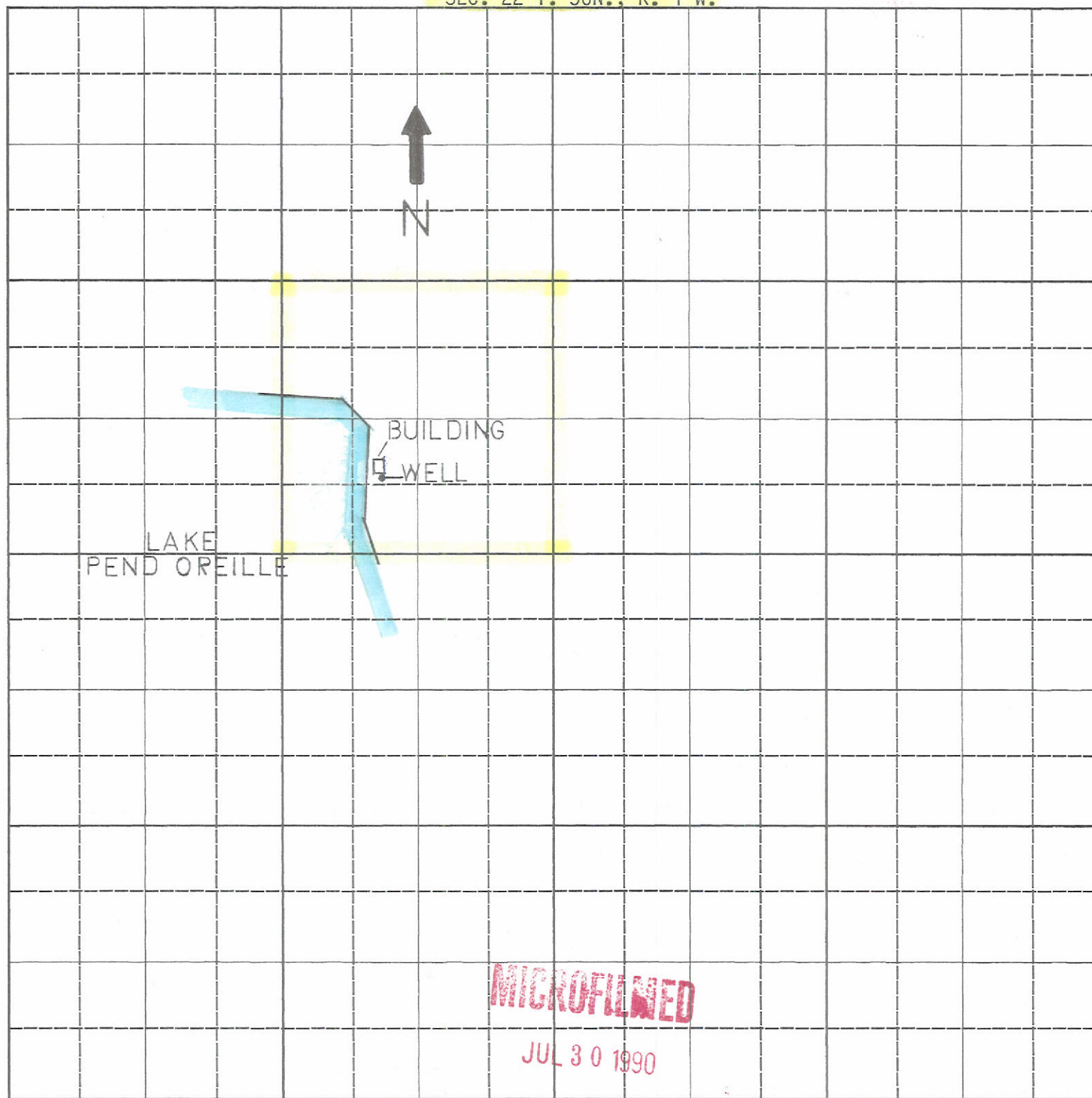


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 22 T. 56N., R. 1 W.



Scale: 2 inches equal 1 mile.

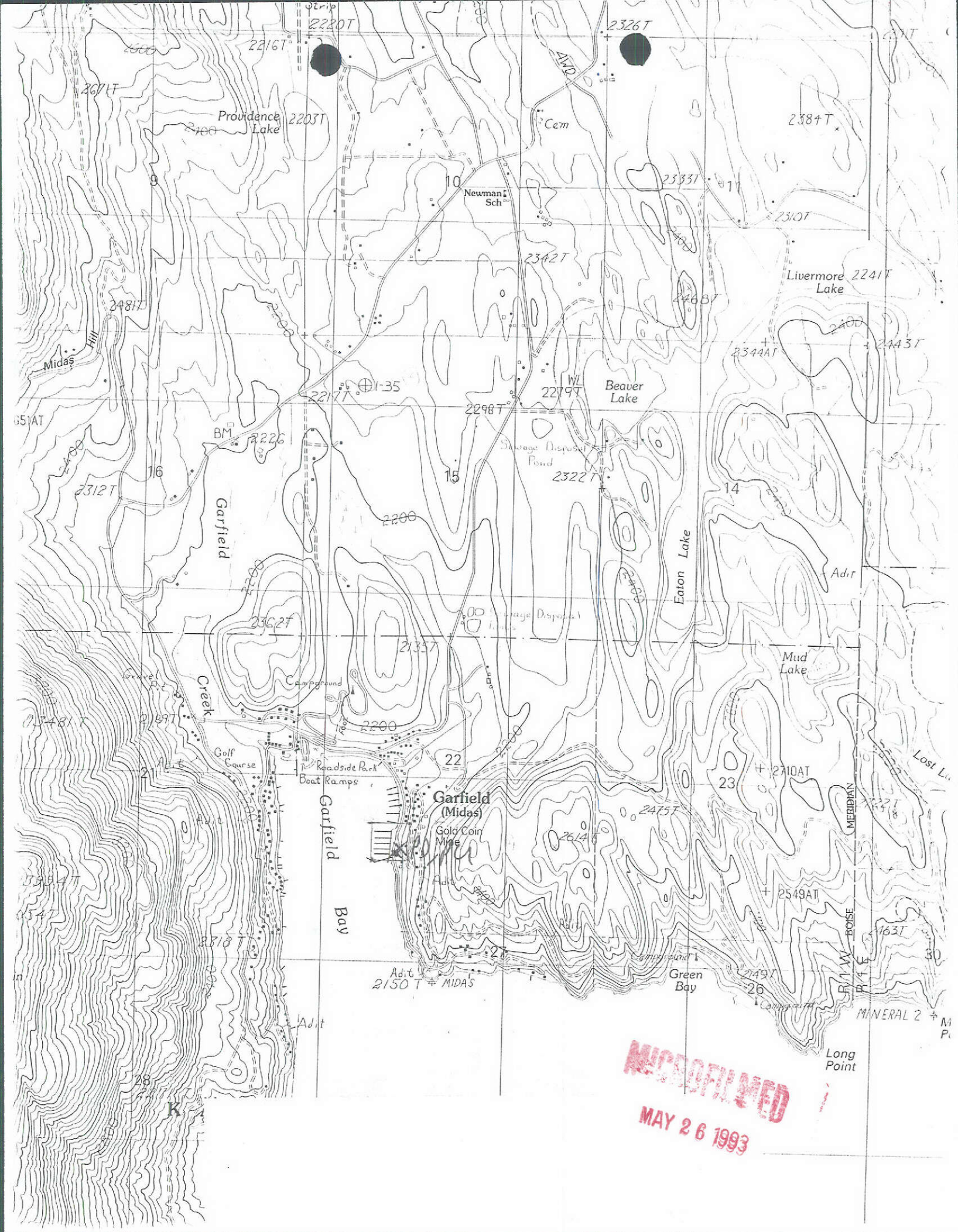
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

METROPOLITAN MORTGAGE & SECURITIES CO., INC.

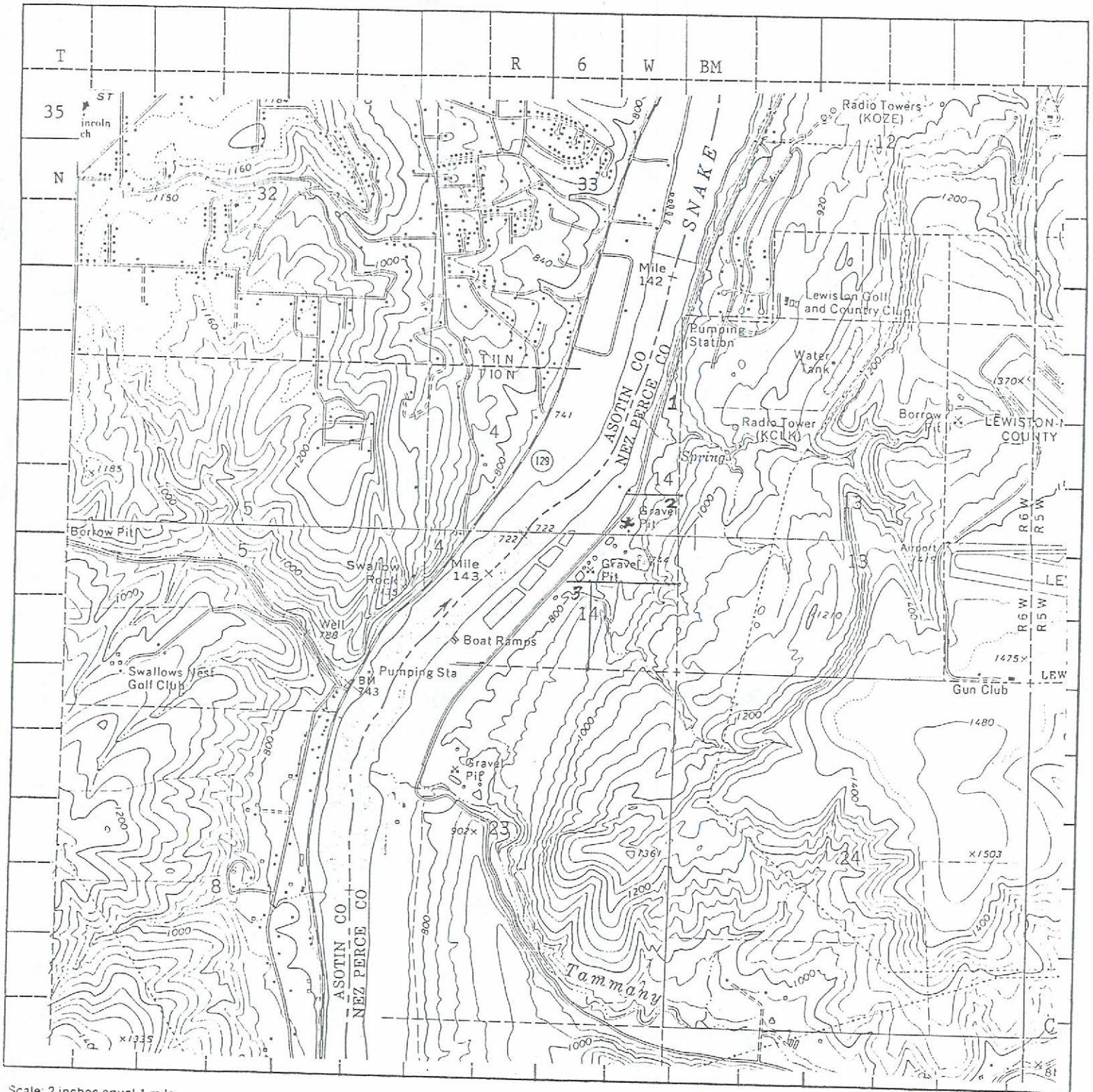
BY: *C. Paul Sandifur, Jr.*

(Applicant)

C. PAUL SANDIFUR, JR., PRESIDENT



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

# Well Location

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 26 1993

*Don Jensen* - Manager  
DeAtley Co., A Division of Eucon Corp.  
(Applicant)

PERMIT # 96-08589

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD



pressure  
tank



MAY 26 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08589

Priority: March 1, 1990

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 1.4 AF

This is to certify, that METROPOLITAN MORTGAGE & SECURITY CO  
W 929 SPRAGUE AVE  
SPOKANE WA 99204

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1990; and has submitted Proof of Beneficial Use on May 30, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.04 CFS                 | 1.4 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWNESW), Sec. 22, Township 56N, Range 01W  
BONNER County

PLACE OF USE: COMMERCIAL  
TWN RGE SEC

56N 01W 22 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a public marina including a convenience store, office space, and restroom facilities.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18<sup>TH</sup> day of MAY, 1993.

Acting for R. Keith Higginson, Director

MAY 26 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 96-08589

Proposed Priority: March 1, 1990 Maximum Diversion Rate: 0.04 CFS  
This is to certify, that METROPOLITAN MORTGAGE & SECURITY CO.

P.O. BOX 2162  
SPOKANE, WA 99210

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SWNESW), Sec. 22, Township 56N, Range 01W  
BONNER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

56N 01W 22

NESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for restrooms, convenience store and office space.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

9<sup>th</sup> day of

May, 1990

*J. Glen Saxton*  
for R. Keith Higginson, Director

**MICROFILMED**

JUL 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant METROPOLITAN MORTGAGE & SEC. CO., INC. Phone (509) 838-3111  
Post office address P.O. BOX 2162, SPOKANE, WASHINGTON 99210

2. Source of water supply GROUND WATER which is a tributary of N/A

3. Location of point of diversion is S.W.  $\frac{1}{4}$  of N.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$ , Govt. Lot 3  
Sec. 22 Township 56 N. Range 1 W. B.M. BONNER County; additional  
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount .04 for COMMERCIAL purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 H.P., 10 G.P.M. SUBMERSIBLE  
PUMP SET AT APPROXIMATELY 340 FEET PLUMBED TO AN 86 GALLON PRESSURE TANK.

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total  
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:  
N/A to N/A inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 350 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Allow 1 yr.  
3 MONTHS years (minimum 1 year). TDK

RECORDED

JUL 30 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. MARINA - PUBLIC RESTROOMS, CONVENIENCE STORE, OFFICE SPACE,  
SERVICE TO DOCKS. CLASSIFICATION: TRANSIENT NON-COMMUNITY  
PUBLIC DRINKING WATER SYSTEM.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP   | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|       |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 56 N. | 1 W.  | 22   |     |     |     |     |     |     |     |     | C   |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|       |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? METROPOLITAN MORTGAGE & SEC. CO., INC.

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

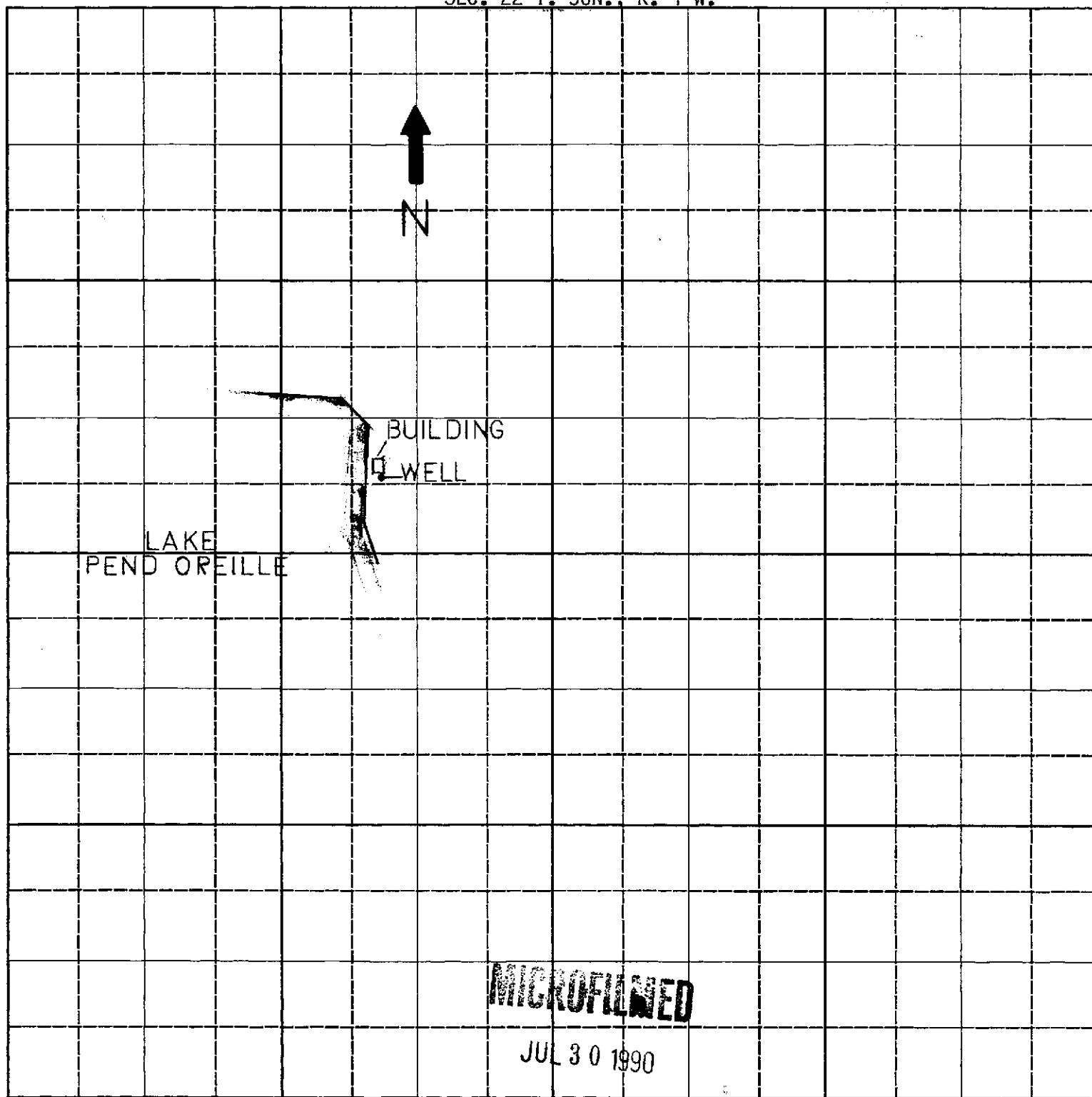
12. Remarks: \_\_\_\_\_

**RECORDED**

JUL 30 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC. 22 T. 56N., R. 1 W.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

METROPOLITAN MORTGAGE & SECURITIES CO., INC.

BY: *C. Paul Sandifur, Jr.*  
(Applicant)

C. PAUL SANDIFUR, JR., PRESIDENT

Received by TDK Date 3/1/90 Time 9:00AM Preliminary check by TDK  
Fee \$ 30.00 Receipted by pm # N3548 Date 1/23/90  
Publication prepared by pm Date 3/7/90 Published in 3/15+22/90  
Publication approved pm Date 4/4/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECORDED

JUL 30 1990

# METROPOLITAN MORTGAGE & SECURITIES CO., INC.

WEST 929 SPRAGUE AVENUE / P.O. BOX 2162 / SPOKANE, WASHINGTON 99210 / PHONE (509) 838-3111

## OFFICERS

C. PAUL SANDIFUR, JR.  
President

C. PAUL SANDIFUR, SR.  
Chairman of the Board

IRV MARCUS  
Vice President

BILL S. ARSENAULT  
Assistant Vice President

JOHN TRIMBLE  
Assistant Vice President

BRUCE BLOHOWIAK  
Assistant Vice President

THOMAS G. TURNER  
Assistant Vice President

REUEL SWANSON  
Secretary/Treasurer

CHARLES V. CARROLL  
Assistant Secretary

MICROFILMED

JUL 30 1990

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath  
deposes and says that he/she is Bookkeeper  
of the Bonner County Daily Bee, a newspaper printed and  
published at Sandpoint, Bonner County, Idaho; that the  
said newspaper has been continuously and uninterruptedly  
published in said Bonner County during a period of 12  
months prior to the first publication of the hereto attached  
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the  
said paper for a period of 2 consecutive weeks,  
commencing on 15 day of March, 1990  
and ending on the 22 day of March, 1990  
and that said notice was published in said newspaper.

On this 28th day of March in the year  
of 90, before me, a Notary Public, personally  
appeared Tina VanDenBerg  
known or identified to me to be the person whose name  
subscribed to the within instrument, and being by me first  
duly sworn, declared that the statements therein are true,  
and acknowledged to me that he executed the same.

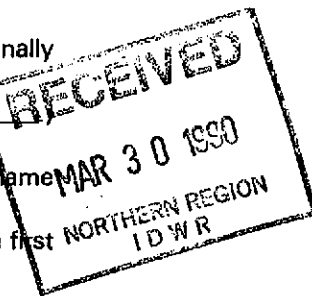
Kim Johnson  
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93



**MICROFILMED**

JUL 30 1990

3382

## FOR WATER RIGHT

The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

96-08585

WILDER, SHANNON WRIGHT  
WILDER, JEFF  
505 DENTON RD.  
HOPE, ID 83836  
Source: RISER CREEK Tributary:  
PEND OREILLE LAKE  
Diversion Pt: SWNW Sec 6 T 56N R  
02E  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 2/27/1990  
In: T56N R01E S01 SENE

96-08586

BOYCE, CHARLES E.  
BOYCE, NOREEN H.  
630 COLBURN-CULVER RD.  
SANDPOINT, ID 83864  
Source: PACK RIVER Tributary:  
PEND OREILLE LAKE  
Diversion Pt: SENW Sec 3 T 58N R  
01W  
Use: IRRIGATION (.040 CFS)  
total Diversion: (.040 CFS)  
Date Filed: 2/27/1990  
In: T58N R01W S04 SENW  
3.0 ACRES TOTAL

96-08587

GUNTER, PATRICK  
GUNTER, MONICA  
8670 S. SAGLE RD.  
SAGLE, ID 83860  
Source: GROUND WATER  
Diversion Pt: NWNESE Sec 15 T  
56N R 02W  
Use: DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 3/06/1990  
In: T56N R02W S15 NESE

96-08589

METROPOLITAN MORTGAGE  
& SEC. CO. INC.

P.O. BOX 2161  
SPOKANE, WA 99210  
Source: GROUNDWATER  
Diversion Pt: LOT 3 (SWNESW) Sec  
22 T 56N R 01W  
Use: COMMERCIAL (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 3/01/1990  
In: T56N R01W S22 NESW

96-08590

EICH, JEFF  
7835 WESTMOND RD.  
SAGLE, ID 83860  
Source: SPRING Tributary: SINKS  
Diversion Pt: SWSE Sec 5 T 55N R  
02W  
Use: STOCKWATER (.020 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 3/07/1990  
In: T55N R02W S05 SWSE

For additional information con-  
cerning the property location, call  
Northern Regional Office at 765-

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of  
Water Resources, Northern Region,  
1910 Northwest Blvd., Suite 210,  
Coeur d'Alene, Idaho 83814 on or  
before APRIL 2, 1990.

R. Keith Higginson, Director  
March 15, 22, 1990

RGAR



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

---

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 11, 1993

Mr. Mike Carper  
TPM Holdings, Inc.  
420 Indiana  
Coeur d'Alene, Idaho 83814

Re: WR No. 96-08589

Dear Mr. Carper:

We are in receipt of your letter of June 8th requesting a change of ownership.

Please submit a copy of your warranty deed showing proof of ownership. Upon receipt of this information, we will be able to change our records accordingly.

If you have any questions, please feel free to call our northern office at 769-1450 or this office at 327-7945.

Sincerely,

A handwritten signature in cursive script that reads "Carolyn Andregg".

Carolyn Andregg  
Vault Secretary

**T P M HOLDINGS, INC.**  
420 INDIANA  
COEUR D'ALENE, IDAHO 83814  
(208) 664-3535  
(208) 765-0443 FAX

**RECEIVED**  
**JUN 11 1993**  
Department of Water Resources

June 8, 1993

State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720-9000

Re: Water Right License # 96-08589

Dear Sir or Madam:

This is to advise you of the change in ownership of the property which is the subject of the above described water license.

Effective September 1992, the property was purchased by TPM Holdings, Inc. Their address is 420 Indiana Ave, Coeur d'Alene, Idaho 83814. Phone is 208-664-3535.

We would appreciate it if you would keep this information in your files.

Thank you.

Regards,

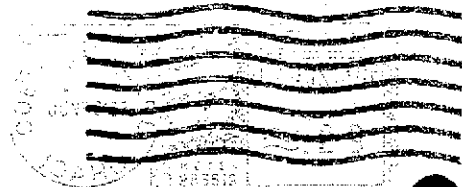
  
Mike Carper

**T P M HOLDINGS, INC.**

**420 INDIANA**

**COEUR D'ALENE, IDAHO 83814**

BOI 03:05 06/11/93



State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720-9000

83720-9000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 19, 1993

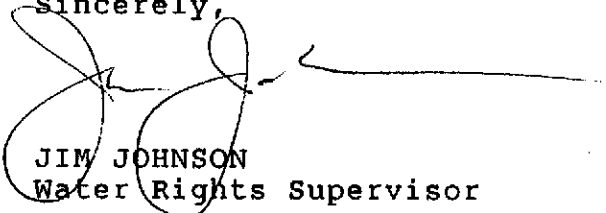
METROPOLITAN MORTGAGE & SECURITY CO  
W 929 SPRAGUE AVE  
SPOKANE WA 99204

RE: WATER RIGHT NO. 96-08589

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

MAY 26 1993

(L)

RECEIVED

MAY 11 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 96-08589  
Phone No. (509) 838-3111

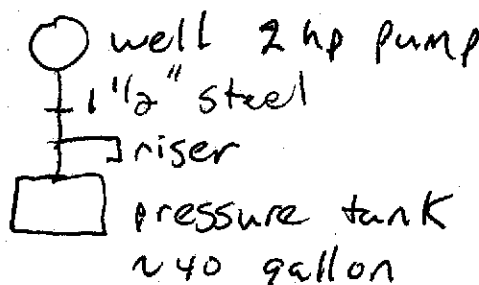
1. Owner: Metropolitan Mortgage + Security Co.  
Current Address: West 929 Sprague Ave, Spokane, WA 99204
2. Accompanied by: Ken Rhoades EXAM. DATE: 5/27/92  
Address: 6710 Garfield Bay Rd, Sagle, ID Phone No. 263-9595  
Relationship to Permit Holder: owned building #3860
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
\_\_\_\_\_ ☐ Copies Attached
2. Other water rights with same point of diversion: None  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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MAY 26 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from well is pumped to a ~~2500~~ 40 gallon pressure tank by a 2 hp pump, through 1 1/2" steel pipe. From there water is delivered to two public restrooms and one domestic operated 6 months of the year.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Franklin   | 2  | 2823018103       | Gundorf   |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | NE  | SW  | 22   | 56N  | 01W  | Bonner | Map                             |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 56N  | 01W  | 22   |        |        |        |        |        |        |        |        | C      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

RECORDED

MAY 26 1993

Do not use this space

D. FLOW MEASUREMENTS

None ☒ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1 domestic w lawn.  
- 1 store (convenience) > .04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

1 domestic w / lawn = 1.2

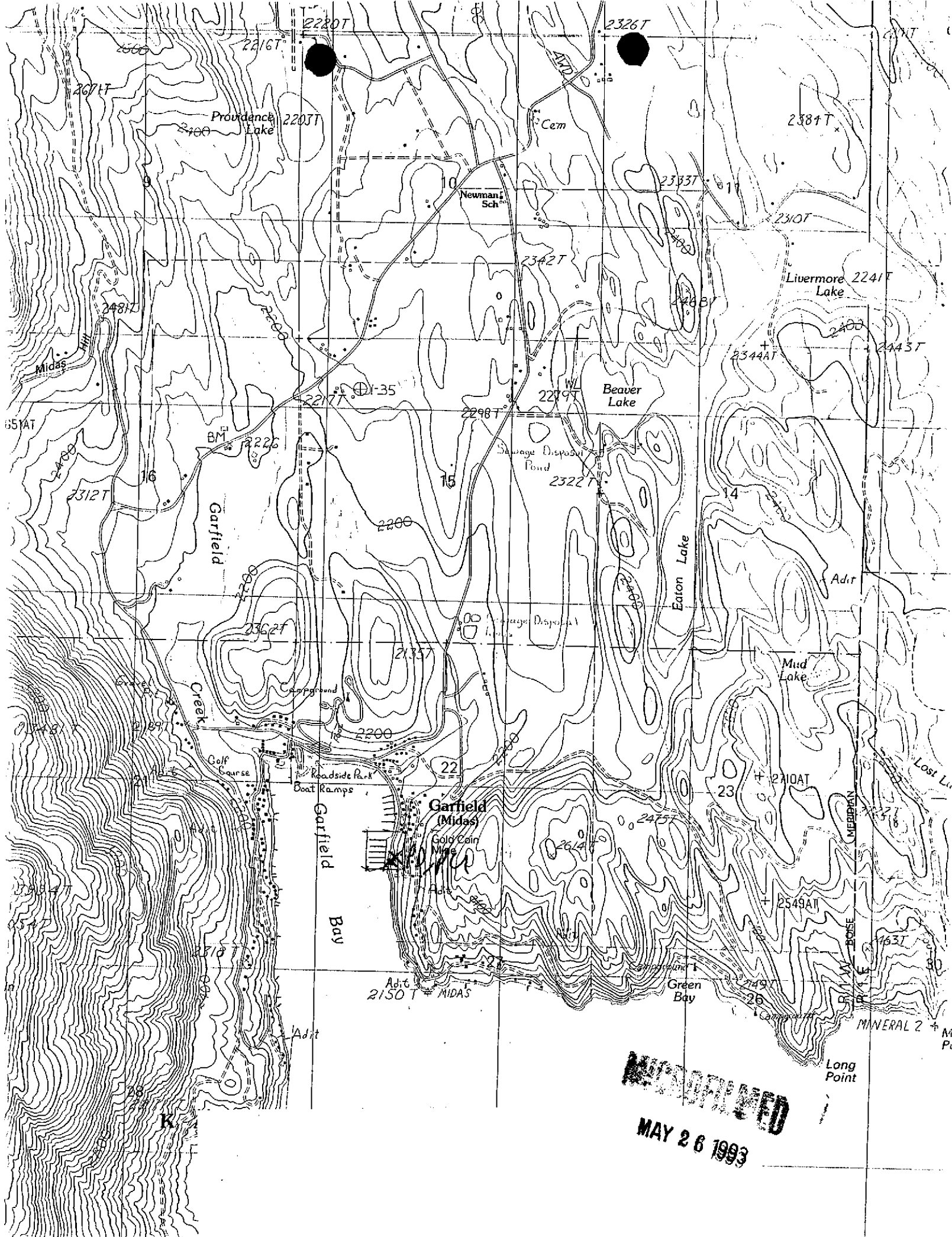
store w (20 people/day) (365 days/yr) (10 gal/person/day) / 325851 gal/AF  
= 1.22

UNRECORDED

MAY 26 1993

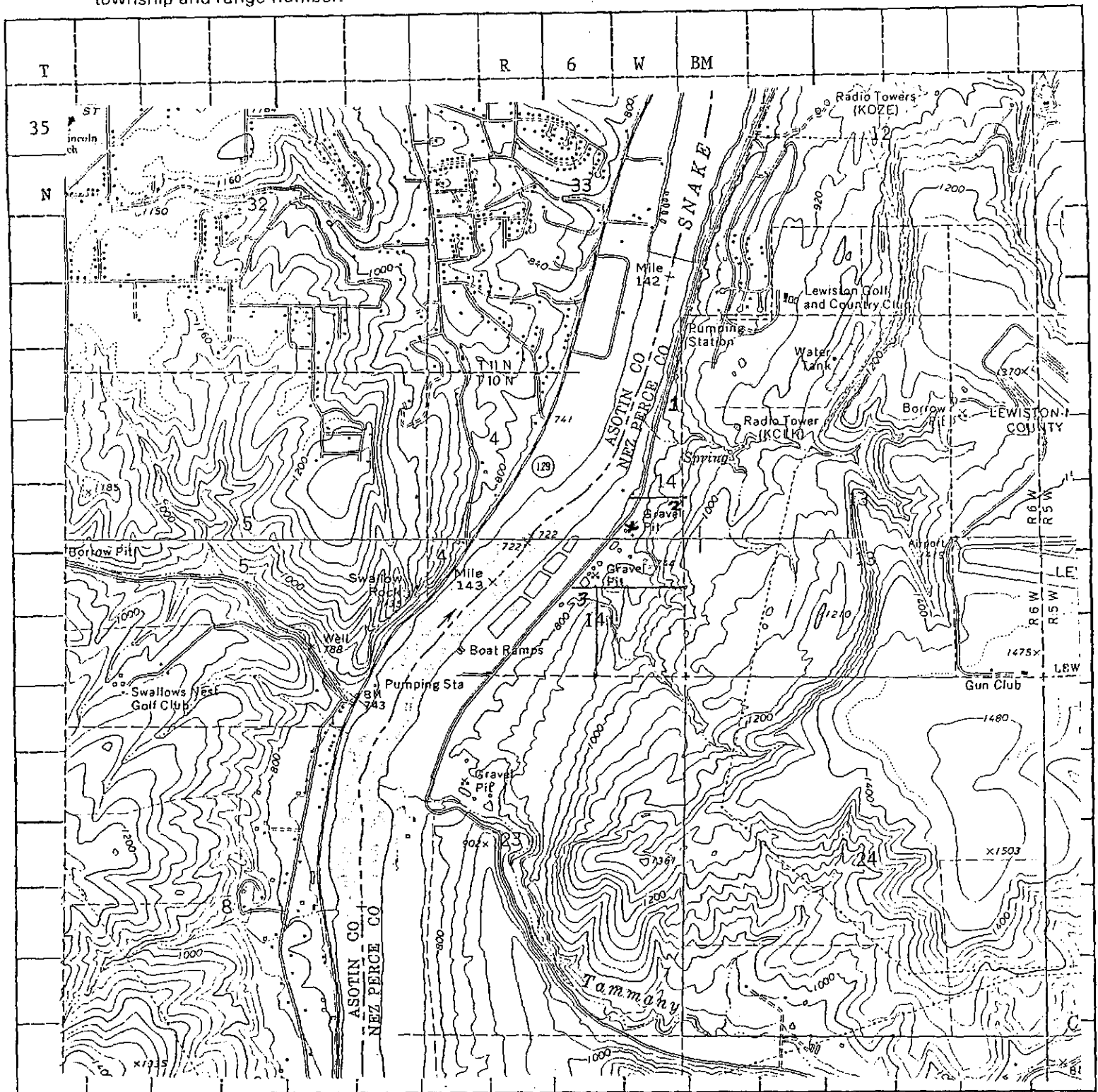
[illegible]

MAY 26 1993



**RECORDED**  
**MAY 26 1993**

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

\* Well Location

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAY 26 1993

*Don Jensen - Manager*  
DeAtley Co., A Division of Eucon Corp.  
(Applicant)

PERMIT # 96-08589

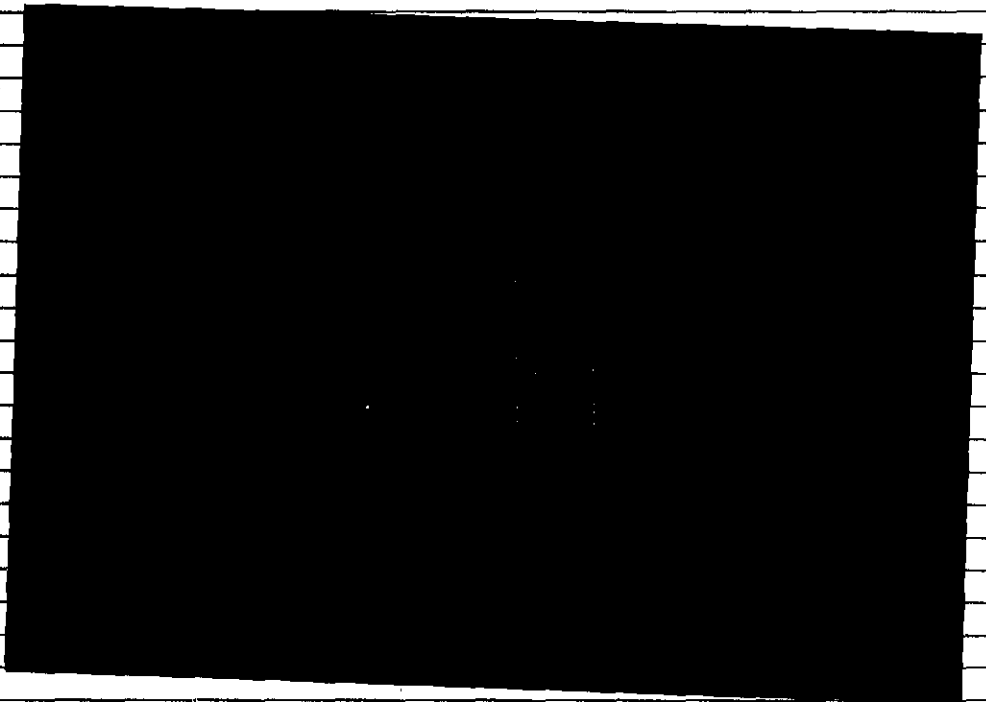
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD



pressure  
tank



MAY 26 1993

June 4, 1991

METROPOLITAN MORTGAGE & SECURITY CO.  
WEST 929 SPRAGUE AVE.  
SPOKANE, WA 99204

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08589

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

**JUL 17 1991**

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 96-8589

Date 6-3-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?  
☒ Address same as permit? If no, indicate below.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source  
☒ Ground water source  
☒ Drill permit req'd?  
☒ Copy in file? Drill permit no. 96-89-N-137  
1989 ☒ Amt paid for drilling permit? 10.00 ☒ Correct?  
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?  
☒ Amount submitted?  
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?  
☒ Installed?  
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

PRIORITY CALCULATION

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      | <u>  </u> | - |
| No. of days late    | <u>  </u> | = |
| Priority date       | <u>  </u> | + |
| NEW PRIORITY DATE   | <u>  </u> | = |

*address change*

*6-3-91*

**RECEIVED**  
MAY 30 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08589 Telephone No. (509) 838-3111 ext. 518

2. Name(s) of Permit Holder(s): Metropolitan Mortgage & Securities Co., Inc.

3. Post Office Address: West 929 Sprague Avenue, Spokane, Washington 99204

4. Source of Water: Groundwater

a. If ground water, well driller's name: #96-89-N-137 #163 Aqua drilling & Explore, Inc Date drilled: 12/20/89

b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): 88' 25'

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other Commercial

6. Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule) per phone call 5/28/91 - Rita Fleck

9. Person to contact to accompany the Department representative during the field examination:

Ken Rhoades - Harbor Marina  
Name

(208) 268-9595  
Telephone No.

6710 Garfield Bay Road, Sagle, Idaho 83860  
Address

**JUL 17 1991**

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

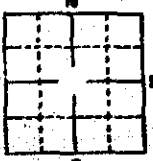
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

USE WHITE OR  
BALLPOINT PEN

JAN 10 1990

SOUTHERN REGION  
IDWR

| <p><b>1. WELL OWNER</b><br/>Metropolitan Mortgage &amp; Securities Co., Inc. <i>Spokane, WA</i><br/>927 Sprague Ave 99204<br/>Phone No. 96-39-N-137</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>7. WATER LEVEL</b><br/>Static water level <u>25</u> feet below land surface.<br/>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow<br/>Artesian closed in pressure p.s.i.<br/>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug<br/>Temperature of Quality<br/><i>Describe artesian or temperature zones below</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                  |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|--------------|-------------------------------------|-------|--|------|----|-----|----|-----|----|----|--------|--|--|----|----|----|------------------|--|--|---|----|-----|------------------|--|--|---|-----|-----|------------|--|--|---|-----|-----|-------|--|--|----|-----|------|------------|--|-------------------------------------|
| <p><b>2. NATURE OF WORK</b><br/><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement<br/>Well diameter increase<br/>Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>8. WELL TEST DATA</b><br/><input type="checkbox"/> Pump <input type="checkbox"/> Bailer <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>Est 10-12 GPM</u></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Discharge G.P.M. | Pumping Level    | Hours Pumped | <u>Est 10-12 GPM</u>                |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| Discharge G.P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pumping Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Hours Pumped     |                  |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| <u>Est 10-12 GPM</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                  |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| <p><b>3. PROPOSED USE</b><br/><input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal<br/><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection<br/><input checked="" type="checkbox"/> Other <u>Exploration for Commercial Water</u> (specify type)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>9. LITHOLOGIC LOG</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>10"</td> <td>0'</td> <td>6"</td> <td>Cement</td> <td></td> <td></td> </tr> <tr> <td>8"</td> <td>6"</td> <td>8'</td> <td>Boulders, Gravel</td> <td></td> <td></td> </tr> <tr> <td>"</td> <td>8'</td> <td>21'</td> <td>Decomposed shale</td> <td></td> <td></td> </tr> <tr> <td>"</td> <td>21'</td> <td>36'</td> <td>Soft shale</td> <td></td> <td></td> </tr> <tr> <td>"</td> <td>36'</td> <td>59'</td> <td>Shale</td> <td></td> <td></td> </tr> <tr> <td>6"</td> <td>59'</td> <td>351'</td> <td>Shale Blue</td> <td></td> <td><input checked="" type="checkbox"/></td> </tr> </tbody> </table> | Bore Diam.       | Depth            |              | Material                            | Water |  | From | To | Yes | No | 10" | 0' | 6" | Cement |  |  | 8" | 6" | 8' | Boulders, Gravel |  |  | " | 8' | 21' | Decomposed shale |  |  | " | 21' | 36' | Soft shale |  |  | " | 36' | 59' | Shale |  |  | 6" | 59' | 351' | Shale Blue |  | <input checked="" type="checkbox"/> |
| Bore Diam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Depth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  | Material         | Water        |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | To               |                  | Yes          | No                                  |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| 10"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6"               | Cement           |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| 8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8'               | Boulders, Gravel |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21'              | Decomposed shale |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 36'              | Soft shale       |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 36'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 59'              | Shale            |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| 6"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 59'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 351'             | Shale Blue       |              | <input checked="" type="checkbox"/> |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| <p><b>4. METHOD DRILLED</b><br/><input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary<br/><input type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div style="text-align: center; font-size: 2em; font-weight: bold; opacity: 0.5;">RECEIVED</div> <div style="text-align: center;">JAN 15 1990</div> <div style="text-align: center;">Department of Water Resources</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                  |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| <p><b>5. WELL CONSTRUCTION</b><br/>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input checked="" type="checkbox"/> Other <u>PVC</u><br/>Thickness <u>250</u> inches <u>6"</u> Diameter <u>1 1/2</u> inches <u>59</u> feet<br/><u>160 PSI</u> inches <u>4"</u> inches <u>39</u> feet <u>351</u> feet<br/><u>PVC</u> inches inches feet feet<br/>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>Perforated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch <input type="checkbox"/> Gun<br/>Size of perforation <u>1/8</u> inches by <u>6</u> inches <input checked="" type="checkbox"/> SAW<br/>Number <u>100</u> perforations <u>312</u> feet <u>347</u> feet<br/><u>50</u> perforations <u>273</u> feet <u>292</u> feet<br/>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>Manufacturer's name _____ Model No. _____<br/>Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br/>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br/>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Size of gravel _____<br/>Placed from _____ feet to _____ feet<br/>Surface seal depth <u>18'</u> Material used in seal: <input type="checkbox"/> Cement grout<br/><input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Pudding clay <input type="checkbox"/><br/>Sealing procedure used: <input type="checkbox"/> Slurry pit <input checked="" type="checkbox"/> Temp. surface casing<br/><input checked="" type="checkbox"/> Overbore to seal depth<br/>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input checked="" type="checkbox"/> Solvent Weld<br/><input type="checkbox"/> Cemented between struts<br/>Describe access port _____</p> | <p><b>10.</b> Work started <u>12-19-89</u> finished <u>12-20-89</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                  |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |
| <p><b>6. LOCATION OF WELL</b><br/>Sketch map location <u>must</u> agree with written location.<br/><br/>Subdivision Name <u>For Marina</u><br/>Lot No. _____ Block No. <u>JUL 17 1991</u><br/>County <u>Bonner</u><br/>_____ % _____ % Sec. <u>22</u> T. <u>56</u> N <input checked="" type="checkbox"/> S <input type="checkbox"/> R. <u>1</u> E <input type="checkbox"/> W <input checked="" type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>11. DRILLERS CERTIFICATION</b><br/>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.<br/><u>AQUA Drilling &amp; Exploration Inc.</u> Firm No. <u>163</u><br/>Address <u>P.O. Box 225 COA, ID</u> Date <u>12-21-89</u><br/>Signed by (Firm Official) <u>Scott M. Braun</u><br/>and (Operator) <u>Scott M. Braun</u></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                  |              |                                     |       |  |      |    |     |    |     |    |    |        |  |  |    |    |    |                  |  |  |   |    |     |                  |  |  |   |     |     |            |  |  |   |     |     |       |  |  |    |     |      |            |  |                                     |

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

METROPOLITAN MORTGAGE & SECURITY CO.  
P.O. BOX 2162  
SPOKANE, WA 99210

138358  
March 31, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 96-08589

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED

JUL 17 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
May 10, 1990

METROPOLITAN MORTGAGE & SECURITY CO.  
P.O. BOX 2162  
SPOKANE, WA 99210

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P96-08589

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

JUL 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 1/23/90 APPLICATION: 96-8589

APPLICANT: METRO

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)  
(2). ☒ Source: (See USGS Quad for names of water sources)  
(3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)  
~~TDK~~ (4). ☒ Quantity: (flow and/or volume)  
☒ Nature of proposed use: (Include description of use)  
☒ Period of use:  
~~TDK~~ (5). ☒ Total Quantity: (flow and/or volume)  
~~TDK~~ (6). ☒ Description of diverting works:  
~~TDK~~ (7). ☒ Time required for beneficial use of water:  
~~TDK~~ (8). ☒ Proposed uses:  
~~TDK~~ (9). ☒ Place of use or acres irrigated:  
(10). ☒ Other Water Rights:  
(11). ☒ Ownership:  
~~TDK~~ (13). ☒ Map:  
☒ Signature: (signator title required for corp., partnership, etc)  
☒ Fee: (Amount, receipt number and date recorded on application)  
☐ Acknowledgement Letter:  
☒ Overlap Review: Attachment ? (Y) ☐ (N) ☒  
(Describe source & relationship to present application in remarks).

ADDITIONAL INFORMATION

- YES NO  
☐ ☒ Field check required: Field check by: \_\_\_\_\_  
☐ ☒ Field report attached:  
☐ ☒ Critical groundwater area:  
☐ ☒ Groundwater management area:  
☐ ☒ Send dam safety information:  
☐ ☒ Send power requirement letter:  
☐ ☒ Send fish farm requirement letter:  
☐ ☒ Power residency affidavit:  
☐ ☒ Power efficiency form:  
☐ ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)  
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

PROCESSING

- YES NO  
☒ ☐ In form for advertising:  
☐ ☒ Statewide advertising:

Send Copies To

- YES NO  
☐ ☒ I.D. Health and Welfare  
☐ ☒ I.D. Fish and Game  
☐ ☒ I.D. Lands  
☐ ☒ Adjudication Bureau

- YES NO  
☐ ☐ U.S. BLM  
☐ ☐ U.S. Forest Svc.  
☐ ☐ Water District #  
☒ ☐ Other PHD Department of Water Resources

RECEIVED  
APR 17 1990

| Item              | Date Requested |
|-------------------|----------------|
| 4, 5, 6, 7, 8, 13 | 1/23/90        |
|                   |                |
|                   |                |
|                   |                |

YES/ NO

✓ Additional information received:  
 ✓ Notice of pending void order issued: Final date of order response. \_\_\_\_\_  
 ✓ Affidavit of publication received:  
 ✓ Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application: \_\_\_\_\_  
 ✓ ~~Protests received, Final date for protest~~ 4/2/90  
 ✓ Protests, dates, resolution of protest recorded on application: \_\_\_\_\_  
 ✓ ~~Recommendations attached:~~ \_\_\_\_\_  
 ✓ ~~Measuring device required:~~ \_\_\_\_\_  
 ✓ ~~Measuring port required:~~ \_\_\_\_\_  
 ○ ~~Water delivered by water master? District #~~ \_\_\_\_\_  
 Special conditions of approval or cover letter: (see additional info. below)  
 ✓ See Below For Additional Information

Recommended Date of Priority 3/1/90  
Recommended by: TTK Date 4/12/90

STATE OFFICE REVIEW *P23* *P160* *46*

See remarks for additional information. By KEW Date 4-24-90

THERE ARE SEVERAL WELLS FOR DOMESTIC PURPOSES IN THE AREA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Northern Region Office  
1910 Northwest Blvd. \* Suite 210 \* Coeur d'Alene, Id. \* 83814 \* (208) 765-4639

---

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

March 14, 1990

Metropolitan Mortgage & Sec. Co., Inc.  
Box 2162  
Spokane, Wa. 99210

Re: Water Appropriation Application # 96-08589

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho and have assigned to it the above referenced number. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this application.

Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

  
Tom D. King  
Sr. Water Resource Agent

**MICROFILMED**

JUL 30 1990



State of Idaho

# DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

March 8, 1990

Panhandle Health District  
2195 Ironwood Court  
Coeur d'Alene, Id. 83814

Re: 96-8589

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Manager

RGH/pms

Enc. - Appln.

**MicroFILMED**

JUL 30 1990



96-08589

METROPOLITAN MORTGAGE & SEC. CO. INC.  
P.O. BOX 2161 *2*  
SPOKANE, WA 99210

Source: GROUNDWATER

Diversion Pt: LOT 3 (SWNESW) Sec 22 T 56N R 01W

Use: COMMERCIAL ( .040 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 3/01/1990

In: T56N R01W S22 NESW

*corrected  
in computer  
4/4/90*

**MICROFILMED**

JUL 30 1990



State of Idaho

# DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

January 25, 1990

Metropolitan Mortgage & Securities Co., Inc.  
Attn: Rick Mattson, Project Coordinator  
West 929 Sprague Ave.  
P.O. Box 2162  
Spokane, WA 99210

Dear Mr. Mattson:

The plan you submitted for lowering the well casing below ground level has been reviewed and appears adequate. I appreciate your efforts to keep the Department informed of your actions on this project. Please let me know if you have anything further.

Sincerely

David D. LePard  
Engineering Geologist

RECORDED

JUL 30 1990

M E M O R A N D U M

TO: FILE

FM: Tom King - Sr. Water Resource Agent, Northern Region

Date: January 24, 1990

SUBJECT: Well Drilling Permit

=====

The M. M. & S. CO. INC. has applied for and paid the fee for Commercial Well Drilling Permit #96-89-N-137 (Receipt #N003547 and #N003509. See Correspondence Dated January 23, 1990.

**MICROFILMED**

JUL 30 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. \* Suite 210 \* Coeur d'Alene, Id. \* 83814 \* (208) 765-4639

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

January 23, 1990

Metropolitan Mortgage & Sec. Co., Inc.  
Mr. Paul Sandifur Jr.  
Box 2162  
Spokane, Wa. 99210

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee of \$30.00 for which receipt #N-003548 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #4: You must complete this item by listing the rate of diversion in cubic feet per second, by listing the purpose for which the water is being diverted and by listing the portion of the year in which the water will be used.

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for).

Item #6: a. You must describe the method you plan to use to appropriate the water.

Item #7: This item must indicate the length of time you need to complete the entire project and put the water to a beneficial use.

Item #8: This item must be completed by fully describing exactly what beneficial use will be made of the water.

Item #13: You must label the point of diversion and outline the place of use.

**MICROFILMED**

JUL 30 1990

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

Metropolitan Mortgage & Sec. Co., Inc.  
Page Two  
January 24, 1989

Your receipt #N-003547 for the fee of \$90.00 to upgrade your exploration well drilling permit to a commercial permit is enclosed. The Drilling Permit will automatically be upgraded when/if the appropriation application is approved.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

  
Tom D. King  
Sr. Water Resource Agent

Enc: Two Receipts  
App

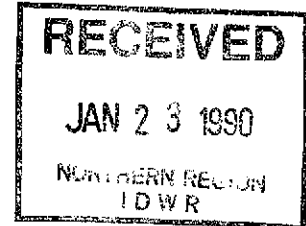
**MICROFILMED**

JUL 30 1990

# METROPOLITAN MORTGAGE & SECURITIES CO., INC.

WEST 929 SPRAGUE AVENUE / P.O. BOX 2162 / SPOKANE, WASHINGTON 99210 / PHONE (509) 838-3111

January 22, 1990



Idaho Department of Water Resources  
Attn: Dave Lepard  
1910 Northwest Boulevard, Suite 210  
Coeur d'Alene, Idaho 83814

Dear Mr. Lepard:

Enclosed please find an application to appropriate water along with two checks. One is for water appropriation and one for the balance of the well permit. Also, I have made a sketch on how I would like to lower the well casing as we discussed. Please notify me if this is acceptable.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rick Mattson".

Rick Mattson  
Project Coordinator  
Property Development Group

RM/lc

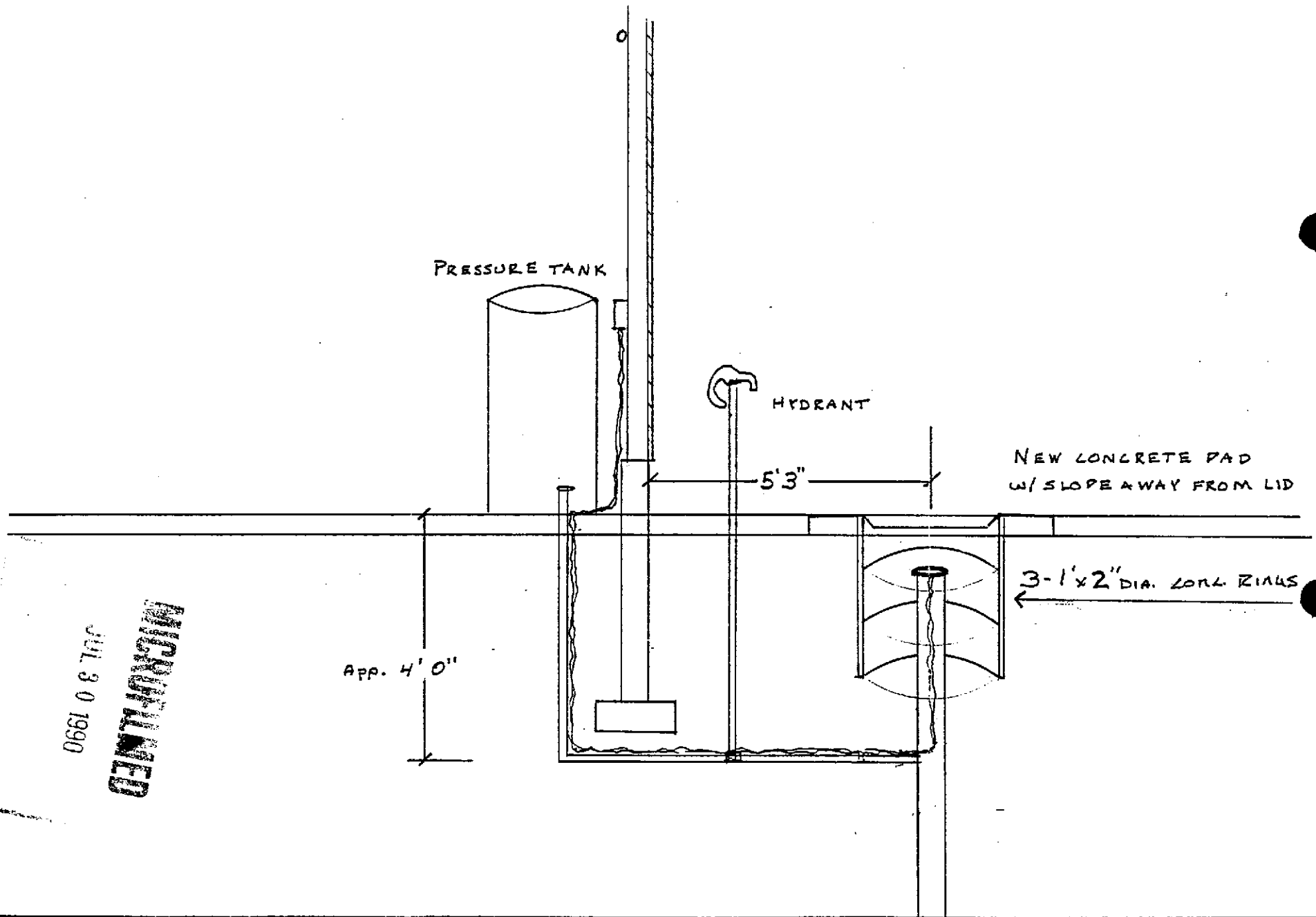
Enclosures

**MICROFILMED**

JUL 30 1990



22-141 50 SHEETS  
22-142 100 SHEETS  
22-144 200 SHEETS



MICROFILMED  
JUL 30 1990

3/89

Drilling Permit No. 96-89-N-137

Water Permit No. \_\_\_\_\_

Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

## DRILLING PERMIT

RECEIVED

DEC 18 1989

NORTHERN REGION  
IDWR1. Applicant METROPOLITAN MORTGAGE & SEC.2. Address W. 929 SPRING AVE.SPOKANE, WA. 99204 Telephone (509) 838-3111☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_3. Proposed well location 1/4 1/4, or Gov't lot No. \_\_\_\_\_,Sec. 22, Twp. 56N, Rge. 1W, County BONNEN,Lot, block and subdivision MARINA

4. Proposed use of well: (Check all that apply)

☐ Domestic ☐ Stockwater ☐ Monitoring  
No. of households \_\_\_\_\_ No. of livestock \_\_\_\_\_☐ Irrigation ☐ Industrial ☐ Municipal☐ Injection ☒ Other, Specify Exploration Permit To Find  
Commercial Water

5. Well construction information:

☒ New well ☐ Deepen ☐ ReplaceProposed surface diameter 6" Maximum depth 300'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212°F or more (Geothermal well)

6. Anticipated construction start date \_\_\_\_\_

7. Well Driller (if known) AQUA DRILLING & R.P. INCAddress P.O. Box 225 CDA IDA 838148. Applicant's signature Kid MawenTitle PROJECT COORDINATORDate 12-14-89

MICROFILMED

JUL 30 1990

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

If sufficient quantities of water are encountered a water right application and the additional \$90.00 drilling fee must be submitted prior to the water being used.

Dated this 18 day of December, 1989.

Signed

Title

David D. Leach  
Engineering Geologist

Receipt No. N3509 Received by pm Fee \$10.00 Date 12/18/89

EXTENSION OF DRILLING PERMIT

Approval Date \_\_\_\_\_ Extension approved by \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.