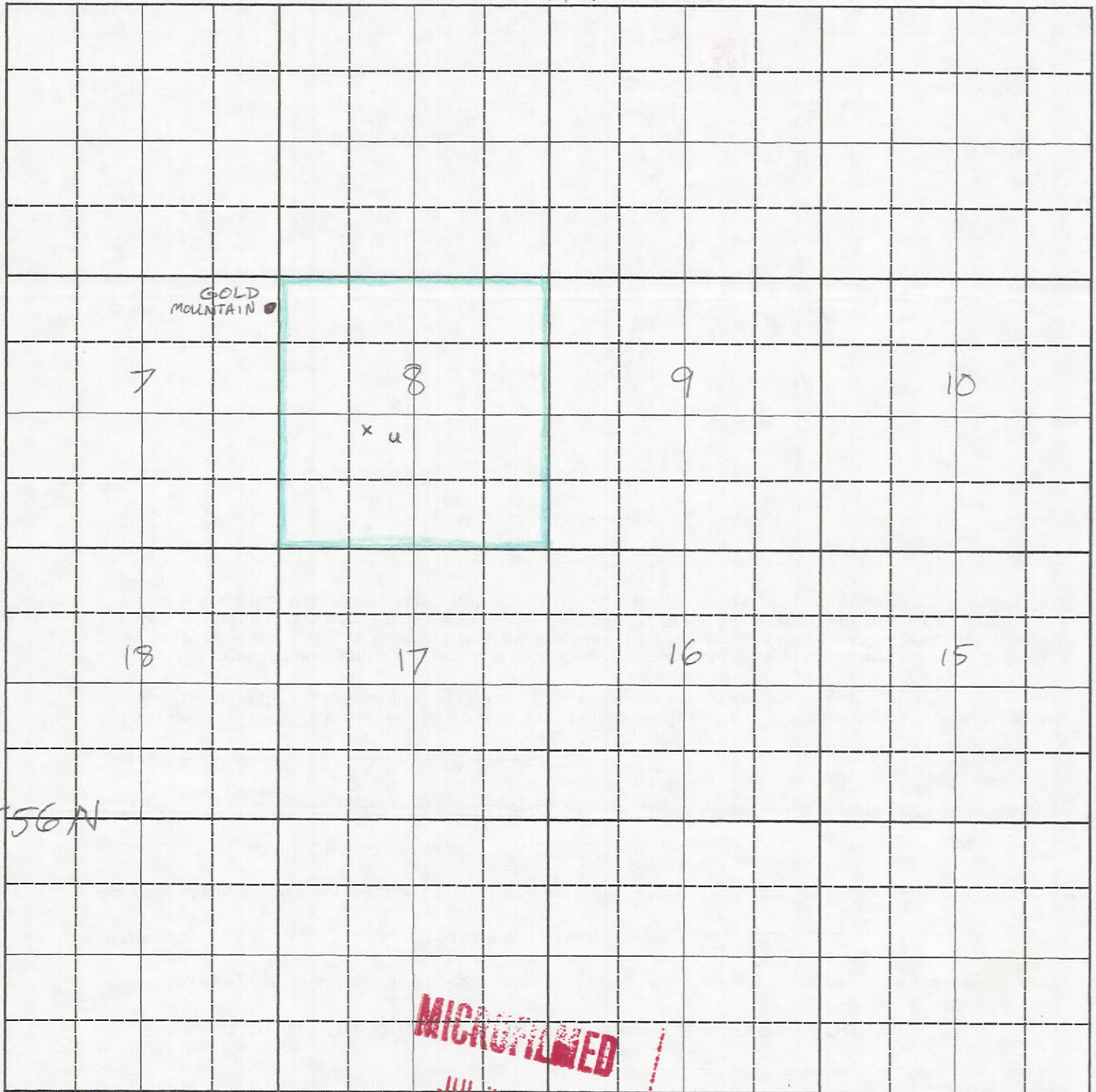


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RIW

"X"

"u"



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen Lyman
(Applicant)

E. NARRATIVE/REMARKS/COMMENTS

Gravity Flow system w/ 4 x 1250 gal.
containing tanks.
Tanks ARE buried.

Point of Diversion



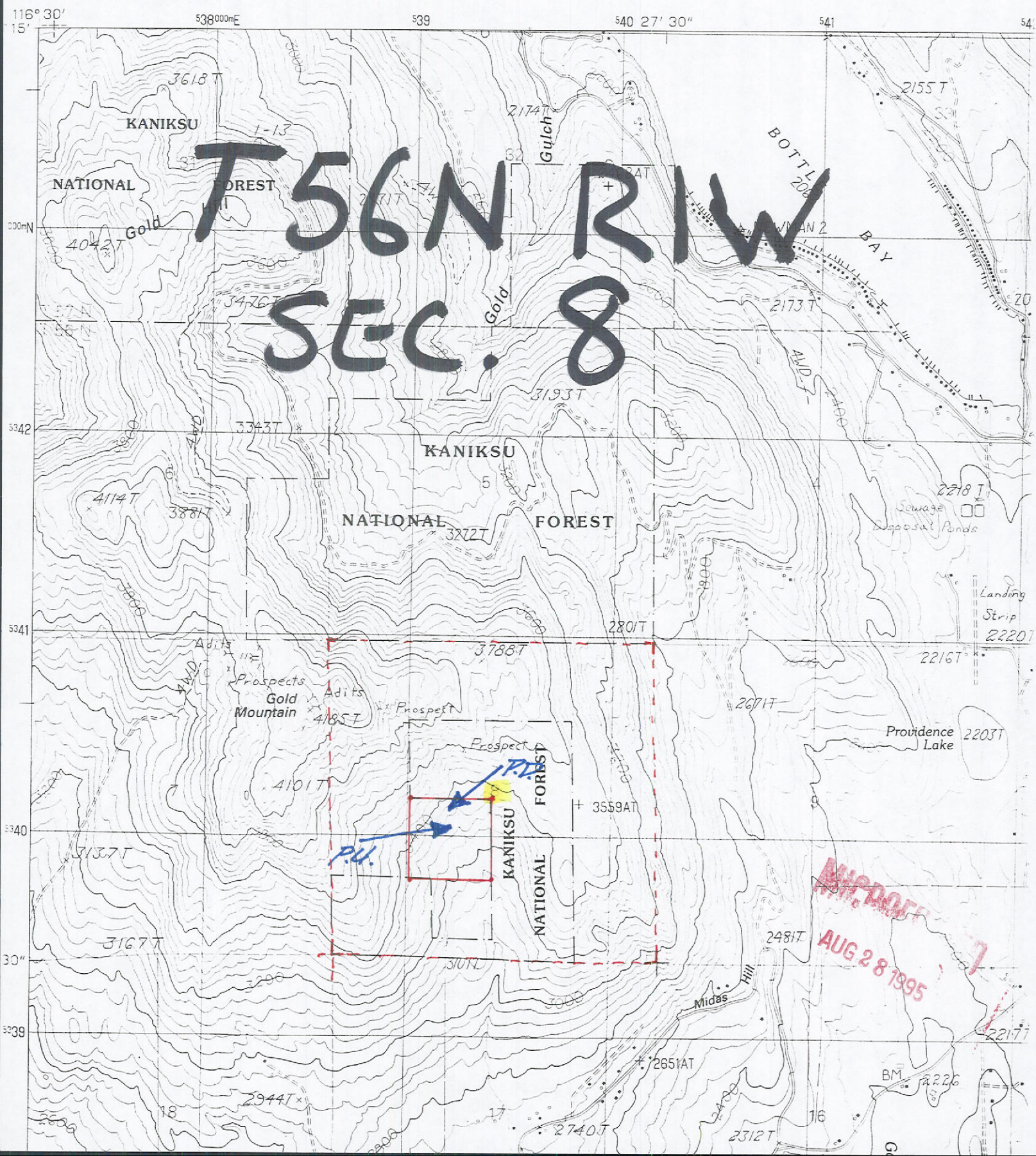
Place
of
Use



Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
AUG 28 1995

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08599

Priority: May 22, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.3 AF

This is to certify, that STEPHEN LYMAN
2200 UPPER GOLD CREEK RD
SANDPOINT ID 83864

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 22, 1990; and
has submitted Proof of Beneficial Use on July 15, 1993. An examination indicates
that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.04 CFS	3.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESW, Sec. 8, Township 56N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	01W	8	NESW	2		2

Total number of acres irrigated: 2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

AUG 28 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08599

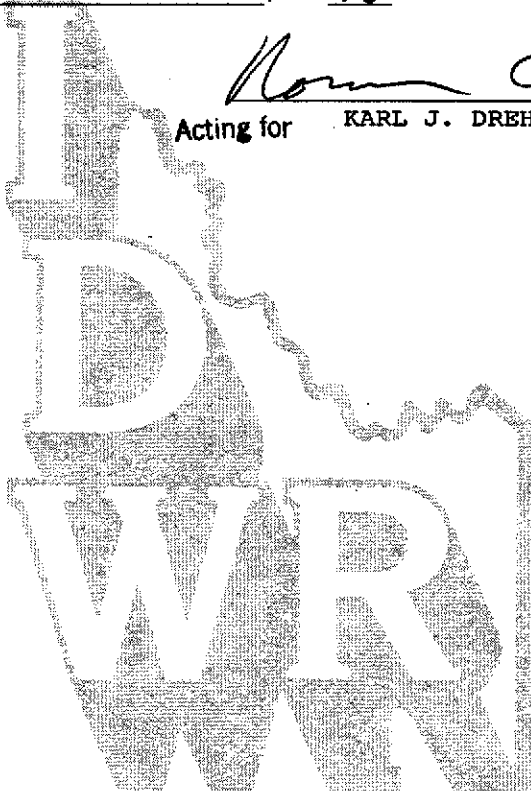
CONDITIONS/REMARKS:

6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of AUGUST, 1995.

Acting for

KARL J. DREHER, Director



RECEIVED
AUG 28 1995

RECEIVED
JUL 1 1993
Department of Water Resources

RECEIVED

JUL 02 1993

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 7-15-93
Receipt No. Co 38142
Receipt by [signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08599 Telephone No. 208 265 2200
2. Name(s) of Permit Holder(s): STEPHEN LYMAN
3. Mailing Address: 2200 UPPER GOLD CREEK ROAD Sandpoint, ID 83864
4. Source of Water: UNAMED SPRING

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 2 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ✓ No ____ Installed? ____ Yes ✓ No ____

OR
Flow Measurement Port: Required? ____ Yes ✓ No ____ Installed? ____ Yes ✓ No ____

8. Fee Enclosed: \$ NONE (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

STEPHEN LYMAN 208 265 2200
Name Telephone No.
2200 UPPER GOLD CREEK ROAD, SANDPOINT ID 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/29/93 [Signature]
Date Signature (and title, if on behalf of a company or organization)

SEP 01 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08599

Proposed Priority: May 22, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **STEPHEN LYMAN**

2200 UPPER GOLD CREEK RD.
SANDPOINT, ID 83864

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 10/31	0.03 CFS
DOMESTIC	01/01 to 12/31	0.01 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNESW Sec. 8, Township 56N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	01W	8	NESW	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for one home.

MICROFILMED

JUL 31 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08599

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27 ~~th~~ day of July, 1990

for R. Keith Higginson, Director

MICROFILMED

JUL 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant STEPHEN LYMAN Phone 2082652200
Post office address 2200 UPPER GOLD CREEK ROAD SAND POINT, ID. 83864 ^{TDK} _{5/21/90} ^{ENCL} _{1/8}
2. Source of water supply UNNAMED SPRING which is a tributary of N/A ^{SINKS} _{TDK}
3. Location of point of diversion is NW ¼ of NE ¼ of SW ¼, Govt. Lot —
Sec. 8 Township 56N Range 1W B.M. BONNER County; additional
points of diversion if any: —
4. Water will be used for the following purposes:
Amount .03 cfs for IRRIGATION purposes from MAR 1 to OCT 31 (both dates inclusive)
(cfs or acre-feet per annum) ^{DOMESTIC - TDK}
Amount .01 cfs for HOUSEHOLD purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) ~~—~~ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 10,000 GALLON CONCRETE
STORAGE, GRAVITY FEED TO HOUSE + GARDEN THROUGH
3" PIPE (BURIED 4 FEET)
b. Height of storage dam — feet; active reservoir capacity 10,000 gal .03 acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
JAN 1 to DEC 31 inclusive.
c. Proposed well diameter is — inches; proposed depth of well is — feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water for proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

JUL 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE HOUSEHOLD WITH GARDEN/ORCHARD
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1W	8									D 2								2
											TDK	FM	MAP						

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? JAMES SHELBY, GARY FRATHE, WILLIAM SHELBY, JAMES LEARD AFTER SEP 1, 1990: STEPHEN & ANDREA LYMAN
- b. Who owns the land to be irrigated or place of use? SAME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. VERBAL AGREEMENT TO BEGIN DEVELOPMENT OF WATER SOURCE, DEER FENCE, ETC FOR HOME/GARDEN SITE

12. Remarks: _____

MICROFILMED

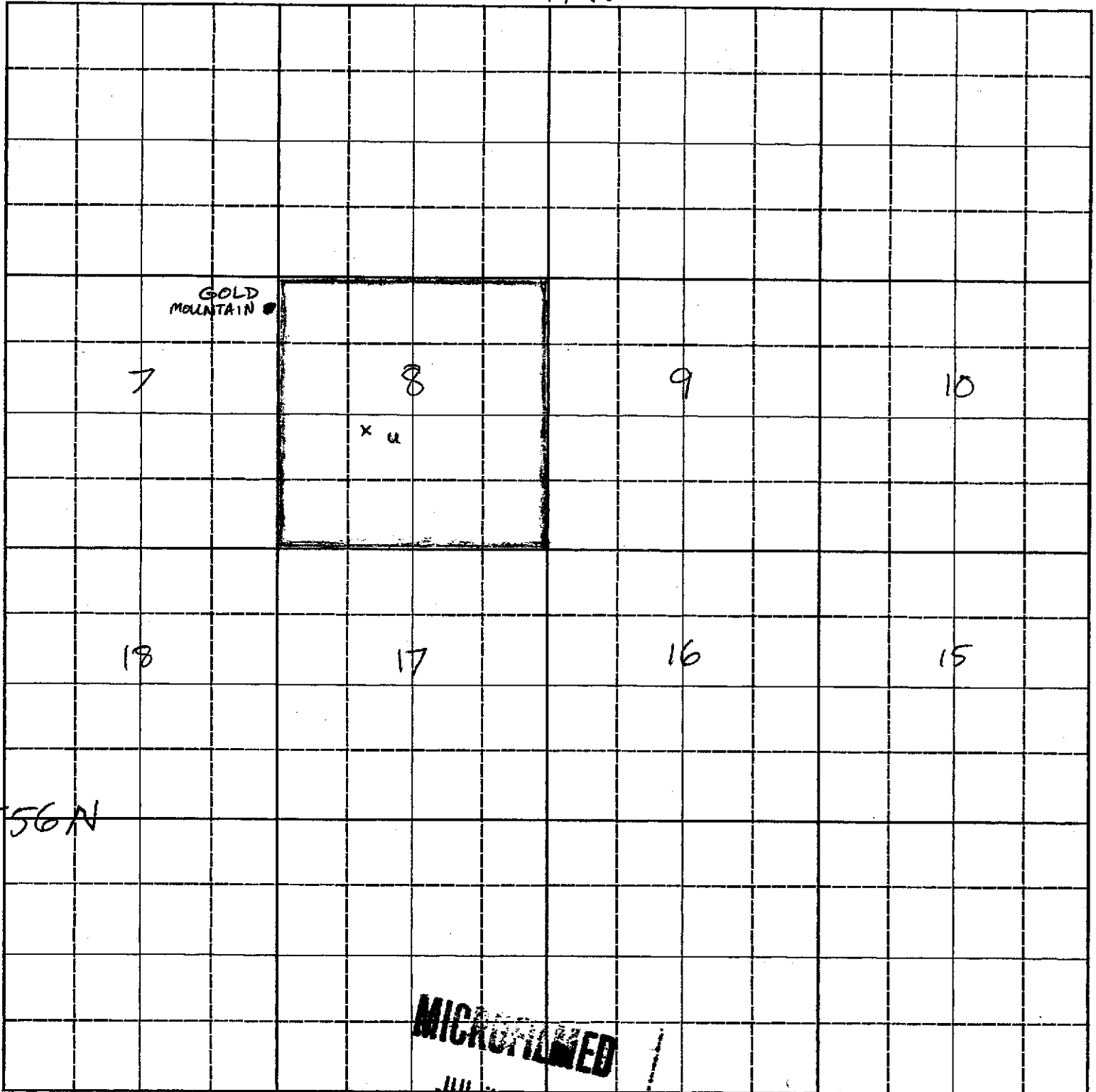
JUL 31 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R1W

"X"

"u"



MICROFILMED

JUL 31 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen Lyman
(Applicant)

Received by ms. Date 5/22/90 Time 2:30 PM Preliminary check by 1:45 PM
Fee \$ 45.00 Receipted by VH # W012299 Date 4-25-90
Publication prepared by pm Date 5/30/90 Published in 6/7-14/90
Publication approved pm Date 6/24/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 31 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 7 day of June, 19 90
and ending on the 14 day of June, 19 90
and that said notice was published in said newspaper.

On this 22 day of June in the year
of 90, before me, a Notary Public, personally
appeared Tina VanDenBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08598

Pleass, C.M.
4885 Woodland Dr.
Sandpoint, Id., 83864
Source: Unnamed Stream
Tributary: Syringa Creek
Diversion Pt.: SENE Sec 8 T 57N R
02W
Use: Industrial (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 5-18-1990
In: T57N R02W S08 SENE

96-08599

Lyman, Stephen
2200 Upper Gold Creek Rd.
Sandpoint, Id., 83864
Source: Unnamed Spring
Tributary: Sinks
Diversion Pt.: NWNESW Sec 8 T
56N R 01W
Use: Irrigation (.30 CFS)
Domestic (.010 CFS)
Total Diversion: (.040 CFS)
Date Filed: 5-22-1990
In: T56N R01W S08 NESW
2.0 Acres Total

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho, 83814, on or
before June 25, 1990.

R. Keith Higginson, Director
3528, June 7, 14, 1990

X ASAP

MICROFILMED

JUL 31 1990

RECEIVED
JUN 25 1990
NORTHERN REGION
IDWR

3528



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1995

STEPHEN LYMAN
2200 UPPER GOLD CREEK RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08599

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

AUG 28 1995

Cindy Zimmerman

Permit #: 96-8599 Name: Lynan Date: 8/17/95
App Rcd 5/22/90 Priority 5/22/90 Examined 5/1/95 ✓ Lots

NAME	Chng	OK	
	___	✓	Or Address Change?
*SOURCE	___	✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D	___	✓	Amendment Needed? _____ -P39, P38 Overlap(s) _____
P/U	___	✓	Amendment Needed? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See paragraph list for governmental agencies.)
*RATE	___	___	Permit/fee limits <u>0.04 / 0.20</u> Measured Q= <u>None</u> cfs Theoretical Q= <u>None</u> cfs (<u>dom = 0.01</u>) + (<u>irr 2 acres = 0.03</u>) = <u>0.04</u> as permitted Recommended capacity <u>0.04</u> cfs Recommended rate <u>0.03 + 0.01 = 0.04</u> cfs
*VOLUME	___	___	Season of Use: <u>dom</u> <u>1/1 - 12/31</u> = <u>246</u> days Calculations: <u>dom</u> <u>3/15 - 11/15</u> = <u>246</u> days <u>irr = 2 acres x 3.0 AF/acre = 6.0</u> Flow limit: <u>0.03</u> x <u>246</u> x <u>1.9835</u> = <u>14.6</u> AF Recommended volume <u>6.0 + 6.0 = 6.6</u> AF
USES	___	✓	Same Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	___	✓	Multiple p/d's in <u>1 1/4</u> ? _____ <u>① WBS/1</u>
CONDITIONS	___	___	Measuring (R01)/Locking (R02) Devices Watermaster Control (R04) - WD # _____ <u>R49</u> Irrigation rate/volume overlap Irrigation water overlap (065) (If gw use sw) Water Quality Other

PRIORITY Due 8/1/93 Rc'd 7/15/93 Receipt# 6028142 Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: license as permitted.

USE	CFS	DIV VOL
Irr / 2A	0.03	6.0
Dom / 1	0.01	0.6
TOTAL	0.04	6.6

Adjustment Memo *

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: August 17, 1995
TO: File No. 96-08599
FROM: Cindy Zimmerman *CZ*
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report:

1. Source is **springs** tributary to **sinks**.
2. Rate of diversion.
 - a. Irrigation use of 2 acres, limited by permit = **0.03** cfs.
 - b. Domestic use in 1 home, limited by permit = 0.01 cfs.
 - c. Maximum rate of diversion = a + b
= 0.03 + 0.01
= **0.04** cfs.
3. Annual Volume.
 - a. Irrigation = 2 acres x 3.0 AF/acre
= **6.0** AF.
 - b. Domestic, 1 home, internal use only = **0.6** AF.
 - c. Maximum annual volume = a + b
= 6.0 + 0.6
= **6.6** AFA.

MICROFILMED

AUG 28 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 18 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-8599

1. Owner: STEPHEN LYMAN Phone No. _____
Current Address: 2200 UPPER GOLD CK RD SANDPOINT ID 83864
2. Accompanied by: STEPHEN LYMAN EXAM DATE: 5/1/95
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

*3. Source: _____ tributary to _____

B. OVERLAP REVIEW

- Other water rights with the same place of use: _____
- Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SW	8	56	1W	BONNER	USGS Topo, SITE

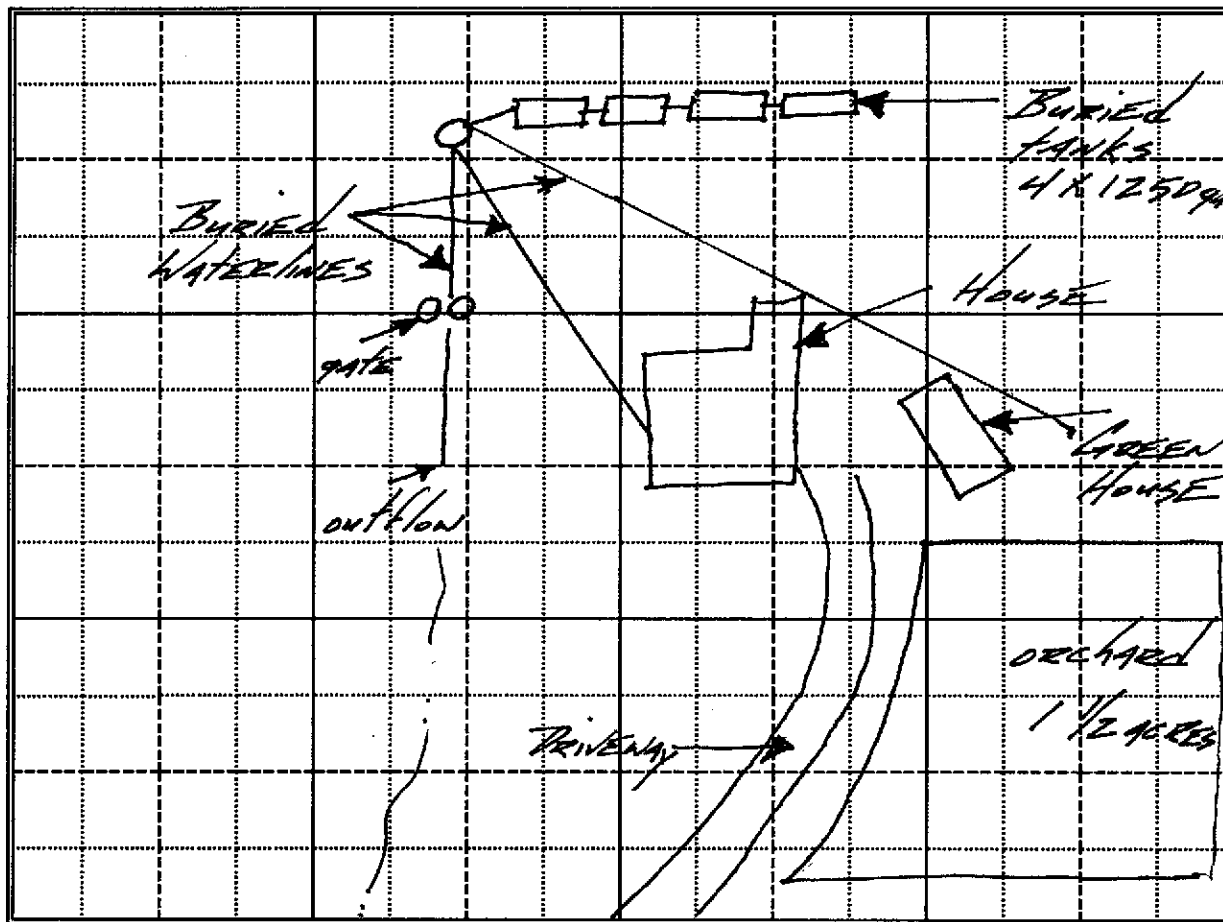
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56	1W	8									2								
											2								

RECEIVED
AUG 28 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

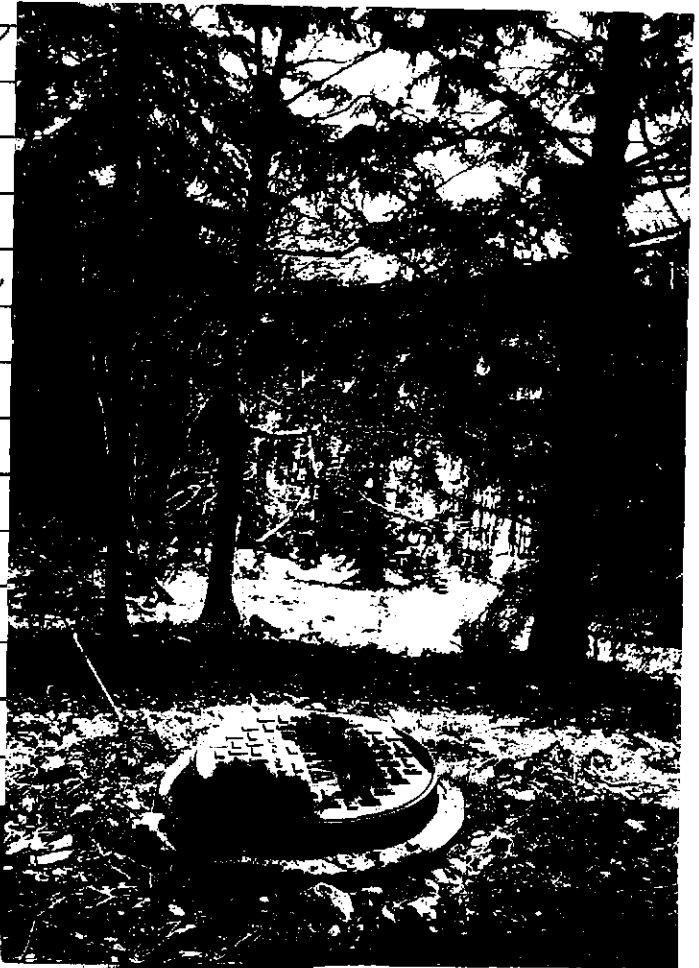
RECORDED
INDEXED

AUG 28 1995

E. NARRATIVE/REMARKS/COMMENTS

Gravity Flow system w/ 4 x 1250 gal.
containing tanks.
Tanks ARE buried.

Point of Diversion



Place
of
Use



Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
AUG 28 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{6.0}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{4.8}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{4.8}$$

2. Volume Calculations for Other Uses:**H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>*</u>	<u>4.8 *</u>
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>0.01</u>	<u>*</u>
Totals:			<u>0.01 *</u>	<u>4.8 *</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Charlotte Amador Date 5/1/95

Reviewer _____ Date _____

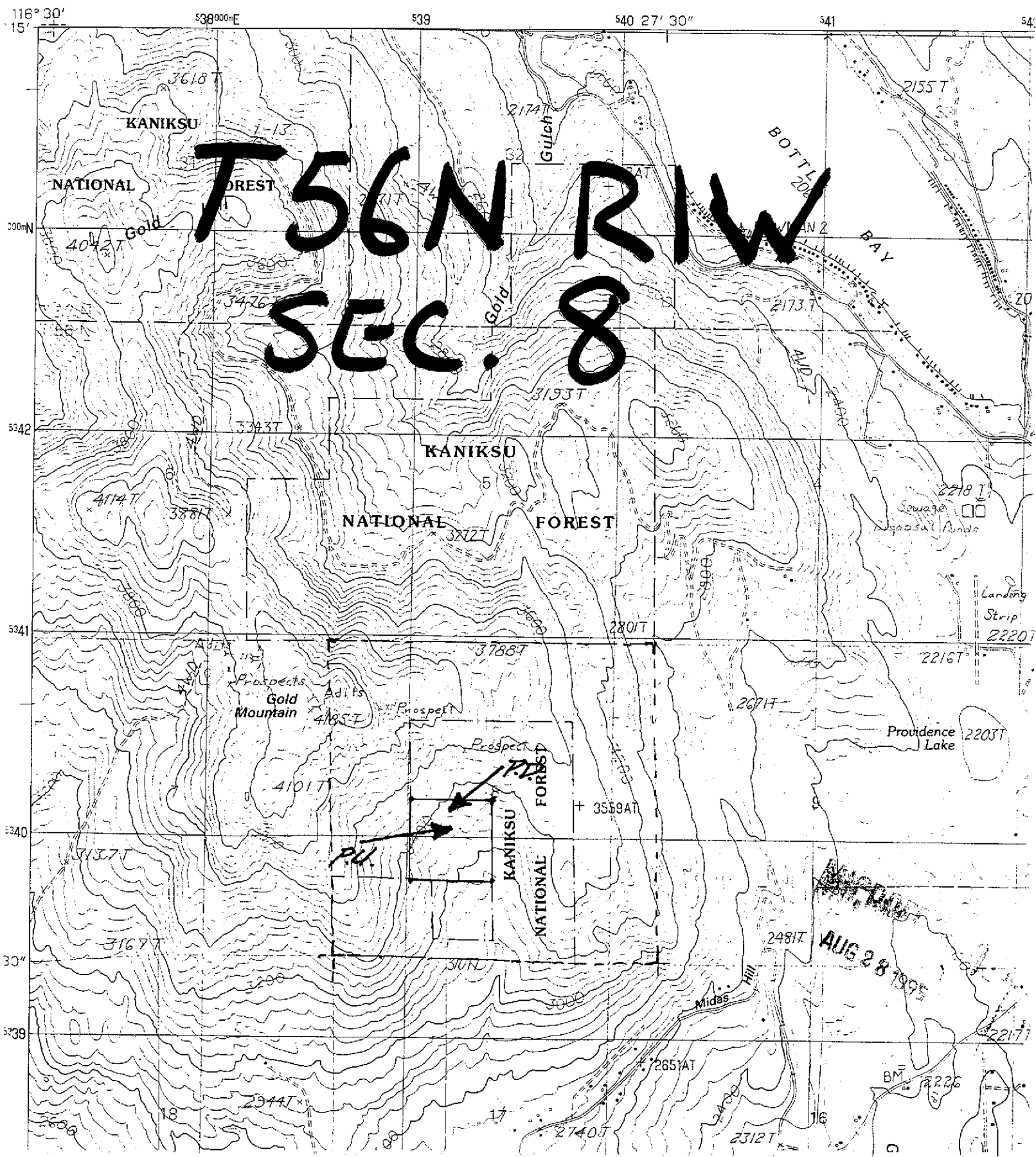
SEAL

* Adjustments made during review of this right for license approval
See memo for additional information, 8/17/95 cz.

RECEIVED

AUG 28 1995

96-08599



July 16, 1993

STEPHEN LYMAN
2200 UPPER GOLD CREEK RD.
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08599

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
SEP 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 6, 1993

Stephen Lyman
2200 Upper Gold Creek Rd
Sandpoint, ID 83864

Re: Permit No. 96-08599

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, it is unacceptable as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater (well) source.
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use Matthews Spring (surface) for your source. Therefore, a license examination fee of \$50 applies to your permit. I have enclosed a copy of the Instructions for the Proof of Beneficial Use for your convenience.

Since your permit will lapse on August 1, 1993, it is imperative that you return the original proof and fee on or before that date.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

Enclosure

UNRECORDED

SEP 01 1993

May 31, 1993

STEPHEN LYMAN
2200 UPPER GOLD CREEK RD.
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08599

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 140282

RECEIVED

SEP 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 5, 1993

Stephen Lyman
2200 Upper Gold Creek Rd
Sandpoint, ID 83864

Re: Permit No. 96-08599

Dear Mr. Lyman:

The Department is in receipt of your correspondence sent in connection to the above referenced permit. Also per your request, I have enclosed both an Extension of Time and Proof of Beneficial Use form with instructions.

You may request an extension up to six (6) months prior to your proof due date. You can file the proof of beneficial use form as soon as your project is complete.

Please note that the Department is required, by law, to notify you by certified mail 60 days in advance of your proof due date. If the Department has not received either of these enclosed forms by June 1, 1993, the Department will send you a certified letter explaining the steps necessary to take.

If you can't have your project complete and be beneficially using the water by August 1, 1993, it will be necessary for you to complete the extension request and submit it along with the \$15 fee on or before that date.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
SEP 01 1993

Stephen Lyman
2200 Upper Gold Creek Road
Sandpoint, Idaho 83864

MR GARY SPACKMAN
DEPT WATER RESOURCES
STATEHOUSE
BOISE, ID 83720

APR 26, 1993

Dear Mr. Spackman -

Regarding my PERMIT TO APPROPRIATE WATER
96-08599: I have developed the
spring and buried a water line down to my
house. Plumbing the house will be completed
in the fall of 1993 (which is after the deadline
for "proof of beneficial use." Do I need
to request an extension of time? Please
send a PROOF OF BENEFICIAL USE FORM, as I
do not have one.

Thank you for clearing up what exactly
you need from me at this time.

Sincerely,

Stephen Lyman

RECEIVED
SEP 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. P96-08599

Name(s) of Permit Holder(s): STEPHEN LYMAN

Post Office Address: 2200 UPPER GOLD CREEK ROAD
SANDPOINT, ID 83864 Tel. No. 208-265-2200

☒ I hereby certify that construction of diversion works for the above referenced permit began on JULY 12, 1991 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

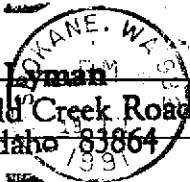
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/12/91
Date

Stephen Lyman
Signature of Permit Holder

Steven Lyman
2200 Upper Gold Creek Road
Sandpoint, Idaho 83864



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUL 22 1991

Department of Water Resources
RECEIVED

SEP 01 1993



S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 27, 1990

STEPHEN LYMAN
2200 UPPER GOLD CREEK RD.
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P96-08599

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 31 1990

M E M O R A N D U M

TO: Debbie Allen, Section Manager - Accounting Section

FM: Tom King, Sr. Water Resource Agent - Northern Region

SUBJECT: Refund

DATE: May 23, 1990

Please refund \$15.00 in appropriation application fees to Mr. Stephen Lyman. Mr. Lyman submitted a \$45.00 fee for 19 AF which has been changed to 0.04 cfs. with a fee of \$30.00. Copy of receipt # W-012299 is attached.

MICROFILMED
JUL 31 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

May 23, 1990

Mr. Stephen Lyman
2200 Upper Gold Cr. Rd.
Sandpoint, Id. 83864

Re: Water Appropriation Application # 96-08599

Dear Applicant:

The Idaho Department of Water Resources acknowledges receipt of your Application For Permit To appropriate the Public Waters Of The State Of Idaho and have assigned to it the above referenced number. To assist us in providing you with prompt, accurate service, please refer to this number in all future matters concerning this application.

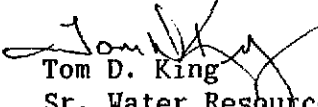
Your application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise, where departmental staff will conduct a more in depth review of the application, to determine if there is a need for further information that will facilitate the Directors decision on the application. You will be notified by mail of this decision.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

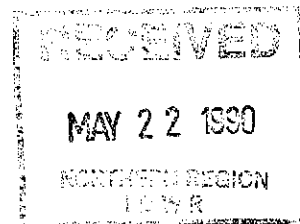
Sincerely,


Tom D. King
Sr. Water Resource Agent

MICROFILMED

JUL 31 1990

Stephen Lyman
2200 Upper Gold Creek Road
Sandpoint, Idaho 83864



5/20/90

Mr. Tom D. King
Dept of Water Resources
1910 NW Blvd Suite 210
Coeur d'Alene, ID 83814

Dear Mr King:

In response to your letter of May 2, here is my application which I am re-submitting for approval. I hope now I have supplied all the correct information. Basically our application is for domestic use. We are planning to have a large home orchard/garden of up to 2 acres.

Thank you -

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JUL 31 1990

Stephen Lyman

P.S. Please call if there any more questions.
Apparently there will be a refund due me.

96-08599

LYMAN, STEPHEN
2200 UPPER GOLD CREEK RD.
SANDPOINT, ID 83864

Source: UNNAMED SPRING

Tributary: SINKS

Diversion Pt: NWNESW Sec 8 T 56N R 01W

Use: IRRIGATION (.030 CFS)
 DOMESTIC (.010 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 5/22/ 1990

In: T56N R01W S08 NESW

2.0 ACRES TOTAL

MICROFILMED

JUL 31 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

May 2, 1990
Mr. Stephen Lyman
2200 Upper Gold Creek Rd.
Sandpoint, Id. 83864

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$45.00 for which receipt #W-012299 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for).

Item #8: This item must be completed by fully describing exactly what beneficial use is to be made of the water.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$.

The property listed in this item must be the same as shown on the map.

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JUL 31 1990

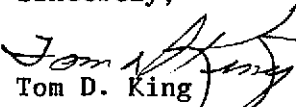
Mr. Stephen Lyman
Page Two
May 2, 1990

The fee you filed was based on 29 acre feet of water. If you are not storing that amount of water and the total rate of diversion will not be more than 0.04 cfs, as you seem to indicate in item #4, then the filing fee is \$30.00 and a refund from the State Auditors office must be requested by this Department.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt

MICROFILMED

JUL 31 1990