

PERMIT # 96-08585

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD



10,000
gallon
Tank



MICROFILMED

SEP 01 1993

DE

PD

10,000
gallon
Tank



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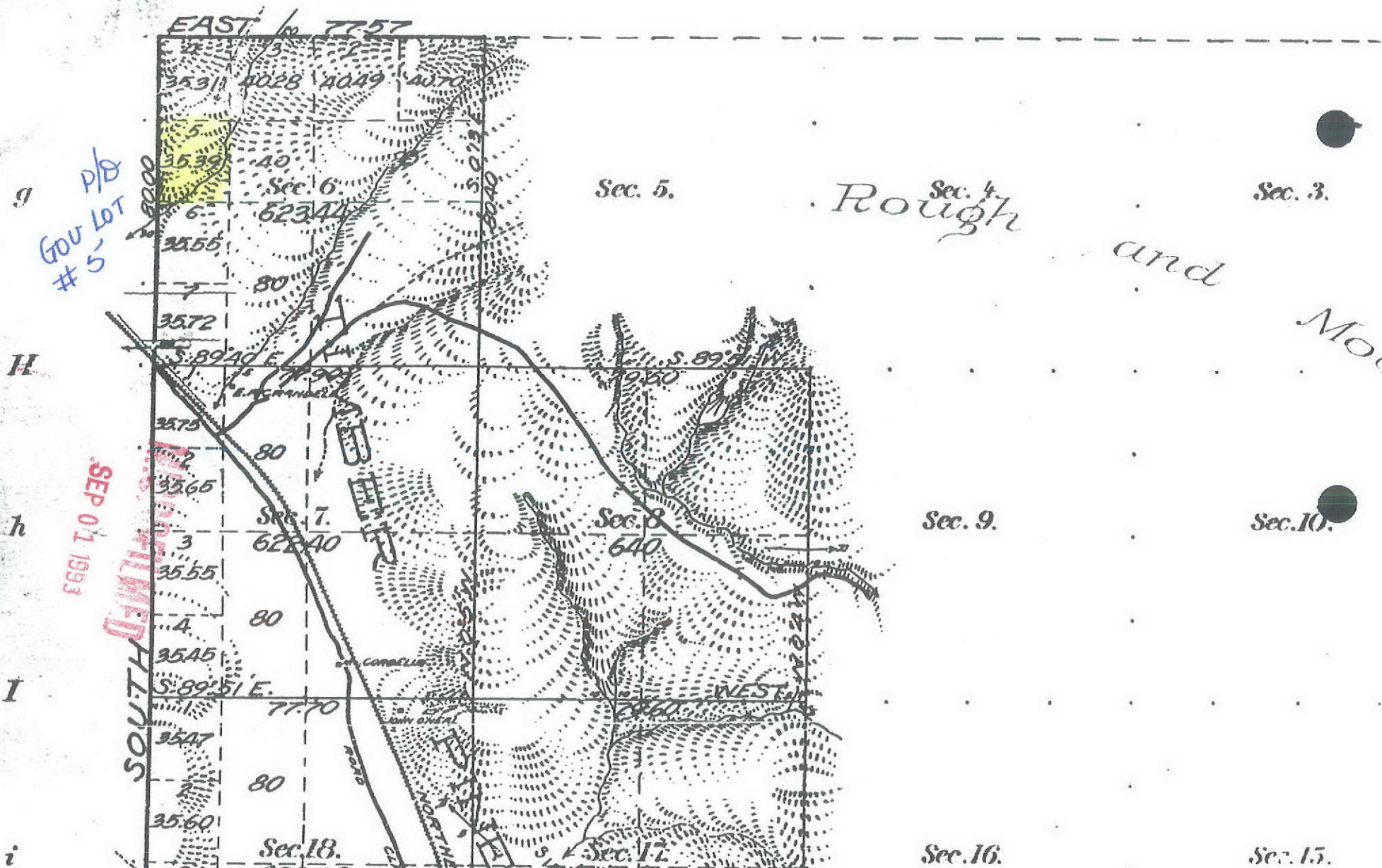
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T. 56 N. R. 2 E. Sec. 6

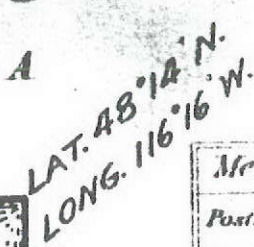
SEP 01 1993

Township N° 56 North, Range N° 2 East of M

G f F e E d D c



D c C b B a A



p/u
NO
GOLF
LOT

[illegible]

County: Bonner
Stream: Carter Creek
Amount: 22/50 Sec. Ft.
Use: Irrigation and Domestic
Priority: 3-16-1.

POOR QUALITY

STATE OF IDAHO

Water License No 10051
WATER DISTRICT NO. 96.

WHEREAS, On the 16th day of March, A. D. 1914, M. Anderson, Robert C. Moter and Ellen Stewart
or Hope County of Bonner State of Idaho, duly made application (No. 1494) to me for a permit to use one (1) cubic foot per second of the waters of Carter Creek, in Water District No. 96,
County of Bonner, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 21st day of March, A. D. 1914, Permit No. 10051 was issued to said applicants for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 21st day of March, A. D. 1915 and for the application to beneficial use of said water on or before the 21st day of March, A. D. 1916, and,

WHEREAS, On the 8th day of March, A. D. 1915, M. Anderson, Robert C. Moter and Ellen Stewart
the holders of said permit, duly made proof of the completion of adequate works for the diversion of one (1) cubic foot per second of said waters, as evidenced by my Certificate No. 10051 dated April 29, 1915, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use, one (1) cubic foot per second of said water, with date of priority of March 16, 1914, and

WHEREAS, On the 17th day of May, A. D. 1916, M. Anderson, Robert C. Moter and Ellen Stewart
the holders of said permit, duly made proof of the application to beneficial use of 22/50 of 1 cubic foot per second of said water.

NOW, THEREFORE, BY VIRTUE OF AUTHORITY vested in me by the laws of the State of Idaho, I hereby grant and confirm to M. Anderson, Robert C. Moter and Ellen Stewart

of Hope County of Bonner State of Idaho, the holder and owner of said Permit No. 10051, a perpetual right, dating from March 16, 1914, to the use of 22/50 of 1 cubic foot per second of the waters of Carter Creek

in the County of Bonner and State of Idaho, of so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point 600 feet N. and 650 feet E. of the quarter corner between sec. 1 T. 56 N.; R. 1 E.; B. 1 N. and sec. 8, T. 56 N.; R. 2 E.; B. 1 N.

and conducted to and upon 22 acres of land in the NE 1/4 of 32, sec. 1, T. 56 N.; R. 1 E.; B. 1 N.

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 30th day of June
A. D. nineteen hundred and seventeen:

(Seal)

J. H. Smith:

State Engineer

96 2072

POOR QUALITY

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. August Anderson 51 yrs, Hope, Idaho,
lumber worker, Hope, Idaho

Ques. 2. Are you acquainted with _____ Marius Anderson _____ the
holder of Permit No. 10051? How long have you known him and where does he reside?

Ans. About twelve years _____ Hope, Idaho

Ques. 3. Have you read or heard read said Permit No. 10051 _____ and are you familiar with its
provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying
water from point of diversion to place of use.

Ans. _____ Curlew Creek, 605 feet N 689 feet E of the Quarter
corner between Sec 1-T 56 N R 1E and Sec 6 T 56 N R 2 E BM

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place
of use, and how much water have you seen being so conveyed?

Ans. *The works will safely carry second feet of water*

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each
subdivision in which water has been used and number of acres irrigated in each subdivision.) State
whether cultivated or natural meadow land and the nature of all improvements which have been made
as a direct result of said use.

Ans. Irrigation and domestic uses

about 22 acres _____ logged off land, can all be

cultivated with use of water

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to
what extent.

Ans. No

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Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate
of the amount of water required for its profitable cultivation.

Ans. _____ logged off land about one inch per acre

POOR QUALITY

Ques. 2. Have you any interest in the works, water or lands above mentioned? If so, in what and to what extent?

Ans. No

Ques. 3. State when, how, in what amount, to what extent you have witnessed the application and beneficial use of water diverted under said permit.

Ans. I have seen the water several times on this land and know it will benefit the soil for agriculture purposes.

James H. Bennett

I hereby certify that the foregoing testimony was read to the above subscriber before its signing and I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in the County of Bonner, State of Idaho, on this 17th day of May, A. D. 1917.

J. G. Bernick
Notary Public,
County of Bonner, State of Idaho.

My commission expires Feb. 1, 1919.

RECORDED
MAY 23 1917
CLERK

SEP 01 1993

WARRANTY DEED

130405-587

For Value Received Fred L. Page and Wilma I. Page, husband and wife,

do hereby grant, bargain, sell and convey unto William L. Hammaker and wife, Bonner County Idaho, to-wit:

the grantor, the following described premises, in
Beginning at a point North 0 Degrees 10' 51" West along the Section line 378.00 feet and South 89 degrees 43' West 510.00 feet from the East quarter corner of Section 1 Township 56 North Range 1 East Boise Meridian; thence South 89 degrees 43' West 675.00 feet; thence South 45 degrees 0' West 171.21 feet; thence South 51 degrees 13' East 15.27 feet; thence South 44 degrees 44' West 367.53 feet to a point on the Northeastly right of way of the Northern Pacific Railway, said point being Northwestly along said Northeastly right of way a distance of 1492.50 feet from its intersection with the North line of the SE 1/4 SE 1/4 of Section 1, said intersection being South 89 degrees 33' West 854.11 feet from the 1/16 corner in the East line of the SE 1/4 of said Section 1; thence along said right of way Southeastly following a 3064.79 feet radius curve right 208.15 feet, chord of said arc bears South 33 degrees 38' East 208.11 feet; thence North 58 degrees 30' East 1069.82 feet to point of beginning;
Together with all mineral rights and all water rights, and together with an assignment of the Northern Pacific Railway Company lease.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Witness my hand and seal this 11th day of July, 1969

Fred L. Page
Wilma I. Page

STATE OF IDAHO, COUNTY OF BONNER
I, the undersigned, a Notary Public in and for said State, personally appeared Fred L. Page and Wilma I. Page

whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of Bonner Land Title Co.
at 4:22 minutes past 9 o'clock P.M.
this 9 day of July, 1969, in my office, and duly recorded in Book 132 of Deeds at page 587

DORIS J. KIMBLE
County Recorder
By *John Ham* Deputy
Fees \$1.75
Mail to: *Sanford Realty Co.*
Idaho

WIL
the grantor: **POOR QUALITY**

the grantee:

TO HAVE A
their
with the said Grantee
from all incumbrances

and that they v
Dated: *11/1/69*

STATE OF IDAHO, COI
On this 11th day of July, 1969, before me, a Notary Public appeared

William L. Hammaker, husband and wife

known to me to be the persons who executed the foregoing instrument, and acknowledged to me that they executed the same.

Notary Public
Idaho

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POOR QUALITY

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

AN JOURNAL

(Name of Claimant)

Mail Box 613 Hope, Idaho
(Mailing Address)

(Zip Code)

Telephone No. 764 5387

(1) Date of priority: (When was the water first applied to a beneficial use) *Nov. 4 1970*

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Riser Creek tributary to East Creek

(cfs. of)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

(Mo., Day)

(Mo., Day)

Quantity 0.075Use *Domestic*

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Use

Period of Use From

To

Quantity

Us

Period of Use From

To

(4) 0 0.00 TOTAL QUANTITY USED

(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4 Sec. 6 Twp. 56N Rge. 2E B.M., County of Boone

Additional points of diversion

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Gravity feed line ca 2500' to storage tank. Use to pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: *Washing of produce*

NOTE Include here the type and number of stock watered:

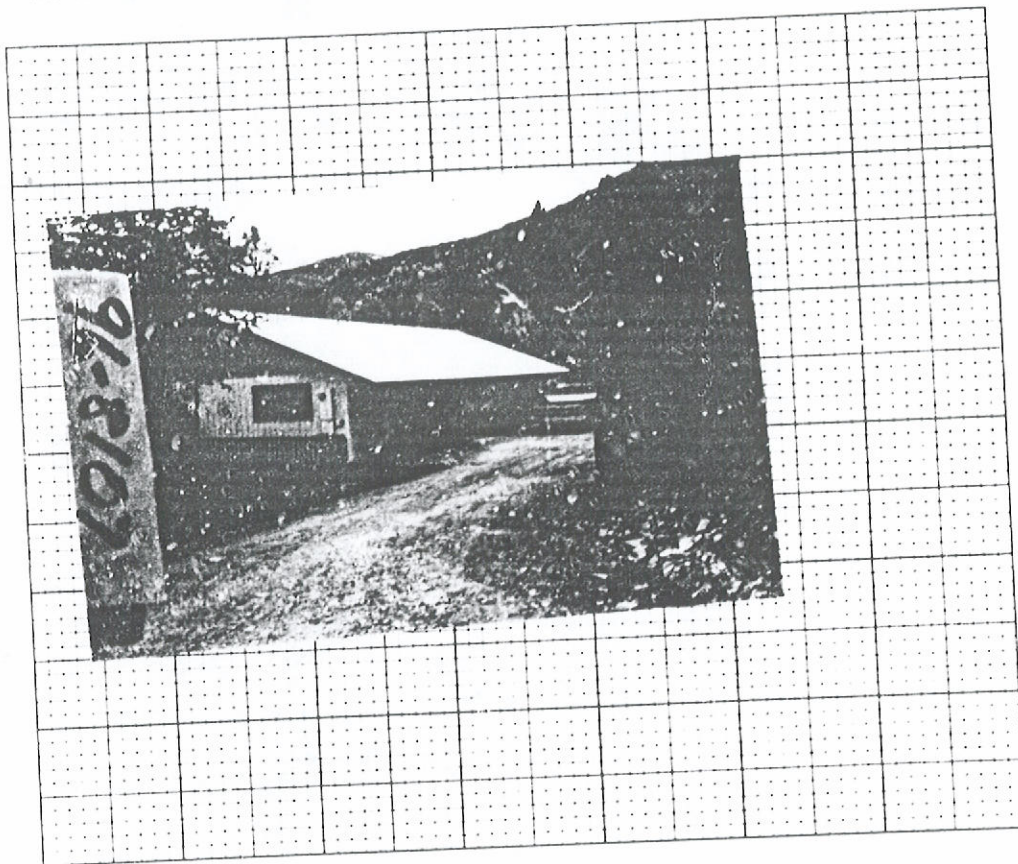
(7) If you are claiming water as a member of an organization, list name of organization:

SEP 01 1993

POOR QUALITY

- 10 Other water rights on these lands _____
 11 Other water right diverted from same p.d. _____

- 12 **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

Remarks _____

Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's/Consultant's Signature _____

Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

SEP 01 1993

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenberg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 15 day of March, 1990
and ending on the 22 day of March, 1990
and that said notice was published in said newspaper.

On this 28th day of March in the year
of 90, before me, a Notary Public, personally
appeared Tina VanDenberg
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93



3382

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08585

WILDER, SHANNON WRIGHT
WILDER, JEFF
505 DENTON RD.
HOPE, ID 83836
Source: RISER CREEK Tributary:
PEND OREILLE LAKE
Diversion Pt: SWNW Sec 6 T 56N R
02E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 2/27/1990
In: T56N R01E S01 SENE

96-08586

BOYCE, CHARLES E.
BOYCE, NOREEN H.
630 COLBURN-CULVER RD.
SANDPOINT, ID 83864
Source: PACK RIVER Tributary:
PEND OREILLE LAKE
Diversion Pt: SENW Sec 3 T 58N R
01W
Use: IRRIGATION (.040 CFS)
total Diversion: (.040 CFS)
Date Filed: 2/27/1990
In: T58N R01W S04 SENW
3.0 ACRES TOTAL

96-08587

GUNTER, PATRICK
GUNTER, MONICA
8670 S. SAGLE RD.
SAGLE, ID 83860.
Source: GROUND WATER
Diversion Pt: NWNESE Sec 15 T
56N R 02W
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/06/1990
In: T56N R02W S15 NESE

96-08589

METROPOLITAN MORTGAGE
& SEC. CO. INC.
P.O. BOX 2161
SPOKANE, WA 99210
Source: GROUNDWATER
Diversion Pt: LOT 3 (SWNESW) Sec
22 T 56N R 01W
Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/01/1990
In: T56N R01W S22 NESW

96-08590

EICH, JEFF
7835 WESTMOND RD.
SAGLE, ID 83860
Source: SPRING Tributary: SINKS
Diversion Pt: SWSE Sec 5 T 55N R
02W
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/07/1990
In: T55N R02W S05 SWSE

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before APRIL 2, 1990.

R. Keith Higginson, Director

#3382 March 15, 22, 1990

ASAR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08585

Priority: February 27, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JEFF WILDER
SHANNON WRIGHT WILDER

505 DENTON RD
HOPE ID 83836

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 25, 1990; and has submitted Proof of Beneficial Use on April 17, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

RISER CREEK tributary to PEND OREILLE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SWNW), Sec. 6, Township 56N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

56N 01E 1 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

MICHAEL MED
SEP 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

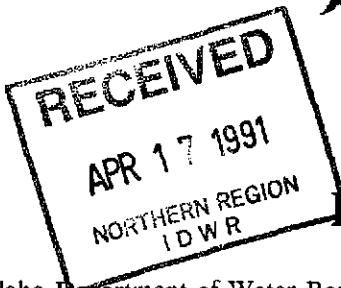
WATER RIGHT NO. 96-08585

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of JULY, 19 93.

Acting for

R. Keith Higginson, Director

RECORDED
SEP 01 1993



STATE OF IDAHO

RECEIVED

DEPARTMENT OF WATER RESOURCES APR 22 1991

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. P916-08585 Telephone No. NONE
2. Name(s) of Permit Holder(s): Shannon Wright, Wilder Jeff Wilder
3. Post Office Address: 505 Denton RD Hope ID 83836
4. Source of Water: RISER CREEK

- a. If ground water, well driller's name: _____ Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes XNo Installed? Yes XNo
OR
Flow Measurement Port: Required? Yes XNo Installed? Yes XNo

8. Fee Enclosed: \$ NONE (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dessa Wright 264-5847
Name Telephone No.
391 Hope ID 83836
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/17/91
Date

Shannon Wilder
Signature (and title if on behalf of a company or organization)

JUL 17 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08585

Proposed Priority: February 27, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that SHANNON WRIGHT WILDER

JEFF WILDER

505 DENTON RD.

HOPE, ID 83836

has applied for a permit to appropriate water from:

RISER CREEK

tributary of PEND OREILLE LAKE

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNW

Sec. 6, Township 56N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01E 1

SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for one home with lawn and garden area.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th
day of

May, 1990

R. Keith Higginson
for
R. Keith Higginson, Director

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JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Jeff Wilder &/or Shannon Wright Wilde Phone 208-264-5384
Post office address 505 Denton Road, Hope, ID 83836
2. Source of water supply Riser Creek which is a tributary of Lake Pend Oreille
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 6 Township 56N Range 2E B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 6" plastic pipe to catch basin
300 ft. to holding tank (approx. 10,000 gal.) on property of
James Baxter.
- b. Height of storage dam Apx. 1 ft. feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Allow 1 yr. *
Existing years (minimum 1 year).

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JUL 30 1990

*kw 4/24/90

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. Domestic for lawn and garden.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1E	1				D													
			(LEGAL DESCRIPTION ATTACHED)																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

SEE REMARKS - TDK

11. a. Who owns the property at the point of diversion? B.R. Bethel

b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Easement

12. Remarks: The home was built in 1920 and has used the Riser Creek water as it's source of water supply since then.

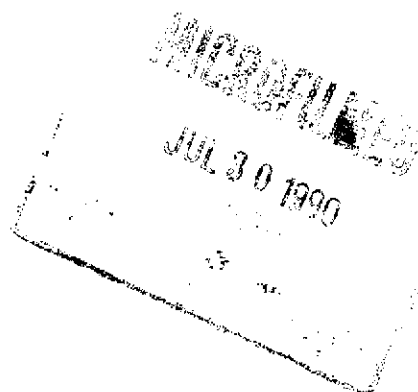
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JUL 30 1990

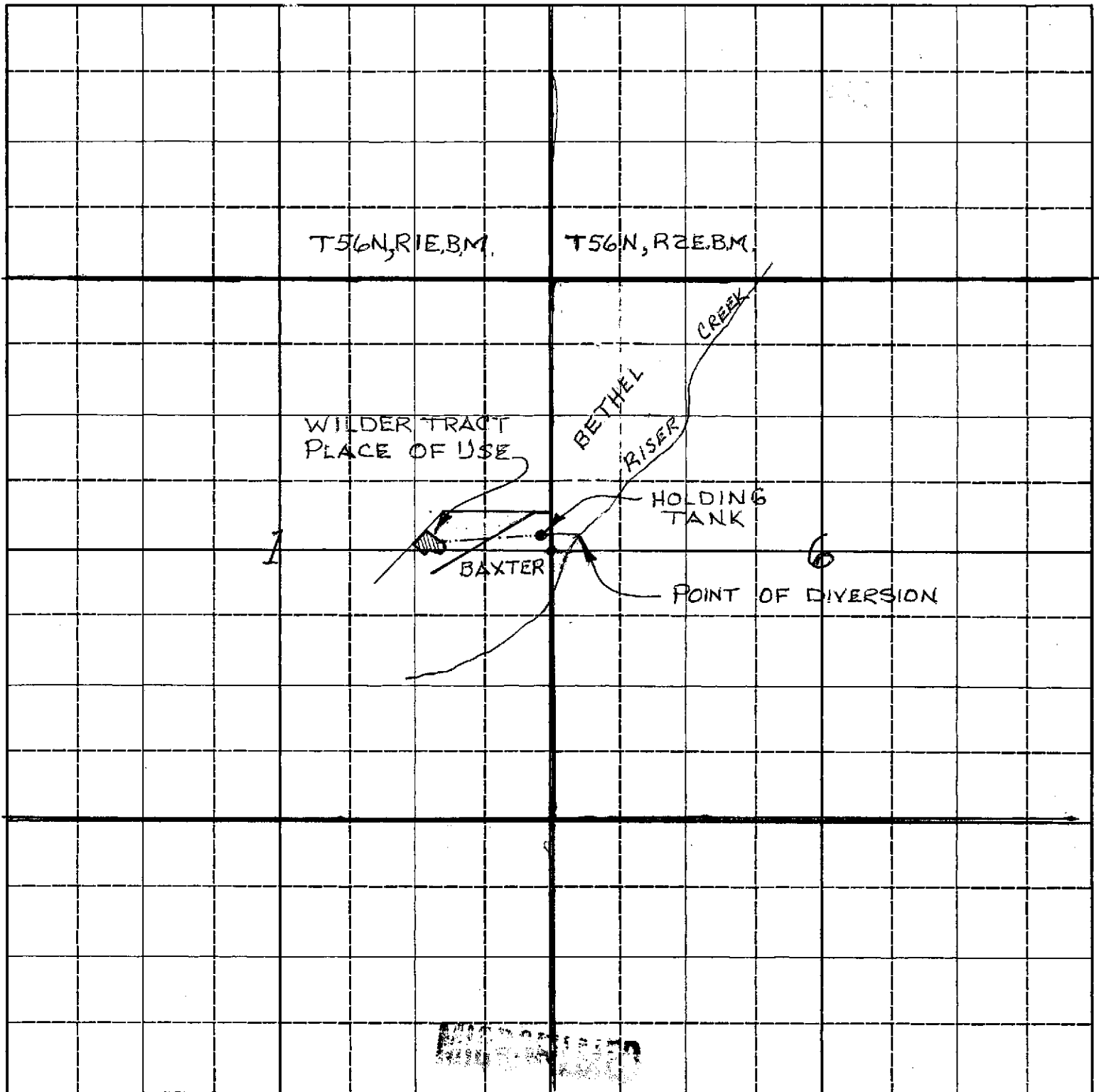
LEGAL DESCRIPTION
PLACE OF USE

That portion of Section 1, Township 56 North, Range 1 East, Boise Meridian, Bonner County, Idaho, described as follows:

Commencing at the East Quarter Corner of said Section 1; thence North 00°00'04" West, along the East line of said Section 1, a distance of 378.00 feet; thence North 89°37'04" West, a distance of 136.70 feet; thence South 59°43'34" West, a distance of 1060.43 feet; thence South 62°24'19" West, a distance of 366.14 feet to a point on the as-built Northeasterly right of way of the Burlington Northern Railroad and a point on a curve to the left, the center of which bears South 62°04'57" West, a distance of 3064.79 feet; thence Northwesterly along said curve to the left and said right of way, having a radius of 3064.79 feet, through a central angle of 3°27'04", an arc distance of 184.60 feet to the intersection of an existing driveway; thence Northwesterly along a curve to the left of said right of way through a central angle of 3°16'04", an arc distance of 174.80 feet; thence North 44°12'42" East a distance of 101.32 feet; thence South 47°29'51" East 95.67 feet; thence continuing South 47°29'51" East 28.0 feet, more or less, to a point on the centerline of an existing driveway, the true point of beginning; thence North 47°29'51" West 28.0 feet, more or less; thence North 47°29'51" West 95.67 feet; thence North 44°12'42" East 165.76 to a point which coincides with the Northwesterly corner of that property conveyed by Quitclaim Deed, recorded March 29, 1985, as Instrument No. 300932, records of said county; thence South 39°57'28" East a distance of 163.75 feet to a point on the centerline of an existing driveway; thence South 09°54'04" West a distance of 90.47 feet; thence North 76°40'06" West a distance of 120.57 feet; thence South 12°14'14" West to the true point of beginning.



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUL 30 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shannon + Jeff Wilder
(Applicant)

Received by pm Date 2/27/90 Time 2:30 PM Preliminary check by TDK
Fee \$ 30.00 Receipted by pm # N3590 Date 2/27/90
Publication prepared by pm Date 3/7/90 Published in 3/15-22/90
Publication approved pm Date 4/4/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 30 1990

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Bonner State of Idaho, described as follows, either located within an incorporated city or village at the date hereof, or containing not more than twenty acres:

That portion of the South half of the Northeast Quarter in Section 1, Township 56 North, Range 1 East, Boise Meridian, Bonner County, Idaho, described as follows:

MICROFILMED

At 11:00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 13, 1993

JEFF WILDER
SHANNON WRIGHT WILDER
505 DENTON RD
HOPE ID 83836

RE: WATER RIGHT NO. 96-08585

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

SEP 01 1993

LICENSE REVIEW CHECKLIST

Permit # 96-8585 Date 7-6-93 Brenda Chapman

NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? ✓ Memo to Advance
✓ Order to Reinstate Needed?

SOURCE ✓ Changes? ✓ Clarification of Originally
Intended source
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? ADD GOV LOT 5
✓ Is Overlap Analysis a Consideration?

P/U ✓ Amendment Needed?
✓ Is Overlap Analysis a Consideration?

TOTAL CFS -NA- Incorrect Fee for rate recommended?
-NA- Disagree/Measurement NONE
-NA- Pumping Theoretical $(8.8) \times (.70) \times ()$
 $() + (2.31 \times)$
✓ System Capacity .04
Allowable Amount: .04 Permit Amount

TOTAL VOLUME Rate/ac AFA Irr. Season
Standard Irr. Season
Season Recommended
✓ Disagree with Examiner's Calculations?
DOMESTIC / W LAWN @ 1.2
✓ Flow limit: .04 x 365 x 1.9835 = 29 > 1.2

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Non-Irr. Uses DOMESTIC
✓ Special Overlap Condition
✓ Other

CONDITIONS ✓ Measuring Devices Dates/Misc
✓ W/Master Control Water Dist
✓ Irrigation Overlap 1-25-90 App Rec'd
✓ Water Quality 6-18-92 Exam Made

COMMENTS:

RECOMMENDED	CFS	VOL	
Irrigation			LICENSE <u>✓</u>
Domestic	<u>.04</u>	<u>1.2</u>	
Stockwater			AMEND <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 10 1993

Department of Water Resources

A. GENERAL INFORMATION

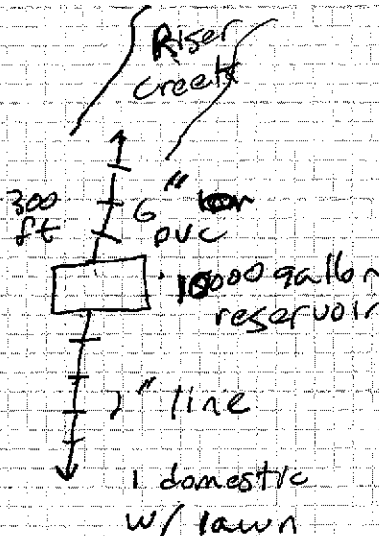
Permit No. 96-08585
1. Owner: Shannon + Jeff Wilder Phone No. 83836
Current Address: 505 Denton, Hope, ID
2. Accompanied by: Shannon Wilder EXAM. DATE: 6/18/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Riser Creek tributary to Pend Oreille Lake

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 96-02072, 96-04313, 96-04098, 96-08107 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 01 1993

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" pipe picks up water from Riser Creek and takes it to Reservoir (10,000 gallon). From there 2" line gravity feeds water to 1 domestic w/ lawn. Others are on same reservoir also (~~Druses~~ water Rights enclosed)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
gravity					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	6	56N	02E	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	02E	1				D													

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 - Domestic w/lawn - .04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

SEP 01 1993

2. Volume Calculations for Other Uses:

1 Domestic w/lawn = 7.04 cfs
1.2 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Enclosed water Rights are on same system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock

Signature Robert Knoblock

Certification Date _____

Field Report Preparation Date 8/19/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

SEP 01 1993

PERMIT # 96-08585

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD

10,000
gallon
tank



UNRECORDED

SEP 01 1993

DE

PD

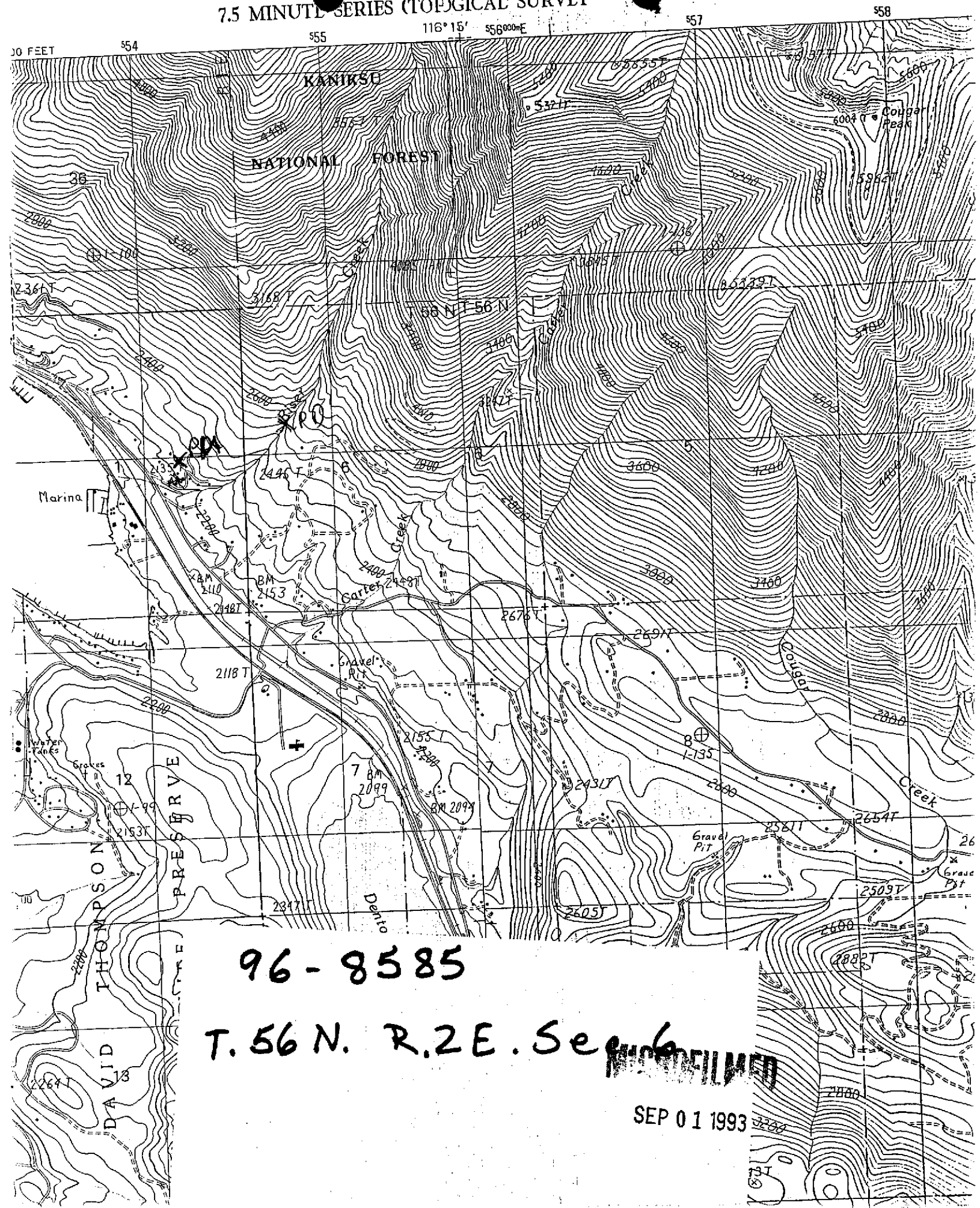
10,000
gallon
Tank



REPRODUCED

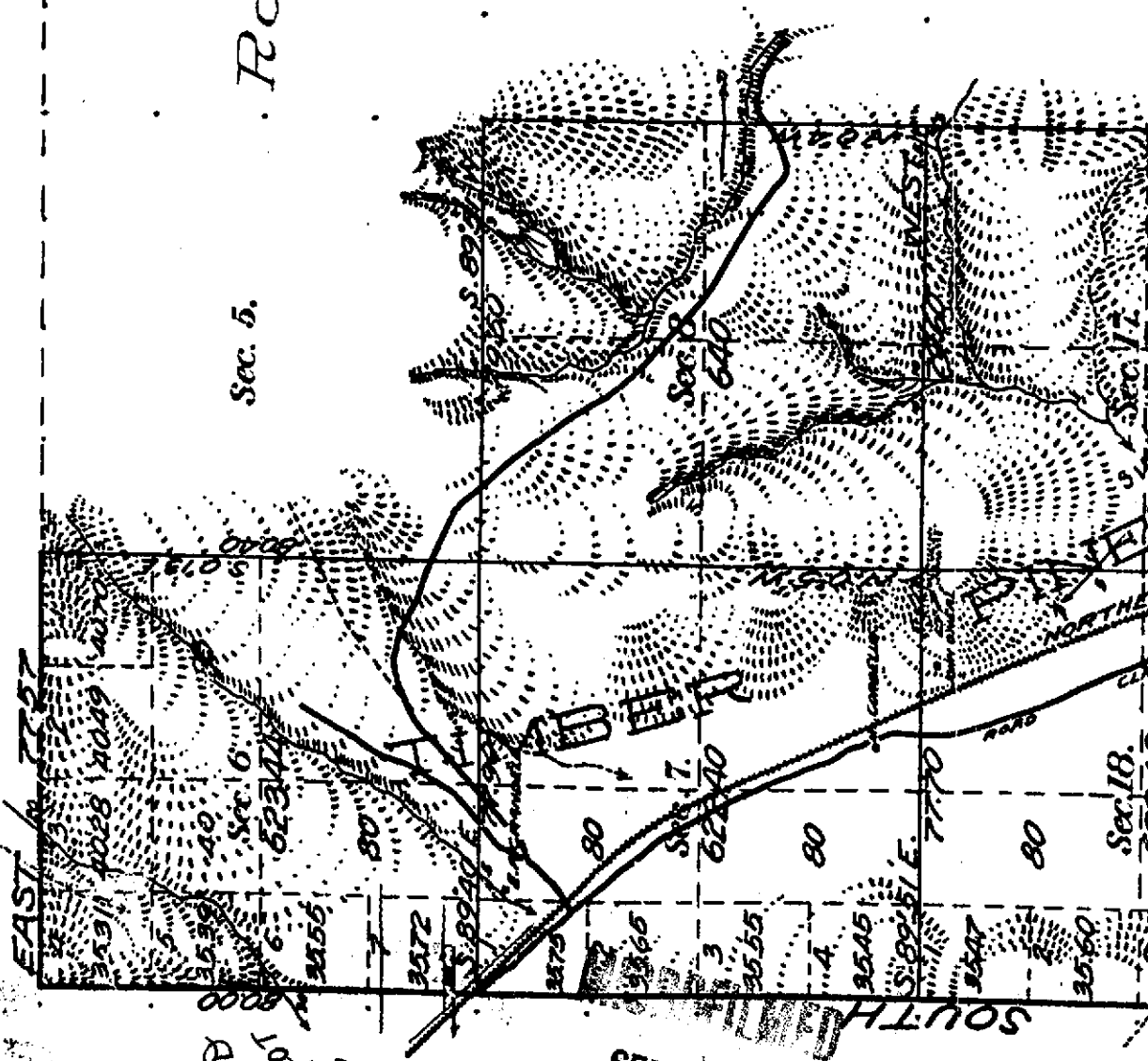
SEP 01 1993

HOPE QUADRANTED
ID-BO-BONNERNT OF THE INTERIOR
7.5 MINUTE SERIES (TOPOICAL SURVEY)



Township N° 56 North, Range N° 2 East of T1

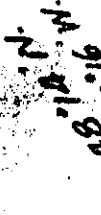
G f F f c E d D c



101-5
p 10

SEP 01 1993

48-12-16



Per letter of 21 Nov. 1914.
Order is received.

County: Bonner
Stream: Carter Creek
Amount: 22/50 Sec. Ft.
Use: Irrigation and Domestic
Priority: 3-16-1.

POOR QUALITY

STATE OF IDAHO

Water License No. 10051
WATER DISTRICT NO. 96

WHEREAS, on the 16th day of March, A.D. 1914, M. Anderson, Robert C. Moter and Ellen Stewart of the County of Bonner, State of Idaho, duly made application (No. 14914) to me for a permit to use one (1) cubic foot per second of the waters of Carter Creek, in Water District No. 96, County of Bonner, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, on the 21st day of March, A.D. 1914, Permit No. 10051 was issued to said applicants for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 21st day of March, A.D. 1915, and for the application to be beneficial use of said water on or before the 21st day of March, A.D. 1916, and,

WHEREAS, on the 21st day of March, A.D. 1915, M. Anderson, Robert C. Moter and Ellen Stewart the holder of said permit duly made proof of the completion of adequate works for the diversion of one (1) cubic foot per second of said waters as evidenced by my Certificate No. 10051 dated April 29, 1915, confirming the completion of works of sufficient capacity for diverting and conveying to the place of beneficial use one (1) cubic foot per second of said water, with date of priority of March 16, 1914, and

WHEREAS, on the 17th day of May, A.D. 1916, M. Anderson, Robert C. Moter and Ellen Stewart the holder of said permit duly made proof of the application to beneficial use of 22/50 of 1 cubic foot per second of said water.

NOW, THEREFORE, by virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to M. Anderson, Robert C. Moter and Ellen Stewart

of the County of Bonner, State of Idaho, the holder and owner of said Permit No. 10051, a perpetual right during term years to, to the use of 22/50 of 1 cubic foot per second of the waters of Carter Creek

in the County of Bonner and State of Idaho, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted at a point 600 feet N. and 600 feet E. of the quarter corner between Sec. 1 T. 26 N.; R. 1 E.; B. 22 and Sec. 8, T. 26 N.; R. 2 E.; B. 22.

and conducted to and upon 22 acres of land in the NW 1/4 of Sec. 1, T. 26 N.; R. 1 E.; B. 22.

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a holder for the use of the waters of the

WITNESS, My hand and the seal of my office at Boise, Idaho, this 30th day of June A. D. nineteen hundred and seventeen;

J. H. Smith:

State Engineer

96 2072

POOR QUALITY

Proof of Application of Water to Beneficial Use

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation, and postoffice address.

Ans. August Anderson 51 yrs, Hope, Idaho,
linden wanner, Hope, Idaho

Ques. 2. Are you acquainted with _____ the
holder of Permit No. 20051? How long have you known him and where does he reside?

Ans. About twelve years, Hope, Idaho

Ques. 3. Have you read or heard read said Permit No 20051 and are you familiar with its
provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying
water from point of diversion to place of use.

Ans. Garner Creek, 605 feet N 619 feet E of the Quarter
corner between Sec 1-T 56 N R 12 and Sec 6 T 56 N R 2 E BM

Ques. 5. How many second-feet of water do you estimate said works will safely conduct to place
of use, and how much water have you seen being so conveyed?

Ans. The works will safely carry 1000 ft. c. s. l. s. u.

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each
subdivision in which water has been used and number of acres irrigated in each subdivision.) State
whether cultivated or natural meadow land and the nature of all improvements which have been made
as a direct result of said use.

Ans. Irrigation and domestic uses

about 22 acres, logged off land, can all be
cultivated with use of water

Ques. 7. If for power or other purposes than irrigation, state how water has been utilized and to
what extent.

Ans. No

RECORDED

SEP 01 1993

Ques. 8. If for reclamation, state character of land that has been reclaimed and give your esti-
mate of the amount of water required for its profitable cultivation.

Ans. logged off land, about one inch per acre

POOR QUALITY

Ques. 2. Have you any interest in the works, water or lands above mentioned? If so, in what and to what extent?

Ans. No

Ques. 3. State when, how, in what manner, and to what extent you have witnessed the application of water directed under said project.

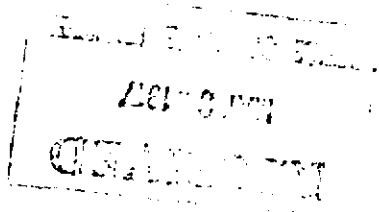
Ans. I have seen the water several times on this land and know it will benefit the soil for agriculture purposes

James M. Warner

I hereby certify that the foregoing testimony was read to the above subscriber before its signing. I believe him to be the person he represents himself to be, and that said testimony was submitted and sworn to before me in the County of Bonner, Idaho, on this 17th day of May, A.D. 1912.

J. G. Berschler
Notary Public,
Bonner, County of Bonner, State of Idaho.

My commission expires Feb 1 1914



SEP 01 1993

WARRANTY DEED

130405-587

For Value Received Fred L. Page and Wilma I. Page, husband and wife

do hereby grant, bargain, sell and convey unto William L. Hamaker and wife

the following described premises, in Bonner County Idaho, to-wit:

Beginning at a point North 0 Degrees 10' 51" West along the Section Line 378.00 feet and South 89 degrees 43' West 510.00 feet from the West quarter corner of Section 1 Township 56 North Range 1 East Boise Meridian; thence South 89 degrees 43' West 675.00 feet; thence South 45 degrees 0' West 171.21 feet; thence South 51 degrees 13' East 15.47 feet; thence South 44 degrees 44' West 367.53 feet to a point on the Northeastly right of way of the Northern Pacific Railway, said point being Northwestly along said Northeastly right of way a distance of 1001.50 feet from its intersection with the North line of the SE 1/4 SW 1/4 of Section 1, said intersection being South 89 degrees 33' West 854.11 feet from the 1/16 corner in the East line of the SE 1/4 of said Section 1; thence along said right of way Southeastly following a 3064.79 foot circular curve right 208.15 feet, chord of said arc bears South 33 degrees 28' East 288.11 feet; thence North 58 degrees 30' East 1089.82 feet to point of beginning; together with all mineral rights and all water rights, and together with the assignment of the Northern Pacific Railway Company lease.

WE HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, forever. And the said Grantor s do hereby covenant to and warrant the said Grantee, that they are the owner s in fee simple of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Witness my hand and seal this 11th day of July, 1969

Fred L. Page
Wilma I. Page

STATE OF IDAHO, COUNTY OF BONNER
I, the undersigned, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of said County.

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of Bonner Land Title Co.
on 8-2 9 day of Nov. 1969, in my office, and duly recorded in Book 132 of Deeds at page 587

By *John Hamaker*
Notary Public
For & 13
Mail to: *Sanford Realty Co.*
Sanford Idaho

WILL
POOR QUALITY

the grantee s

TO HAVE A
title
with the said Grantee
from all encumbrances

and that they s
Dated: *11/11/69*

STATE OF IDAHO, COUNTY OF
On this 11th day of July, 1969, before me, a Notary Public, appeared

William L. Hamaker, husband and wife

known to me to be the persons whose names are subscribed to the foregoing instrument, and that

Nothing in the above instrument appears to be contrary to law.

SEP 01 1993

POOR QUALITY

Transfer No. _____

Water Right No. 96-1072

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Application For Transfer of Water Right
Supplemental Information on
CHANGE IN NATURE OF USE

1. Fully complete Form 222. Type or print in ink "CHANGE IN NATURE OF USE" at the top of page 1. If no change in point of diversion or place of use is desired, no note under items C.2 and/or C.3. C.

2. Describe fully the new use to which the water is intended to be applied (see sample calculations on reverse side):

a. Nature of use: Domestic For One home 0.04 cfs

Irrigation For one acre 0.02 cfs

b. Rate of flow: 0.06 cfs

c. Hours per day and days per year that the water is to be used:

24 hrs/day - 365 days/yr.

d. Season of use: 1-1 to 11-31 Domestic

3-15 to 11-15 Irrigation

e. Return flows from the user (quantity and quality of return flows, and location of discharge):

None

3. Describe positive and negative effects on other water users predicted to result from the proposed change in nature of use. Agricultural total volume

of water will not be used if may be made
subject to future Appropriators. The season of
use will be expanded.

UNPROCESSED

SEP 01 1993

CLAIM TO A WATER RIGHT

Notice is hereby given that **Lillian Rounselle**
(name of claimant)

ground water or surface water tributary to **Pond Orville Lake**

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) **River Creek**

Amount	Use	Period of Use:	From	To
.5 cfs			Jan. 1	Dec. 31
Amount	Use	Period of Use:	From	To
Amount	Use	Period of Use:	From	To
(cfs, gpm, or a/f)	(dam, lift, stock, etc.)			(both dates inclusive)

10) Priority claimed (the date water was first applied to beneficial use) 1943 approximately

SW 1/4 NW 1/4 Sec. 6 Twp. 56 N Rye. 2 E. N.M. County of Bonner
Additional points of diversion

(6) Mark the location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. **N.A.**

[illegible]

Total No. of pages _____

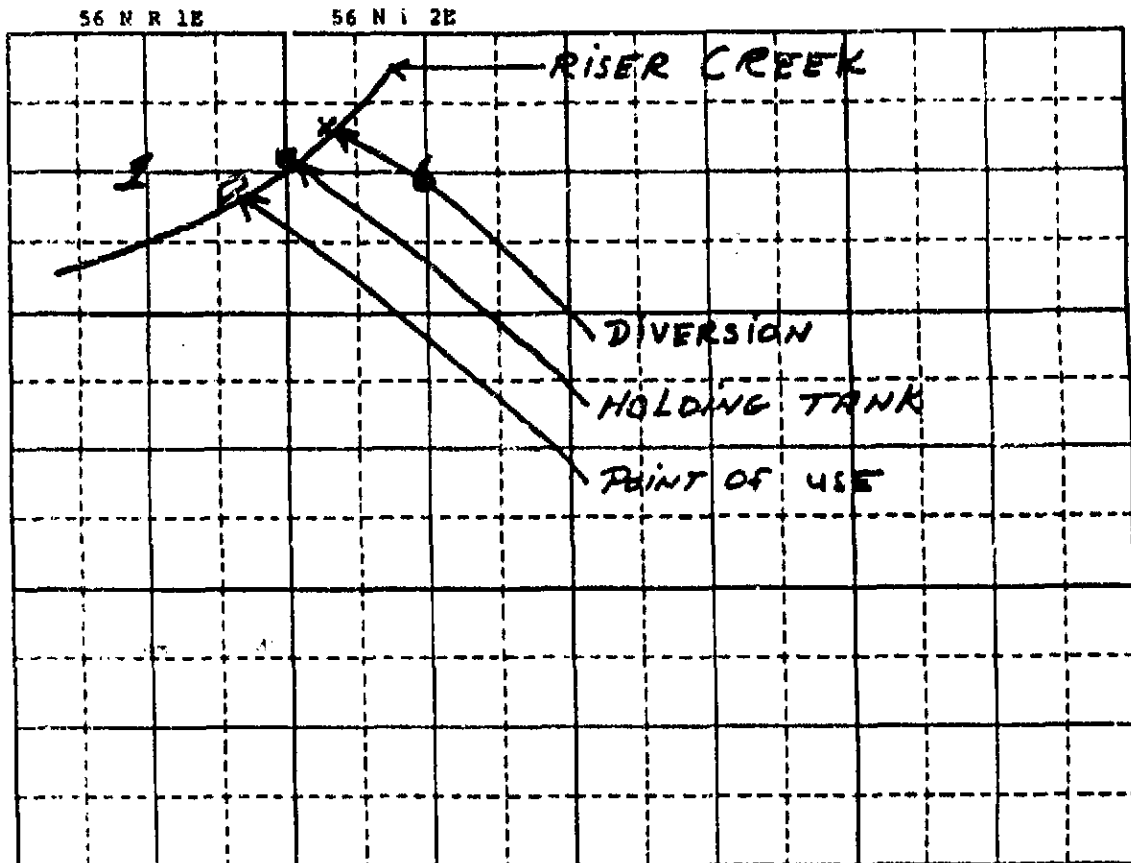
Domestic and small animals, lawn and garden.

7. If you are claiming work as a member of an organization, list name of organization: **NA**

NA

96-4036 SEP 01 1993

POOR QUALITY



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Bonner

It is known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17th day of September

Mrs. William Bonnell

(Claimant)

Richard E. Slater

Notary Public

Residing at Hope, Idaho

My commission expires 10-10-74

For Department Use Only

Received by

CV

Date

9/19/75

Exception filed by

Forwarded to

Date

Fiction check by

TS

Date

9/24/75

\$10.00 fee received by

TS

Date

9/24/75-1975

Approved for publication by

TS

Published in Snake River News Bulletin

Dates 9-4-75 to 9-10-75

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SEP 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Exercises and Water Resources

Permit No. _____

Phone No. _____

1. Owner: _____ Phone No. _____
Current Address: _____
2. Accompanied by: _____ EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: _____ tributary to _____

4.	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres

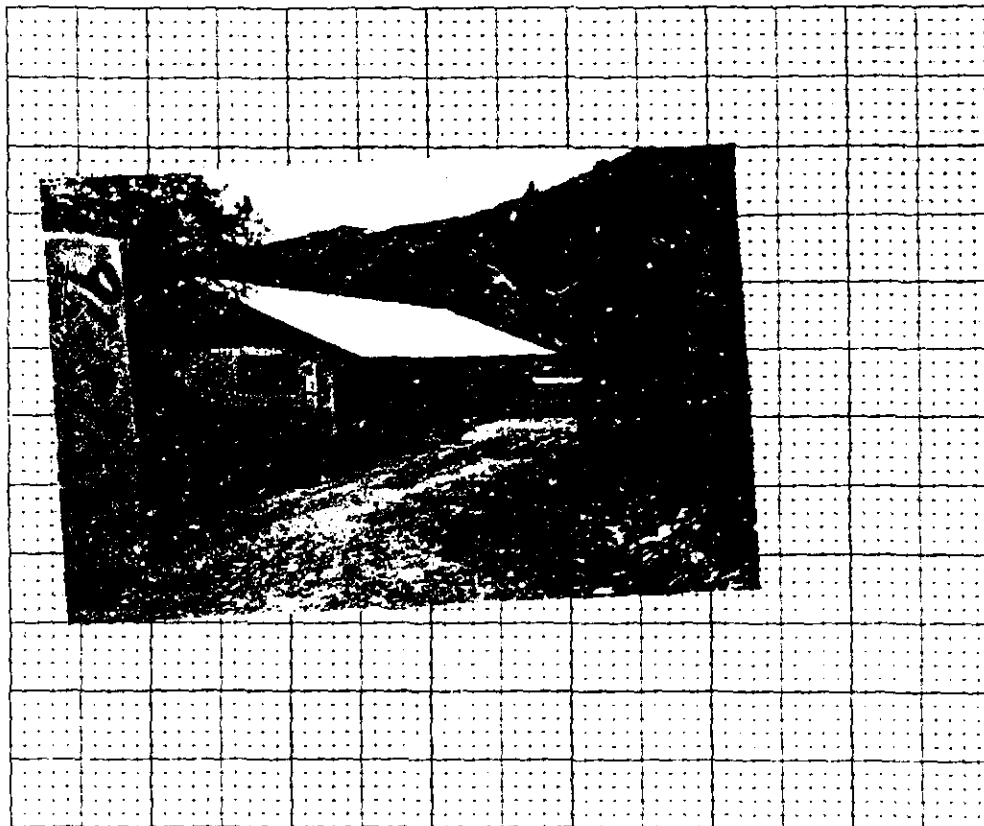
SEP 01 1993

POOR QUALITY

Other water rights on these lands _____

Other water right diverted from same p.d. _____

Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

Remarks _____

Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's/Consultant's Signature _____ Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

SEP 01 1993

POOR QUALITY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 5 1985

96-9107
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one time 0.04

- b) Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{div} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{ir} \text{ and } V_{div} =$ _____

- c) Volume Calculations for Other Uses:

one time 1.2

2. Overlap Review

- a) Other water rights with same place of use: none
- b) Other water rights with same point of diversion: 96-4319 96-2072 96-2144
96-4096 96-7905 96-7906
- c) Analysis: EXPANSION

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POOR QUALITY

RECOMMENDED AMOUNTS

3. Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-8107		0.04			

4. Permit Holder: DONALD E. SHIPLETT % GEORGE ODOMS

Address: STARK RT 611 H POB 244 HOPE, ID. 83836

5. Source: RISER CREEK tributary to PEND ORIENTAL LAKE

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>DOMESTIC</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>1.2</u>

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	NW	6	56N	2E	BOYNER

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~56N~~	~~2E~~	~~1~~				X													
56N	1E	1				X													
																	</		

Total Acres _____

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 5/9/95

Checked in Regional Office by Bob Dymes Date 5/22/95

Approved in State Office by _____ Date _____

NOT RECORDED

SEP 01 1993

POOR QUALITY

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8107

Priority: October 6, 1982 Amount: .04 CFS 1.2 AFA

This is to certify, that DONALD E. SHIFFLETT

C/O GEORGE ODOMS

P.O. BOX 241

HOPE, ID 83836

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 6, 1982, and has submitted proof to the Department of Water Resources on March 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

RISER CREEK

tributary to PEND OREILLE LAKE

and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Domestic	01:01 to 12:31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): SWNW, Sec. 6, Township 56N, Range 2E
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

56N 1E 1 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

Director

SEP 01 1993

May 3, 1991

SHANNON WRIGHT WILDER
JEFF WILDER
505 DENTON RD.
HOPE, ID 83836

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08585

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 96-8585

Date 4-30-91

GENERAL CONSIDERATIONS

- y Name same as permit?
y Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- y Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Amt paid for drilling permit? Correct?
 Well log in file?

LICENSE EXAMINATION FEE

- No Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

- No Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

LB

138357
March 31, 1991

SHANNON WRIGHT WILDER
JEFF WILDER
505 DENTON RD.
HOPE, ID 83836

PROOF DUE NOTICE

RE: PERMIT NO. 96-08585

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUL 17 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 10, 1990

SHANNON WRIGHT WILDER
JEFF WILDER
505 DENTON RD.
HOPE, ID 83836

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P96-08585

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 2/27/90 APPLICATION: 96-08585

APPLICANT: WILDER

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- TDK* (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- TDK* ☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- TDK* (8). ☒ Proposed uses:
- TDK* (9). ☒ Place of use or acres irrigated:
- TDK* (10). ☒ Other Water Rights:
- (11). ☒ Ownership:
- TDK* (13). ☒ Map:
- ☒ Signature: (signator title required for corp., partnership, etc)
- TDK* ☒ Fee: (Amount, receipt number and date recorded on application)
- ☒ Acknowledgement Letter:
- ☒ Overlap Review: Attachment ? (Y) ☐ (N) ☒ *SEE REMARKS*
- (Describe source & relationship to present application in remarks).

ADDITIONAL INFORMATION

YES NO

- ☐ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

PROCESSING

YES NO

- ☒ In form for advertising:
- ☒ Statewide advertising:

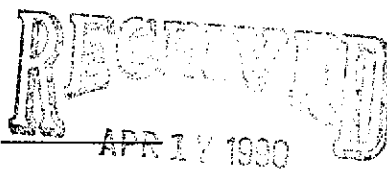
Send Copies To

YES NO

- ☒ I.D. Health and Welfare
- ☒ I.D. Fish and Game
- ☒ I.D. Lands
- ☒ Adjudication Bureau

YES NO

- ☒ U.S. BLM
- ☒ U.S. Forest Svc.
- ☒ Water District # _____
- ☒ Other _____



Department of Water Resources

FOLLOWING INFORMATION REQUESTED FROM APPLICANT

Item	Date Requested
<u>3, 7, 10, 9, 13</u>	<u>1/29/90</u>

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

- ☒ Additional information received:
- ☒ Notice of pending void order issued: Final date of order response. _____
- ☒ Affidavit of publication received:
- ☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
- ☒ Protests received, Final date for protest 4/2/90
- ☒ Protests, dates, resolution of protest recorded on application:
- ☒ Recommendations attached:
- ☒ Measuring device required:
- ☒ Measuring port required:
- ☒ Water delivered by water master? District # _____
- ☒ Special conditions of approval or cover letter: (see additional info. below)
- ☒ See Below For Additional Information

Recommended Date of Priority 2/27/90 ✓
 Recommended by: TDK QWA Date 4/12/90

STATE OFFICE REVIEW

P16 04

See remarks for additional information. By KW Date 4-24-90

REMARKS

THERE ARE SEVERAL HOMES WHICH RELY ON RISER CREEK FOR DOMESTIC PURPOSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 8, 1990

Mr. and Mrs. Jeff Wilder
505 Denton Rd.
Hope, Id. 83836

Re: Water Appropriation Application No. 96-8585

Dear Applicant:

The Department of Water Resources acknowledges receipt of your Application for Permit to appropriate the Public Waters of the State of Idaho and your filing fee in the amount of \$30.00, for which your Receipt No. N3590 is enclosed.

Your appropriation application has been assigned the above-referenced number. To assist us in providing you with prompt, accurate service, please refer to this number in all future correspondence.

Your application is currently being prepared for advertising in the county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However, all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to Boise, where departmental staff will conduct a more in-depth review of the application to determine if there is a need for further information that will facilitate the Director's decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance, please feel free to contact me at this office.

Sincerely,

TOM D. KING
Sr. Water Resource Agent
Enc. - Receipt

MICROFILMED

JUL 30 1990

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenberg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 15 day of March, 1990
and ending on the 22 day of March, 1990
and that said notice was published in said newspaper.

On this 28th day of March in the year
of 90, before me, a Notary Public, personally

appeared Tina VanDenberg

known or identified to me to be the person whose name

subscribed to the within instrument, and being by me first

duly sworn, declared that the statements therein are true,

and acknowledged to me that he executed the same.

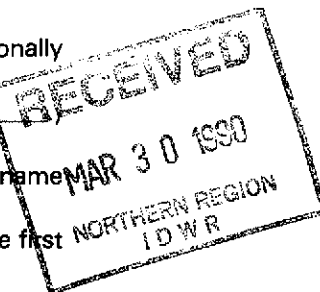
Linn Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93



NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08585

WILDER, SHANNON WRIGHT
WILDER, JEFF
505 DENTON RD.
HOPE, ID 83836
Source: RISER CREEK Tributary:
PEND OREILLE LAKE
Diversion Pt: SWNW Sec 6 T 56N R
02E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 2/27/1990
In: T56N R01E S01 SENE

96-08586

BOYCE, CHARLES E.
BOYCE, NOREEN H.
630 COLBURN-CULVER RD.
SANDPOINT, ID 83864
Source: PACK RIVER Tributary:
PEND OREILLE LAKE
Diversion Pt: SENW Sec 3 T 58N R
01W

Use: IRRIGATION (.040 CFS)
total Diversion: (.040 CFS)
Date Filed: 2/27/1990
In: T58N R01W S04 SENW
3.0 ACRES TOTAL

96-08587

GUNTER, PATRICK
GUNTER, MONICA
8670 S. SAGLE RD.
SAGLE, ID 83860.
Source: GROUND WATER
Diversion Pt: NWNESE Sec 15 T
56N R 02W

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/06/1990
In: T56N R02W S15 NESE

96-08589

METROPOLITAN MORTGAGE
& SEC. CO. INC.

P.O. BOX 2161
SPOKANE, WA 99210
Source: GROUNDWATER
Diversion Pt: LOT 3 (SWNESW) Sec
22 T 56N R 01W
Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/01/1990
In: T56N R01W S22 NESE

96-08590

EICH, JEFF
7835 WESTMOND RD.
SAGLE, ID 83860
Source: SPRING Tributary: SINKS
Diversion Pt: SWSE Sec 5 T 55N R
02W

Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/07/1990
In: T55N R02W S05 SWSE

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before APRIL 2, 1990.

R. Keith Higginson, Director

#3382 March 15, 22, 1990

RSAR

96-08585

WILDER, SHANNON WRIGHT
WILDER, JEFF
505 DENTON RD.
HOPE, ID 83836

Source: RISER CREEK

Tributary: PEND OREILLE LAKE

Diversion Pt: SWNW Sec 6 T 56N R 02E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/27/1990

In: T56N R01E S01 SENE

MICROFILMED

JUL 30 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

January 29, 1990

Mr. Jeff Wilder
505 Denton
Hope, Id. 83836

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #3: The legal description of the point of diversion must describe the point where the water is removed from the source. Riser Creek does not flow through the legal description you have provided.

Item #7: This item must indicate the length of time you need to complete the entire project and put the water to a beneficial use. It takes approximately one year to process the application.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P; IRRIGATION = (NUMBER OF ACREAGE TO
BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

NOT REFILED
JUL 30 1990

Jeff Wilder
Page Two
January 29, 1990

Item #10: Describe any other water right you possess, by number if possible.

Item #13: The point of diversion and place of use must be labeled and the place of use must be outlined as well.

The Application must be completed and returned to this office with the filing fee of \$30.00 and any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: App.

MICROFILMED

JUL 30 1990