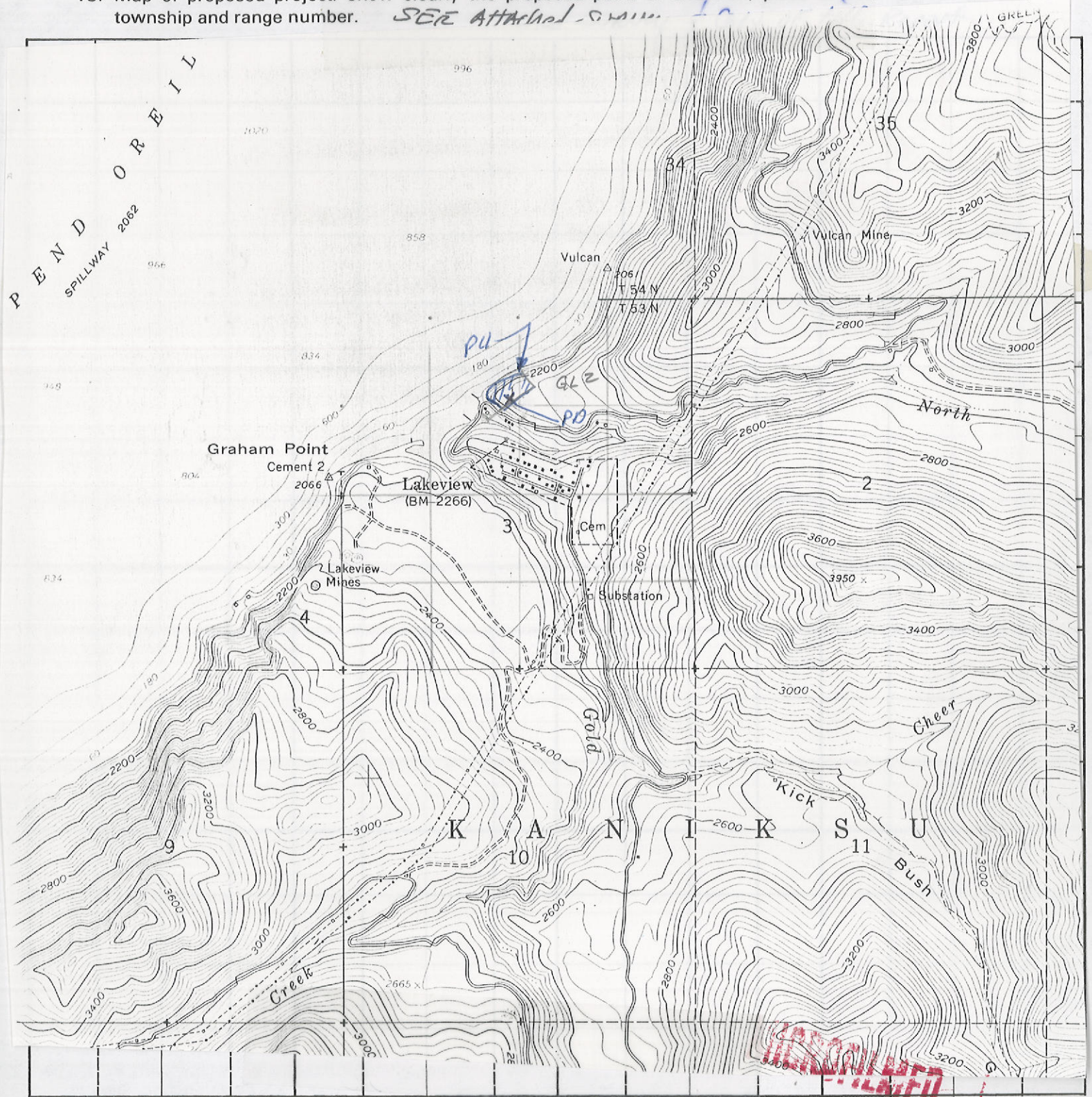


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *SEE ATTACHED - 5/11/10*

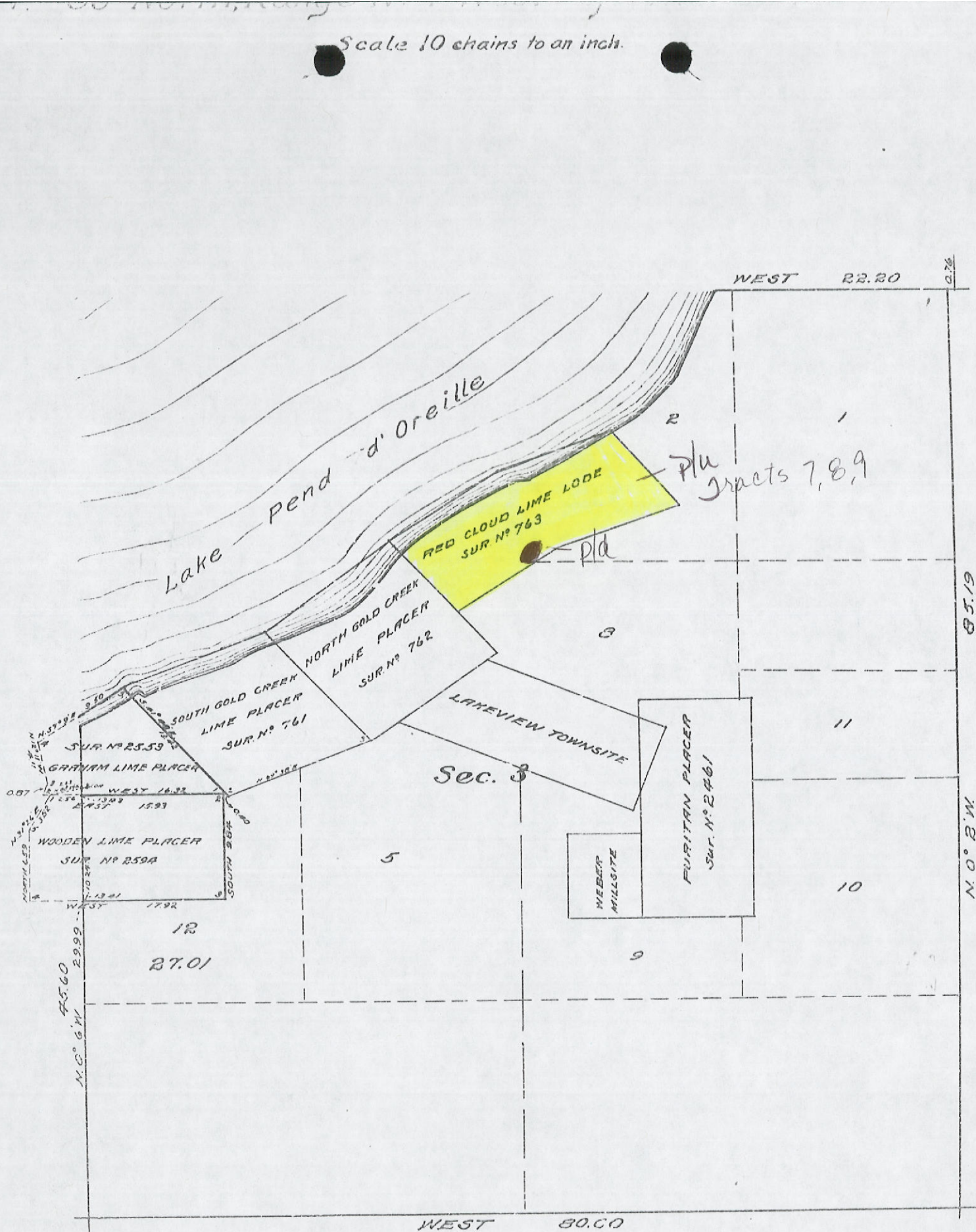


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

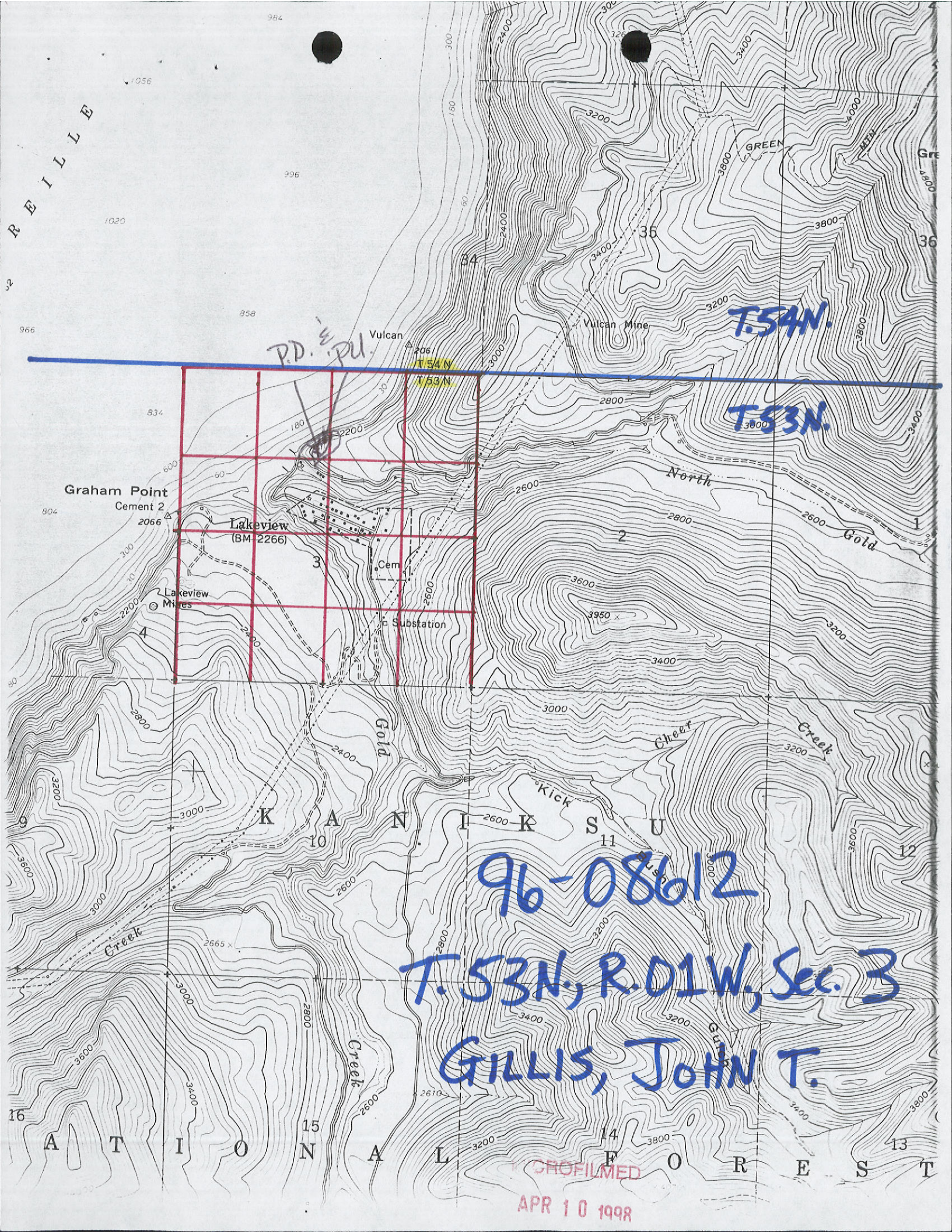
John T. Gillis
 (Applicant)
 PARTNER

Scale 10 chains to an inch.



1918

MICROFILMED
APR 10 1998



P.D. & P.H.

T. 54N.

T. 53N.

96-08612

T. 53N., R. 01W., Sec. 3

GILLIS, JOHN T.

XEROFILMED

APR 10 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLY

PERMIT #

96-08612

PHOTOGRAPH



W.D. #1 - Well Head
6' Culvert with 3 Service Lines



6' Culvert & Pressure Tank
Vault.
Lot # 8 water service



APR 10 1994
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER
FIELD REPORT SUPP

PERMIT #

96-08612

OTOGRA



Power for Lot 9

MICROWAVE Telephone
System

MICROWAVE Telephone Garage

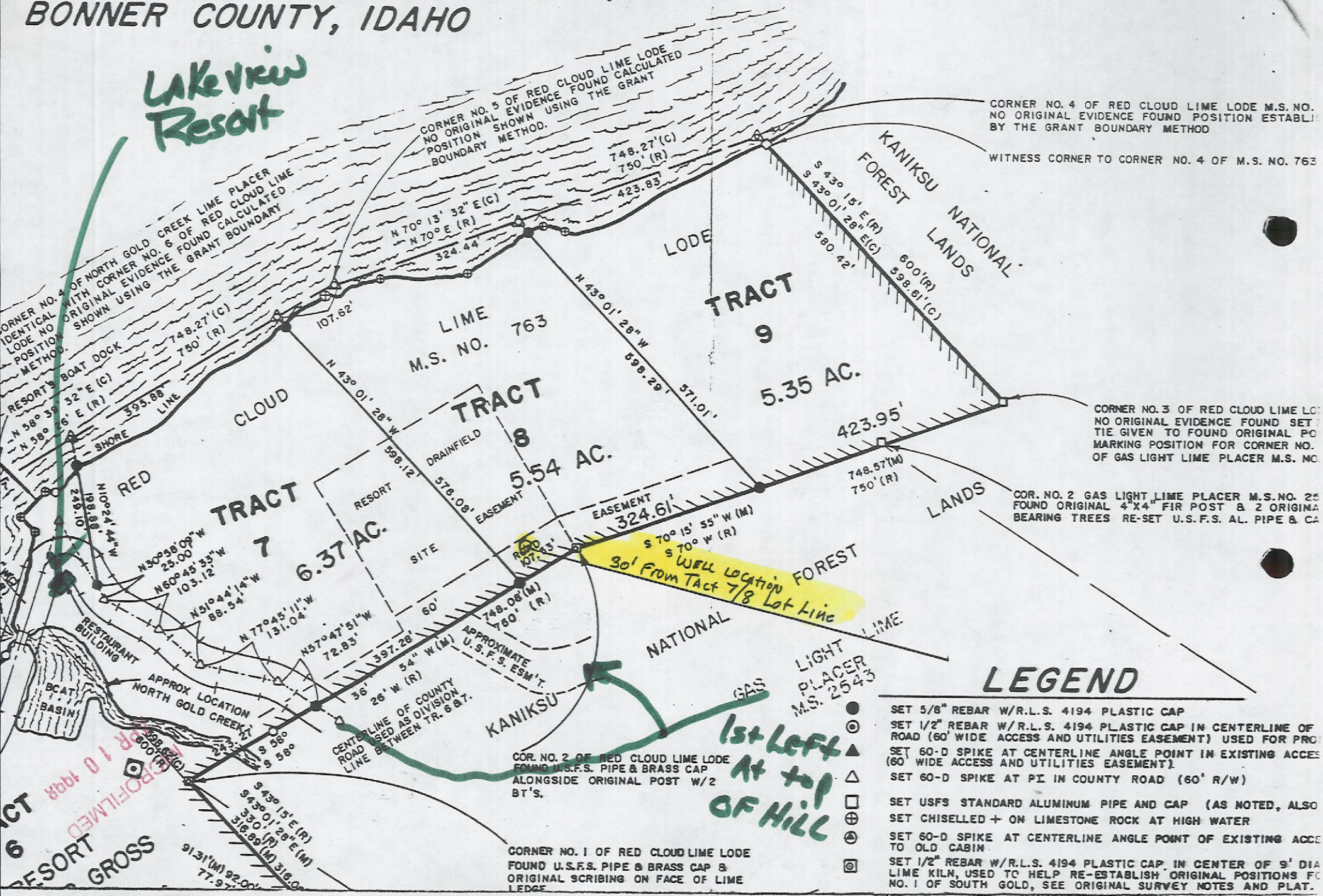


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APR 10 1998

SURVEY

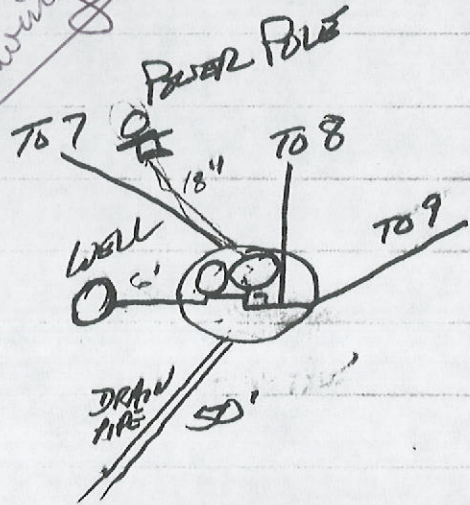
TRAL SURVEY NUMBERS 2553, 761, 762 & 763 IN
BONNER COUNTY, IDAHO

Lakeview
Resort

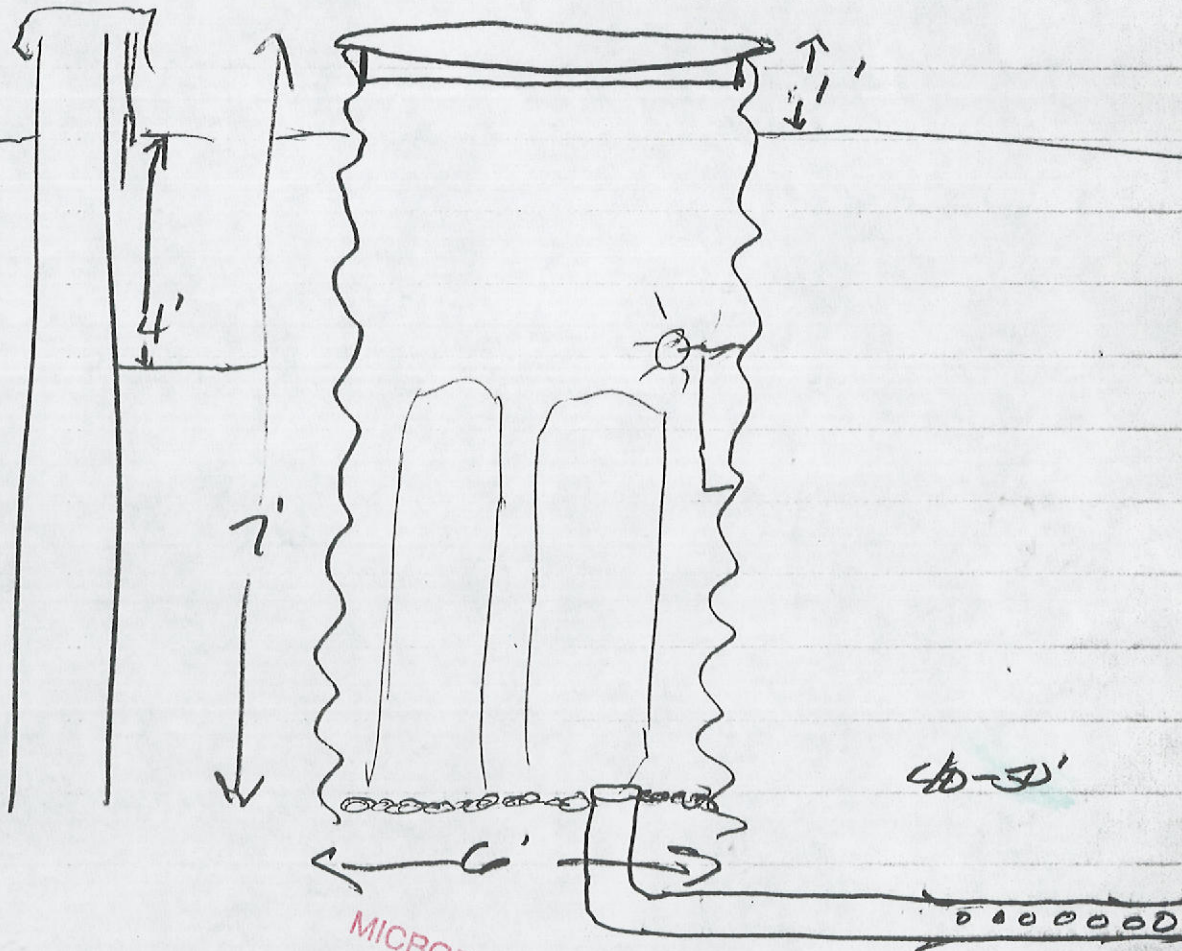


WELL HOUSE

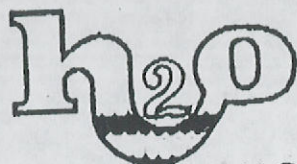
Applicant's Drawing



WELL



MICROFILMED
APR 10 1998



WELL SERVICE, INC.

582 W. Hayden Ave.
Hayden Lake, Idaho 83835

9/10/90

John Gillis
N. 112 University Rd. #201
Spokane, Wa. 99206

RE: Revisions to the Lakeview job

John:

The following are revisions to the Lakeview job for Tracts 7, 8, and 9. At this point we are staying with the well pump originally installed, and making some changes to allow for a larger pump should Tract 7 be divided into 6 parcels. The price is complete except for excavation, and backfill.

I. Current materials installed

Berkeley 10 GPM 1-1/2 horsepower submersible pump
~~1" Galvanized drop pipe~~
Submersible cable
~~1" check valves~~
Misc. electrical fittings

	1270.18
Sales tax	63.51
Labor	364.00
Total	1697.67

II. Underground pump house, electrical, pressure system

Underground pumphouse	714.00	
Drain pipe	95.00	809.00
Net change	134.00	

Pressure system	479.00
Tank	47.50
Pressure switch	5.00
Gauge	25.00
Tank cross & fittings	27.30
3 gate valves	145.70
2 Wilkins pressure red. valve	10.00
1 Pressure relief valve	155.25
Galvanized fittings	
Net change	461.15

894.75

MICROFILMED
APR 10 1992

Hermin:
Originally, we thought we might subdivide Parcel 7 into 6 parcels - it still may be done in the future -

Pump Info

John Wheeler

FOREST

TRACT 9

TRACT 7

RESTAURANT
BUILDING

~~APPROX. U.S.F.S.
EASEMENT~~

TRACTS 7 & 9 NOT CURRENTLY
USING WELL WATER

10-28-96

NORTH GOLD CREEK

KANIKSU NATIONAL FOREST

ESORT

CENTERLINE
OF MAIN STREET

TH GOLD CREEK

TOWNSITE OF LAKEVIEW

ENGINE

MICROFILMED
DEC 02 1996

BONNER COUNTY, IDAHO

 $1'' = 200'$

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08612

Priority: November 2, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that JOHN T GILLIS

PO BOX 14556

SPOKANE WA 99214

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 11, 1990; and has submitted Proof of Beneficial Use on October 29, 1996. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NENW), Sec. 3, Township 53N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 01W 3 Lot 2(NWNE) Lot 2(NENW) Lot 8(SENW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes and does not include lawn, garden, landscape, or other types of irrigation. Also included in the domestic use is a microwave telephone garage.
6. Point of diversion is located in Tract 8, Red Cloud Lime Lode, Survey #763.
7. Place of use is located in Tracts 7, 8, and 9, Red Cloud Lime Lode, Survey #763.

MICROFILMED

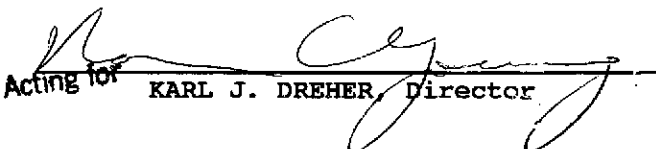
APR 10 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08612

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of MARCH, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED

APR 10 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

NOV 01 1996

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08012 Telephone No. 509-924-7575
2. Name(s) of Permit Holder(s): John T. Gillis
3. Mailing Address: PO Box 14556, Spokane, WA 99214
4. Source of Water: WELL If **GROUNDWATER** (well), Date Drilled: mo. JUNE / yr. 1990
- a. Well Driller: H2O Well Service Drilling Permit Number: 96-90-N-0057-000
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 3 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.14 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | |
|-------------------------------|--|--------------------------|
| Measuring Device: | Is a measuring device required? | Yes _____ or No <u>✓</u> |
| | Has the measuring device been installed? | Yes _____ or No _____ |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ or No <u>✓</u> |
| | Has the measurement port been installed? | Yes _____ or No _____ |
8. Fee Enclosed: \$ 50⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: John T. Gillis Telephone Number: 509-924-7575
Address: PO Box 14556, Spokane, WA 99214
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

John T. Gillis, Mgr. Partner
(include your title, if on behalf of company or organization)

Date: 10-28-96

RECORDED
DEC 02 1996

RECEIVED

DEC 23 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 Fee Received by DW
Date 12/23/93
Receipt No. C029301

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 08612
96-20-N-0057-000

Name(s) of Permit Holder: John T. Gillis

Mailing Address: Box 14556, Spokane, WA 99214

Date Proof is Due 12-21-93 Telephone No. 509-924-7575

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

one user is hooked up. A second user has been stubbed
out to their lot line but not hooked up. Underground well
house including pressure tank is in.

Costing \$ 5,000 ± H-

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The lot owners have not decided to build their residences as
yet. When users exceed three, a large pump and pressure
tank will be installed

Permit holder(s) request an extension to 12-21-, 19 96.

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

JAN 21 1994

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1996.

IT IS FURTHER HEREBY ORDERED that the priority is advanced to November 2, 1990.

Signed this 12th day January, 19 94

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08612

Proposed Priority: September 11, 1990 Maximum Diversion Rate: 0.14 CFS

This is to certify, that JOHN T. GILLIS
P.O. BOX 14556
SPOKANE, WA 99204

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NENW), Sec. 3, Township 53N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 01W 3

NWNE

NENW

SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Domestic use is for 9 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of December, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John T. Gillis Phone 609-924-7525

Post office address Box 14556 Spokane, WA 99204

2. Source of water supply WELL GROUNDWATER (TDR) which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NW 1/4, Govt. Lot 2

Sec. 3 Township 53N Range 1W B.M. Banner County; additional

points of diversion if any: ON U.S. MINERAL SURVEY #763

4. Water will be used for the following purposes:

Amount .14 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .14 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 304' WELL, PUMP & PIPELINE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 304' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

3 years (minimum 1 year). (Water will be provided AS SOON)

MICROFILMED

DEC 18 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. NINE
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	1W	3		D			D			D									
			ALL USE IS DOMESTIC																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

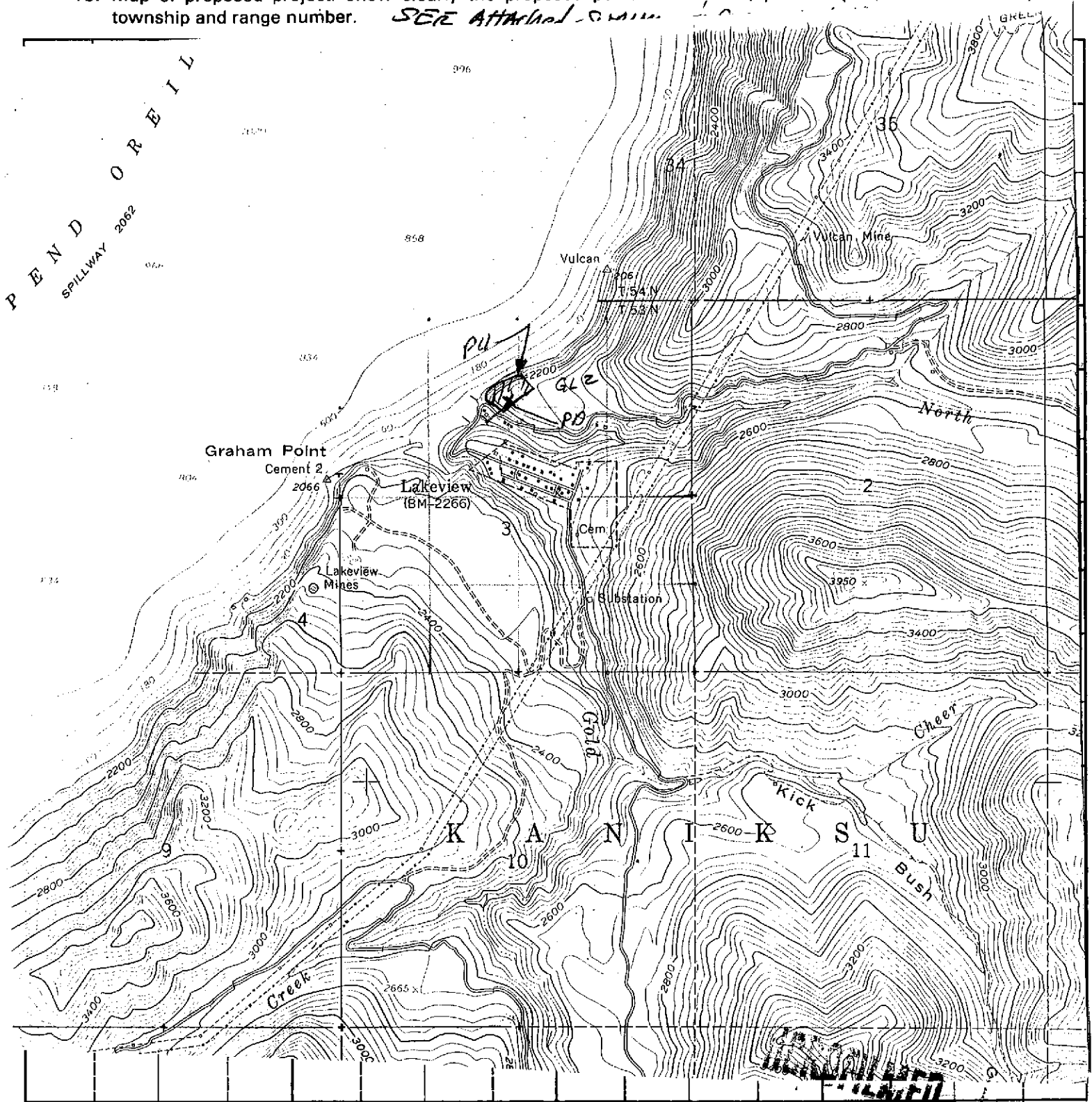
- Who owns the property at the point of diversion? LAKEVIEW PROPERTIES
- Who owns the land to be irrigated or place of use? LAKEVIEW PROPERTIES
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. TRACTS ARE FOR SALE & WILL BE OWNED BY OTHERS

12. Remarks: eventually, JOHN T. GILLIS IS MANAGING PARTNER WITH POWER OF ATTORNEY FOR DEVELOPMENT PURPOSES

Microfilm

DEC 18 1969

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *SEE ATTACHED - CONT.*



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John T. Gillis
(Applicant)
PARTNER

DEC 18 1990

Received by [Signature] Date 9/11/90 Time 1:50 PM Preliminary check by TDK
Fee \$ 30.00 Receipted by [Signature] # N-3896 Date 7/6/90
Publication prepared by [Signature] Date 9/12/90 Published in 9/20-27/90
Publication approved [Signature] Date 10/5/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

DEC 18 1990

ORIGINAL

LIMITED POWER OF ATTORNEY

LAKEVIEW PROPERTIES, a General Partnership, has previously entered into a Management Agreement with FINANCIAL ASSOCIATES CORPORATION for the management, development and control of the real property which is owned by the Partnership located in Bonner County, State of Idaho, which is commonly known as the "LAKEVIEW PROPERTIES". Said property is more fully described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE
FULLY INCORPORATED HEREIN

LAKEVIEW PROPERTIES PARTNERSHIP hereby constitutes and appoints FINANCIAL ASSOCIATES through JOHN T. GILLIS, President, as the true and lawful attorney for LAKEVIEW PROPERTIES PARTNERSHIP, and in our name, place and stead, give and grant unto FINANCIAL ASSOCIATES, by and through JOHN T. GILLIS, the full power and authority to do and perform all and every act and thing which is necessary for the subdivision, development, marketing, and sale of the above described property to the general public. These powers shall include, but not be limited to the following acts:

1. Executing listing agreements;
2. Executing and making a matter of record covenants, declarations and restrictions on the above property;
3. Executing earnest money agreements for the sale of the subject matter property to third parties;
4. Executing easements and reservations for the access and use to the subject matter property;
5. Entering into power and other utility agreements;
6. Executing the subdivision of the above described property;
7. Doing any and all powers which are necessary for the development, marketing, subdivision and sale of the above described property on behalf of the Partnership.

MICROFILMED

DEC 18 1990

8. Execute the sale and closing document on behalf of the partnership for the sale of the subdivided partial of the above described property.

Authority is hereby granted to FINANCIAL ASSOCIATES through JOHN GILLIS, President, to act in our name, for all intent and purposes that we might do or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all of the acts of said attorney which are lawfully done or caused to be done by virtue of this instrument.

This Power of Attorney shall remain in full force and effect until revoked in writing by the undersigned.

DATED this 19th day of July, 1988.

LAKEVIEW PROPERTIES PARTNERSHIP
A General Partnership

BY: William Benish
Partner (Husband)

BY: Marlene Benish
Partner (Wife)

STATE OF WASHINGTON)
ss.
County of SPOKANE)

On this 19th day of July, 1988, before me, Judy D. Materi, a Notary Public for the State of Washington, personally appeared William & Marlene Benish, known or identified to me to be the partners in the partnership of LAKEVIEW PROPERTIES PARTNERSHIP, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Judy D. Materi
Notary Public for:
Residing in: Spokane
My Comm. Expires: 5-1-89
MICROFILMED

DEC 18 1990

8. Execute the sale and closing document on behalf of the partnership for the sale of the subdivided partial of the above described property.

Authority is hereby granted to FINANCIAL ASSOCIATES through JOHN GILLIS, President, to act in our name, for all intent and purposes that we might do or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all of the acts of said attorney which are lawfully done or caused to be done by virtue of this instrument.

This Power of Attorney shall remain in full force and effect until revoked in writing by the undersigned.

DATED this 28 day of July, 1988.

LAKEVIEW PROPERTIES PARTNERSHIP
A General Partnership

BY: Richard M. Soul
Partner (Husband)

BY: Patty H. Soul
Partner (Wife)

PROVINCE
STATE OF BRITISH COLUMBIA
SS.
County of NANAIMO

On this 20th day of July, 1988, before me, ALLAN EDWARD DEERING, a Notary Public for the State of BRITISH COLUMBIA, personally appeared Richard M. Soul and Patty H. Soul, known or identified to me to be the partners in the partnership of LAKEVIEW PROPERTIES PARTNERSHIP, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

ALLAN EDWARD DEERING
Notary Public for: BRITISH COLUMBIA
Residing in: NANAIMO
My Commission Expires: 15/9

Permanent Commission

ALLAN EDWARD DEERING

Notary Public

830 Beach Drive

Nanaimo, B.C. V8S 2Y3

Ph: 754-0241 or 754-3113

MICROFILMED

DEC 18 1990

8. Execute the sale and closing document on behalf of the partnership for the sale of the subdivided partial of the above described property.

Authority is hereby granted to FINANCIAL ASSOCIATES through JOHN GILLIS, President, to act in our name, for all intent and purposes that we might do or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all of the acts of said attorney which are lawfully done or caused to be done by virtue of this instrument.

This Power of Attorney shall remain in full force and effect until revoked in writing by the undersigned.

DATED this 28 day of July, 1988.

LAKEVIEW PROPERTIES PARTNERSHIP
A General Partnership

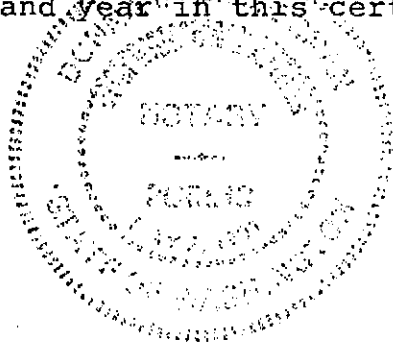
BY: Ed V. Erickson
Partner (Husband)

BY: Mildred F. Erickson
Partner (Wife)

STATE OF Washington)
County of Snohomish) ss.

On this 28 day of July, 1988, before me, _____, a Notary Public for the State of Washington, personally appeared _____, known or identified to me to be the partners in the partnership of LAKEVIEW PROPERTIES PARTNERSHIP, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Donna Marie Erickson
Notary Public for:
Residing in:
My Commission Expires:

MICROFILMED

DEC 18 1990

8. Execute the sale and closing document on behalf of the partnership for the sale of the subdivided partial of the above described property.

Authority is hereby granted to FINANCIAL ASSOCIATES through JOHN GILLIS, President, to act in our name, for all intent and purposes that we might do or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all of the acts of said attorney which are lawfully done or caused to be done by virtue of this instrument.

This Power of Attorney shall remain in full force and effect until revoked in writing by the undersigned.

DATED this 25th day of July, 1988.

LAKEVIEW PROPERTIES PARTNERSHIP
A General Partnership

BY: Lawrence E. Klock
Partner (Husband)

BY: Marilyn Klock
Partner (Wife)

STATE OF Washington ss.
County of Snohomish

On this 25th day of July, 1988, before me, John Hall,
a. Notary Public for the State of Washington, personally
appeared Lawrence E. Klock and Marilyn Klock, known or identified to me
to be the partners in the partnership of LAKEVIEW PROPERTIES
PARTNERSHIP, and the partners who subscribed said partnership
name to the foregoing instrument, and acknowledged to me that
they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the
day and year in this certificate first above written.



John Hall
Notary Public for: Washington
Residing in: Snohomish
My Commission Expires: 4-1-92

MICROFILMED

DEC 18 1990

8. Execute the sale and closing document on behalf of the partnership for the sale of the subdivided partial of the above described property.

Authority is hereby granted to FINANCIAL ASSOCIATES through JOHN GILLIS, President, to act in our name, for all intent and purposes that we might do or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all of the acts of said attorney which are lawfully done or caused to be done by virtue of this instrument.

This Power of Attorney shall remain in full force and effect until revoked in writing by the undersigned.

DATED this 18 day of July, 1988.

LAKEVIEW PROPERTIES PARTNERSHIP
A General Partnership

BY:

Robert M. McGrath
Partner (Husband)

BY:

Selma M. McGrath
Partner (Wife)

STATE OF WA)
ss.
County of King)

On this 18 day of July, 1988, before me, Sandra Jean Kropp a Notary Public for the State of WA, personally appeared Robert & Selma McGrath, known or identified to me to be the partners in the partnership of LAKEVIEW PROPERTIES PARTNERSHIP, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Sandra Jean Kropp
Notary Public for:
Residing in: Seattle
My Commission Expires: 7-09-90

MICROFILMED

DEC 18 1990

8. Execute the sale and closing document on behalf of the partnership for the sale of the subdivided partial of the above described property. ^{parcel (dr.)}

Authority is hereby granted to FINANCIAL ASSOCIATES through JOHN GILLIS, President, to act in our name, for all intent and purposes that we might do or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all of the acts of said attorney which are lawfully done or caused to be done by virtue of this instrument.

This Power of Attorney shall remain in full force and effect until revoked in writing by the undersigned.

DATED this 19 day of July, 1988.

LAKEVIEW PROPERTIES PARTNERSHIP
A General Partnership

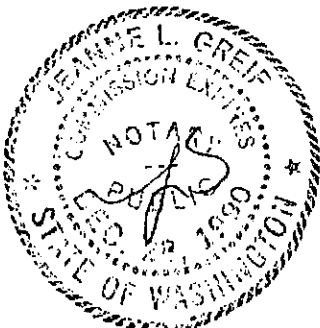
BY: George A. Rodkey
Partner (Husband)

BY: Dorothy M. Rodkey
Partner (Wife)

STATE OF Washington
County of Snohomish ss.

On this 19 day of July, 1988, before me, Jeanne L. Greif, a Notary Public for the State of Washington, personally appeared George A. & Dorothy M. Rodkey, known or identified to me to be the partners in the partnership of LAKEVIEW PROPERTIES PARTNERSHIP, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Jeanne L. Greif
Notary Public for: Washington
Residing in: Snohomish
My Commission Expires: 12/31/90
MICROFILMED

DEC 18 1990

8. Execute the sale and closing document on behalf of the partnership for the sale of the subdivided partial of the above described property.

Authority is hereby granted to FINANCIAL ASSOCIATES through JOHN GILLIS, President, to act in our name, for all intent and purposes that we might do or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all of the acts of said attorney which are lawfully done or caused to be done by virtue of this instrument.

This Power of Attorney shall remain in full force and effect until revoked in writing by the undersigned.

DATED this 22nd day of August 1988.

LAKEVIEW PROPERTIES PARTNERSHIP
A General Partnership

BY: [Signature]
Partner (Husband)

BY: [Signature]
Partner (Wife)

STATE OF Arizona

County of Maricopa ss. [Signature]

On this 22nd day of August, 1988, before me, MARIA R. CHAVEZ, a Notary Public for the State of ARIZONA, personally appeared TOM & SHARON SNEHA, known or identified to me to be the partners in the partnership of LAKEVIEW PROPERTIES PARTNERSHIP, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

MICROFILMED

DEC 18 1990

[Signature]
Notary Public for:
Residing in: PHOENIX, ARIZONA
My Commission Expires:

OFFICIAL SEAL
MARIA R. CHAVEZ
Notary Public State of AZ
MARICOPA COUNTY
My Comm. Expires Aug. 17, 1989

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina Vandenberg being first duly sworn on oath
deposes and says that he/she is Book Keeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 20 day of September, 19 90
and ending on the 27 day of September, 19 90
and that said notice was published in said newspaper.

On this 2 day of October in the year
of 90, before me, a Notary Public, personally
appeared Tina Vandenberg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Jim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08612

GILLIS, JOHN T.

P. O. BOX 14556

SPOKANE, WA 99204

Source: GROUNDWATER

Diversion Pt: LOT 2 (NENW) Sec 3
T 53N R 01W

Use: DOMESTIC (.140 CFS)

Total Diversion: (.140 CFS)

Date Filed: 9/11/1990

In: T53N R01W S03 NWNE NENW
SENW

96-08613

BABINSKI, SHARON

BABINSKI, PHILLIP JOHN

145 EAGEN MT. RD.

HOPE, ID 83836

Source: SPRING Tributary: SINKS

Diversion Pt: NESE Sec 21 T 57N R
01E

Use: RECREATION STORAGE (.11
AF)

Total Diversion: (.11 AF)

Date Filed: 9/10/1990

In: T57N R01E S21 SWNE SENE

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d' Alene, Idaho 83814 on or
before OCTOBER 8, 1990.

R. KEITH HIGGINSON, Director
3735, Sept. 20, 27, 1990

MICROFILMED

DEC 18 1990

RECEIVED

OCT 04 1990

NORTHERN REGION
IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN T GILLIS
PO BOX 14556
SPOKANE WA 99214

RE: WATER RIGHT NO. 96-08612

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

APR 10 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

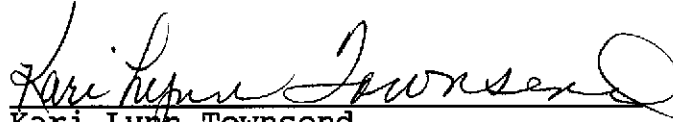
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 96-08612

JOHN T GILLIS
PO BOX 14556
SPOKANE WA 99214


Kari Lynn Townsend
Secretary

MICROFILMED
APR 10 1998

MEMORANDUM

TO: File 96-08612

FROM: Sharla

DATE: March 30, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 96-08612 are as follows:

H. RECOMMENDATIONS

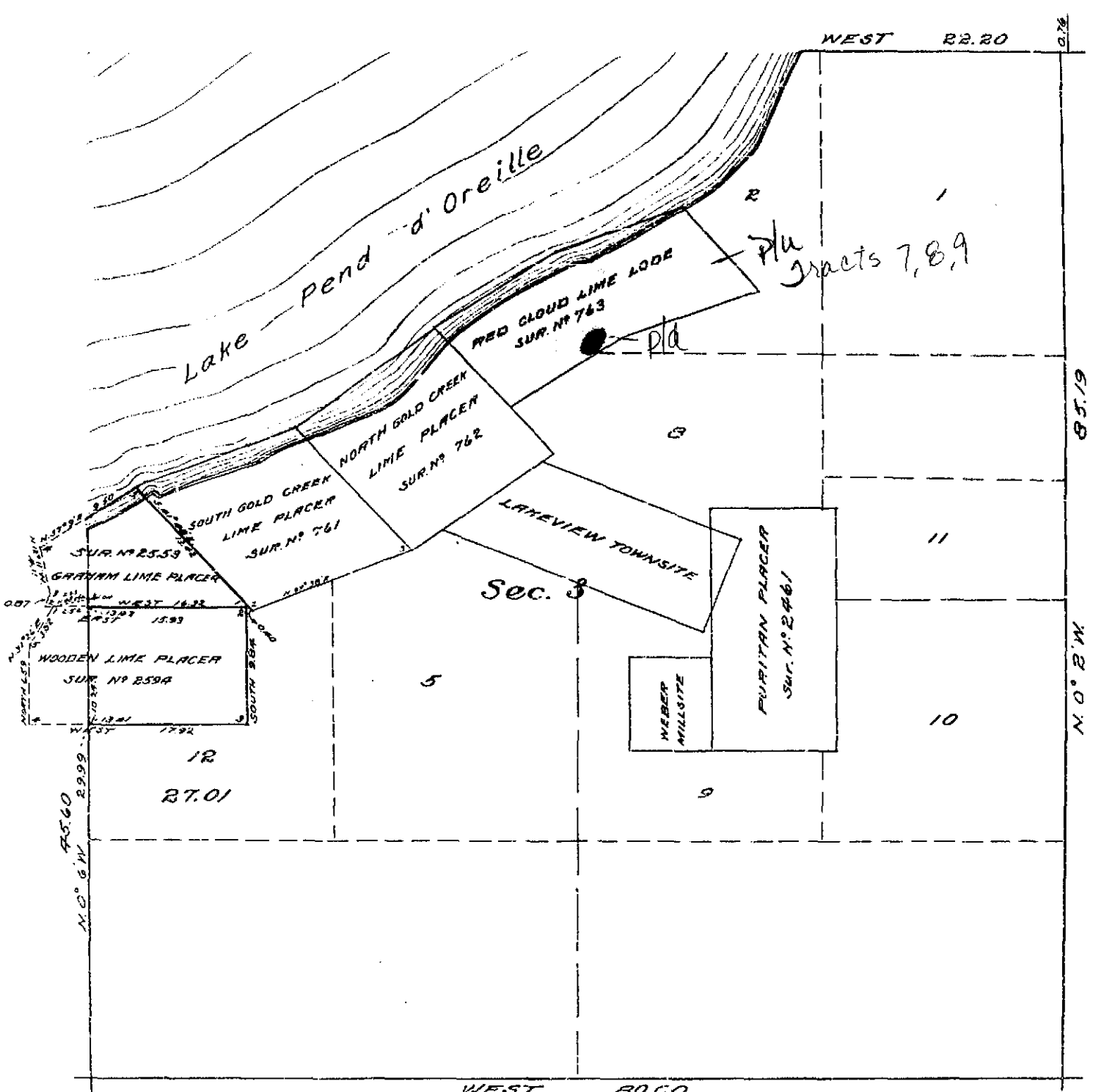
Domestic	1/1 - 12/31	0.03 cfs	2.4 afa
----------	-------------	----------	---------

The volume for domestic is based upon the standard 0.6 af for in-house use. The application for permit contained remarks which stated there was no irrigation included.

Examiner: Herman Spangle
Exam Date: August 11, 1997

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APR 10 1998

Scale 10 chains to an inch.



1918

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APR 10 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-08612 DATE 3/27/98 REVIEWER: SHARLA

NAME OK Charge/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK _ Change (Para P39 - gov P40/P47) _ Add (P45/P42)

W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK _ Change (P41 - gov P43/P47) _ Add (-/P42)

W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

RATE OF DIV
 Permitted Rate .14 cfs
 Fee limit .20 cfs \$50⁰⁰
 Measured ✓ cfs
 Theoretical .03 cfs even at 40 psi and 70% eff.
 Recommended Total Div Rate .03 cfs

WATER USES OK
Dom. .03 cfs 4x10 af Irrig - overlap (R58-R61, R62-R65, R66-R69)
 _____ cfs 6 af supp. gw (WB7/065/079)
 _____ cfs _____ af overlap spec. combined rts (W35)
 _____ cfs _____ af <1acre (W31)
 _____ cfs _____ af Domestic (W0 (WB5/070/071/075) app remarks
 TOTALS .03 cfs 2.4 af Power (W42 or W43/025/027/R22 or R23) NO IN.
 Fish (042) Fire (077) Wtr Quality (081/R07) included

Flow rate _____ cfs X _____ days X 1.98 = _____ af

REMARKS 1/3 homes and a microwave telephone
garage. P/D aka Tract 8, Red Cloud Line Lode,

ADD'L CONDITIONS _____ Watermaster Control WD# _____ Mineral Survey #7635
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ✓ no SRBA Claim NA Adjust Memo volume

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 27 1998

Department of Water Resources

96-08612

A. GENERAL INFORMATION

Permit No.

1. Owner: John T. Gillis Phone No. (509)-924-7575
Current Address: P.O. Box 14556 Spokane, WA. 99214
2. Accompanied by: Clyde Williams EXAM DATE: 8-11-97
Address: Whiskey Rock, Lakeview Id. Phone No. (208)-222-2214
Relationship to Permit Holder: Representative for Mr. Gillis
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
<u>P.D. #1</u>	<u>#2</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>03</u>	<u>53N</u>	<u>01W</u>	<u>Banner</u>	<u>USGS 7.5' QUAD; Site Visit</u>

2. Place(s) of Use:

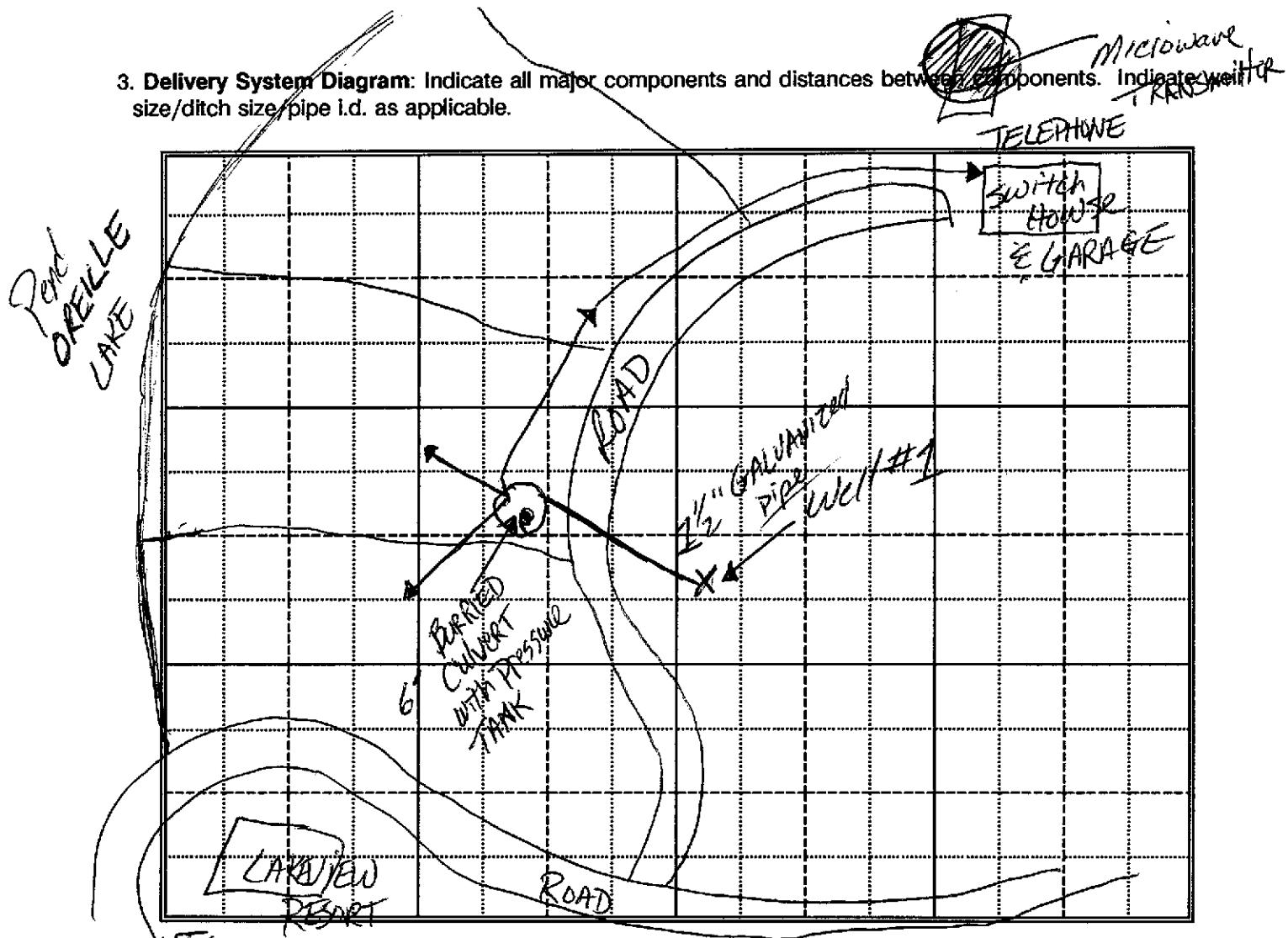
Indicate Method of Determination USGS 7.5' QUAD

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>53N</u>	<u>01W</u>	<u>03</u>		<u>D</u>			<u>D</u>			<u>D</u>									<u>Domestic</u>

place of use is for Tracts # 7, 8, 9 and Telephone Microwave Garage.

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APR 10 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well or size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
RD. #1	Submersible	1.5	NA	Berkeley	1 1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical Calculation

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APR 10 1998

AP-02P15

E. NARRATIVE/REMARKS/COMMENTS

System consist of a 1.5 HP Berkeley Submersible pump. Water is pumped across the road in a Buried 2" pipe to a pressure tank. The pressure tank is Buried in a 6" diameter Culvert. From the Pressure tank one line comes out and splits 3 different ways to the three (3) lots. The lots range in size from 6.4^{ac} to 5.3^{ac}. No houses a built @ this time but all water lines are in.

Also water is served to a Garage that is used as part of the Microwave Telephone System.

* The theoretical calculation shows much less capability of water diversion rates. Do to the design of the system I am unable to perform a diversion rate flow other than having a pump test performed.

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 10 1998

F. FLOW CALCULATIONS

Measured Method:

~~*~~ Additional Computation Sheets Attached** See Theoretical Calculation.***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

3 Homes @ 1.2 ACRE FEET per Home = 3.6
+ 1 Garage @ .6 ACRE FEET = .6
4.2 ACRE FEET

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<i>Domestic</i>	<i>1-01</i>	<i>12-31</i>	<i>.03</i>	<i>4.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.03</i>	<i>4.2</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Vernon Sprague

Date

8-12-97

Reviewer _____

Date _____

SEAL

MICROFILMED

MICROFILMED

JUN 12 1998

APR 10 1998

REILT B

T.53N.

T.53N.

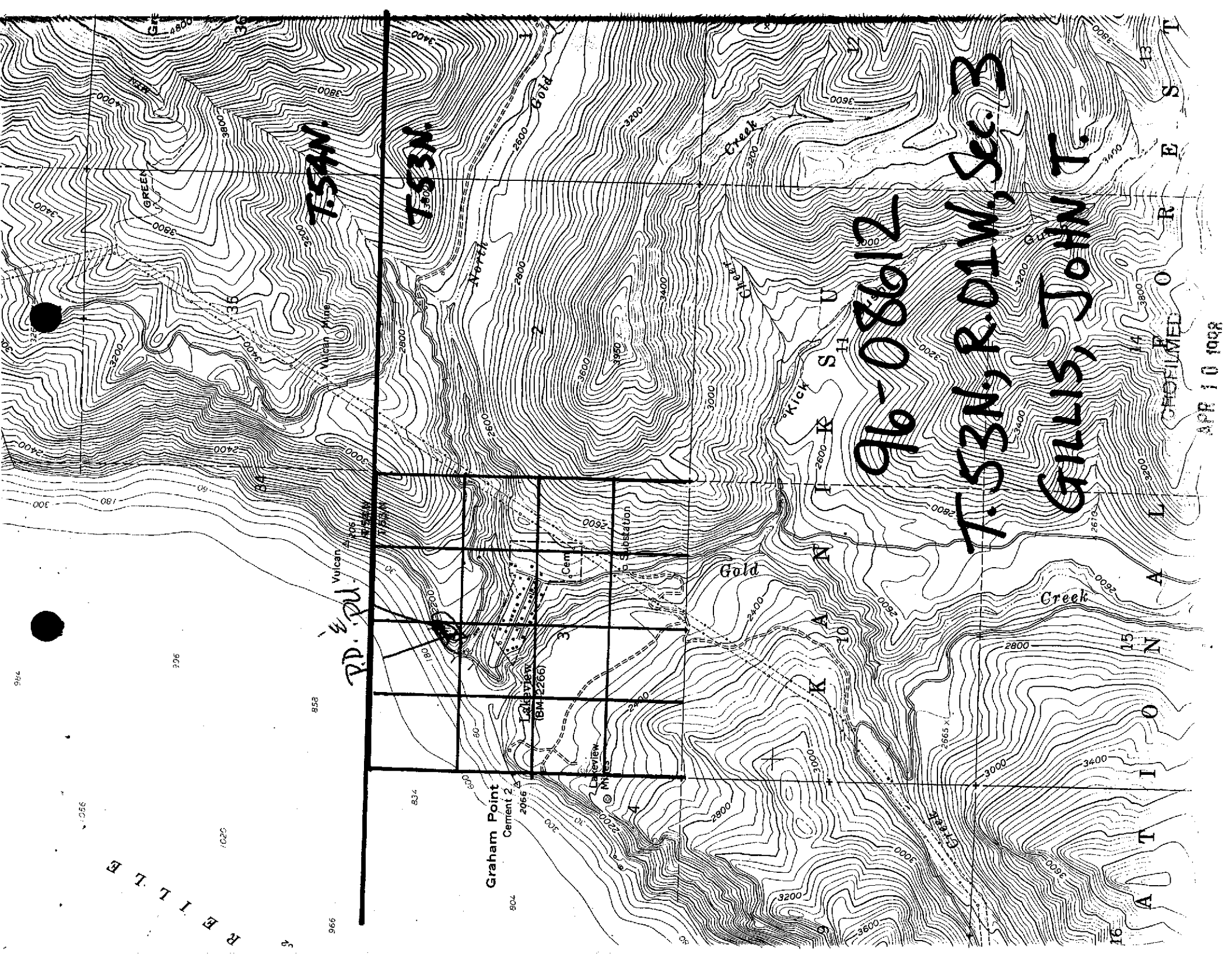
96-08612

T.53N., R.01W., Sec. 3

GILLIS, JOHN T.

CONFIRMED O R E S T

APR 10 1998



RD. Rd.

Graham Point
Cement 2

2066
BM 2266

2066
BM 2266

Gold

Kick Creek

Creek

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 96-08612
DATE: 12-AUG-97
COMPLETE BY: HERM

HORSEPOWER = 1.5

PUMP EFFICIENCY = 75%

DYNAMIC LIFT = 184 FEET

SYSTEM PRESSURE = 50 PSI

QUANTITY = 0.03 CFS

MICROFILMED

APR 10 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLY

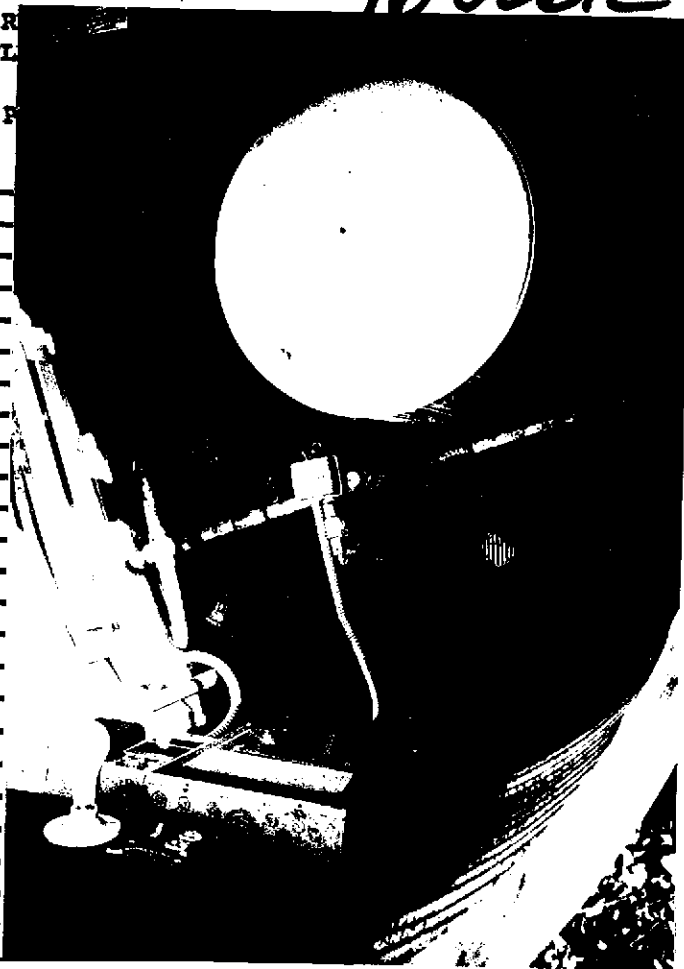
PERMIT #

96-08612

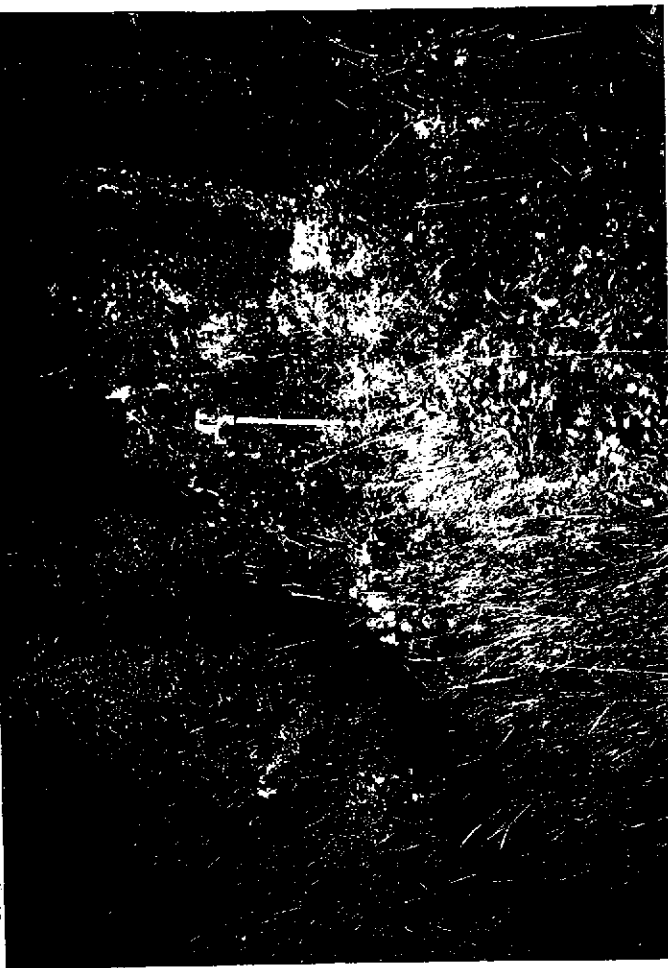
PHOTOGRAPH



PD. #1 - Well Head
6' Culvert with 3 service lines



6' Culvert & Pressure Tank
Vent.
Lot # 8 water service



STATE OF IDAHO
DEPARTMENT OF WATER
FIELD REPORT SUPP

PERMIT

96-08612

OTOGRA



POWER FOR Lot 9

MICRO WAVE Telephone
System

MICROWAVE Telephone Garage

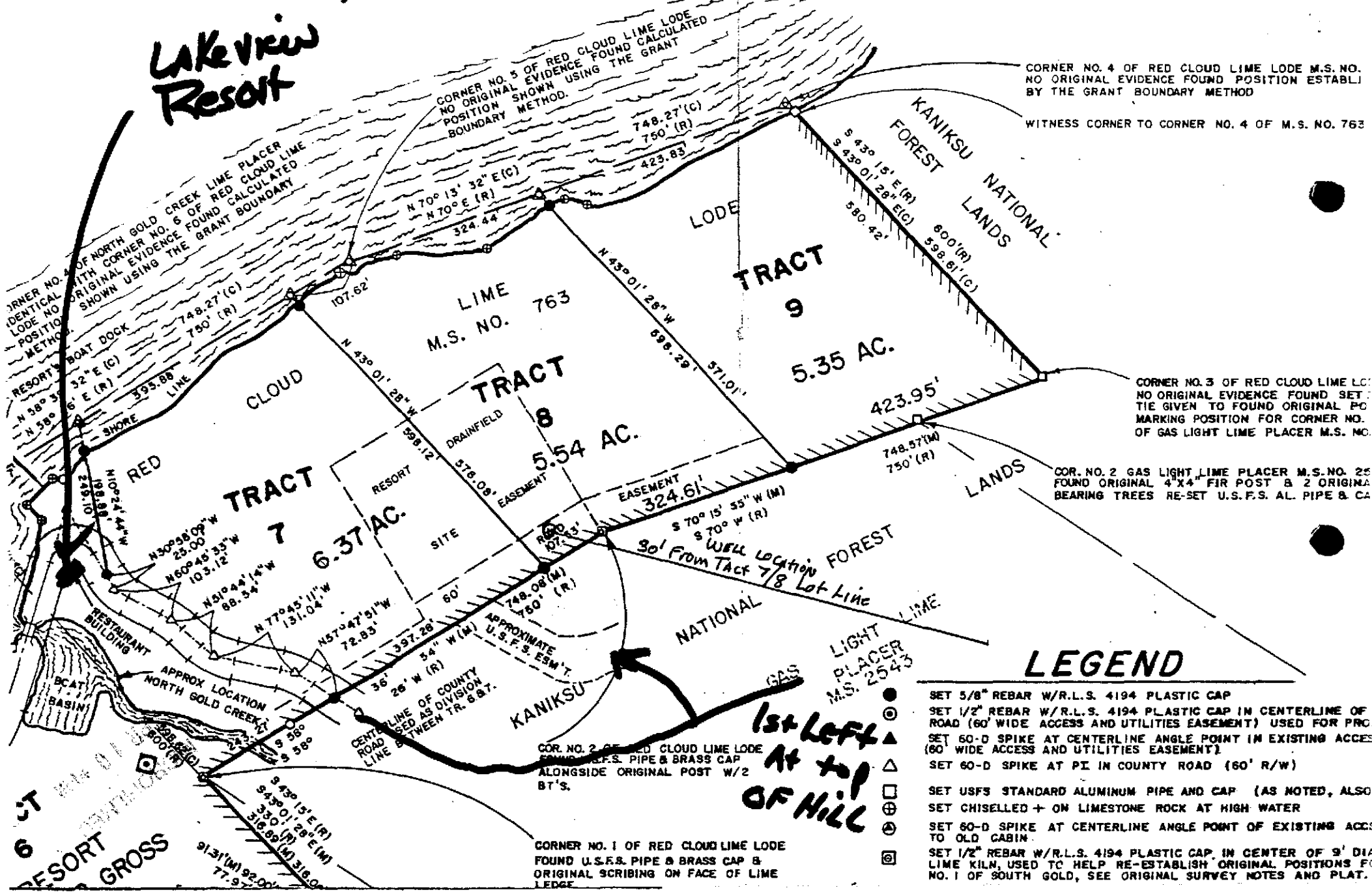


NOV 11 1996
COUNTY CLERK

SURVEY

RAL SURVEY NUMBERS 2553, 761, 762 & 763 IN
BONNER COUNTY, IDAHO

*Lakeview
Resort*



CORNER NO. 4 OF RED CLOUD LIME LODE M.S. NO. 763
NO ORIGINAL EVIDENCE FOUND POSITION ESTABLISHED
BY THE GRANT BOUNDARY METHOD

WITNESS CORNER TO CORNER NO. 4 OF M.S. NO. 763

CORNER NO. 3 OF RED CLOUD LIME LODE
NO ORIGINAL EVIDENCE FOUND SET
TIE GIVEN TO FOUND ORIGINAL POSITION
MARKING POSITION FOR CORNER NO. 1
OF GAS LIGHT LIME PLACER M.S. NO. 2543

COR. NO. 2 GAS LIGHT LIME PLACER M.S. NO. 2543
FOUND ORIGINAL 4" X 4" FIR POST & 2 ORIGINAL
BEARING TREES RE-SET U.S.F.S. AL. PIPE & CAP

LEGEND

- SET 5/8" REBAR W/R.L.S. 4194 PLASTIC CAP
- ⊙ SET 1/2" REBAR W/R.L.S. 4194 PLASTIC CAP IN CENTERLINE OF ROAD (60' WIDE ACCESS AND UTILITIES EASEMENT) USED FOR PRO
- ▲ SET 60-D SPIKE AT CENTERLINE ANGLE POINT IN EXISTING ACCESS (60' WIDE ACCESS AND UTILITIES EASEMENT)
- △ SET 60-D SPIKE AT PI IN COUNTY ROAD (60' R/W)
- SET USFS STANDARD ALUMINUM PIPE AND CAP (AS NOTED, ALSO SET CHISELLED + ON LIMESTONE ROCK AT HIGH WATER
- ⊕ SET 60-D SPIKE AT CENTERLINE ANGLE POINT OF EXISTING ACCESS TO OLD CABIN
- ⊗ SET 1/2" REBAR W/R.L.S. 4194 PLASTIC CAP IN CENTER OF 9' DIA LIME KILN, USED TO HELP RE-ESTABLISH ORIGINAL POSITIONS FOR COR. NO. 1 OF SOUTH GOLD, SEE ORIGINAL SURVEY NOTES AND PLAT.

WATER WELL LOCATION DESCRIPTION

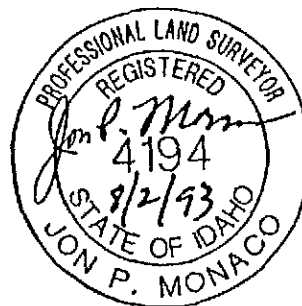
Description locating the center of an 8 inch diameter domestic water well situated in the southwest corner of Tract Number 8 as shown on Record of Survey recorded under instrument number 346691 which tract is a portion of the Red Cloud Lime Lode, Mineral Survey number 763 in Section 3, Township 53 North, Range 1 West, Boise Meridian, Bonner County, Idaho and being more particularly described by metes and bounds as follows, to wit:

COMMENCING at Corner No. 1 of Red Cloud Lime Lode, Mineral Survey number 763 which is marked by a standard U.S.F.S. iron pipe and brass cap;

THENCE, along the southeasterly line of said mineral survey number 763, between Corner No. 1 and Corner No. 2 of said mineral survey number 763, North 58° 36' 54" East, a distance of 659.06 feet to a point on said line;

THENCE, at right angles, North 31° 23' 06" West, a distance of 54.43 feet to the center of an 8 inch diameter domestic water well the terminus point of this description.

255-9302
7/30/93
S03-T53N-R1W
255-9302.LGL

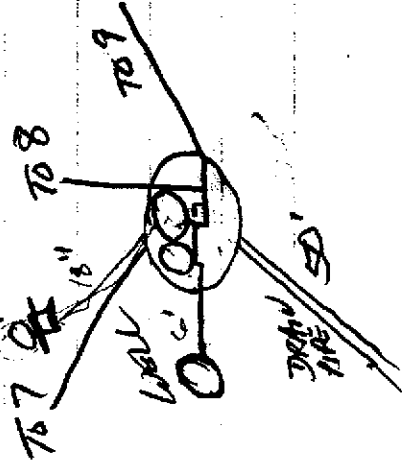


MICROFILMED
APR 10 1993

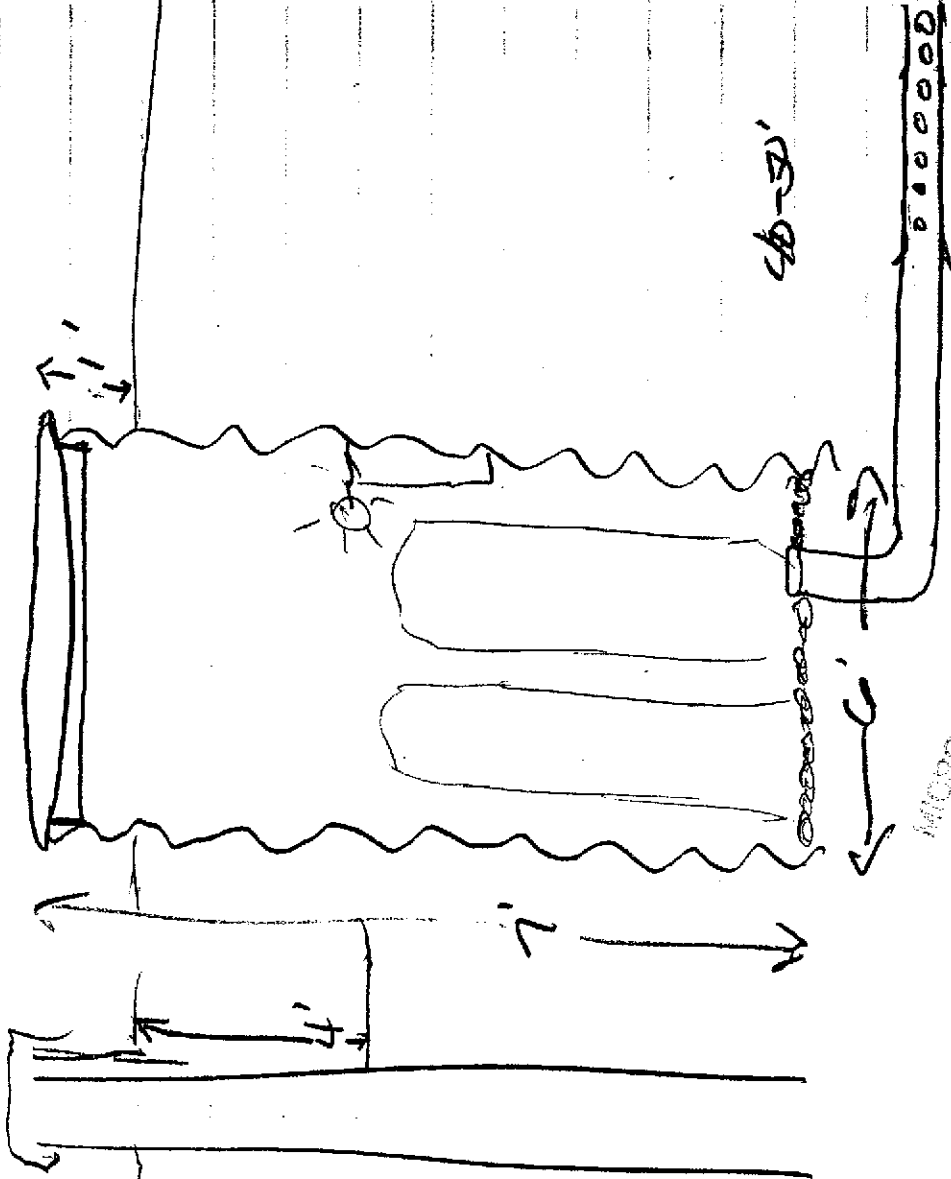
WELL HOLE

Appl. Drilling

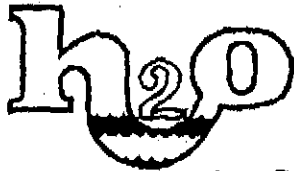
Power Pole



WELL



MICRO-TIME
APR 10 1960



WELL SERVICE, INC.

582 W. Hayden Ave.
Hayden Lake, Idaho 83835

9/10/90

John Gillis
N. 112 University Rd. #201
Spokane, Wa. 99206

RE: Revisions to the Lakeview job

John:

The following are revisions to the Lakeview job for Tracts 7, 8, and 9. At this point we are staying with the well pump originally installed, and making some changes to allow for a larger pump should tract 7 be divided into 6 parcels. The price is complete except for excavation, and backfill.

I. Current materials installed

Berkeley 10 GPM 1-1/2 horsepower submersible pump
~~1" Galvanized drop pipe~~
Submersible cable
~~1" check valves~~
Misc. electrical fittings

	1270.18
Sales tax	63.51
Labor	364.00
Total	1697.67

II. Underground pump house, electrical, pressure system

Underground pumphouse	714.00	
Drain pipe	95.00	809.00
Net change	134.00	

Pressure system

Tank	479.00
Pressure switch	47.50
Gauge	5.00
Tank cross & fittings	25.00
3 gate valves	27.30
2 Wilkins pressure red. valve	145.70
1 Pressure relief valve	10.00
Galvanized fittings	155.25
Net change	461.15

894.75

Heenan:
Originally, we thought we might subdivide Parcel 7 into 6 parcels - it still may be done in the future -

Pump Info

APR 13 1991

WELL TEST FORM

Well Data

Well Depth: 304

Test Pump Used: 10 MG-17-15

Static Level: 183'

Pump Setting: 250

GPM Driller Tested: _____

Date of Test: 6-7-90

Legal Description of Property: _____

[illegible]

Well Test Summary: This well produces in excess of

12 yellow per minute

John Wheeler

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08612 Reviewed by [Signature] Date 11-14-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 96-90-N-0057-000
100- Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u>/</u>	<u> </u>
Date proof due	<u> </u>		<u> </u>
No. of days late	<u> </u>		<u> </u>
Priority Date	<u> </u>		<u> </u>
New Priority Date	<u> </u>		<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 10-29-96

November 15, 1996

JOHN T GILLIS
P O BOX 14556
SPOKANE WA 99214

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08612

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
DEC 02 1996

from the desk of

JOHN T. GILLIS

TOAL Beardslee
Dept of Water Resources
CDA, ID

10-28-96
RECEIVED

OCT 29 1996

DEAR AL:

Enclosed is our "Trot of Reaction Use"
form plus a map & copies of prior
correspondence plus our check for \$50⁰⁰.

This well is located near Lakewood, ID
& best accessed by water.

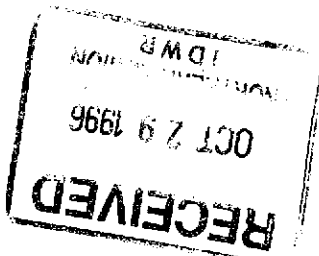
Please call if I need to do more on
the application.

Thanks for your help -

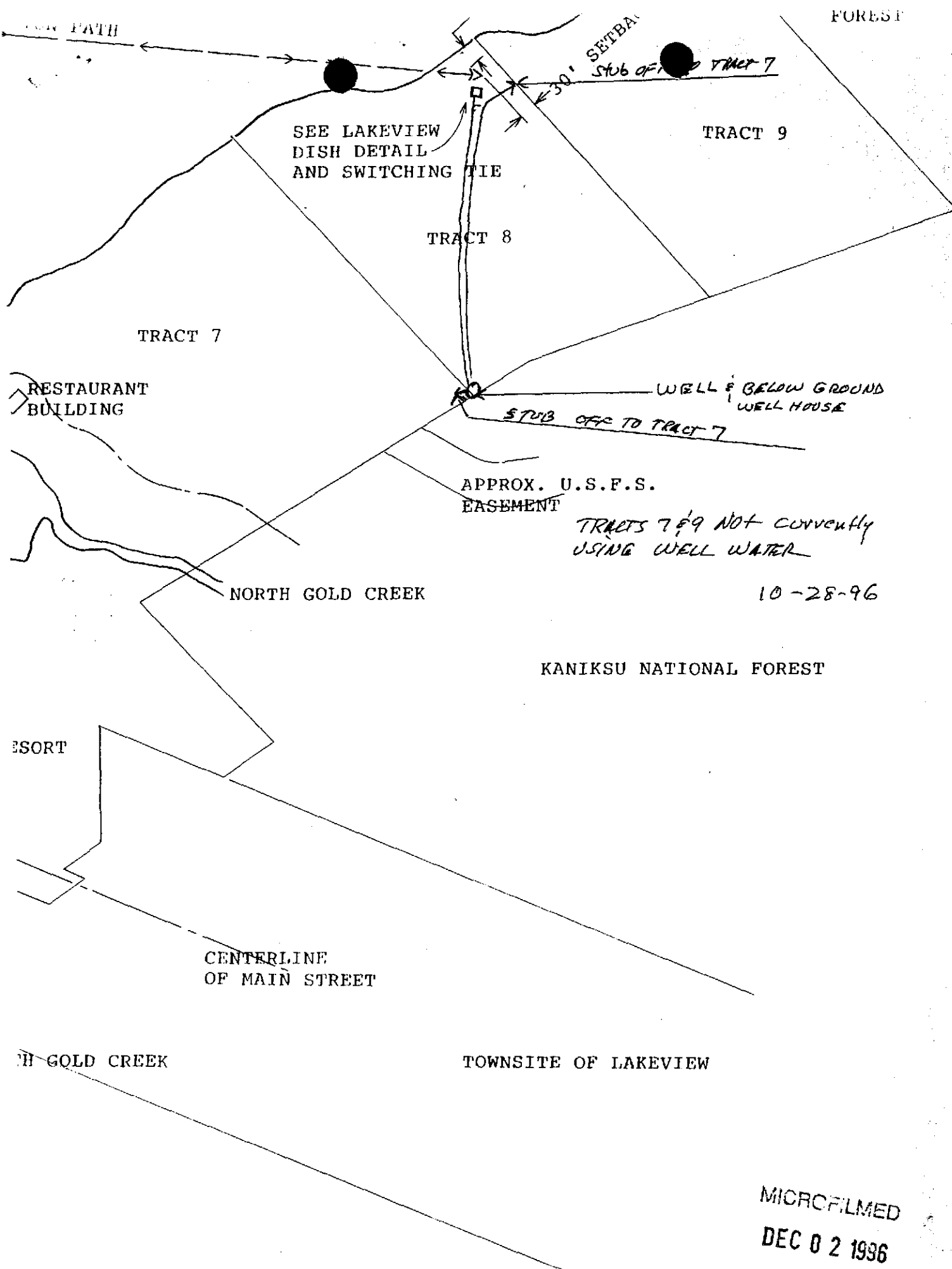
John Gillis

509-924-7575

509-927-9285 (FAX)



MICROFILMED



August 31, 1996

JOHN T GILLIS
P O BOX 14556
SPOKANE WA 99214

PROOF DUE NOTICE

RE: PERMIT NO. 96-08612

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

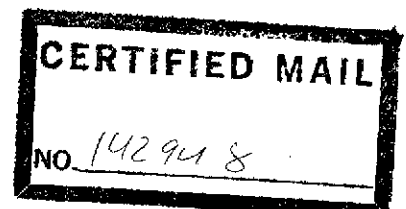
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

DEC 02 1996



January 12, 1994

John T. Gillis
P.O. Box 14556
Spokane, WA 99204

RE: Permit No. 96-08612

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to November 1, 1996. Since the extension was received after the proof of beneficial use date, it was necessary for the department to advance your priority date to November 2, 1990.

Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests based on due diligence.

Additionally, on November 1, 1993, you submitted a proof of beneficial use form along with the \$50.00 license exam fee. Since you now have been granted an extension, the proof is not due until November 1, 1996. I am returning the proof and have begun the process of refunding your license exam fee. The refund should arrive in one (1) to two (2) weeks.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

c: IDWR - Regional Office

RECEIVED

JAN 21 1994

ANALYSIS SHEET
FOR
EXTENSION OF TIME

Permit No. 96-08012 Reviewed by [Signature] Date 1-12-94

BASIC INFORMATION

12-23-93 Date stamp received
no Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?
Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____
Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____
Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

recommend extend to ~~December~~ ^{November} 1, 1996. Advance priority to 11-2-90

PRIORITY CALCULATION

Date extension received	<u>12-23-93</u>	=	<u>357</u>
Proof due date	<u>11-1-93</u>	=	<u>305</u>
Number of days late		=	<u>52</u>
Priority date	<u>9-11-90</u>	=	<u>254</u>
New Priority Date	<u>11-2-90</u>	=	<u>306</u>

DATA ENTRY

New Address _____
Change Proof Due Date 11-1-96
Change Priority Date 11-2-90

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY. — FORWARD THE WHITE COPY TO THE DEPARTMENT

JAN 21 1964



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1993

John T. Gillis
Box 14556
Spokane, WA 99214

RE: Permit No. 96-08612
Drilling Permit No. 96-90-N-0057-000

Dear Permit Holder:

On November 4, 1993, Karen Gustafson mailed you a letter requesting an additional \$90.00 fee to upgrade a drilling permit. The additional fee is required in order for this office to accept your proof of beneficial use, and continue processing your water right permit.

You were allowed 30 days in which to submit the fee. To date we have not received the additional drilling permit fee. You now have 15 days from the date of this letter in which to submit the additional \$90.00. If we do not receive the fee within 15 days, the Department will return your proof of beneficial use, refund the \$50.00 license exam fee and lapse your permit.

Please include the drilling permit number in your correspondence and mail to my attention.

If you have any questions I can be of any assistance, please feel free to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

cc: IDWR Regional Office

RECEIVED

JAN 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 4, 1993

John T Gillis
Box 14556
Spokane, WA 99214

Re: Permit No. 96-08612
Drilling Permit No. 96-90-N-0057-000

Dear Permit Holder:

Enclosed is a copy of the Proof of Beneficial Use submitted in connection with the above referenced water right. It, and your permit to appropriate water (copy enclosed), both indicate that the water is diverted for domestic use in nine (9) homes. Also enclosed is a copy of the drilling permit applied for prior to your purchase of the property. It indicates the extent of use to be single family domestic only. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for one home.

You were properly charged \$10 for the domestic well drilling permit. However, because of the use you have indicated (domestic for nine (9) homes with a diversion of 0.14 cfs), the drilling permit is no longer considered strictly single family domestic. The charge for a non-domestic drilling permit at that time was \$100.

Before the Department can accept the proof of beneficial use as filed, you will need to pay the additional \$90 fee to upgrade the drilling permit to a non-domestic. The Department will hold your file for 30 days to allow you time in which to submit the additional fee. Please submit the additional \$90 drilling permit fee directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Senior Secretary

C: IDWR Regional Office

Enclosures

RECEIVED

JAN 21 1994

Form 235-1

9/89

Drilling Permit No. 96-90-N-57

Water Right Permit No. _____

Injection Permit No. _____

Post-It brand fax transmittal memo 7671		# of pages <u>2</u>
From <u>John Gellis</u>	To _____	
Co. _____	Phone # _____	
Fax # _____		
Dept. _____		

- Idaho
of Water Resources

DRILLING PERMIT

- Applicant John Gellis
2. Mailing Address 1112 University rd # 201
Bozeman wa 99206 Telephone 509-924-7575
(☒) Well Owner (☐) Well Operator (☐) Other, specify _____
3. Proposed well location _____ 1/4 _____ 1/4, or Gov't lot No. _____
Sec. 3, Twp. 53N, Rge. 1W, County Bozeman
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
(☒) Single family or stockwater use (less than 13,000 gallons per day)
(☐) Irrigation (more than 1/2 acre)
(☐) Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(☐) Other (describe fully) _____
5. Well construction information:
A. (☒) New well (☐) Deepen (☐) Replace - See Condition 9.
B. Proposed surface diameter 6" Maximum depth 300
C. Anticipated bottom hole temperature:
(☒) 85°F or less (Cold water well)
(☐) 85°F to 212°F (Low temp. geothermal well)
(☐) 212°F or more (Geothermal well)
6. Construction Start Date 5-24-90
7. Anticipated Well Driller Hyco Well Services Inc
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature John Gellis Date 5-24-90
Title pres
(Owner, Firm Representative, Other)

JAN 21 1994

DIVISION OF DEPARTMENT OF WATER RESOURCES

This Permit is approval Date 5/25/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Signature of Authorized Department Representative



Title

Receipt No. 1103292 Received by DC Fee \$10 Date 5/25/90EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

JAN 21 1994

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

MURDER

JAN 21 1994

LABORATORIES:

Boise
Coeur d'Alene
Idaho Falls
Lewiston
Pocatello
Twin Falls

DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF LABORATORIES
Water Sample for
BACTERIOLOGICAL QUALITY TEST
(Purity Test)

See Back of Form for Collection Instructions

PLEASE PRINT PLAINLY

SOURCE	Type of Well, Spring, Stream, Etc. <i>Drilled</i>	Bottle #					
LOCATION OF SOURCE	Address if City - Distance and Direction from Town if Farm						
REPORT RESULT TO:		IF WELL, GIVE DEPTH					
Name <i>Joan Gillis</i>		Feet <i>267'</i>					
Street Address <i>582 W HAYDEN AVE</i>		SAMPLE COLLECTED					
City, State, Zip Code <i>HAYDEN ID. 83835</i>		Hour <i>2:57 PM</i>					
Time & Date Received		Date <i>6-2-90</i>					
Time & Date Set Up <i>1600 6/8/90</i>							
RESULT OF WATER TEST							
Intestinal Bacteria ☐ were ☐ were not / found in the water sample.							
Membrane Filter <i>confluent growth without coliforms</i> Coliforms/100 ml.							
Date Reported/Microbiologist <i>6/9/90 y m</i> JUN 11 1990							
EXPLANATION: Intestinal bacteria should not be present in your water supply. The presence of these organisms indicates that your water is contaminated. This may be due either to poor quality of water at its source or improper construction and maintenance of the system. Because the quality of water may vary from time to time, it is recommended that repeat samples be submitted. For Department of Health & Welfare recommendations or approval of your water supply, please contact your environmentalist or public health engineer.							
PRESUMPTIVE TEST						CONFIRMATORY TEST	
Date	10cc	10cc	10cc	10cc	10cc	Date	Result

HWH-0261
Rev. 7/86

DO NOT FILL BOTTLE MORE THAN TWO-THIRDS (2/3) FULL
Allow an Air Space at the Top

MICROFILM

JAN 21 1994

WELL SERVICE

582 W. Hayden Ave.
Hayden Lake, Idaho 83835
(208) 772-4004 36

Customer: JOAN GILLIS

Address:

Job Location Lakeview

Customer Phone No.:

WELL TEST FORM

Well Data

448.8

Well Depth: 304

Test Pump Used: 10 MG 17-15

Static Level: 18.3'

Pump Setting: 250

GPM Driller Tested: _____

Date of Test: 6-7-90

Legal Description of Property:

[illegible]

JAN 21 1994

Well Test Summary:

Well Test Summary: this well produces in excess of
12 gallons per minute.

John Wheeler

Name John Bellis
Address 45112 University Spokane
Owner's Permit No. 96-90-N-57

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

Casing schedule: ☒ Steel ☐ Concrete ☒ Other PVC

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>117</u> feet
<u>.110</u> inches	<u>4" PVC</u> inches	<u>40</u> feet	<u>300</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation 1/8 inches by 5 inches

Number	From	To
<u>72</u> perforations	<u>240</u> feet	<u>300</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 1.15' Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

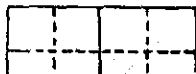
☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent Weld

☐ Cemented between strata

Describe access port _____

Sketch map location must agree with written location.



Subdivision Name

Static water level 183 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

☒ Pump ☐ Bailer ☐ Air ☐ Other:

Discharge G.P.M.	Pumping Level	Hours Pumped
12	184	2

[illegible]

10

Work started 5 30 90 finished 6/6/90

11. DRIVERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

August 31, 1993

JOHN T. GILLIS
P.O. BOX 14556
SPOKANE WA 99204

PROOF DUE NOTICE

RE: PERMIT NO. 96-08612

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 140567

JAN 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 3, 1990

JOHN T. GILLIS
P.O. BOX 14556
SPOKANE, WA 99204

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08612

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MICROFILMED

DEC 18 1990

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

DEC 18 1990

APPLICATION FOR PERMIT REVIEW

Date: 10-21-90

Reviewer: Jim Johnson

Existing:

No - 026A-P17
Complete in 1 year - P16
Yes - P16

Source:

Groundwater - 01G-P03 (Greater than 0.7 cfs)

Drilling Permit:

Approved - 046-P99
Not included - 046-P23

Location:

Water Districts
surface water - 005-P01, 01H-P01, P04
groundwater - 005-P05, 01H-P01, 01J-P08
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 58 (Groundwater)
Trust (see list) - 032, 041, 051, 052, 053
Non Trust (see list) - 048, 049

River Basins:

Boise (63) - 11D-P72
Payette (65) - 047, 059-P71
Snake (01) - 11A, 061-P22

Use:

Fish Propagation - (P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power - (less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining - 06A, 006, 09E-P10, 010, 54
Storage - 18A-P09, 18B-P09
Domestic - (restricted areas) 021

Ownership:

~~Non land owner~~ - ~~004~~

Protested:

Agreement - 020, 20A

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date:

- 11-1-93

Swan Falls Flag:

- BenNIC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 7/9/90 APPLICATION NUMBER: 96-8612

APPLICANT: GILLIS

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- TDK (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
- FDK (5). ☒ Nature of proposed use: (Include description of use) DR-?
- ☒ Period of use:
- TDK (6). ☒ Total Quantity: (flow and/or volume)
- TDK (7). ☒ Description of diverting works:
- (8). ☒ Time required for beneficial use of water:
- (9). ☒ Proposed uses:
- TDK (10). ☒ Place of use or acres irrigated:
- FDK (11). ☒ Other Water Rights:
- TDK (12). ☒ Ownership:
- FDK (13). ☒ Map:
- TDK ☒ Signature: (signator title required for corp., partnership, etc)
- ☒ Fee: (Amount, receipt number and date recorded on application)
- ☒ Acknowledgement Letter:
- ☒ Overlap Review: Attachment? (Y) (N) ☒ Remarks? (Y) (N) ☒

ADDITIONAL INFORMATION

YES	NO
-----	----

- ☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send fish farm requirement letter:
☒ Send power requirement letter:
☒ Send Power residency affidavit:
☒ Send Power efficiency form:
☒ Within trust water boundry: (Attach Trust Water Supp. Analysis Sheet):
☒ Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached:
☒ Well drilling permit required:

PROCESSING

YES NO

- ✓ In form for advertising:
✓ Statewide advertising: (10.00 or more cfs.)

Send Copies To

YES/ NO

- I.D. Health and Welfare
 I.D. Fish and Game
 I.D. Lands
 Adjudication Bureau

YES NO

- ☒ U.S. BLM
☒ U.S. Forest Svc.
☒ Water District # _____
☒ Other *W. Prov.*

RECEIVED
OCT 17 1990

Department of Water Resources

Application Number 96-8612

FINAL REGIONAL PROCESSING REVIEW

☒ YES ☐ NO

☒ Additional information received:

☒ Notice of pending void order issued: Final date of order response. _____

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest 10/8/90

☒ Recommendations attached:

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 9/11/90

Recommended by: TDK PMA Date 10/15/90

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

96-08612

GILLIS, JOHN T.
P.O. BOX 14556
SPOKANE, WA 99204

Source: GROUNDWATER

Diversion Pt: LOT 2 (NENW) Sec 3 T 53N R 01W

Use: DOMESTIC (.140 CFS)
Total Diversion: (.140 CFS)

Date Filed: 9/11/ 1990

In: T53N R01W S03 NENE NENW SENW

MICROFILMED
DEC 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1990

Idaho Divn. of Environment
2110 Ironwood Parkway, #101
Coeur d'Alene, Id. 83814

Re: 96-8612

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enclosure

MICROFILMED

DEC 18 1990



from the desk of

JOHN T. GILLIS

TO Tom King

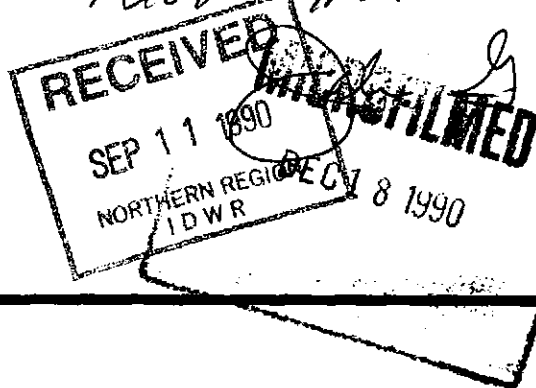
9-10-90

DEAR TOM:

Thanks for helping me with
the permit for water rights at
LAKELAND.

Enclosed is the power of Attys
signed by each partner in Lakeland
Properties plus the new Correct
Application.

Thanks Again -



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

July 9, 1990

Mr. John T. Gillis
Box 14556
Spokane, Wa. 99204

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-003896 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to clarify / complete the following:

Item #3: The legal description of the point of diversion must be described by 40 acre parcel (for example ... NE $\frac{1}{4}$ SW $\frac{1}{4}$) Section, Township and Range as established by the public land survey. This item must reflect the same location as indicated on item #13.

Item #4: Domestic irrigation for nine households can mean irrigation of four or five acres. This makes it necessary to itemize irrigation as a separate use in items #4 and also in item #9. If there are to be no lawns or other irrigation you must indicate this fact in item #12.

Item #5: You must list the total diversion rate in cfs.

Item #6: a. You must describe the method you plan to use to appropriate the water.

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec.) and identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

DEC 18 1990

Mr. John Gillis
Page Two
July 9, 1990

Item #9 (cont.)

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$. For a total of 36 irrigated acres.

The property listed in this item must be the same property as shown on the map.

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

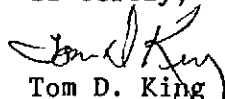
Item #11: This item is in three parts, if the applicant does not own the property at either the point of diversion (part a.) or where the water is to be used (part b.) then part c. must be completed by explaining the arrangements made to allow the applicant to make this filing. If you are the owner of Lakeview Properties, this information will suffice in item #11.

Item #13: The map must show the property in relation to the Section, Township and Range as established by the Public Land Survey.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: App.
Receipt

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DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John T. Gillis Phone 609-924-7525
Post office address Box 14556 Spokane, WA 99204
2. Source of water supply WELL GROUNDWATER (TDR) which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____
Sec. 3 Township 53N Range 1W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .14 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
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b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 304' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year). (Water will be provided to homesites as soon)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. NINE
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
53N	1W	3																	
			ALL USE IS DOMESTIC																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Lakeview Properties

b. Who owns the land to be irrigated or place of use? Lakeview Properties

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. TRACTS ARE FOR SALE & WILL BE OWNED BY OTHERS eventually.

12. Remarks: _____

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SEE Attached Survey

1

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DEC 18 1966

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DEC 18 1996

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John T. Gillis
(Applicant)

Received by pm Date 7/6/90 Time 1:00PM Preliminary check by TDK
Fee \$ 30.00 Receipted by pm # N 3896 Date 7/6/90
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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DEC 18 1990