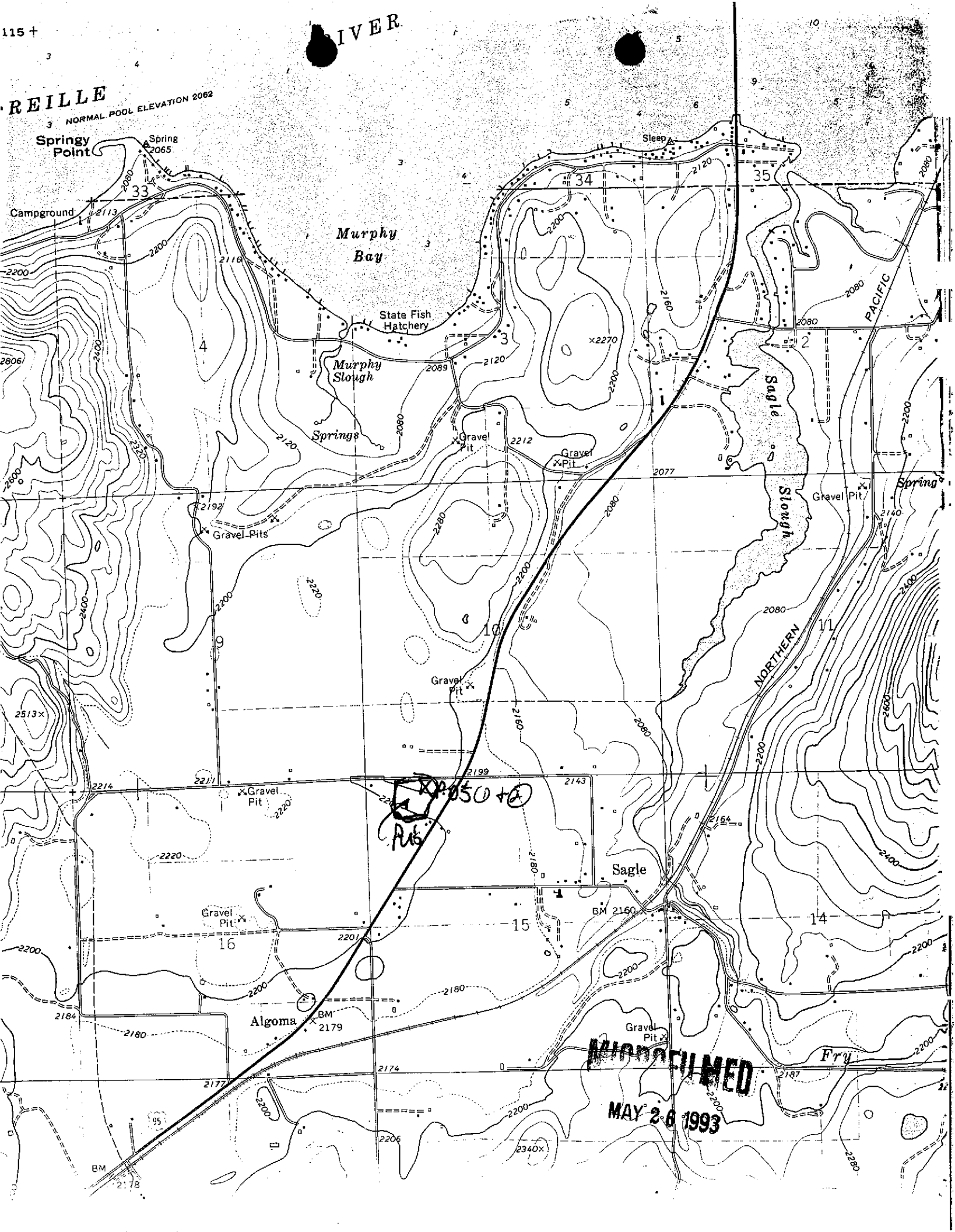
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 26 1993

REILLE

3 NORMAL POOL ELEVATION 2062

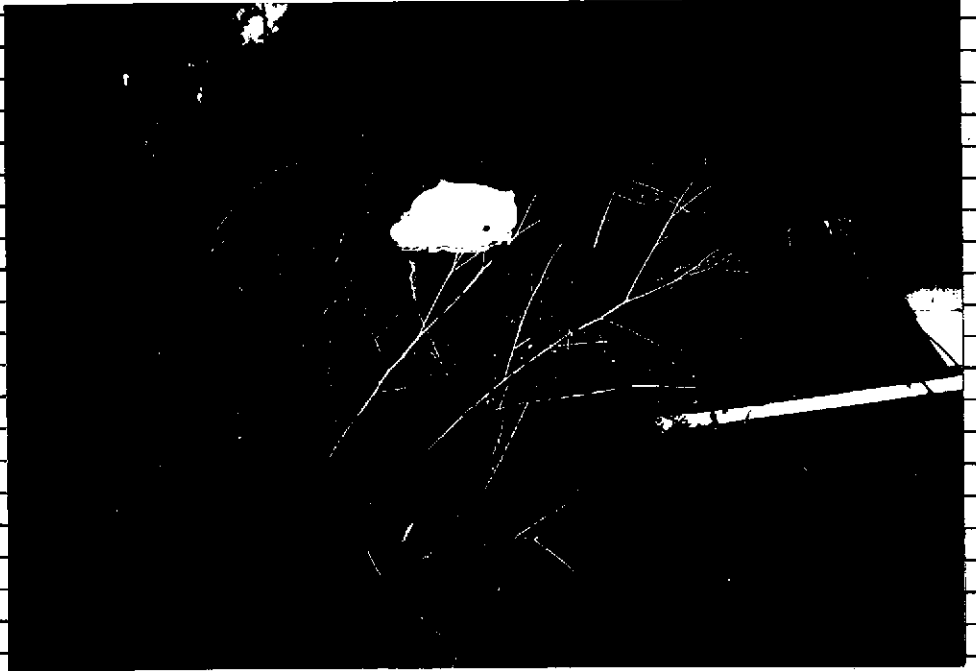


PERMIT # 96-08572

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

P D



Pressure  
Tanks



RECEIVED

MAY 26 1993

December 12, 1991

KEN GANTENBEIN  
1227 ALDER ST. #26  
LEWISTON ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08572

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

RECEIVED

DEC 31 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 96-08572

Date 12/4/91

GENERAL CONSIDERATIONS

yes Name same as permit?  
yes Address same as permit? If no, indicate below.  
yes Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source  
✓ Ground water source  
yes Drill permit req'd? 96-89-N-126  
yes Copy in file? Drill permit no. 96-89-N-126  
yes Amt paid for drilling permit? yes Correct?  
yes Well log in file?

LICENSE EXAMINATION FEE

yes Required?  
50 Amount submitted?  
yes Correct amount?

MEASURING DEVICE

NA Measuring device or access port required?  
✓ Installed?  
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

ref'd drill date  
has he applied for the appropriate amount of H<sub>2</sub>O  
proof acceptable

PRIORITY CALCULATION

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      | <u>✓</u>  | - |
| No. of days late    | <u>✓</u>  | = |
| Priority date       | <u>✓</u>  | + |
| NEW PRIORITY DATE   | <u>✓</u>  | = |

DATA ENTRY

ADDRESS CHANGE \_\_\_\_\_

PROOF MADE 12/13/91 KXG

3/89

Drilling Permit No. 96-89-N-126  
Water Permit No. 96-8572  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

DRILLING PERMIT

1. Applicant Mr. Ken Gantenbein
2. Address 1227 Alder #26  
Lewiston, Id. 83501 Telephone (208) 746-1981  
☒ Well Owner ☒ Well Operator ☐ Other, specify \_\_\_\_\_
3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 15, Twp. 56N, Rge. 2W, County Bonner,  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well: (Check all that apply)  
☒ Domestic ☐ Stockwater ☐ Monitoring  
No. of households 30 No. of livestock \_\_\_\_\_  
☐ Irrigation ☐ Industrial ☐ Municipal  
☐ Injection ☐ Other, Specify \_\_\_\_\_
5. Well construction information:  
☒ New well ☐ Deepen ☐ Replace  
Proposed surface diameter 6" Maximum depth 150±  
Anticipated bottom hole temperature:  
☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date Oct. 2, 1989
7. Well Driller (if known) Bob Pitts Well Drilling  
Address Baldy Mountain Road, Sandpoint, Id. 83864
8. Applicant's signature Ken Gantenbein  
Title Owner  
Date 9-18-89

MICROFILMED

DEC 31 1991

This Permit is approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

#### GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

#### SPECIFIC CONDITIONS

Dated this 9 day of November, 1989.

Signed

Title

David D. Paul  
Engineering Geologist

Received by pm Fee \$100.00 Date 9/19/89

Receipt No. W3340 Construction start extension to DEC 31 1991

Extension approved by \_\_\_\_\_

7. This drilling permit does not represent a right to divert the State of Idaho

3/89

Drilling Permit No. 96-89-N-127  
Water Permit No. 96-8572  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

## D R I L L I N G   P E R M I T

1. Applicant Mr. Ken Gantenbein
2. Address 1227 Alder #26  
Lewiston, Id. 83501 Telephone (208) 746-1981
- (X) Well Owner    (X) Well Operator    ( ) Other, specify \_\_\_\_\_
3. Proposed well location NW 1/4 NW 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 15, Twp. 56N, Rge. 2W, County Bonner,  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well: (Check all that apply)
- |                                             |                                          |                |
|---------------------------------------------|------------------------------------------|----------------|
| (X) Domestic<br>No. of households <u>30</u> | ( ) Stockwater<br>No. of livestock _____ | ( ) Monitoring |
| ( ) Irrigation                              | ( ) Industrial                           | ( ) Municipal  |
| ( ) Injection                               | ( ) Other, Specify _____                 |                |
5. Well construction information:
- (X) New well                      ( ) Deepen                      ( ) Replace
- Proposed surface diameter 6"                      Maximum depth 150±
- Anticipated bottom hole temperature:
- (X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)
6. Anticipated construction start date Oct. 2, 1989
7. Well Driller (if known) Bob Pitts Well Drilling  
Address Baldy Mountain Road, Sandpoint, Id. 83864
8. Applicant's signature Ken Gantenbein  
Title Owner  
Date 9-18-89

DEC 31 1991

# ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

## GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

## SPECIFIC CONDITIONS

Dated this 7 day of November, 1989.

Signed

Title

David D. Lard  
Engineering Geologist

**MICROFILMED**

Received by [Signature] Fee \$100.00 Date 9/19/89

Receipt No. IN 3340 Construction start extension to

**DEC 31 1991**

Extension approved by

State law requires this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER  
Name Ken Gantenbein  
Address 1227 Alder #26 Lewiston, Id.  
Owner's Permit No. 96-89-N-126  
Water Permit No. 96-8572

2. NATURE OF WORK  
☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE  
☒ Domestic ☐ Irrigation ☐ Test ☒ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

4. METHOD DRILLED  
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

5. WELL CONSTRUCTION  
Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_  
Thickness \_\_\_\_\_ inches Diameter \_\_\_\_\_ inches From \_\_\_\_\_ feet To \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number \_\_\_\_\_ From \_\_\_\_\_ feet To \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
Well screen installed? ☒ Yes ☐ No  
Manufacturer's name Cook  
Type Stainless Model No. 2637  
Diameter 6 Slot size 20 Set from 100 feet to 110 feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Surface seal depth 18 Material used in seal: ☐ Cement grout  
☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_  
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing  
☐ Overbore to seal depth  
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld  
☐ Cemented between strata  
Describe access port Top of well

6. LOCATION OF WELL  
Sketch map location must agree with written location.  
N  
W E  
S  
Subdivision Name \_\_\_\_\_  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_  
County Banner  
NW 1/4 NW 1/4 Sec. 15, T. 56, N. 2, R. 2, W. 1

7. WATER LEVEL  
Static water level 80 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_ p.s.i.  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☒ Cap ☐ Plug  
Temperature 42 °F Quality Good  
Describe artesian or temperature zones below.

8. WELL TEST DATA  
☒ Pump ☐ Bailor ☐ Air ☐ Other \_\_\_\_\_  
Discharge G.P.M. 14 Pumping Level 110 Hours Pumped 8

9. LITHOLOGIC LOG  
Bore Diam. Depth Material Water Yes No  
6 1 10 Top Soil X  
6 10 22 Clay Gravel X  
6 22 42 Sand & Gravel X  
6 42 48 Hardpan X  
6 48 65 Blue Clay X  
6 65 95 Sand X  
6 95 110 Water Sand X

10. Work started 06-2-89 finished 06-11-14-89

11. DRILLERS CERTIFICATION  
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.  
Firm Name Bob P. Heston's Firm No. 235  
Address 4775 Baldy rd Date 12-10-89  
Signed by (Firm Official) Dale Gith  
and Dale Gith  
(Operator)

RECEIVED  
JAN 02 1990  
NORTHERN REGION  
IDWR

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 4, 1991

Kenneth Gantenbein  
1227 Alder Street #26  
Lewiston, ID 83501

RE: Permit No. 696-08572

Dear Permit Holder:

Returned is your Proof of Beneficial Use Form. Before we can complete processing, additional information is required.

A drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). You have indicated the well driller but not the date drilled. If your well was drilled after July 1, 1987 please submit a copy of the drilling permit. If it was drilled before this date, please indicate this on the form.

Also, your permit was issued for .20 cfs to supply 30 homes and irrigate 9 acres. However, your proof has been submitted for .12 cfs. Please make sure you have applied for the appropriate amount. The fee, which you have already forwarded, is the same for both amounts of cfs. If you do not apply for the proper amount now, at the time the field exam is completed, penalties may need to be imposed.

Please provide the appropriate information within 15 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

Enclosure

DEC 31 1991

138245  
October 31, 1991

KEN GANTENBEIN  
1227 ALDER ST. #26  
LEWISTON ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 96-08572

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields  
Secretary/Records Manager

Enclosures

DEC 31 1991

January 14, 1991

KEN GANTENBEIN  
1227 ALDER ST #26  
LEWISTON ID 83501

Dear Mr. Gantenbein:

Re: Permit No. 96-8572

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

**MICROFILMED**

FEB 08 1991

# STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 96-8512

Reviewed by [Signature]

Date 1-9-1991

## BASIC INFORMATION

- 3 Date stamp received  
9 Extension received timely (not too early not too late)  
9 Fee received and receipted  
9 Name and signature same as permit  
N Address change

## BASIS FOR EXTENSION REQUEST

- 9 Has adequate work been completed to demonstrate due diligence?  
9 Has the cost incurred been adequate to demonstrate an intent to complete the project?  
u/64 Has the permit been involved in litigation?  
 a. Swan Falls \_\_\_\_\_ Dismissed from Swan Falls \_\_\_\_\_  
     Other \_\_\_\_\_ Identify \_\_\_\_\_  
 b. Is supporting documentation needed to complete the file? \_\_\_\_\_  
     Requested \_\_\_\_\_  
 c. Calculate the period of delay

Date litigation completed \_\_\_\_\_

Date litigation began \_\_\_\_\_

Total period of delay = \_\_\_\_\_

Present proof due date + \_\_\_\_\_

NEW PROOF DUE DATE = \_\_\_\_\_

- u/64 Is delay by a government agency?  
 Is supporting documentation needed to complete the file? \_\_\_\_\_  
 Requested? \_\_\_\_\_

## ACTION TAKEN

*Recommend approval based on due diligence for one year*

- u/64 Reinstate Date extension received \_\_\_\_\_ = \_\_\_\_\_  
 Proof due date \_\_\_\_\_ = \_\_\_\_\_  
 No. of days late \_\_\_\_\_ = \_\_\_\_\_  
 Priority date \_\_\_\_\_ = + \_\_\_\_\_  
 ADJUSTED PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

## DATE ENTRY

- [Signature] Change proof due date \_\_\_\_\_ Address change  
 Priority date change \_\_\_\_\_

138739

October 31, 1990

KEN GANTENBEIN  
1227 ALDER ST. #26  
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 96-08572

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

FEB 08 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
December 8, 1989

KEN GANTENBEIN  
1227 ALDER ST. #26  
LEWISTON, ID 83501

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P96-08572

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**MICROFILMED**

MAR 28 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

MINUTEMAN  
MAR 28 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JDK DATE: 9/20/89 APPLICATION: 96-8572

APPLICANT: GANTENBEN

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- ☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights
- (11). ☒ Ownership
- (13). ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
- ☒ Fee amount, receipt number and date recorded on application:
- ☒ Acknowledgement Letter sent
- ☒ Overlap Review: (Describe source & relationship to present application in remarks.)

ADDITIONAL INFORMATION

YES NO

- |                                     |                                                                                                        |
|-------------------------------------|--------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Field check required: Field check by: _____                                                            |
| <input checked="" type="checkbox"/> | Field report attached:                                                                                 |
| <input checked="" type="checkbox"/> | Critical groundwater area:                                                                             |
| <input checked="" type="checkbox"/> | Groundwater management area:                                                                           |
| <input checked="" type="checkbox"/> | Send dam safety information:                                                                           |
| <input checked="" type="checkbox"/> | Send power requirement letter:                                                                         |
| <input checked="" type="checkbox"/> | Send fish farm requirement letter:                                                                     |
| <input checked="" type="checkbox"/> | Power residency affidavit:                                                                             |
| <input checked="" type="checkbox"/> | Power efficiency form:                                                                                 |
| <input checked="" type="checkbox"/> | Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)                 |
| <input checked="" type="checkbox"/> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item

RECEIVED  
NOV 08 1989

Department of Water Resources

YES     NO

Send Copies To

YES ~~NO~~

I.D. Health and Welfare  
I.D. Fish and Game  
I.D. Lands  
Adjudication Bureau

**YES NO**

U.S. BLM  
U.S. Forest Svc.  
Water District # \_\_\_\_\_  
Other \_\_\_\_\_

~~YES~~ NO

Affidavit of publication received:  
Application published correctly: If not, record action taken.

~~Publication dates and paper recorded on application;~~

Protests received, Final date for protest 10/23/79

Protests, dates, resolution of protest recorded on application:

**Recommendations attached:**

**Measuring device required:**

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

See Below For Additional Information

Recomended Date of Priority

Recommended by: [Signature] Date 10/11/89

STATE OFFICE REVIEW

P23, P10, P16

46

See remarks for additional information. By KW Date 11/30/89

## REMARKS

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath  
deposes and says that he/she is Bookkeeper  
of the Bonner County Daily Bee, a newspaper printed and  
published at Sandpoint, Bonner County, Idaho; that the  
said newspaper has been continuously and uninterruptedly  
published in said Bonner County during a period of 12  
months prior to the first publication of the hereto attached  
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the  
said paper for a period of 2 consecutive weeks,  
commencing on 5 day of Oct., 19 89  
and ending on the 12 day of Oct., 19 89  
and that said notice was published in said newspaper.

On this 24th day of October in the year  
of 89, before me, a Notary Public, personally  
appeared Tina VanDenBerg

known or identified to me to be the person whose name  
subscribed to the within instrument, and being by me first  
duly sworn, declared that the statements therein are true,  
and acknowledged to me that he executed the same.

Jim Johnson  
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

96-08572

GANTENBEIN, KEN  
1227 ALDER ST. #26  
LEWISTON, ID 83501  
Source: GROUNDWATER  
Diversion Pt: NENWNW Sec 15 T  
56N R 02W  
Use: IRRIGATION (.200 CFS)  
DOMESTIC (.200 CFS)  
Date Filed: 9/19/1989  
In: T56N R02W S15 NWNW  
9.7 ACRES TOTAL

96-08573

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
P.O. BOX 7669  
MISSOULA, MT 59807  
Source: GROUNDWATER  
Diversion Pt: NESWNE Sec 32 T  
55N R 03E  
Use: DOMESTIC (.040 CFS)  
Date Filed: 9/26/1989  
In: T55N R03E S32 NWSW

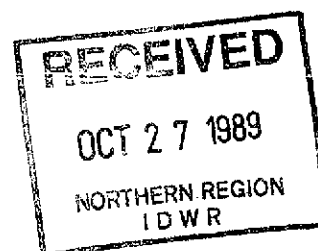
For additional information con-  
cerning the property location, call  
the Northern Regional Office at 765-  
4639.

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of  
Water Resources, Northern Region,  
1910 Northwest Blvd., Suite 210,  
Coeur d'Alene, Idaho 83814 on or  
before OCTOBER 23, 1989.

R. Keith Higginson, Director

#3145 October 5, 12, 1989

LASAP



MAR 28 1990

3/93

96-08572

GANTENBEIN, KEN  
1227 ALDER ST. #26  
LEWISTON, ID 83501

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 15 T 56N R 02W

|                 |             |
|-----------------|-------------|
| Use: IRRIGATION | ( .200 CFS) |
| DOMESTIC        | ( .200 CFS) |

Date Filed: 9/19/1989

In: T56N R02W S15 NWNW

9.7 ACRES TOTAL

NOT FILMED

MAR 28 1990



State of Idaho

# DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

November 2, 1989

Divn. of Env. Quality  
2110 Ironwood Pkwy.  
Coeur d'Alene, Id. 83814

Re: 96-8572

Gentlemen:

Enclosed is a copy of a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms

Enc. - Appln.

**MICROFILMED**  
MAR 28 1990

*Celebrate*  
**IDAHO**  
1890 • CENTENNIAL • 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region Office

1910 Northwest Blvd. \* Suite 210 \* Coeur d'Alene, Id. \* 83814 \* (208) 765-4639

Cecil D. Andrus  
Governor  
September 25, 1989

R. Keith Higginson  
Director

Mr. Ken Gantenbein  
1227 Alder #26  
Lewiston, Id 83501

Re: Water Appropriation Application # 96-08572

Dear Applicant:

This department acknowledges receipt of your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which your Receipt #N003340 for the amount of \$23.00 is enclosed ( the receipt is also for two drilling permits paid in advance).

Your appropriation application has been assigned the above referenced number, to assist us in providing you with prompt, accurate service, please refer to this number in all future correspondence.

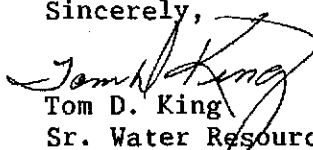
Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

  
Tom D. King  
Sr. Water Resource Agent

Enc: Receipt

**MICROFILMED**

MAR 28 1990