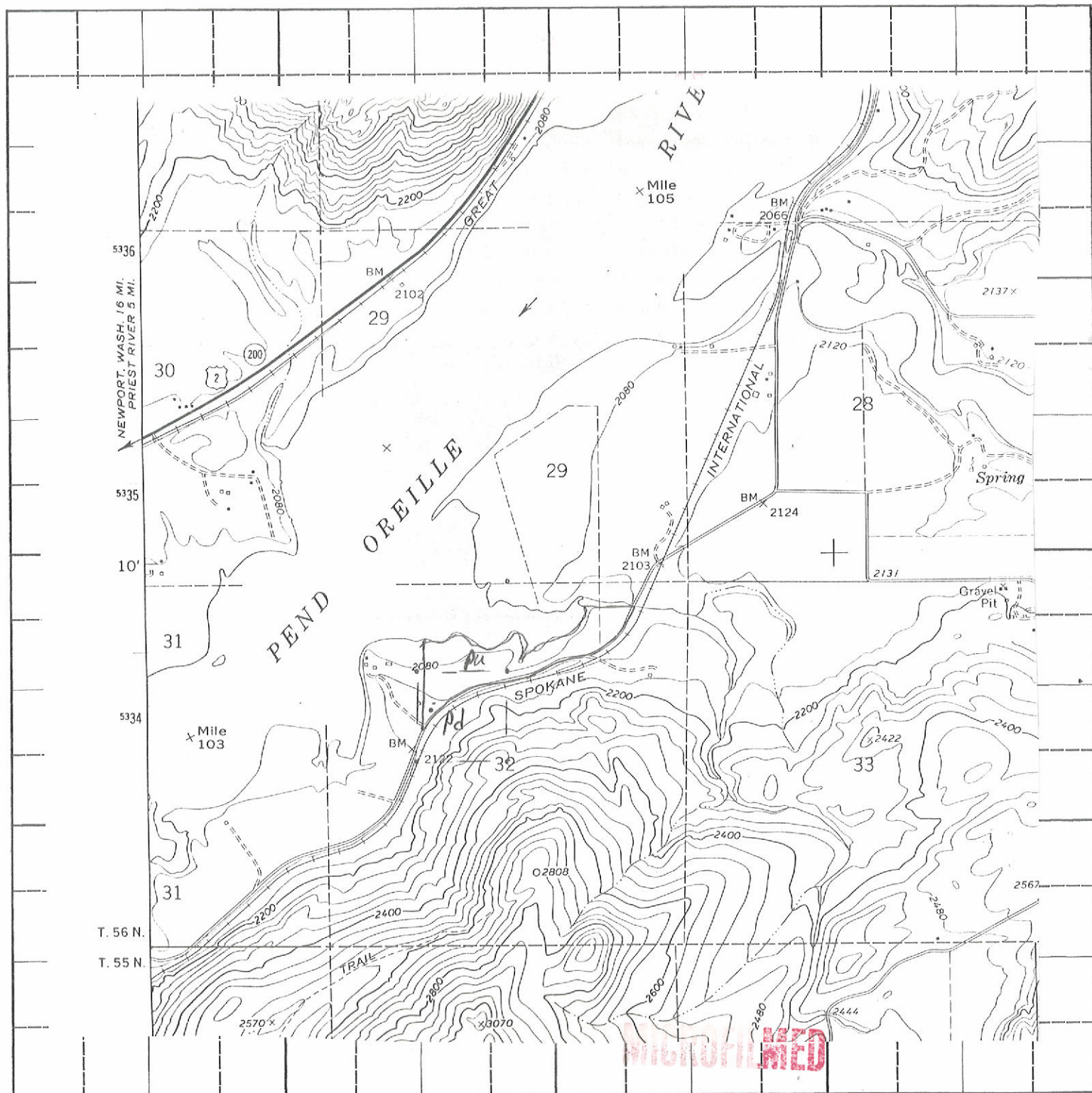


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

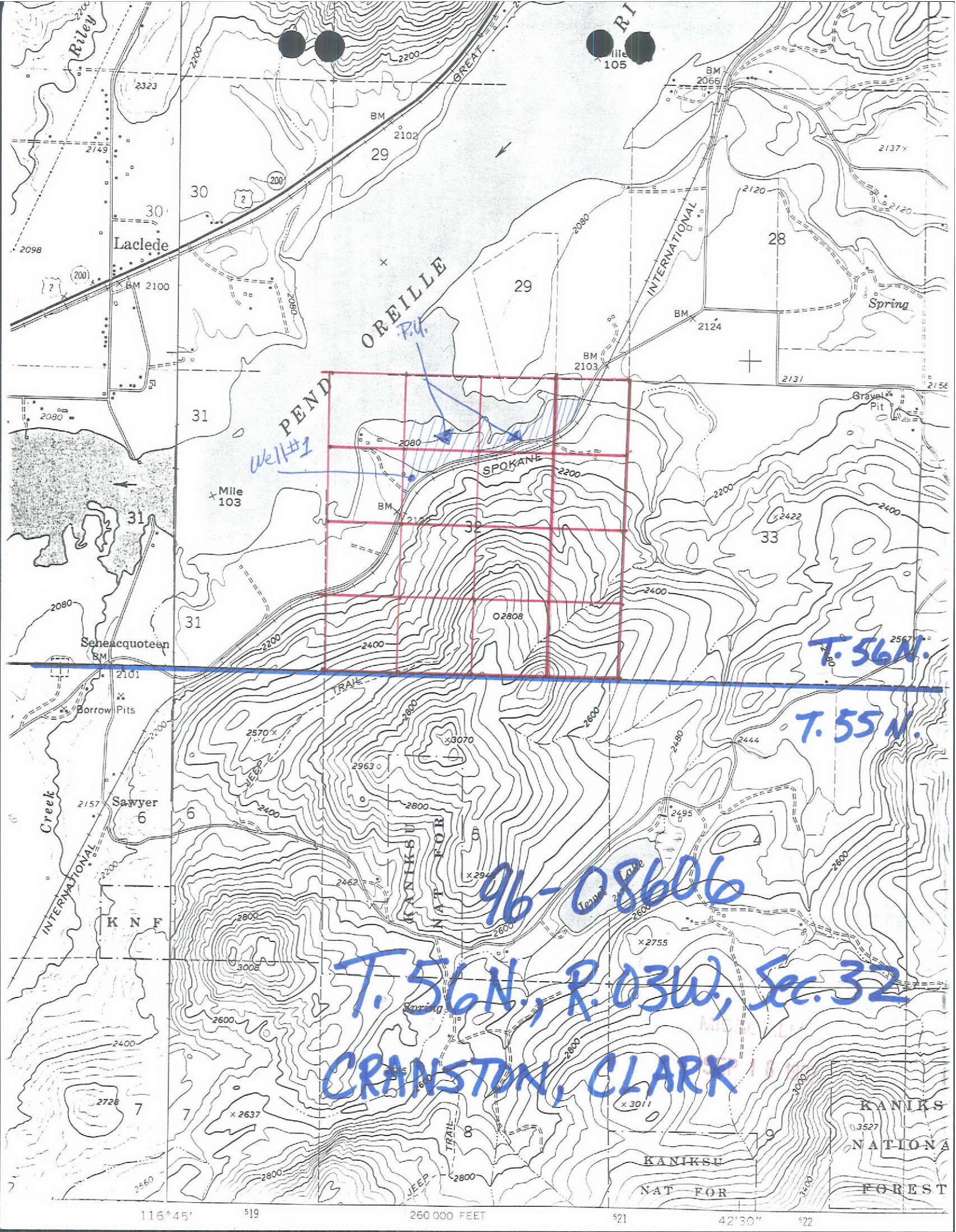


Scale: 2 inches equal 1 mile.

SEP 27 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)



PEND OREILLE
P. 4

Well #1

T. 56 N.

T. 55 N.

96-08606

T. 56 N., R. 03 W., Sec. 32

CRANSTON, CLARK

CRANSTONS RIVER ESTATES

A PORTION OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ NE $\frac{1}{4}$
OF SECTION 32, T56N, R3W, B.M., BONNER COUNT, IDAHO

WILEY F. BEAUX

TANNER CREEK

GLEN SUDGE

1" = 200'

PEND OREILLE RIVER

2062.5
50' Ann. ball 2070
SANDRA SCHULTZ 2075

2060

2100

2110

2120

COMMUNITY
DRAINFIELD LOT

2130

SPARKLING
RIVER ESTATES

1
6.8
6.5 AC

2
6.6
6.3 AC

3
6.0
6.0 AC

4
5.1
3.3 AC

5
5.0
4.0 AC

6
5.5
5.05

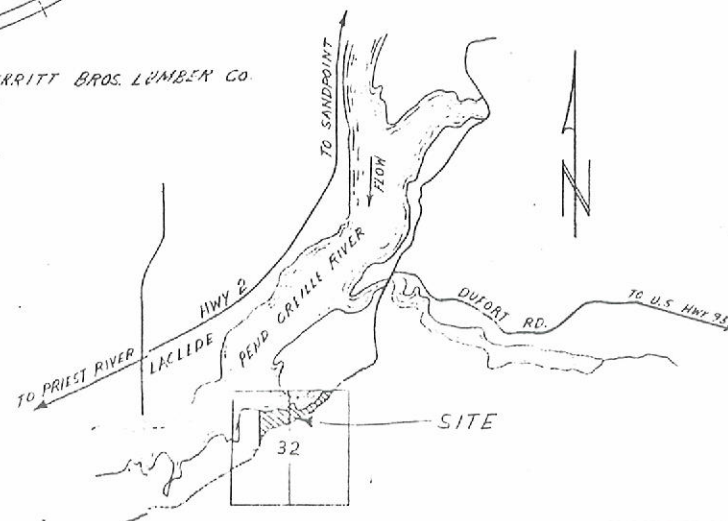
LOFORD ROAD

MERRITT BROS. LUMBER CO.

DOMESTIC WATER SUPPLY: WELL

SEWAGE DISPOSAL: COMMUNITY
DRAINFIELD

100 YEAR FLOOD ELEV: 2068.0



LOCATION MAP

1" = 4000'

PRELIMINARY PLAT

VERMEER ENGINEERING
102 S. FOURTH AVE.
SANDPOINT, ID. 83864

APRIL 18, 1990

SH 1 of 1

9608096



Flow meter -
Looking in Concrete Bunker



Well Head
& Concrete Bunker

STATE OF IDAHO

PERMIT #

96-08606

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Clark Cranston</u> <u>3150 Duffett Rd. Eagle, Idaho 83860</u> Address Owner's Permit No. <u>96-90-N-97</u>	7. WATER LEVEL Static water level <u>73</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>48</u> °F. Quality <u>good</u> Describe artesian or temperature series below.																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>20</u></td> <td><u>draw down</u></td> <td><u>1 Hr.</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>draw down</u>	<u>1 Hr.</u>																																																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>10</u></td> <td><u>0</u></td> <td><u>1</u></td> <td><u>top soil</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>10</u></td> <td><u>1</u></td> <td><u>18</u></td> <td><u>coarse sand</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>6</u></td> <td><u>18</u></td> <td><u>26</u></td> <td><u>coarse sand</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>26</u></td> <td><u>41</u></td> <td></td> <td><u>sand + lite gravel</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>41</u></td> <td><u>45</u></td> <td></td> <td><u>fine sand</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>45</u></td> <td><u>53</u></td> <td></td> <td><u>sand + lite gravel</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>53</u></td> <td><u>58</u></td> <td></td> <td><u>sand</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>58</u></td> <td><u>120</u></td> <td></td> <td><u>sand + lite gravel</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>120</u></td> <td><u>130</u></td> <td></td> <td><u>coarse sand</u></td> <td></td> <td>☒</td> </tr> <tr> <td><u>130</u></td> <td><u>140</u></td> <td></td> <td><u>fine sand</u></td> <td></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>10</u>	<u>0</u>	<u>1</u>	<u>top soil</u>		☒	<u>10</u>	<u>1</u>	<u>18</u>	<u>coarse sand</u>		☒	<u>6</u>	<u>18</u>	<u>26</u>	<u>coarse sand</u>		☒	<u>26</u>	<u>41</u>		<u>sand + lite gravel</u>		☒	<u>41</u>	<u>45</u>		<u>fine sand</u>		☒	<u>45</u>	<u>53</u>		<u>sand + lite gravel</u>		☒	<u>53</u>	<u>58</u>		<u>sand</u>		☒	<u>58</u>	<u>120</u>		<u>sand + lite gravel</u>		☒	<u>120</u>	<u>130</u>		<u>coarse sand</u>		☒	<u>130</u>	<u>140</u>		<u>fine sand</u>		☒
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>7-19</u> finished <u>7-23-90</u>																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>120</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Stanley</u> Model No. _____ Diameter <u>6</u> Slot size <u>2.5</u> Set from <u>120</u> feet to <u>130</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>120</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>Intermountain</u> Firm Name <u>Drilling</u> Firm No. <u>252</u> <u>RT-1 Box 312 Priest River</u> Date <u>7-26-90</u> Address Signed by (Firm Official) <u>Norman D. Haggan</u> and (Operator) <u>Same</u>																																						
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Subdivision Name</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"> </td> <td>_____</td> </tr> </tbody> </table> Lot No. _____ Block No. _____ County <u>Bonner</u> <u>SE 1/4 NW 32</u> T. <u>56</u> N. R. <u>3</u> E. W. <u>4</u>	Subdivision Name			_____	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																		
Subdivision Name																																																																							

RECEIVED
 JUL 31 1990
 NORTHERN REGION
 IDWR

MICROFILMED
 NOV 08 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08606

Priority: June 21, 1990

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that NANCY CRANSTON
CLARK CRANSTON

3150 DUFORT RD
SAGLE ID 83860

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1990; and has submitted Proof of Beneficial Use on August 5, 1996. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW, Sec. 32, Township 56N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 03W 32

NENE
SENW

NWNE

NENW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 6 homes.
6. Place of use known as Lots 1-6, Cranstons River Estates.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of July, 1997.


Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

RECEIVED

JUL 21 1997

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08606

Date of Priority: June 21, 1990

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 7.2 AF

Comes now

NANCY CRANSTON
CLARK CRANSTON

3150 DUFORT RD
SAGLE ID 83860

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-08606, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW, Sec. 32, Township 56N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 03W 32

NENE
SENEW

NWNE

NENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Home, this 16th day of July, 1997.

Clark D. Cranston
(Signature)

RECORDED

SEP 16 1997

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08606

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Received by LB # CD396116 Date 7/21/97

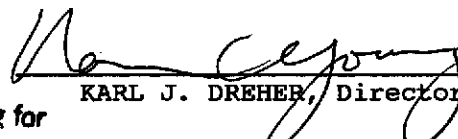
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 96-08606 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 6 homes.
6. Place of use known as Lots 1-6, Cranstons River Estates.

Witness my hand this 23RD day of July, 1997.


Acting for KARL J. DREHER, Director

SEP 16 1997

RECEIVED

AUG 05 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08606 Telephone No. 208-243-0827
2. Name(s) of Permit Holder(s): CLARK & NANCY CRANSTON
3. Mailing Address: 3150 DUFORT RD. SAGE, IDAHO #83860
4. Source of Water: GROUND WATER If GROUNDWATER (well), Date Drilled: mo. 7 / yr. 90
- a. Well Driller: MR. NORM HOEPFER Drilling Permit Number: 96-90-N-97
- b. OPTIONAL:
Pump Horsepower: 3 HP Pressure (psi): 55 PSI Dynamic pumping level (ft): 73 FT

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 6 Stockwater (No. and type of stock): 6 Horses

Irrigation (No. of acres): 20 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ☒ or No _____
Has the measuring device been installed? Yes ☒ or No _____
Flow Measurement Port: Is a flow measurement port required? Yes ☒ or No _____
Has the measurement port been installed? Yes ☒ or No _____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: CLARK-NANCY CRANSTON Telephone Number: 208-263-0827

Address: 3150 DUFORT RD. SAGE IDAHO 83860

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Clark D. Cranston
(include your title, if on behalf of company or organization)

Date:

7-31-96

NOV 08 1996

RECEIVED

JUL 10 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right. -

Permit No. 96-08606
Name(s) of Permit Holder: CLARK CRAWSTON & NAACP CRAWSTON
Mailing Address: 3150 DUFFORT RD. SAGLE, IDAHO. # 83860
Date Proof is Due: AUGUST 1ST 1995 Telephone No. 208-263-0827

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

"4" OF OUR "6" LOTS HAVE BEEN COMPLETELY STUBBED
IN WITH WATER & SEWER & ELECT. WE OCCUPY LOT #4
TWO LOTS REMAIN TO BE DONE.
(NO LOTS HAVE BEEN SOLD) Costing \$ ANX \$70,000 =

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

MY WORK SCHEDULE, WEATHER, & FINANCES PREVENTED
COMPLETION LAST YEAR

Permit holder(s) request an extension to AUG. 1, 19 99

FEE: \$50.00

Clark D. Crowth
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to August 1, 1998.

Signed this 2nd day of

AUGUST 19 95
AUG 09 1995

J. Blum Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08606

Proposed Priority: June 21, 1990 Maximum Diversion Rate: 0.10 CFS
This is to certify, that CLARK CRANSTON

NANCY CRANSTON
3150 DUFORT RD.
SAGLE, ID 83860

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.10 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENW Sec. 32, Township 56N, Range 03W BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 03W 32 NENW SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1995.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Domestic use is for 6 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of August, 1990.

R. Keith Higginson
R. Keith Higginson, Director

for

MICROFILMED

SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 9608606

To appropriate the public waters of the State of Idaho

1. Name of applicant CLARK (AND OR) NANCY CRANSTON Phone _____
Post office address 3150 DUFORT RD SAGLE ID. #83860

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE. 1/4 of N.W. 1/4, Govt. Lot _____
Sec. 32 Township 56N Range 3W B.M. BONNER County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.1 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.1 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pipeline

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is unknown feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water for the proposed beneficial use is
5 years (minimum 1 year).

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SEP 27 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 6 _____
- e. Other; describe fully. WINDMILL _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>56N</u>	<u>36</u>	<u>32</u>					<u>D</u>			<u>D</u>									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

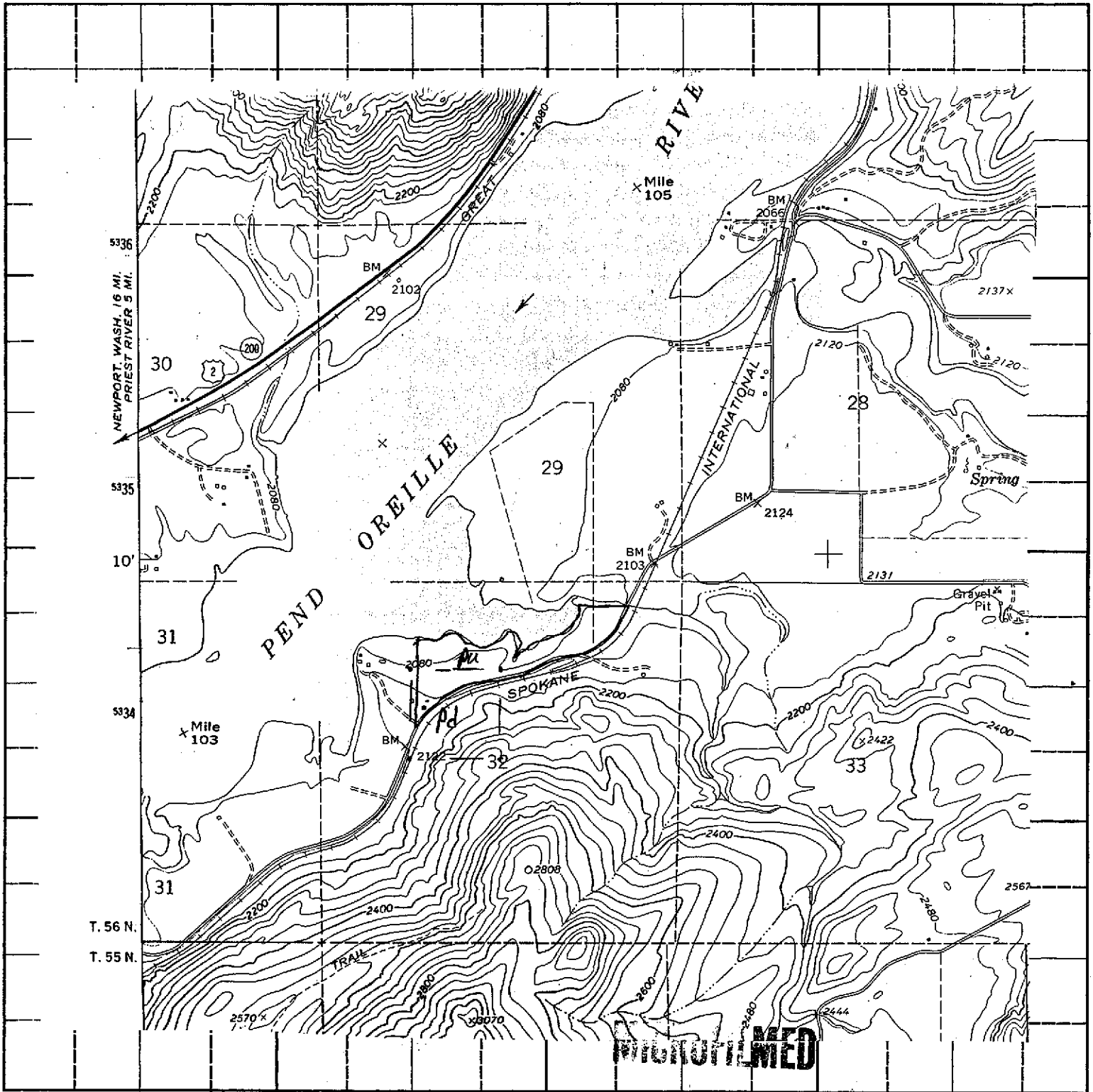
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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SEP 20 1964

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 27 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by DL Date 6/21/90 Time 2:00 pm Preliminary check by DL
Fee \$ 30⁰⁰ Receipted by DL # N003854 Date 6/21/90
Publication prepared by pm Date 6/27/90 Published in Boise City B. Bee
Publication approved pm Date 7/5 & 12/90
Publication approved pm Date 7/23/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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SEP 27 1990

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDerBerg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 5 day of July, 1990
and ending on the 12 day of July, 1990
and that said notice was published in said newspaper.

On this 17th day of July in the year
of 90, before me, a Notary Public, personally
appeared Tina VanDerBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08404

ERICKSON, VERNON
E. 908 EVERETT AVE.
SPOKANE, WA 99207
Source: COCOLALLA LAKE
Tributary: COCOLALLA CREEK
Diversion Pt: LOT 6 (NWSW) Sec 5
T55N R 02W
Use: IRRIGATION (.010 CFS)
Total Diversion: (.010 CFS)
Date Filed: 6/14/1990
In: T55N R02W S05 Lot 6 (NWSW)
0.3 ACRES TOTAL

96-08606

CRANSTON, CLARK
CRANSTON, NANCY
3150 DUFORT RD.
SAGLE, ID 83860
Source: GROUNDWATER
Diversion Pt: SENW Sec 32 T 56N R
03W
Use: DOMESTIC (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 6/21/1990
In: T56N R03W S32 NENW SENW

96-08607

KOELKER, CARL
900 PENINSULA RD.
HOPE, ID 83836
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWSW) Sec 12
T 56N R 01E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 6/25/1990
In: T56N R01E S12 Lot 3 (SWSW)
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before JULY 23, 1990.

R. Keith Higginson, Director

#3581 July 5, 12, 1990

ASAR

MICROFILMED

SEP 27 1990

RECEIVED

JUL 19 1990

NORTHERN REGION
I D W R

3581



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 25, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NANCY CRANSTON
CLARK CRANSTON
3150 DUFORT RD
SAGLE ID 83860

RE: WATER RIGHT NO. 96-08606

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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SEP 16 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

INDEXED

SEP 26 1987

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

SEP 16 1973

CERTIFICATE OF MAILING

I hereby certify that on the 25th day of July, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 96-08606

NANCY CRANSTON
CLARK CRANSTON
3150 DUFORT RD
SAGLE ID 83860


Kari Lynn Townsend
Secretary

SEP 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NANCY CRANSTON
CLARK CRANSTON
3150 DUFORT RD
SAGLE ID 83860

RE: WATER RIGHT NO. 96-08606

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

SEP 16 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-08606

DATE 6/23/97

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE Change ✓

Is change/clarification of originally intended source? ✓

POINT OF DIV Change ✓

If not, prepare Notice of Intent to Void ✓
Amendment required NO

PLACE OF USE add N2NE Change ✓

Amendment required yes

Does map agree with written description? ✓ yes ✓ no

OVERLAPS Change ✓ P/D Change ✓ P/U

RATE OF DIV

Permitted Rate .10 cfs

Fee limit .20 cfs \$5000

Measured ✓ cfs

Theoretical .09 cfs .10 @ 50psi

Recommended Total Div Rate .10 cfs

ANNUAL VOLUME/
NATURE OF USES Change ✓

Use Dom

Volume Calculation

6 x 1.2 = af

 af

 af

 af

SUBTOTAL 7.2 af

Flow rate .10 cfs X 365 days X 1.98 = 72.3 af

Total volume recommended 7.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

12/6 homes.
112 aka lots 1-6,
Cranston River Estates

CONDITIONS Change ✓ Watermaster Control WD#

Change ✓ GW Measurement/Measuring Device

Change ✓ Overlap

Change ✓ Use-specific conditions

Advancement of Priority Date Required Change ✓ yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo ✓

1st Amend Letter P41 P38

2nd Amend Letter P42

RECEIVED
JUN 12 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

96-08606

Department of Water Resources

A. GENERAL INFORMATION

Permit No. _____

1. Owner: Clark & Nancy Cranston Phone No. (208)-263-0827

Current Address: 7269 Dufort Rd. Eagle, ID. 83860

2. Accompanied by: Clark Cranston EXAM DATE: 5-13-97

Address: SAME AS ABOVE Phone No. SAME AS ABOVE

Relationship to Permit Holder: Permit Holder

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
<u>Well #2</u>			<u>SE</u>	<u>NW</u>	<u>32</u>	<u>56N</u>	<u>03W</u>	<u>Bonner</u>	<u>USGS 7.5' QUAD; site visit</u>

2. Place(s) of Use:

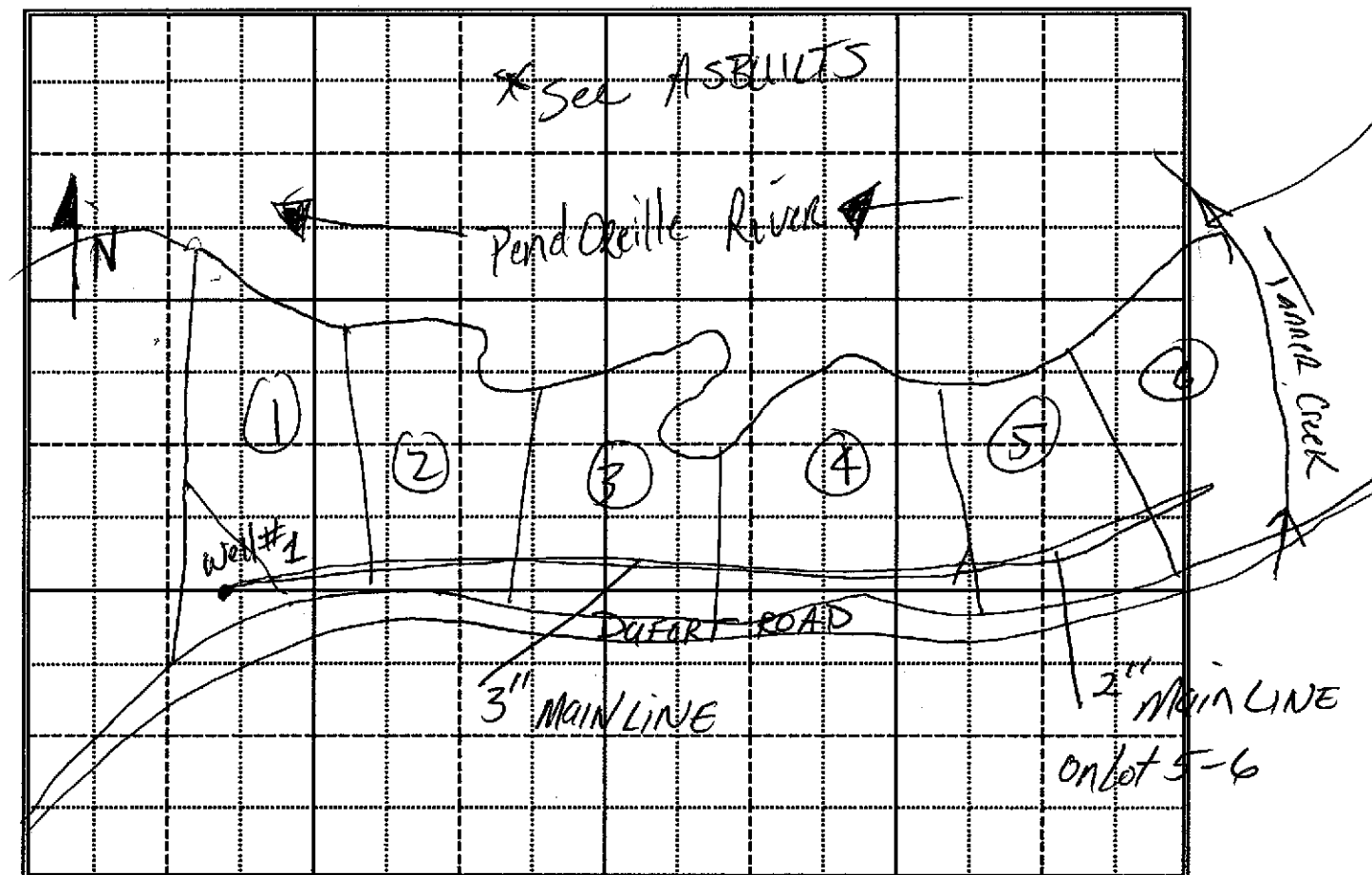
Indicate Method of Determination site visit; Plat map.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	03W	32	D	D			D			D								DOMEST	

NOT FILMED

SEP 16 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = 100'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1		30	#E90-16-0385	#Z-00272A	6000

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Rockwell Flowmeter	Totolizer/gallons			43281811	2"	

2. Measurements:

MEASURED

SEP 1 1997

E. NARRATIVE/REMARKS/COMMENTS

System Consist of 3 H.P. Gould Submersible Pump in a 140' ft. deep well. Water is pumped through 3" pipe to 6 Building Lots that Range from 5 to 7 acres each. One home is in and using water and 5 others are stubbed in Ready to use.

the water Right is for Domestic use only.

3 - 260 gallon Pressure Tanks are located in a Concrete Bunker next to the well. Main line also has flowmeter.

Have conditions of permit approval been met? ☒ yes ☐ no

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SEP 16 1937

F. FLOW CALCULATIONS

Measured Method:

~~Additional~~ Additional Computation Sheets Attached

~~See~~ see theoretical
Calculation

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

6 Lots $\times$ 1.2 = 7.2 ACFT

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-01	12-31	.10	7.2
Totals:			.10	7.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Herman S. Spangle Date 5-14-97

Reviewer _____ Date _____

SEAL

MICROFILMED

SEP 16 1997

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 96-08606

DATE: 19-NOV-96

COMPLETE BY: 99H

HORSEPOWER = 3

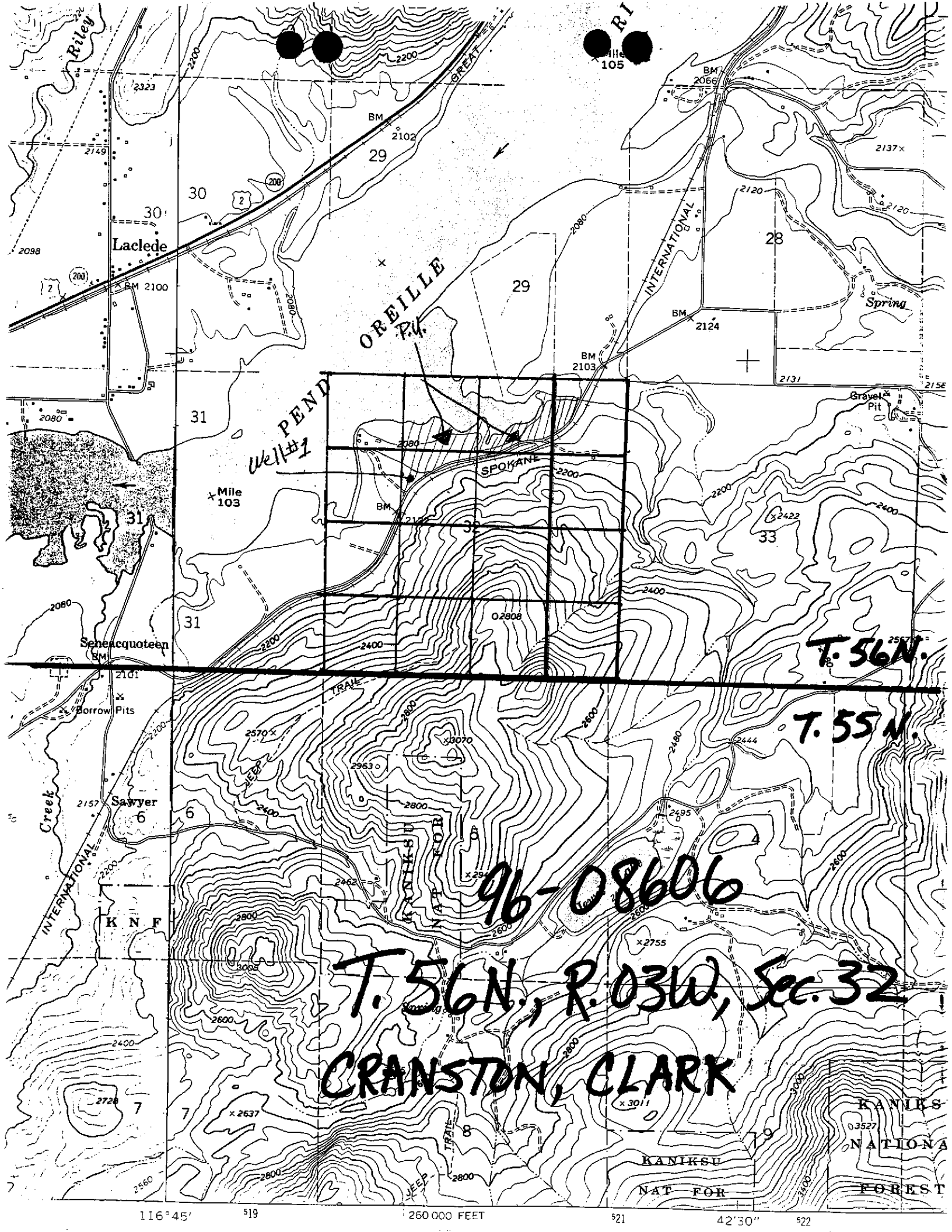
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 73 FEET

SYSTEM PRESSURE = 55 PSI

QUANTITY = 0.09 CFS

10/26/96
SEP 18 1997



96-08606
T. 56N., R. 03W., Sec. 32
CRANSTON, CLARK

CRANSTONS RIVER ESTATES

A PORTION OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ NE $\frac{1}{4}$
OF SECTION 32, T5&N, R3W, B.M., BONNER COUNTY, IDAHO

WILEY F. BEAUX

GLEN JUDGE

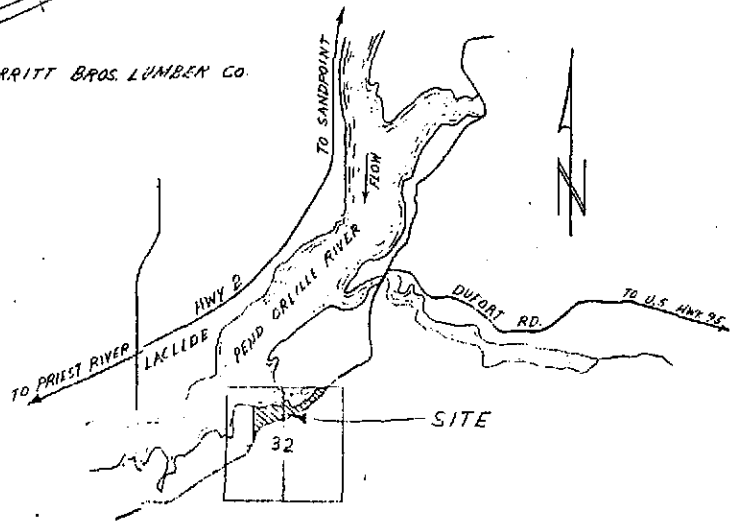
1" = 200'

PEND OREILLE RIVER

TANNER CREEK

MERRITT BROS. LUMBER CO.

DUFORT ROAD



DOMESTIC WATER SUPPLY : WELL
SEWAGE DISPOSAL : COMMUNITY DRAINFIELD
100 YEAR FLOOD ELEV : 2068.0

2062.5
JOANNA GALL 2070
CANDRA SCHULTZ 2071
2060
2100
2110
2120
COMMUNITY DRAINFIELD LOT
2130

SPARKLING RIVER ESTATES

LOCATION MAP
1" = 4000'

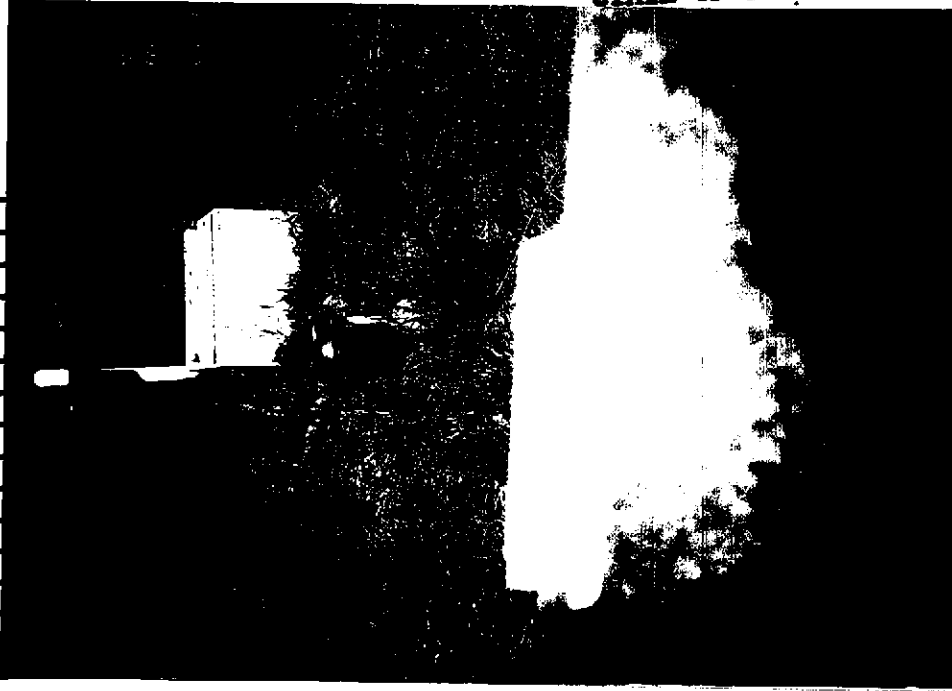
PRELIMINARY PLAT

VERMEER ENGINEERING
102 S. FOURTH AVE.
SANDPOINT, ID. 83864

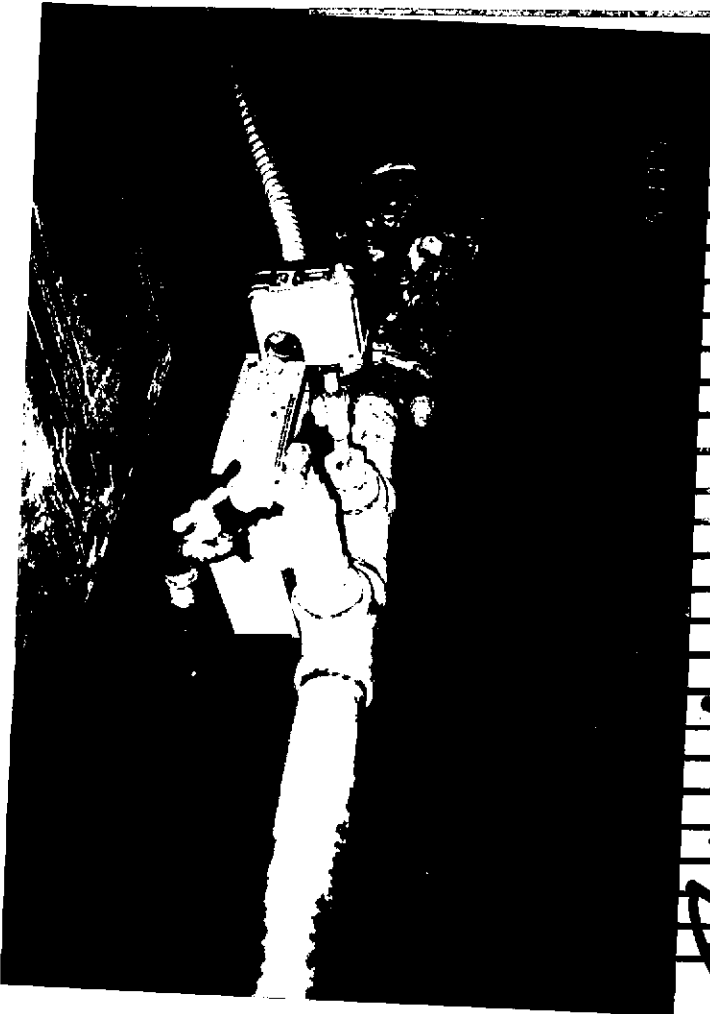
APRIL 18, 1990 SH 1 of 1

9608606

STATE OF IDAHO



Well Head
Concrete Bunker



Flow meter -
Looking W Concrete Bunker



SEP 15 1997

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08606 Reviewed by [Signature] Date 8-19-96

GENERAL CONSIDERATIONS

TYPES OF USE

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received? Correct Uses? no
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
Yes Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
Yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

Yes Required?
50- Amount Submitted
Yes Correct?
no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Proof Made 8-5-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 11, 1996

CLARK & NANCY CRANSTON
3150 DUFORT RD
SAGLE ID 83860

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 96-08606

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **NORTHERN** Regional Office in Coeur d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED

NOV 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Clark Cranston</u> <u>3150 Dufort Rd. Eagle 2nd 83860</u> Address Owner's Permit No. <u>96-90-N-97</u>	7. WATER LEVEL Static water level <u>7.3</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>48</u> °F. Quality <u>good</u> Describe artesian or temperature below																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Abandoned (describe abandonment procedures such as materials plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>20</u></td> <td><u>draw down</u></td> <td><u>1 Hr.</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>draw down</u>	<u>1 Hr.</u>																																																			
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>10</u></td> <td><u>0</u></td> <td><u>1</u></td> <td><u>top soil</u></td> <td>☒</td> </tr> <tr> <td><u>10</u></td> <td><u>1</u></td> <td><u>18</u></td> <td><u>coarse sand</u></td> <td>☒</td> </tr> <tr> <td><u>6</u></td> <td><u>18</u></td> <td><u>26</u></td> <td><u>coarse sand</u></td> <td>☒</td> </tr> <tr> <td><u>26</u></td> <td><u>41</u></td> <td><u>45</u></td> <td><u>sand + lite gravel</u></td> <td>☒</td> </tr> <tr> <td><u>41</u></td> <td><u>45</u></td> <td><u>45</u></td> <td><u>fine sand</u></td> <td>☒</td> </tr> <tr> <td><u>45</u></td> <td><u>53</u></td> <td><u>58</u></td> <td><u>sand + lite gravel</u></td> <td>☒</td> </tr> <tr> <td><u>53</u></td> <td><u>58</u></td> <td><u>58</u></td> <td><u>sand</u></td> <td>☒</td> </tr> <tr> <td><u>58</u></td> <td><u>120</u></td> <td><u>130</u></td> <td><u>sand + lite gravel</u></td> <td>☒</td> </tr> <tr> <td><u>120</u></td> <td><u>130</u></td> <td><u>130</u></td> <td><u>coarse sand</u></td> <td>☒</td> </tr> <tr> <td><u>130</u></td> <td><u>140</u></td> <td><u>140</u></td> <td><u>fine sand</u></td> <td>☒</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	<u>10</u>	<u>0</u>	<u>1</u>	<u>top soil</u>	☒	<u>10</u>	<u>1</u>	<u>18</u>	<u>coarse sand</u>	☒	<u>6</u>	<u>18</u>	<u>26</u>	<u>coarse sand</u>	☒	<u>26</u>	<u>41</u>	<u>45</u>	<u>sand + lite gravel</u>	☒	<u>41</u>	<u>45</u>	<u>45</u>	<u>fine sand</u>	☒	<u>45</u>	<u>53</u>	<u>58</u>	<u>sand + lite gravel</u>	☒	<u>53</u>	<u>58</u>	<u>58</u>	<u>sand</u>	☒	<u>58</u>	<u>120</u>	<u>130</u>	<u>sand + lite gravel</u>	☒	<u>120</u>	<u>130</u>	<u>130</u>	<u>coarse sand</u>	☒	<u>130</u>	<u>140</u>	<u>140</u>	<u>fine sand</u>	☒
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>7-19</u> finished <u>7-23-90</u>																																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? Factory Knife Torch Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations feet feet _____ perforations feet feet _____ perforations feet feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>Stainless</u> Model No. _____ Diameter <u>6</u> Slot size <u>25</u> Set from <u>120</u> feet to <u>130</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port _____	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>Intervention</u> Firm Name <u>Brookings</u> Firm No. <u>0252</u> <u>RH-Box 313 Priest River</u> Date <u>7-26-90</u> Signed by (Firm Official) <u>Norman D. Brookings</u> and (Operator) <u>Same</u>																																																									
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2" style="text-align: center;">N</td> <td colspan="2"></td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">X</td> <td style="text-align: center;">E</td> <td></td> </tr> <tr> <td colspan="2" style="text-align: center;">S</td> <td colspan="2"></td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonner</u> <u>SE NW 32 T 56 N R 3 E W 4</u>	N				W	X	E		S				USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																													
N																																																										
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 JUL 31 1990
 NORTHERN REGION
 IDWR

NOTED
 NOV 6 8 1990

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 96-08606 Reviewed by [Signature] Date 8-2-95

BASIC INFORMATION

7-10-95 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to Aug. 1, 1998, on basis of due diligence.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X
Change Proof Due Date 8-1-98
Change Priority Date X



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 2, 1995

Clark & Nancy Cranston
3150 Dufort Rd.
Sagle, ID 83860

RE: Permit No. 96-08606

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **August 1, 1998**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

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AUG 09 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

CLARK CRANSTON
NANCY CRANSTON
3150 DUFORT RD.
SAGLE ID 83860

COPY

PROOF DUE NOTICE

RE: PERMIT NO. 96-08606

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

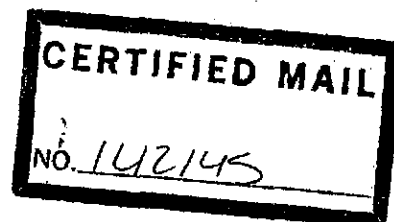
SINCERELY,

Julie L. Yarbrough

JULIE L. YARBROUGH
Senior Secretary

Enclosures

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AUG 09 1995



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-08606
Name(s) of Permit Holder(s): CLARK + NANCY CRANSTON
Post Office Address: 3150 DUFORT RD., SAGLE, IDAHO 83860
Tel. No. NONE (AS YET)

☐ I hereby certify that construction of diversion works for the above referenced permit began on 7-19-90 (date) ~~FILED~~ I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*: AUG 09 1995

*Note: A financing difficulty is not an acceptable reason.

9-27-90
Date

Clark D. Cranston
Signature of Permit Holder

C.D. CRANSTON
3150 DUFORT RD.
SAGLE, IDAHO 83860

STAMP COLLECTOR



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OCT 1 1990



UNDELIVERED

AUG 09 1995

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 30, 1990

CLARK CRANSTON
NANCY CRANSTON
3150 DUFORT RD.
SAGLE, ID 83860

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08606

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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SEP 27 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TEK DATE: 6/22/90 APPLICATION NUMBER: 96-08606

APPLICANT: _____

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
- ☒ Nature of proposed use: (Include description of use)
- ☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses:
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights:
- (11). ☒ Ownership:
- (13). ☒ Map:
- ☒ Signature: (signator title required for corp., partnership, etc)
- ☒ Fee: (Amount, receipt number and date recorded on application)
- ☒ Acknowledgement Letter:
- ☒ Overlap Review: Attachment? (Y)____ (N)____ Remarks? (Y)____ (N) ☒

ADDITIONAL INFORMATION

- YES NO
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af, supplementary analysis sheet attached.

PROCESSING

- YES NO
- ☒ In form for advertising:
- ☒ Statewide advertising: (10.00 or more cfs.)

Send Copies To

- YES NO
- ☒ I.D. Health and Welfare
- ☒ I.D. Fish and Game
- ☒ I.D. Lands
- ☒ Adjudication Bureau

- YES NO
- ☒ U.S. BLM
- ☒ U.S. Forest Svc.
- ☒ Water District # _____
- ☒ Other _____

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AUG 02 1990

Department of Water Resources

Application Number 96-08604

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☒

Additional information received: _____

Notice of pending void order issued: Final date of order response. _____

☒ Affidavit of publication received: _____

☒ Application published correctly: If not, record action taken. _____

☒ Publication dates and paper recorded on application: _____

☒ Protests received, Final date for protest 7/23/90

☒ Recommendations attached: _____

☒ Measuring device required: _____

☒ Measuring port required: _____

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 6/21/90 ☒

Recommended by: TDK RMA

Date 7/25/90

STATE OFFICE REVIEW P23, P10, P17

46 26

See remarks for additional information. By KW

Date 8/23/90

REMARKS

OK to allow 5 yrs. to develop
no gov't costs associated w/legal.

CRANSTON, CLARK
CRANSTON, NANCY
3150 DUFORT RD.
SAGLE, ID 83860

Source: GROUNDWATER

Diversion Pt: SENW Sec 32 T 56N R 03W

```

Use: DOMESTIC                ( .100 CFS)
      Total Diversion: ( .100 CFS)

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Date Filed: 6/21/ 1990

In: T56N R03W S32 NENW SENW

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