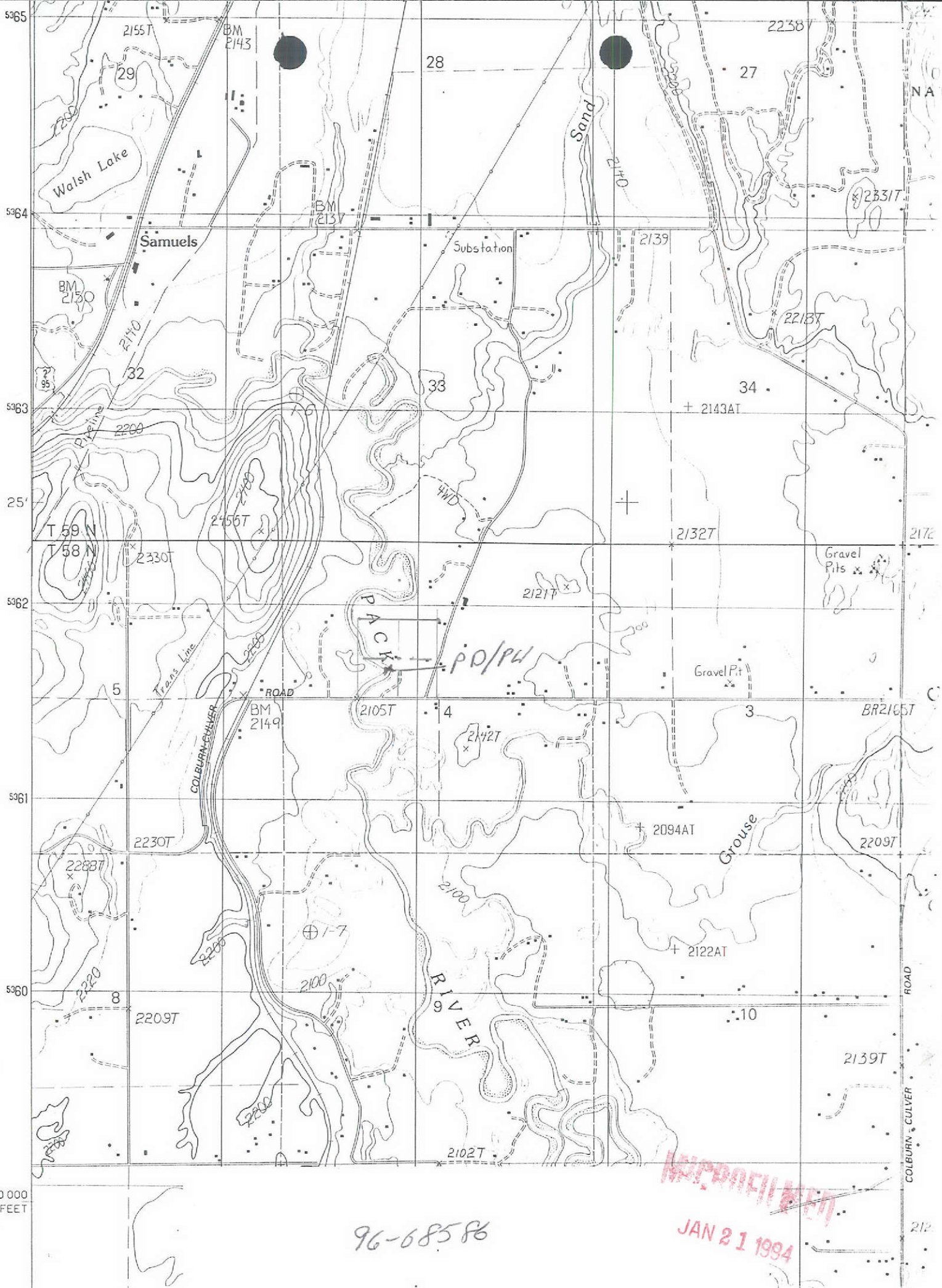




2 450 000
FEET

96-68586

JAN 21 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08586

Priority: February 27, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

9.0 AF

This is to certify, that GEORGE J SIMCHUK

630 COLBURN-CULVER RD

SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1990; and has submitted Proof of Beneficial Use on June 13, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

PACK RIVER

tributary to PEND OREILLE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 4, Township 58N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01W	4	SENW	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

JAN 21 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

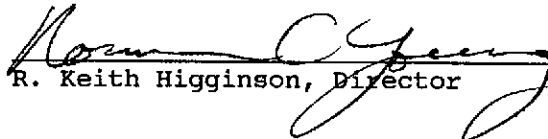
WATER RIGHT NO. 96-08586

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 29TH day of NOVEMBER, 1993.

Acting for


R. Keith Higginson, Director

JAN 21 1994

RECEIVED
JUN 13 1991

No \$ received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P96-08586

Telephone No. 208 263 7517

Name(s) of Permit Holder(s): GEORGE J. SIMCHUK

Post Office Address: 630 COLBURN-CULVER RD. SANDPOINT, ID. 83864

Source of Water: PACK RIVER

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 3 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 4/01/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? ___Yes ☒No Installed? ___Yes ☒No

OR

Flow Measurement Port: Required? ___Yes ☒No Installed? ___Yes ☒No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JEFF GIBBS

Name

208 265 2460

Telephone No.

630 COLBURN-CULVER RD, SANDPOINT, ID. 83864

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

6-4-91
Date

George J. Simchuk
Signature (and title if on behalf of a company or organization)

JUL 17 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08586

Proposed Priority: February 27, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that GEORGE J. SIMCHUK
630 COLBURN-CULVER RD.
SANDPOINT, ID 83864
has applied for a permit to appropriate water from:

PACK RIVER tributary of PEND OREILLE LAKE

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/01	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW Sec. 4, Township 58N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01W	4	SENW	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of July, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

JUL 02 1990

NORTHERN REGION
IDWR

We, X Charles E. & Noreen H. Boyce hereby assign to George J. Simchuk

of 630 Colburn-Culver Rd., Sandpoint, Id. 83864
(address)

(Select A or B)

A. ✓ All my right, title and interest in and to Permit # 96-08586 to appropriate the public waters of the State of Idaho.

B. The following described portion of my right, title, and interest in and to Permit# to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage and/or number and type of uses within each 40 acre subdivision, legal description of the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage).

Made this 18th day of June, 19 90.

Charles E. Boyce
Permit Holder

Noreen H. Boyce
Spouse of Permit Holder

State of Idaho)
County of Kootenai) ss.

On this 18th day of June, 19 90, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

RECEIVED

JUL 30 1990

Patricia M. [Signature]
Notary Public residing at
Rathdrum, Idaho

My commission expires:

12/10/93

OK-KW
7/23/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant CHARLES E. & OR NOREEN H. BOYCE Phone 263-7517
Post office address 630 COLBURN-CULVER RD SANDPOINT, ID. 83864
2. Source of water supply PACK RIVER which is a tributary of PEND OREILLE LAKE
3. Location of point of diversion is SE 1/4 of NW 1/4 of 3 1/4, Govt. Lot 58 N
70K - PACK RIVER IS NOT IN SEC. 3 - 8/2/90
Sec. 34 Township 58 N Range 1 W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 cfs for IRRIGATION purposes from 4-1 to 10-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PUMPLINE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water for proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 30 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1W	4								3									3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. _____

NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

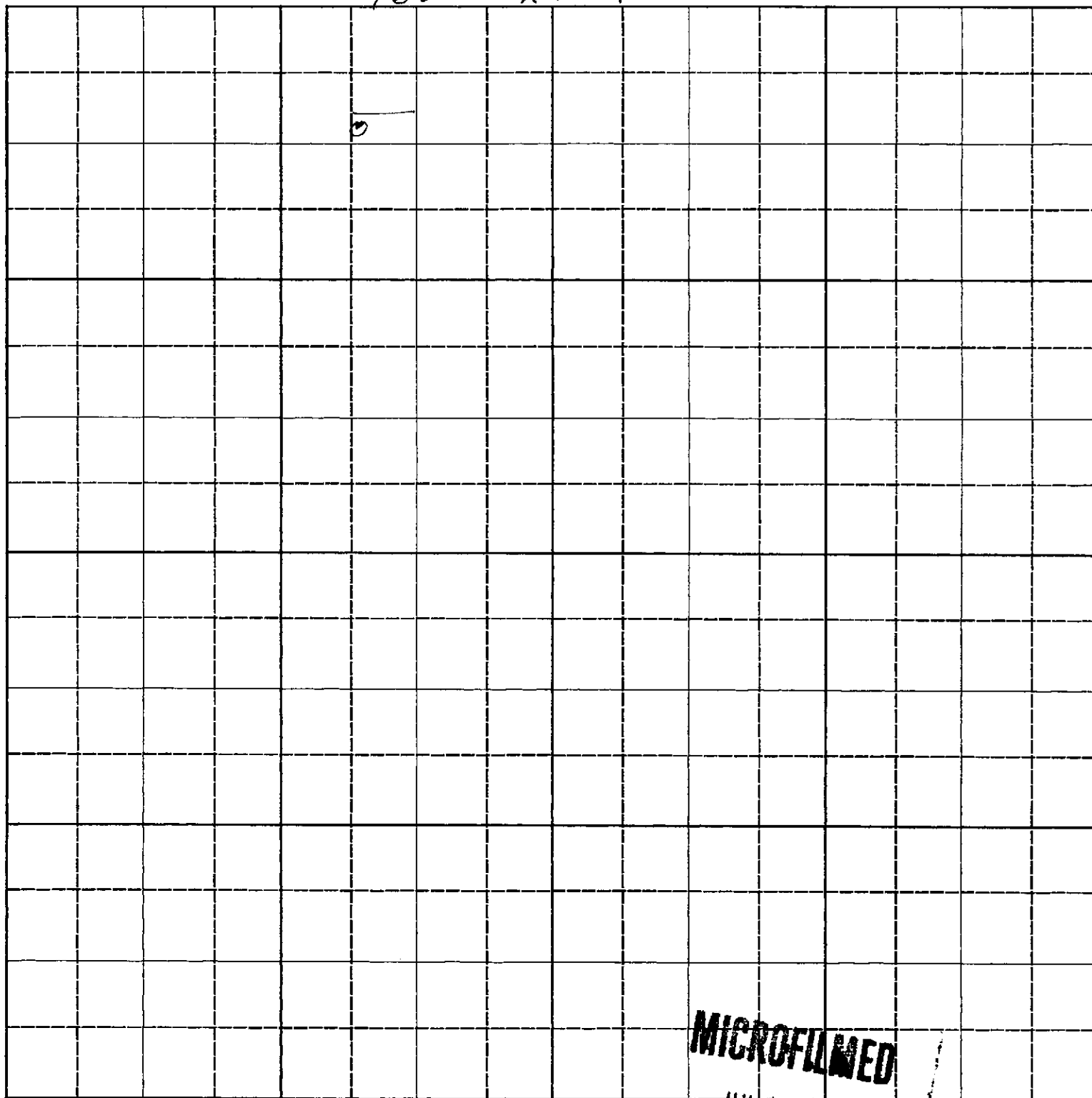
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: WATER TO BE USED TO IRRIGATE LAWN AND GARDEN AREAS WHICH TOTAL APPROXIMATELY THREE ACRES

INDEXED

JUL 30 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *T58N R1W4*



Scale: 2 inches equal 1 mile.

MICROFILMED

JUL 30 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harvey H. Boyer
(Applicant)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1993

GEORGE J SIMCHUK
630 COLBURN-CULVER RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08586

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JAN 21 1994

DATE: 11/18/93
PAGE: 1

Audit: 11/18/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 96-8586 Date 11-18-93 Brenda Chapman

NAME	Yes	No	
		☒	Or Address Change?
PRIORITY DATE		☒	Advance? _____ Memo to Advance _____
		☒	Order to Reinstate Needed?
		☒	Incorrect Fee for rate recommended?
SOURCE		☒	Changes? Clarification of Originally Intended source _____
		☒	Notice of Intent to Void - Source change.
P/D		☒	Amendment Needed? _____
		☒	Overlap(s) _____
P/U		☒	Amendment Needed? _____
		☒	Overlap(s) _____
TOTAL CFS		☒	Disagree/Measurement <u>Q = .04 CFS</u>
		☒	<u>FROM EXHIBIT 9</u>
		☒	<u>6 (9/64) @ 30 PSI @ 3.26 gpm = 19.56 gpm</u>
		☒	Theoretical 8.8 x .70 x
			+ 2.31 x
		☒	Capacity <u>.04</u>
		☒	Allowable Amount: <u>.04</u>
TOTAL VOLUME		☒	Disagree with Examiner's Calculations?
		☒	<u>3 acres x 3.0 = 9 af</u>
		☒	Flow limit: <u>.04</u> x 246 x 1.9835 = <u>19.51</u>
		☒	Season <u>D/3 (3-15 to 11-15)</u>
USES		☒	Change(s) in Nature of Use? _____
		☒	Amendment Needed? _____
REMARKS		☒	Multiple P/Ds in 1/4 1/4? _____
		☒	Special Overlap _____
		☒	Other _____
CONDITIONS		☒	Measuring/Locking Devices
		☒	W/Master Control
	<u>R24</u>	☒	Irrigation Overlap <u>2-27-90</u> Water Dist
		☒	Water Quality App Rec'd
			Exam Made

COMMENTS: _____

RECOMMENDED
Irrigation

CFS
.04

DIV VOL
9.0

LICENSE ☒
AMEND
2ND AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 01 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08586

1. Owner: GEORGE J. SIMCHUCK

Phone No. _____

Current Address: 630 COLBURN-CULVER RD. SANDPOINT, ID 83864

2. Accompanied by: NONE

EXAM. DATE: 4/29/92

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: PACK RIVER tributary to PENDOREILLE LAKE

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

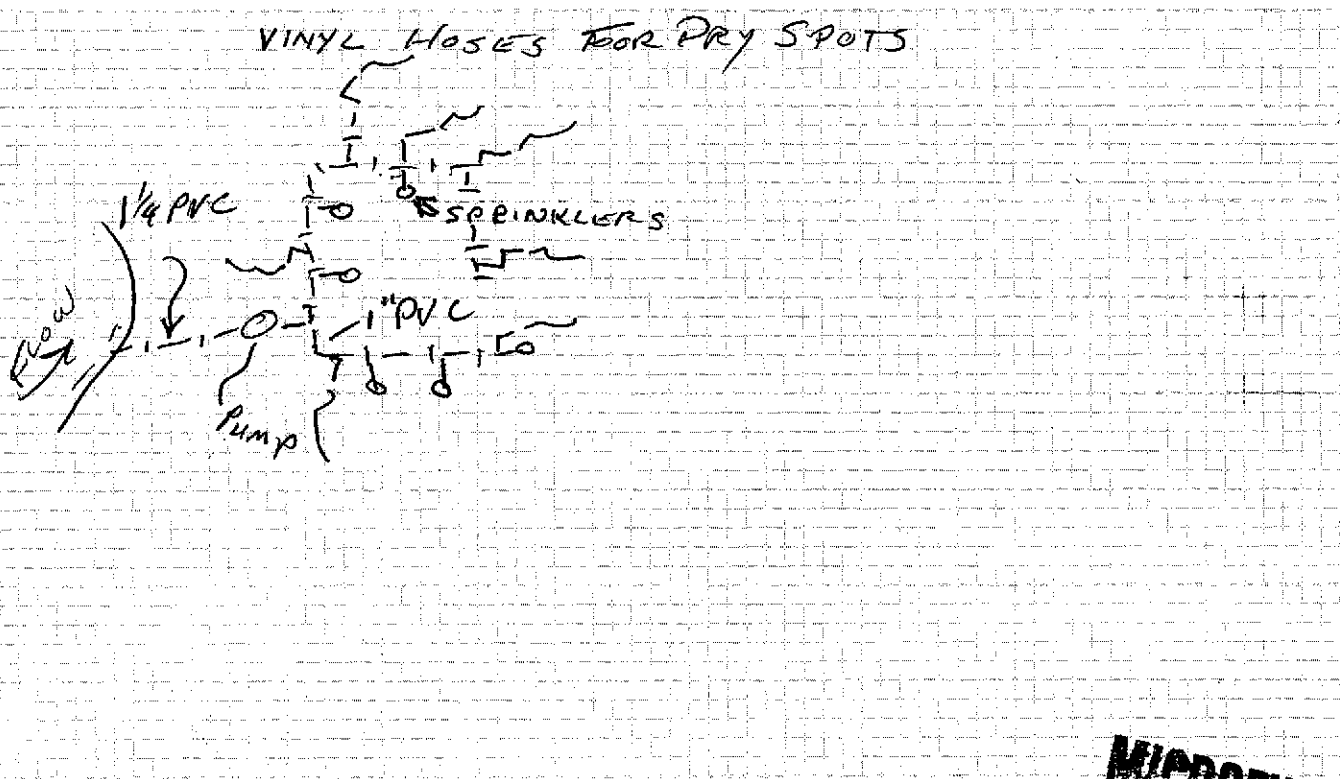
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = UTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

RECEIVED

JAN 21 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/4" INTAKE IN STREAM WITH 1 1/2 HP PUMP &
1" MAINLINE TO 6 - SPRINKLERS @ 30 PSI
& 9/64 NOZZLES

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STARITE	1 1/2	1689	STARITE	1 1/2

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NW	4	58N	1W	BONNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1W	4								3									3

Do not use this space

MICROFILMED

JAN 21 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

DOCS HYDRAULIC HANDBOOK
 9/64 @ 30 PSI = 3.16 gpm 2" H₂O EA. 14-DAYS @ 8 HRS/DAY
 EACH 14 (2.69 ^{1 in}/AC) (1.25 ^{gpm}/AC) (36) = 10.08 ^{gpm}/AC
 EACH 21 DAYS (1.8 ^{1 in}/AC) (36) (1.35 ^{gpm}/AC) = 6.7 ^{gpm}/AC

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(6) 3.16}{448.8} = .04 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{3}{104} \times \frac{184}{1} = 9$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{104}{184} \times 14.6 = 14.6$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9$

2. Volume Calculations for Other Uses:

RECEIVED

JAN 21 1994

[The page contains faint horizontal lines, suggesting it was part of a lined notebook or document.]

1. Recommended Amounts

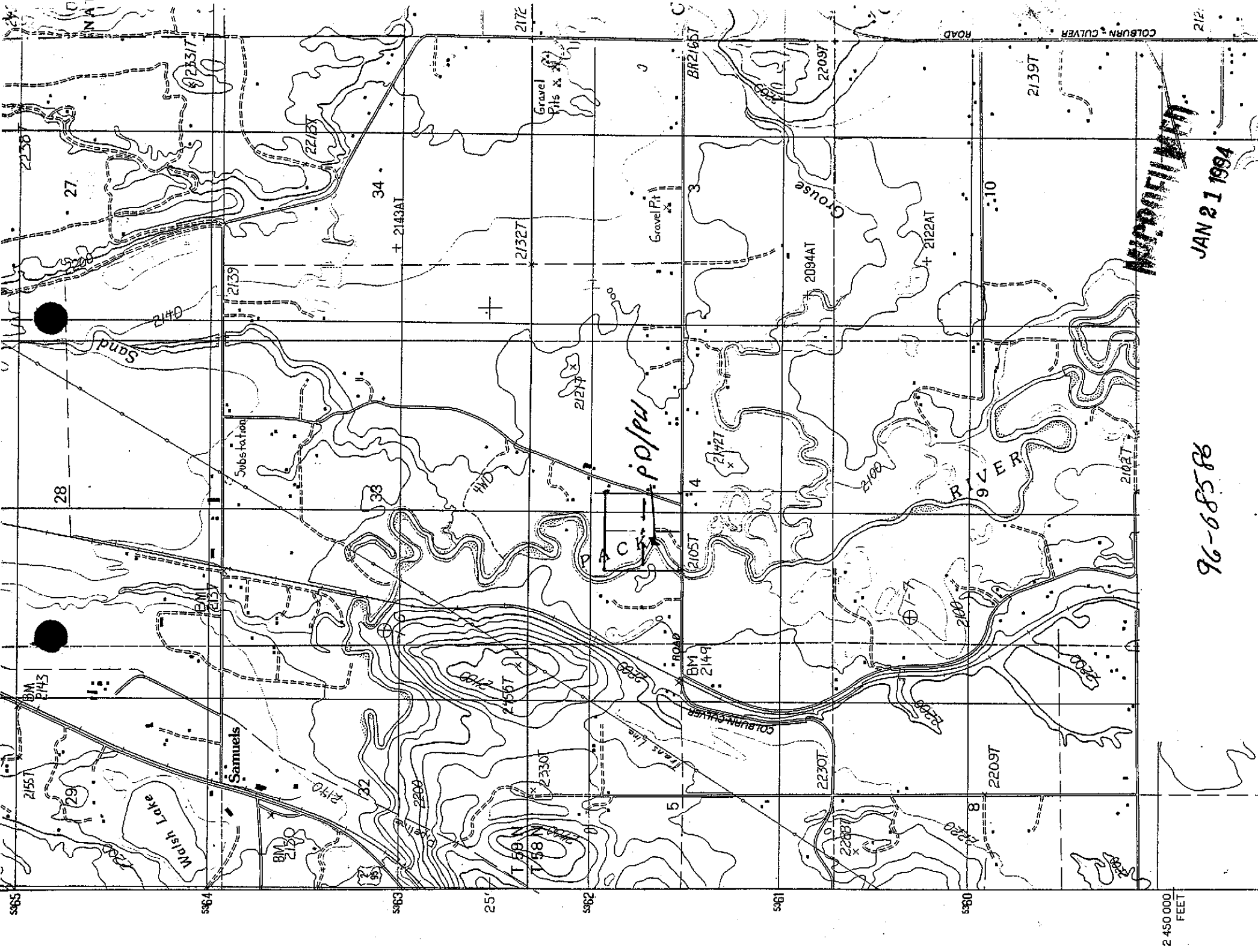
2. Recommended Amendments

- ## J. AUTHENTICATION

CONSULTANT SEAL

- ALCOBET: 300

JAN 21 1994



2 450 000
FEET

96-68586

JAN 21 1994

NOT FOR CONSTRUCTION

June 20, 1991

GEORGE J. SIMCHUK
630 COLBURN-CULVER RD.
SANDPOINT, ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08586

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 95-8586

Date 6-18-91

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, indicate below.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

Y Surface water source
NA Ground water source
_____ Drill permit req'd?
_____ Copy in file? Drill permit no. _____
_____ Amt paid for drilling permit? _____ Correct?
_____ Well log in file?

LICENSE EXAMINATION FEE

No Required?
_____ Amount submitted?
_____ Correct amount?

MEASURING DEVICE

No Measuring device or access port required?
_____ Installed?
_____ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

138135
May 31, 1991

GEORGE J. SIMCHUK
630 COLBURN-CULVER RD.
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08586

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

138135
JUL 17 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 27, 1990

GEORGE J. SIMCHUK
630 COLBURN-CULVER RD.
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P96-08586

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 30 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath
deposes and says that he/she is BOOKKEEPER
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 17 day of may, 19 90
and ending on the 24 day of may, 19 90
and that said notice was published in said newspaper.

On this 31 day of May in the year
of 90, before me, a Notary Public, personally
appeared Tina VanDenBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

John Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR
PERMIT NO. 96-8586 in the name of
Charles E. & Noreen H. Boyce was
advertised incorrectly on 3/15 &
22/1990.

The Point of Diversion was in-
correctly described as SENW Sec. 3
T58N R01W; whereas, correctly it
should be SENW Sec. 4 T58N R01W.

(For additional information
concerning the property location,
call the Northern Regional Office at
765-4639.)

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, ID 83814 on or before
June 4, 1990.

R. Keith Higginson, Dir.

#3497 May 17, 24, 1990

RECEIVED

JUN 06 1990

**NORTHERN REGION
IDWR**

JUL 30 1990

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 96-8586 in the name of Charles E. & Noreen H. Boyce was advertised incorrectly on 3/15 & 22/1990.

The Point of Diversion was incorrectly described as SENW Sec. 3 T58N R01W; whereas, correctly it should be SENW Sec. 4 T58N R01W.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before June 4, 1990.

R. KEITH HIGGINSON, Dir.

Published in the Bonner County Daily Bee on 5/17 & 24/1990.

MICROFILMED
JUL 30 1990

MEMORANDUM

TO: NORTHERN REGION

FROM: KAY WALKER *kw*

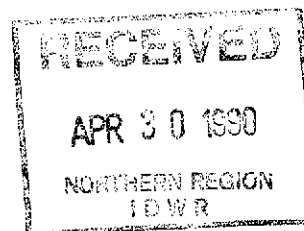
RE: APPLICATION 96-8586

DATE: 25-APR-1990

=====

The point of diversion and place of use on this application are not agreeable. The point of diversion is shown to be in Section 3 and the place of use is shown to be in Section 4. However, there is only one dot on the map which appears to be the p/d and p/u within Section 4. Please review and readvertise. Thanks!! Kay

P.D. Sec 4. TDK



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JUL 30 1990

A hand-drawn bracket or checkmark-like shape at the bottom of the page.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

March 14, 1990

Mr. Charles Boyce
630 Colburn - Culver Rd.
Sandpoint, Id. 83864

Re: Water Appropriation Application # 96-08586

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho and have assigned to it the above referenced number. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this application.

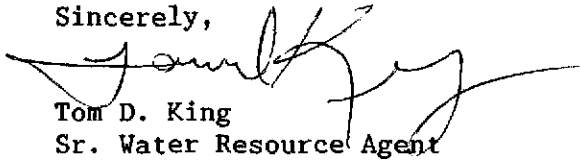
Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

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JUL 30 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenberg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

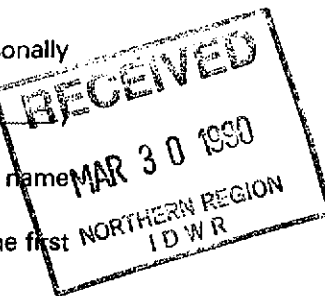
as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 15 day of March, 1990
and ending on the 22 day of March, 1990
and that said notice was published in said newspaper.

On this 28th day of March in the year
of 90, before me, a Notary Public, personally
appeared Tina VanDenberg
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93



MICROFILMED

MAR 30 1990

FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08585

WILDER, SHANNON WRIGHT
WILDER, JEFF
505 DENTON RD.
HOPE, ID 83836
Source: RISER CREEK Tributary:
PEND OREILLE LAKE
Diversion Pt: SWNW Sec 6 T 56N R
02E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 2/27/1990
In: T56N R01E S01 SENE

96-08586

BOYCE, CHARLES E.
BOYCE, NOREEN H.
630 COLBURN-CULVER RD.
SANDPOINT, ID 83864
Source: PACK RIVER Tributary:
PEND OREILLE LAKE
Diversion Pt: SENW Sec 3 T 58N R
01W
Use: IRRIGATION (.040 CFS)
total Diversion: (.040 CFS)
Date Filed: 2/27/1990
In: T58N R01W S04 SENW
3.0 ACRES TOTAL

96-08587

GUNTER, PATRICK
GUNTER, MONICA
8670 S. SAGLE RD.
SAGLE, ID 83860
Source: GROUND WATER
Diversion Pt: NWNESE Sec 15 T
56N R 02W
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/06/1990
In: T56N R02W S15 NESE

96-08589

METROPOLITAN MORTGAGE
& SEC. CO. INC.

P.O. BOX 2161
SPOKANE, WA 99210
Source: GROUNDWATER
Diversion Pt: LOT 3 (SWNESW) Sec
22 T 56N R 01W
Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/01/1990
In: T56N R01W S22 NESW

96-08590

EICH, JEFF
7835 WESTMOND RD.
SAGLE, ID 83860
Source: SPRING Tributary: SINKS
Diversion Pt: SWSE Sec 5 T 55N R
02W
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/07/1990
In: T55N R02W S05 SWSE

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before APRIL 2, 1990.

R. Keith Higginson, Director

#3382 March 15, 22, 1990

RCAR

96-08586

BOYCE, CHARLES E.
BOYCE, NOREEN H.
630 COLBURN-CULVER RD.
SANDPOINT, ID 83864

Source: PACK RIVER

Tributary: PEND OREILLE LAKE

Diversion Pt: SENW Sec 3 T 58N R 01W

Use: IRRIGATION (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 2/27/1990

In: T58N R01W S04 SENW

3.0 ACRES TOTAL

MICROFILMED

JUL 30 1990