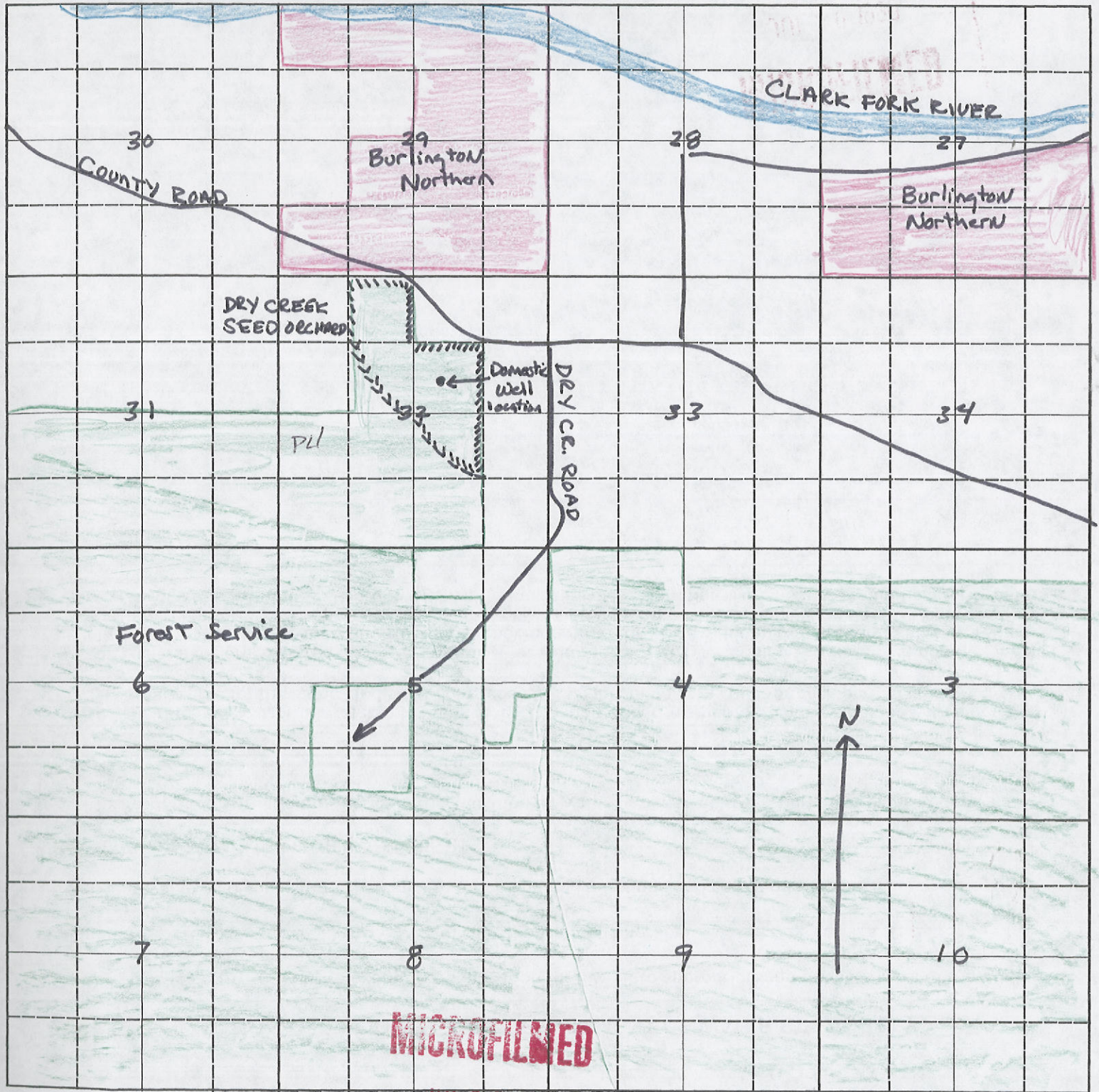


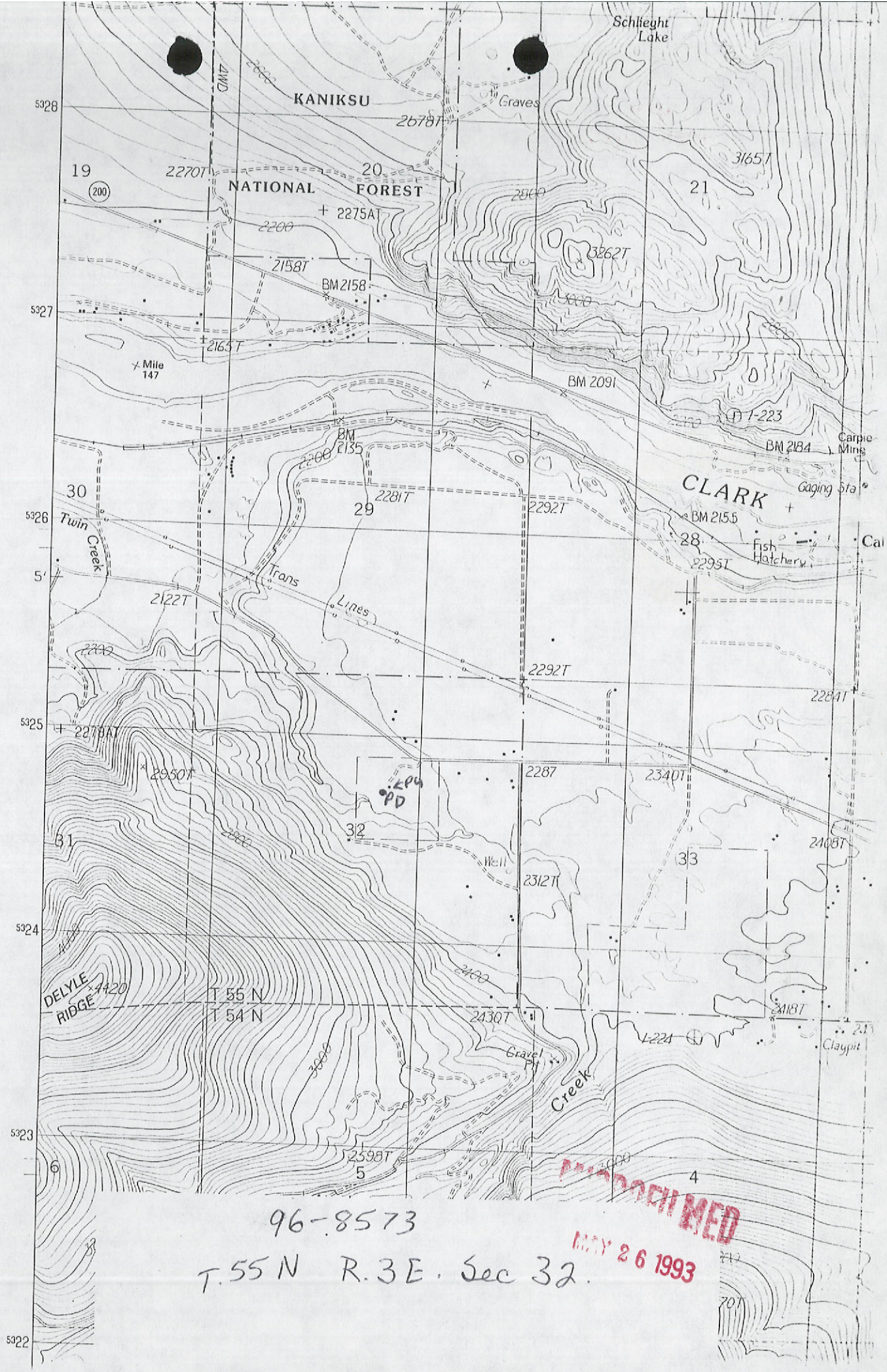
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

Clara Lowersch
(Applicant)



96-8573

T.55 N R.3 E. Sec 32.

RECORDED
MAY 26 1993

PERMIT # 96-8573

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Point of use

Point of Diversion



UNRECORDED
MAY 26 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08573

Priority: September 26, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SANDPOINT RANGER DISTRICT
1500 HWY 2
SANDPOINT ID 83864

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 26, 1989; and
has submitted Proof of Beneficial Use on May 28, 1991. An examination indicates
that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	03/01 to 11/01	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 32, Township 55N, Range 03E
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

55N 03E 32 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of JANUARY, 1993.

MICROFILMED

acting for R. Keith Higginson, Director

MAY 26 1993

RECEIVED

DEC 21 1992

Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08573

Date of Priority: September 26, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

Comes now

US DEPT OF AGRICULTURE

FOREST SERVICE

FEDERAL BLDG

PO BOX 7669

MISSOULA MT 59807

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-08573, and requests that the permit be changed as follows:

Source: GROUNDWATER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

03/01 to 11/01

0.04 CFS

1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWE , Sec. 32, Township 55N, Range 03E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 03E 32

SWE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sandpoint, this 17th day of December, 1992.

SANDPOINT RANGER DISTRICT
Idaho Panhandle National Forests
1500 Highway 2
Sandpoint, ID 83864

RECEIVED

(Signature)

District Ranger

MAY 26 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08573

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee -\$20.00 Receipted by J # 0026349 Date 12-22-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-08573 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 4TH day of JANUARY, 1993.


Acting for R. Keith Higginson, Director

RECEIVED

MAY 26 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08573

Proposed Priority: September 26, 1989 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **U.S. DEPT. OF AGRICULTURE**

FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	03/01 to 11/01	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		
	NESWNE	Sec. 32, Township 55N, Range 03E BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

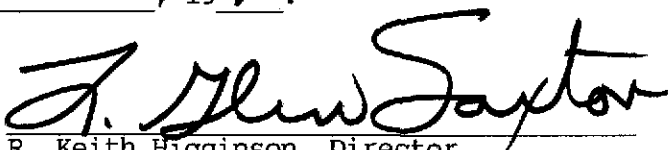
55N 03E 32 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28 day of June, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Forest Service Sandpoint R.D. Phone (208)263-5111
Post office address 1500 Highway #2 Sandpoint, Idaho 83864

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 55N Range 3E B.M. Bonner County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 3/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch diameter well, 240 feet in depth,
175 foot static water level. Pump in well is a Goulds Model 18E30, 3hp submersible.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 240 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 30 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	3E	32										D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. Forest Service

b. Who owns the land to be irrigated or place of use? U.S. Forest Service

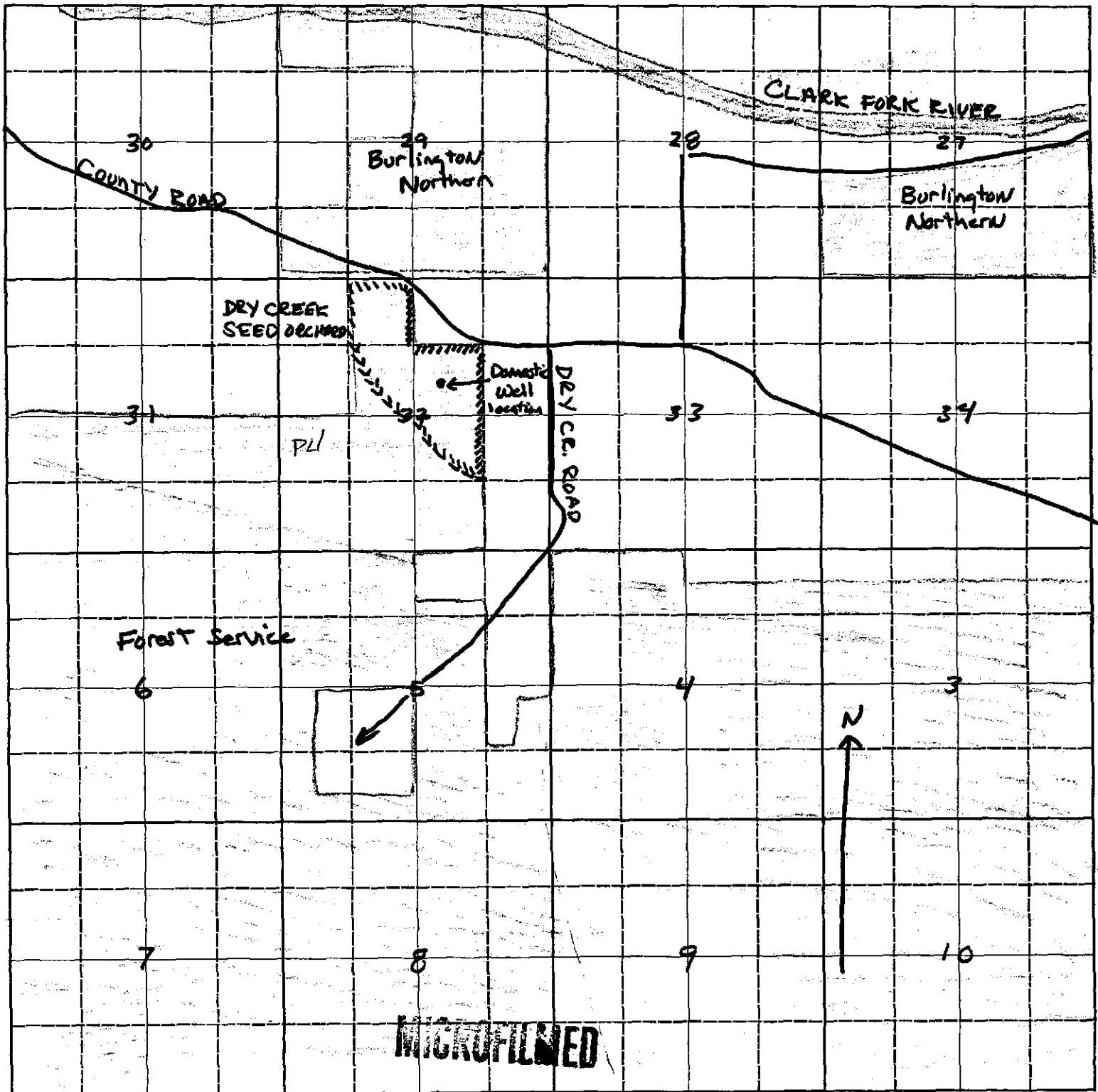
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

INDEXED

JUL 30 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 30 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin Lowery
(Applicant)

Received by pm Date 9/26/89 Time 11:00 AM Preliminary check by DK
Fee \$ 30.60 Receipted by pm # N 3352 Date 9/26/89
Publication prepared by pm Date 9/27/89 Published in 10/5+12/89
Publication approved pm Date 10/30/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenBurg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 5 day of Oct., 19 89
and ending on the 12 day of Oct., 19 89
and that said notice was published in said newspaper.

On this 24th day of October in the year
of 89, before me, a Notary Public, personally
appeared Tina VanDenBurg

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Jim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08572
GANTENBEIN, KEN
1227 ALDER ST. #26
LEWISTON, ID 83501 (S/A 13)
Source: GROUNDWATER
Diversion Pt: NENWNW Sec 15 T
56N R 02W
Use: IRRIGATION (.200 CFS)
DOMESTIC (.200 CFS)
Date Filed: 9/19/1989
In: T56N R02W S15 NWNW
9.7 ACRES TOTAL
96-08573
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807
Source: GROUNDWATER
Diversion Pt: NESWNE Sec 32 T
55N R 03E
Use: DOMESTIC (.040 CFS)
Date Filed: 9/26/1989
In: T55N R03E S32 NWSW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before OCTOBER 23, 1989.

R. Keith Higginson, Director

#3145 October 5, 12, 1989

RECEIVED

OCT 27 1989

NORTHERN REGION
IDWR

3145



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 5, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SANDPOINT RANGER DISTRICT
1500 HWY 2
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08573

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

MAY 26 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 15, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
PO BOX 7669
MISSOULA MT 59807

RE: WATER RIGHT NO. 96-08573

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

Address updated per returned amendment. 12-22-92 cz

MICROFILMED

MAY 26 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 14, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
PO BOX 7669
MISSOULA MT 59807

RE: WATER RIGHT NO. 96-08573

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

MAY 26 1993

LICENSE REVIEW CHECKLIST

Permit # 96-08573

Date 10-05-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.04 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? <u>3 x 6.8 x .7 = .066</u>
	☐	☒	Limited by Capacity? <u>.070 cfs 185' + (2.31 x 40)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>1.2 afa (DOM)</u>
	☐	☒	Limited by Flow? <u>.04 x 245 x 1.9835 = 19.4 > 1.2</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒	☐	Amendment Needed? <u>Change NW/4SW to SW/4</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			<u> </u> Water Dist.
			<u> </u> App Rec'd
			<u> </u> Exam Made
COMMENTS/MEMOS NEEDED:	<u>Amend P/U</u>		
	<u>175' static level / used 185' dynamic + 40 psi</u>		
	<u>low end DOM estimate</u>		
License	☐	☐	10-Day
	☐	☐	15-Day
	☒	☐	Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG PO BOX 7669 MISSOULA MT 59807 (208) 263-5111	09/26/1989	DOMESTIC	03-01 11-01	0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T55N R03E S32 SW NE

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
55N 03E 32	:		:		:		:		:		:		:		:	

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
96-08576 96-08577 E96-08576 E96-08577

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	09/26/1989	Priority Date:	09/26/1989
	Proof Due Date:	07/01/1991	Proof Made Date:	05/28/1991
	Exam Made Date:	07/31/1991	Exam Sent to S.O.:	08/03/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/06/92 SKAGGS

SENIOR AGENT REVIEW

RECEIVED

AUG 10 1992

Department of Water Resources

Check List
for
Beneficial Use Field Report

Permit 96-08573

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
✓ 6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ✓ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓ Check with permit and well log for discrepancies

Signature Tom D. King Date 12-3-91
Tom D. King Sr. Water Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-08573

1. Owner: USDA Forest Service Phone No. _____
Current Address: Federal Bldg P.O. Box 7669 Missoula MT 59807
2. Accompanied by: Aram Eramian EXAM. DATE: 7/31/91
Address: 1500 Hwy 2 Sandpoint 83864 Phone No. 208 263 5111
Relationship to Permit Holder: F.S. Rep.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

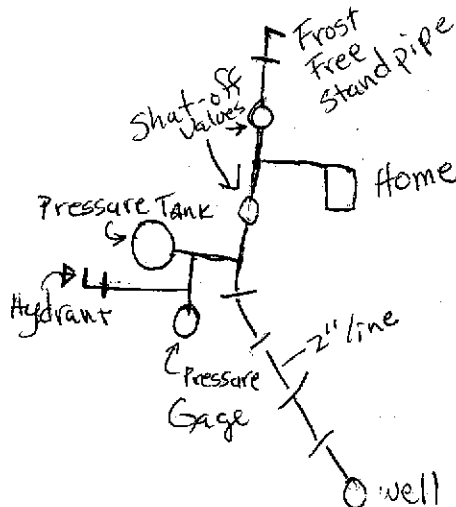
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAY 26 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 240' well with pipeline to pressure tank and then to home. There are two exterior hydrants as indicated in the diagram and photos.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible		3hp		Gould	18E30

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	TDR	NW	SW	NE	32	55N	3E	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	3E	32			D														

MICROFILMED

Do not use this space

MAY 26 1993

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.04 cfs 1 home L&G
as per permit

2. Alternate Method for Checking Purposes:

$$\frac{(3 \text{ hp})(8.8) 70\%}{(2.31)(30) + 775} = \frac{18.48}{221.2} = 0.08 \text{ system Capacity}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home L&G 1.2 afa

MICROFILMED

MAY 26 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Forest service Records refer to this well as "Domestic Well" There are 4 wells ~~on~~ on Nat. Forest in this Section.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	1.2 afa
Totals:			0.04 cfs	1.2 afa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

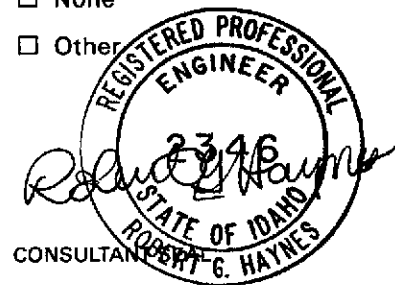
Theresa J. Bright

Certification Date

4/10/91

Field Report Preparation Date

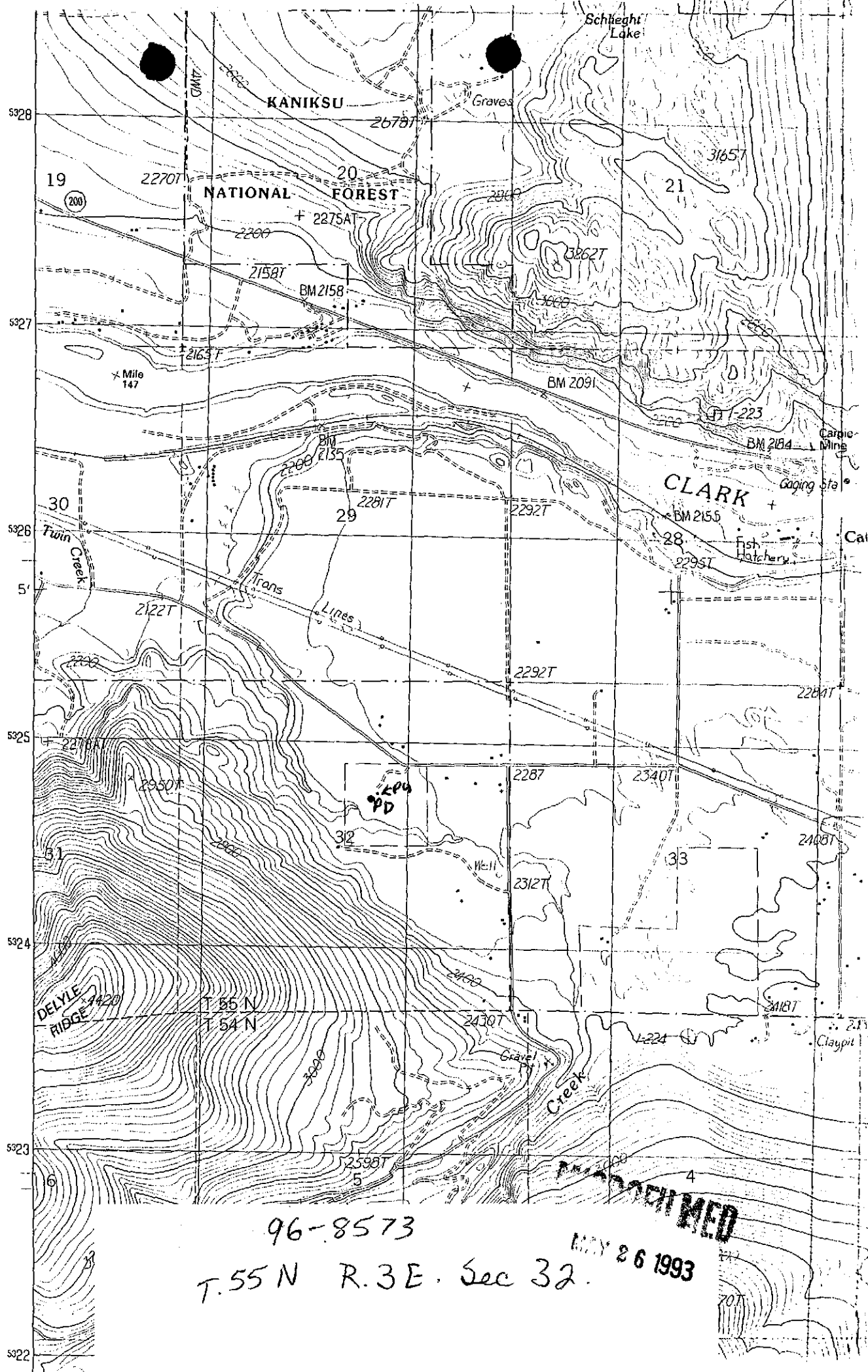
8/1/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

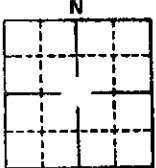
MAY 26 1993



96-8573
T. 55 N R. 3 E. Sec 32
MAY 26 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER Name <u>U.S. FOREST SERVICE</u> <u>1201 Ironwood Drive</u> Address <u>Coeur d'Alene, ID 83814</u> <u>49-41-N-34 96-08513</u> Owner's Permit No. <u>N/A</u> <u>DRY CREEK NURSERY</u>	7. WATER LEVEL Static water level <u>175</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ <i>Describe artesian or temperature zones below.</i>																												
NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td align="center"><u>20</u></td> <td align="center"><u>178'</u></td> <td align="center"><u>2 hrs.</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>178'</u>	<u>2 hrs.</u>																						
Discharge G.P.M.	Pumping Level	Hours Pumped																											
<u>20</u>	<u>178'</u>	<u>2 hrs.</u>																											
PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>6"</u></td> <td><u>0</u></td> <td><u>10</u></td> <td><u>Dirt & Cobble</u></td> <td align="center"><u>X</u></td> </tr> <tr> <td><u>6"</u></td> <td><u>10</u></td> <td><u>140</u></td> <td><u>Sand, gravel w/tan clay</u></td> <td align="center"><u>X</u></td> </tr> <tr> <td><u>6"</u></td> <td><u>140</u></td> <td><u>180</u></td> <td><u>Sand & gravel</u></td> <td align="center"><u>X</u></td> </tr> <tr> <td><u>6"</u></td> <td><u>180</u></td> <td><u>240</u></td> <td><u>Gravel, coarse w/water</u></td> <td align="center"><u>X</u></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	<u>6"</u>	<u>0</u>	<u>10</u>	<u>Dirt & Cobble</u>	<u>X</u>	<u>6"</u>	<u>10</u>	<u>140</u>	<u>Sand, gravel w/tan clay</u>	<u>X</u>	<u>6"</u>	<u>140</u>	<u>180</u>	<u>Sand & gravel</u>	<u>X</u>	<u>6"</u>	<u>180</u>	<u>240</u>	<u>Gravel, coarse w/water</u>	<u>X</u>	
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METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED SEP 21 1983 Department of Water Resources Northern District Office																												
WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%;"> <tr> <td>Thickness <u>.250</u> inches</td> <td>Diameter <u>6</u> inches</td> <td>From <u>2</u> feet</td> <td>To <u>238</u> feet</td> </tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table style="width: 100%;"> <tr> <td>Number _____</td> <td>From _____</td> <td>To _____</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>75'</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>1" pipe with cap 12" above ground</u>		Thickness <u>.250</u> inches	Diameter <u>6</u> inches	From <u>2</u> feet	To <u>238</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number _____	From _____	To _____	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet
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LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BONNER</u> NE SE SW NW T. <u>32</u> S. <u>13</u> E/W.	10. Work started <u>8/15/83</u> finished <u>8/18/83</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PONDEROSA DRILLING</u> Firm No. <u>228</u> Address <u>E. 6010 Broadway</u> <u>Spokane, WA 99212</u> Date <u>8/18/83</u> Signed by (Firm Official) <u>[Signature]</u> and <u>W. Scott Barratt</u> (Operator) <u>Lynnwood Hendrick</u>																												

MAY 26 1993

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08573

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 55 N, Rge. 3E Sec. 32, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Gov. Lot -

2. Owner: USDA Forest Service

Address: P.O. Box 7669

City Missoula, State MT 59807

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐

Pressure Gauge: Y ☐ N ☒

Flowing: Y ☐ N ☒

Static Water Level: 175'

Casing Diameter: 6"

Temperature: Cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: no well log, but should be able
to get one by calling F.S. in Sandpoint
(see BU Statement) yes!

MAY 26 1993

PERMIT # 96-8573

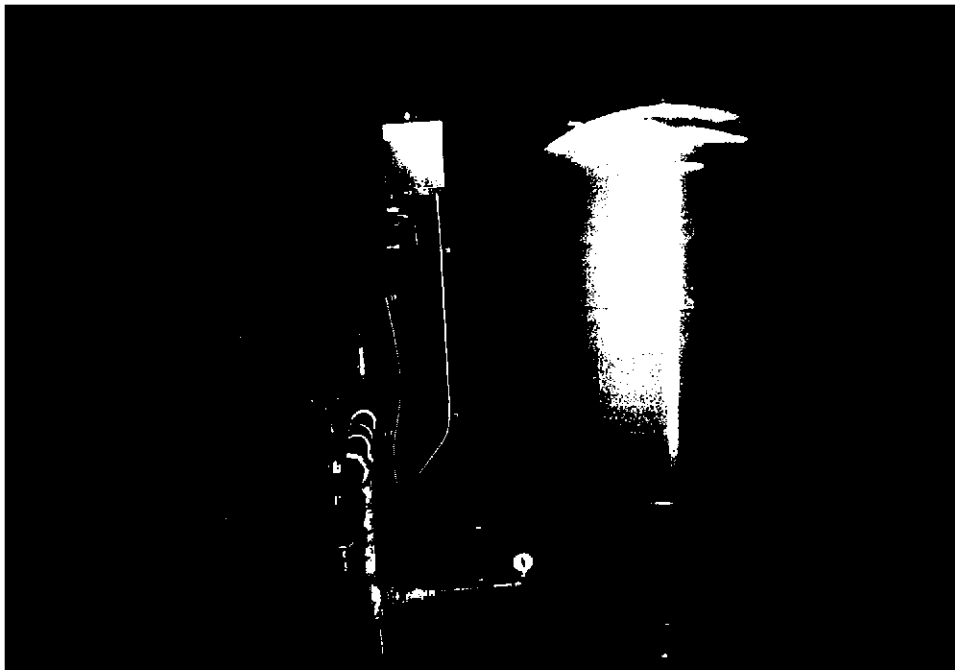
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



Point of use

Point of Diversion



UNRECORDED
MAY 26 1993

June 13, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
1500 HIGHWAY 2
SANDPOINT, ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08573

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 96-8573

Date 6-3-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
No Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
1985 Copy in file? Drill permit no. _____
Amt paid for drilling permit? _____ Correct?
Well log in file?

LICENSE EXAMINATION FEE

- NO Required?
/ Amount submitted?
/ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
/ Installed?
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

address change

6-4-91
JP

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAY 28 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08573 Telephone No. 263-51112. Name(s) of Permit Holder(s): U.S. Forest Service3. Post Office Address: 1500 Highway 2 Sandpoint ID 838644. Source of Water: Wella. If ground water, well driller's name: PONAFROSA DRILLING #228 Date drilled: 1985 *per Adam Eramian U.S.F.S.*b. Pump horsepower: 35 Pressure (psi): 30 Dynamic pumping level (ft.): 178' W.

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No8. Fee Enclosed: \$ N/A USDA - Forest Service (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Adam Eramian
Name263-5111
Telephone No.1500 Highway 2 Sandpoint ID 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/22/91
DateJohn C. Smith Staff Officer, Lands
Signature (and title if on behalf of a company or organization)
Director

JUL 17 1991

138527
April 30, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

PROOF DUE NOTICE

RE: PERMIT NO. 96-08573

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
JUL 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 29, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P96-08573

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

MICROFILMED

JUL 30 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 30 1990

~~Department of Water Resources~~

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item	Date Requested
9, 10, 13	

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received: _____
☒ Notice of pending void order issued: Final date of order response. _____
☒ Affidavit of publication received: _____
☒ Application published correctly: If not, record action taken. _____

☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 10/23/89
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information

Recommended Date of Priority 9/26/89
Recommended by: pet Date 5/31/90

STATE OFFICE REVIEW

P23, P16 46

See remarks for additional information. By EW Date 6-19-90

REMARKS

fill copy
discarded

In the Matter of the)
Protest Against the)
Approval of Application)
for Permit NO. 96-8573)
in the Name of USFA)

Withdrawal

In recognition of the fact that should it be determined that the use of water by the Forest Service under this and other permits interfere with my use of water under valid prior rights, I have remedies available to me to protect my rights, I hereby withdraw my objection.

Signed
5/29/90

Bryan Lewis
Diamond T Ranch

RECEIVED
FILMED

JUL 30 1990

968573 Sandpoint 5/29/90 RHH

Raymond Lewis lives below F.S wells in
concerned about effect of continued drilling
on his springs 2 major springs and 5 other
areas of significant flow.

USFS 80 acres tree improvement site
4 wells total (3 irrigation, 1 Dom) 2 wells
already constructed and used since 1986

Mr. Lewis estimates 4 cfs, 2 cfs and 1 cfs
for the other sources.

Mr Lewis has noticed a lowering in the 1 cfs
spring since F.S. has started using water from
the existing wells

MICROFILMED

JUL 30 1990

to: USDA Forest Service
File: 96-8573
Place: Sdpt. Fed. Bldg., 1500 Hwy. 2, Sandpoint, Id.
Date: Tuesday, May 29, 1990, 8:30 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
------	---------	--------------

George D. Agar	1500 Highway 2 Sandpoint ID 83864	U.S. Forest Service
Byron Lewis	Box 625 HCR Cluck Lake Id. 83811	Diamond T Ranch
Arum Erasmun	1500 Highway #2 Sandpoint, Id 83864	U.S. Forest Service

MICROFILMED

JUL 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 16, 1990

Mr. Don Young
Sandpoint Federal Building
1500 Highway 2
Sandpoint, Id. 83864

Dear Mr. Young:

This is to confirm reservations for three conferences to be held by this Department on Tuesday, May 29, 1990, in Conference Room 105 of the Sandpoint Federal Building, which will begin at 8:30 a.m. and last to approximately 3:30 p.m.

If this is not what your records reflect, please advise immediately.

Sincerely,

PATRICIA M. STYPA
Secretary/Office Coordinator

MICROFILMED

JUL 30 1990



● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you with the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery.

3. Article Addressed to:

USDA Forest Service
1500 Highway 2
Sandpoint, Id. 83864

96-8573

MICROFILMED

JUL 30 1990

5. Signature - Addressee

X

6. Signature - Agent

X

7. Date of delivery

5-16-90

4. Article Number

14787

Type of Service:

- ☐ Registered
☒ Certified
☐ Express Mail

☐ Insured
☐ COD

Always obtain signature of addressee or agent and **DATE DELIVERED.**

8. Addressee's Address (ONLY if requested and fee paid)

MAY 17 1990

NORTHERN REGION
IDWR

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
1910 NORTHWEST BLVD. - SUITE 210
COEUR D'ALENE, IDAHO 83814



PENALTY FOR PRIVATE
USE, \$300

MICROFILMED

JUL 30 1990



DEPARTMENT OF WATER RESOURCES
1910 NORTHWEST BLVD. - SUITE 210

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☐ Certified

I certify that we have
☐ Commercial Insurance
☐ A deductible clause of \$

Attach stamp here if issued as
 certificate of mailing or for
 additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

NAME AND ADDRESS OF SENDER	NUMBER OF ARTICLE	COEUR D'ALENE, IDAHO 83814	POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (if Registered)	DUE SENDER IF C.O.D.	R.R. FEE	S.D. FEE	S.H. FEE	REST. DEL. FEE	REMARKS
1 14782 Rocky Mtn. Adacemy			Rt. 1 Bonners Ferry, Id. 83805	25c	85c				90c				98-7660
2 14783 Mr. Lon Merrifield, Clifty View Nursery			Rt. 1 Box 509, Bonners Ferry, Id. 83805	"	"				"				
3 14784 Mr. Bill Shrope, Manager, Nishek Nursery,			Rt. 1 Box 516, Bonners Ferry, Id. 83805	"	"				"				
4 14785 Mr. and Mrs. Roland D. Naccarato			N. 11614 King Arthur Dr., Spokane, Wa. 99218	"	"				"				96-8
5 14786 Mr. N. W. Sherwood			4855 Hwy. 2, Sandpoint, Id. 83864	"	"				"				96-8
6 14787 U.S.D.A. Forest Service			1500 Highway 2, Sandpoint, Id. 83864	"	"				"				968573
7 14788 Mr. Byron Lewis, Diamond T. Ranch			Box 625, Clark Fork, Id. 83811	"	"				"				
8 14789 Ms. Linda Deeter			500 Carr Creek Rd., Sandpoint, Id. 83864	"	"				"				96-8571
9 14790 Mr. Harry J. Wildgen			6375 Hwy. West, Sandpoint, Id. 83864	"	"				"				
10													
11													
12													
13													
14													
15													
TOTAL NUMBER OF PIECES LISTED BY SENDER	9												
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The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

★ U.S. GOVERNMENT PRINTING OFFICE: 1978 270-037

ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

PS Form 3877, July 1978

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

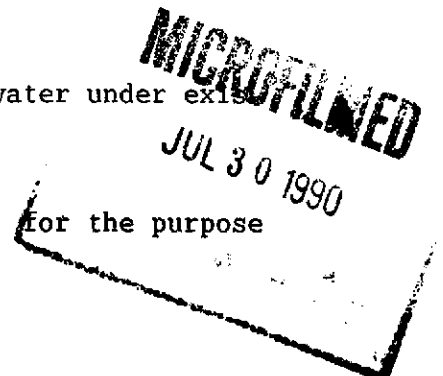
IN THE MATTER OF PROTESTS AGAINST	)	
APPROVAL OF APPLICATION FOR PERMIT	)	NOTICE OF
NO. 96-8573 IN THE NAME OF U.S.D.A	)	CONFERENCE
FOREST SERVICE.	)	

On September 26, 1989, the U.S.D.A. Forest Service filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On October 16, 1989, the Department received a protest against approval of said application from Mr. Byron Lewis of Diamond T Ranch.

The Department has set the matter of protest for a conference on Tuesday, May 29, 1990, at 8:30 a.m., in the Sandpoint Federal Building, 1500 Highway 2, Conference Room 105, Sandpoint, Idaho. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 4 and 5 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources.

The following issues are involved in the consideration of the application and protest(s):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose

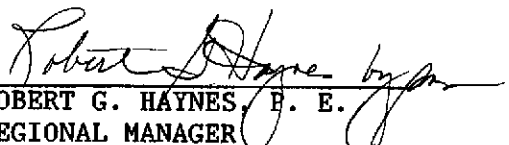


intended?

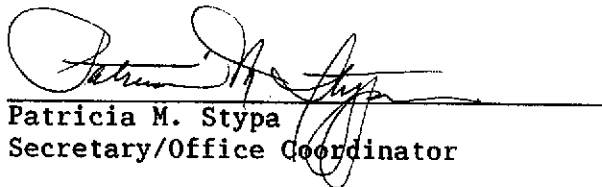
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Dated this 15th day of May, 1990.


ROBERT G. HAYNES, P. E.
REGIONAL MANAGER

I hereby certify that on the 15th day of May, 1990, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:


Patricia M. Stypa
Secretary/Office Coordinator

CERTIFIED MAIL

U.S.D.A Forest Service
1500 Highway 2
Sandpoint, Id. 83864

Mr. Byron Lewis
Diamond T. Ranch
Box 625
Clark Fork, Id. 83811

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JUL 30 1990

SPECIAL NOTE: _____

PROTEST INFORMATION SHEET

Protestant(s)

	NAME	ADDRESS	
1	Mr. Byron Lewis	Diamond T Ranch, Box 625, Clark Fork, 83811	10/16/89
2	_____	_____	
3	_____	_____	
4	_____	_____	
5	_____	_____	
6	_____	_____	
7	_____	_____	
8	_____	_____	
9	_____	_____	
10	_____	_____	

ATTORNEY NAME	ADDRESS
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Date Filed: 10/16/89 Protest Due Date: 10/23/89

Issues: Adversely affecting his springs (possibly).

Applicant

ATTORNEY NAME	ADDRESS
_____	_____
_____	_____

	DATE
Protest Date Entered on Computer	<u>10/24/89</u>
Acknowledgement Letters Sent	<u>10/24/89</u>
Hearing Date	_____
_____	_____
_____	_____
_____	_____

(Other Dates)

Other Information: _____

Protest information submitted to computer (following hearing): _____

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JUL 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 24, 1989

U.S. Forest Service
1500 Highway 2
Sandpoint, Id. 83864

Re: 96-08573

Gentlemen:

Enclosed is a copy of a protest filed against the approval of the above-referenced application for permit to appropriate the public waters of the State of Idaho. The Department suggests you contact the protestants directly in an effort to determine the nature of the protest and attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculation?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

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JUL 30 1990





State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 24, 1989

Mr. Byron Lewis
Diamond T Ranch
Box 625
Clark Fork, Id. 83811

Dear Mr. Lewis:

Your protest against the approval of the above-referenced application has been received and a copy has been sent to the applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purpose intended?
3. Is the application made in good faith or for delay or speculation?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use conflict with the local public interest?

You will be notified at a later date of the time and place of the conference and/or hearing. If we can be of any assistance, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

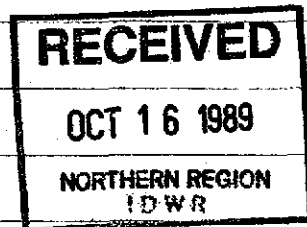
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JUL 30 1990

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

10/13/89

Director, Dept. of Water Resources, Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814



Dear Sir

This letter is a formal protest to the issuing of a groundwater permit to the U.S. Dept. of Agriculture, Forest Service, Federal Bldg., P.O. Box 7669, Missoula, MT. 59807, for diversion pt. N E S W N E Sec. 32 T 55 N R 03 E, in T 55 N R 03 E S 32 N W S W.

My property lies below (in elevation) the above identified parcel and has a series of springs (water rights applied for) from unidentified source(s). The forest service has already drilled a series of wells and has pumped water from those wells which may have caused a reduction in the volume of water produced in the springs on my property. Please advise. —

T 55 N R 03 E

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JUL 30 1990

Respectfully

Byron Lewis
Diamond T Ranch
Box 625
Clark Fork, Id. 83811

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor
October 2, 1989

R. Keith Higginson
Director

U.S. Forest Svc. Sandpoint R.D.
1500 Highway #2
Sandpoint, Id. 83864

Re: Water Appropriation Application #96-08573

Dear Applicant:

This department acknowledges receipt of your Application For Permit To Appropriate The Public Waters Of The State Of Idaho, which has been assigned the above referenced number, to assist us in providing you with prompt, accurate service, please refer to this number in all future correspondence.

Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

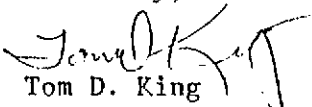
If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

Unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

MICROFILMED

JUL 30 1990

96-08573

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
P.O. BOX 7669
MISSOULA, MT 59807

Source: GROUNDWATER

Diversion Pt: NESWNE Sec 32 T 55N R 03E

Use: DOMESTIC (.040 CFS)

Date Filed: 9/26/1989

In: T55N R03E S32 NWSW

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JUL 30 1990