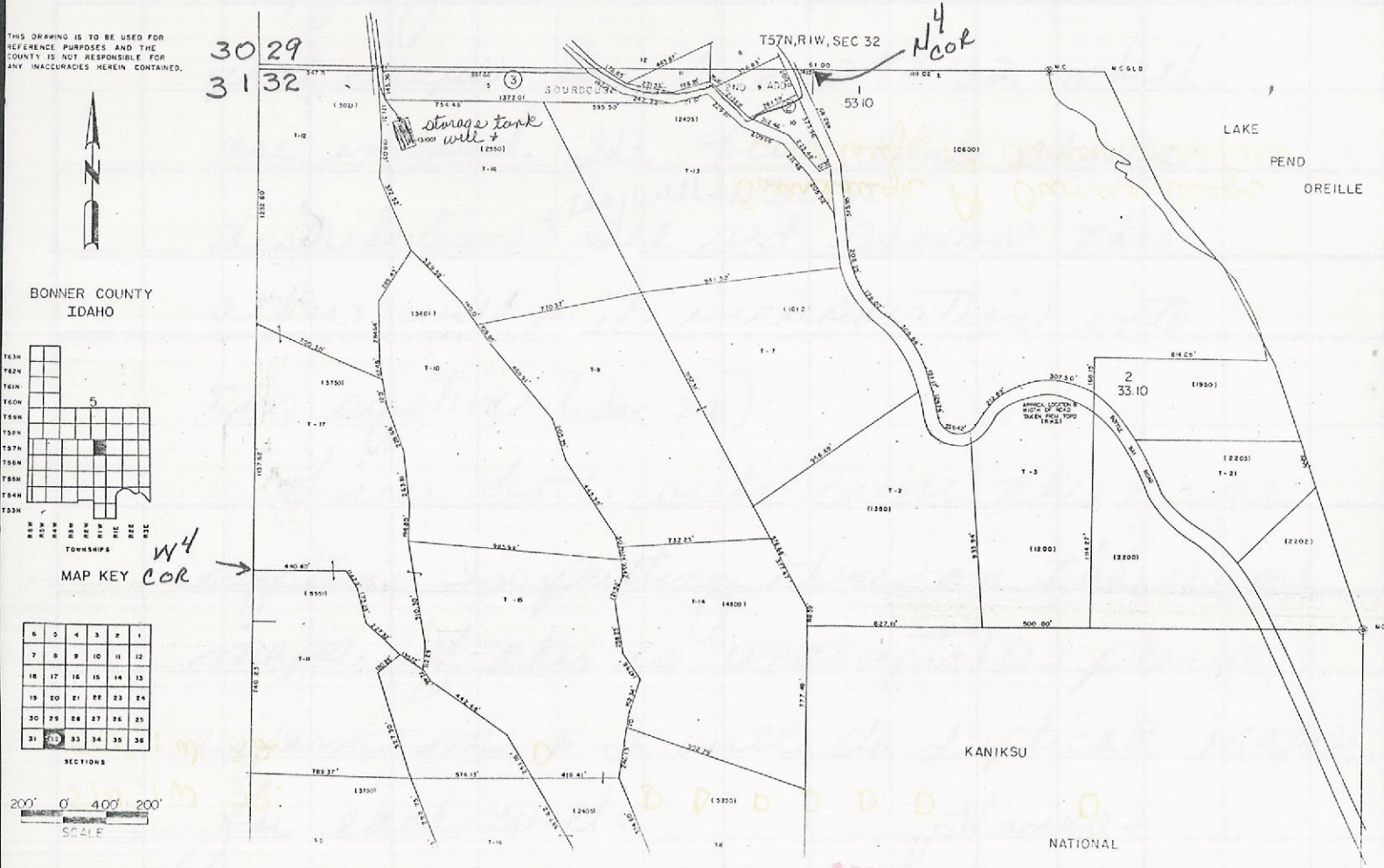


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,

THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES AND THE
COUNTY IS NOT RESPONSIBLE FOR
ANY INACCURACIES HEREIN CONTAINED.



water system etc. & lot 8. Lot 8 is the location
of the second well. (Sec 29)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 23 1991

[Signature]
President

(Applicant)

50

Bay

ODEN

26627

2060AT

5349

Breakwater
TENAI 21637

Kootenai
Point

17' 30"

+

5348

Mile
122

L A K E

5347

+

2 410 000
FEET

+

P E
ELEVATI

Contest
Point

5346

PU's

5345

2841T

2068AT

2890

2643T

2900

Sourdough
Point

BROTON

bridge

2094AT

30

3015T

2910

KANIKSU
NATIONAL FOREST

Bottle
Bay
Point

BOTTLE

3087 2880

40° 15'

3618T

KPD #1

MICROFILMED
JUL 07 1993

KANIKSU

2174T

2155

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08619

Priority: September 26, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.11 CFS
20.4 AF

This is to certify, that SOURDOUGH POINT OWNERS ASSN INC
PO BOX 29

SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 26, 1990; and has submitted Proof of Beneficial Use on May 20, 1991. An examination indicates that the works have a diversion capacity of .260 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	20.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 32, Township 57N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 01W 29

SWNW
NWSW
SWSE
NENW

SENW
SWSW

NESW
SESW

32

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The total combined rate of diversion under this right and Right No. 96-08618 shall not exceed .24 cubic feet per second nor a combined volume of 40.8 acre feet.
6. Domestic use is for 34 homes.

MICROFILMED

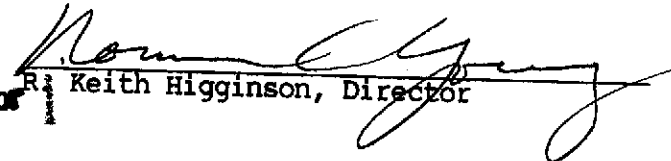
JUL 07 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08619

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of MAY, 1993.

Acting for  Keith Higginson, Director

RECEIVED

JUL 07 1993

RECEIVED

MAY 20 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAY 3 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08619 Telephone No. _____
2. Name(s) of Permit Holder(s): SOYDOUGH POINT OWNERS ASSOC., INC.
3. Post Office Address: P.O. Box 29 - SANDPOINT, IDAHO 83864
4. Source of Water: GROUND WATER
 - a. If ground water, well driller's name: AQUA PUMP, INC. Date drilled: 1976
 - b. Pump horsepower: 3 Pressure (psi): 10 Dynamic pumping level (ft.): 480
5. Extent of Use:

Domestic 35 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.11 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No
OR
Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

HARRY SCHUAL
Name

263-0500
Telephone No.

1205 BOTTLE BAY Rd. SANDPOINT, IDAHO 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 17 1991

4-25-91
Date

Harry C. Schual (WATER MANAGEMENT COM. MEMBER)
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08619

Proposed Priority: September 26, 1990 Maximum Diversion Rate: 0.11 CFS
This is to certify, that SOURDOUGH POINT OWNERS ASSN. INC.
P.O. BOX 29
SANDPOINT, ID 83864
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.11 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNW

Sec. 32, Township 57N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

57N 01W 29

SWNW
NWSW
SWSE
NENW

SENW
SWSW

NESW
SESW

32

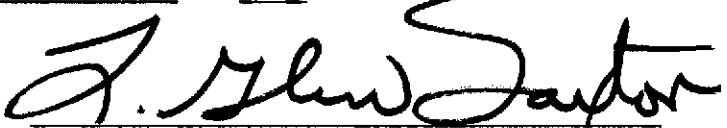
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 35 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21 day of

March, 1991.

for 
R. Keith Higginson, Director

RECEIVED

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8619

To appropriate the public waters of the State of Idaho

1. Name of applicant Sourdough Point Owners Assoc., Inc. Phone (263-0500)
Post office address P.O. Box 29, Sandpoint, Id. 83864

2. Source of water supply ground water which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot
Sec. 32 Township 57N Range 1W B.M. Bonner County; additional
points of diversion if any:

4. Water will be used for the following purposes:

Amount 10.11 ^{cfs} for TDIC domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 10.11 and/or (b)
cubic feet per second acre feet per annum
TDK

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4 1/2 miles of 4" pipeline
3 H.P. Submersible pump

b. Height of storage dam 370 ^(20 ft. high tank) feet; active reservoir capacity .041 acre-feet; total
reservoir capacity .041 acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec. 31 inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 375 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

completed years (minimum 1 year).
approx 1970

APR 13 1991

3. Description of proposed use of irrigated land:

- Hydropower; show total feet of head _____
- Stockwatering; list number and name of _____
- Municipal; show name of municipality _____
- Domestic; show number of houses _____
- Other; describe fully. _____

(Refer to item 9):

Proposed capacity in KW. _____

~~32 present~~ 109 potential 35

PER TEL/CON W/ ROGER SCHUAL

TPK 2/12/90

9. Description of place of use:

- If water is for irrigation, indicate a place in each subdivision in the tabulation below.
- If water is used for other purposes, indicate a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4
57N	1W	29					
57N	1W	32					D

TWP	RANGE	SEC.	SW 1/4				SE 1/4				TOTALS
			SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	
			D	D	D	D	D	D			

Total number of acres to be irrigated _____

10. Describe any other water rights used for same purposes as described above. 96-08618

S.E. 1/4 of NE 1/4 of SW 1/4 of Sec. 29, Twp 57N, R. 1W, B. 1E, S. 1E

11. a. Who owns the property at the point of diversion? Sourdough Pt. Owners Assoc.

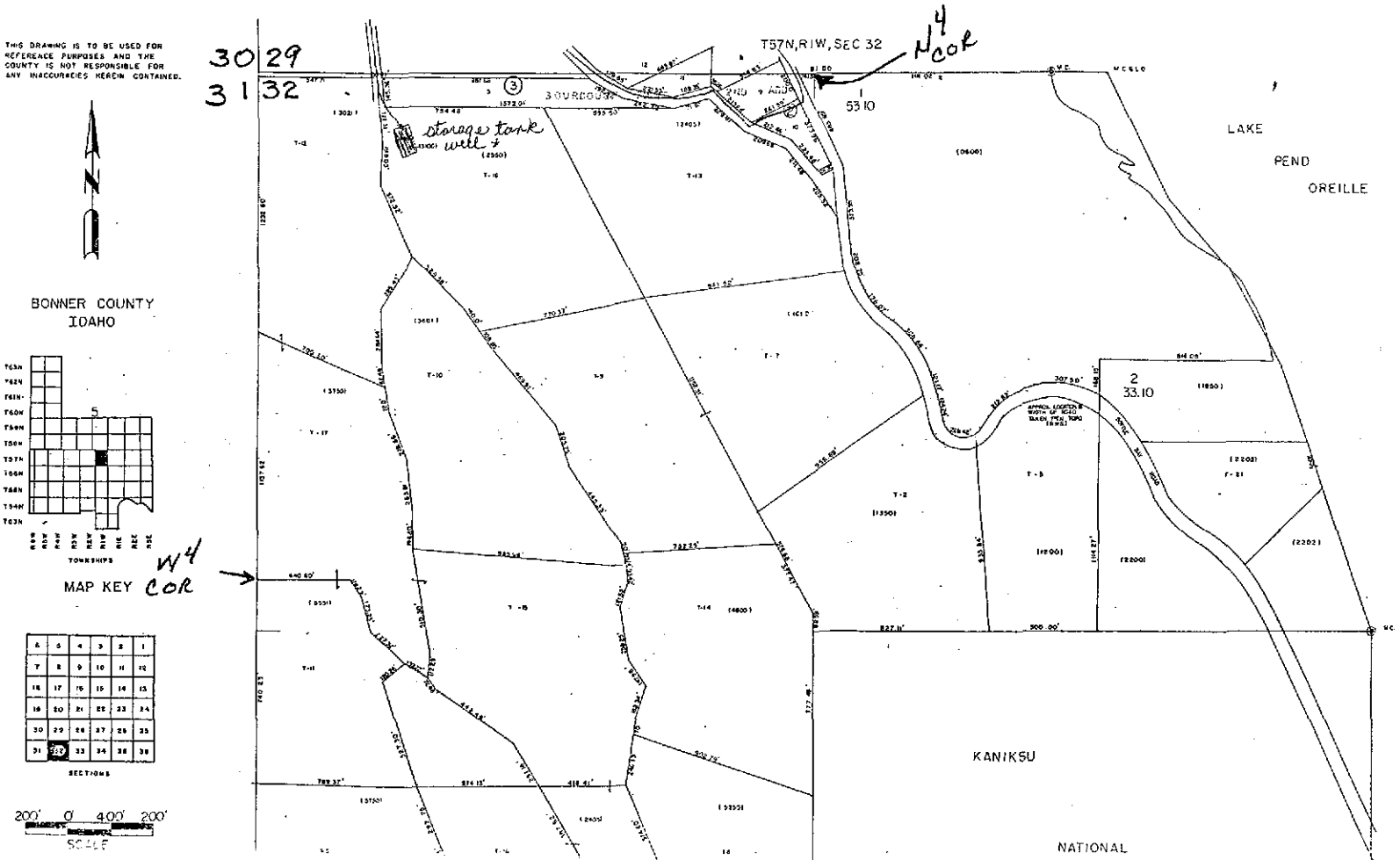
b. Who owns the land to be irrigated or place of use? Sourdough Pt. Owners members

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

APR 23 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, and acreage.



water system etc. & lot 8. Lot 8 is the location of the second well. (Sec 29)

Scale: 2 Inches equal 1 mile.

APR 23 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
President

township and range number.

Hopefully we can use ~~the~~ Bonner Co.
plat maps for Secs 29 + 32 which
are enclosed. The blue line shows
distribution ^{the well on Sec. 32}. The red shows the
other well & its incorporation into
the system (Sec. 29)

Since both wells serve the same
system I'm putting them on the same
maps. If this is unacceptable please
inform me & I will do duplicate maps
for each well. Thanks -

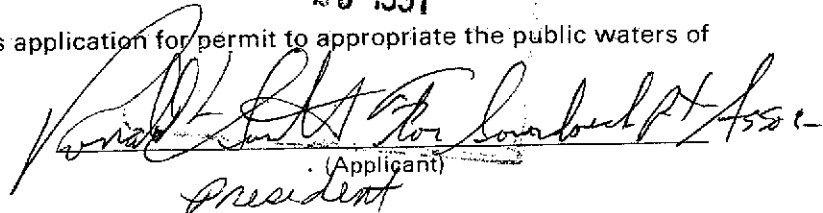
Janet Lomodal
263-8684

Also am enclosing warranty deed giving us the
water system etc. & lot 8. Lot 8 is the location
of the second well. (Sec 29)

Scale: 2 inches equal 1 mile.

APR 23 1991

BE IT KNOWN that the undersigned hereon makes application for permit to appropriate the public waters of
the State of Idaho as herein set forth.


(Applicant)
President

SOURDOUGH POINT OWNERS ASSOC.
POST OFFICE BOX 29
SANDPOINT, IDAHO 83864

9/20/90

The following is a list of Directors
to Sourdough.

Ronald Southwick, president
P.O. Box 1103 Sandpoint, Id. 83864
Bill Bowman, vice president
P.O. Box 1108 Sandpoint, Id. 83864
Susan Lee, secretary
1129 Battle Bay Rd. Sandpoint Id. 83864
Janet Lomodal, Treasurer
1115 Battle Bay Rd. Sandpoint Id. 83864
Wes Westermann
S. 4301 Eastern Rd. Spokane wa. 99223
Geraldine Kernen
1155 Battle Bay Rd. Sandpoint Id. 83864
Philip Foster
1150 Battle Bay Rd. Sandpoint Id. 83864

017541

WARRANTY DEED, ASSIGNMENT AND BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS:

That HAZEL B. MOON, a widow; HAPIKE, INC., a corporation; and SOURDOUGH COMPANY, a partnership, in consideration of One Dollar and other valuable considerations, do hereby grant, bargain, sell, convey, transfer and assign unto SOURDOUGH POINT OWNERS ASSOCIATION, INC., a non-profit corporation, the following described property in Bonner County, State of Idaho, to-wit:

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 32, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

From the Southwest corner of Lot 5 of Block 3 of the Second Addition to Sourdough Point, as recorded in Book 2, page 40 in the records of Bonner County; thence South 19° 00' East along the North-easterly right of way line of the existing road a distance of 110.00 feet to the true point of beginning; thence continuing South 19° 00' East a distance of 140.00 feet; thence leaving said right of way line, North 71° 00' East a distance of 75.00 feet; thence North 19° 00' West a distance of 140.00 feet; thence South 71° 00' West a distance of 75.00 feet to the true point of beginning.

TOGETHER with an easement over grantors' lands for ingress and egress to the above described tract for maintenance and repair of the well thereon, and for transmission lines.

RESERVING unto the grantors, their heirs, assigns, successors, and personal representatives water from the well thereon at the same rates as paid by the grantee members.

RESERVING an easement over and across all roads upon said property and serving the same for the use and benefit of grantors, and Charlotte C. Darling, an unmarried woman, Clyde Eugene Littlefield and Catherine L. Littlefield, husband and wife, L. G. Moon, III and Susan Moon, husband and wife, and their heirs, personal representatives, successors and assigns.

Lot 8 and the South Half of Lot 16, Sourdough Point Subdivision.

All roads and rights of way as shown on the plats of Sourdough Point Subdivision, First Addition to Sourdough Point Subdivision, and Second Addition to Sourdough Point Subdivision.

APR 23 1991

Handwritten:
Hazel B. Moon
1142-3-11-13-14
June 15, 1974
B. C. - 100-20

Handwritten:
R. 1101
008

Recreational Island as shown on the plats of Sourdough Point Subdivision, First Addition to Sourdough Point Subdivision, and Second Addition to Sourdough Point Subdivision.

Sourdough Point water system including all transmission and distribution lines as they now exist, wells and pumps, storage tanks, valves and switches incidental thereto.

Docks, ramps, tennis court, foot bridge, toilets, septic tanks and drainfield, barbeque pits, picnic tables and shelters, all in connection with the Recreational Island and Boat harbor.

All funds presently held in trust for the grantee in the sum of \$ 1300.00, on deposit at Co-op Federal Credit Union.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND the above named grantors hereby covenant that the above described premises and properties are free from all encumbrances, and that they will and their heirs, executors, administrators, successors and assigns shall warrant and defend the above premises and properties against all lawful claims and demands, except:

SUBJECT to any existing easements and rights of way, reservations, restrictions, assessments and to taxes for 1979.

SIGNED this 14th day of June, 1979.

Hazel B. Moon

HAPIKE, INC.

By: Hazel B. Moon
President

SOURDOUGH COMPANY

By: HAPIKE, INC.

Hazel B. Moon
President

APR 23 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 19, 1993

SOURDOUGH POINT OWNERS ASSN INC
PO BOX 29
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08619

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUL 07 1993

WR0749NP
No. L96-08619

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

BC
DATE: 05/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOURDOUGH POINT OWNERS ASSN INC PO BOX 29 SANDPOINT ID 83864 (208) 263-0500	09/26/1990	DOMESTIC	01-01 12-31	0.11 CFS	20.4 AFA
TOTAL DIVERSION:					0.11 CFS	20.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.26 CFS

Point(s) of Diversion: T57N R01W S32 NW NW

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE							
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	:
57N 01W 29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
57N 01W 32	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: BONNER

Remarks: The total combined rate of diversion under this right and Right No. 96-08618 shall not exceed .24 cubic feet per second nor a combined volume of 40.8 acre feet.
Domestic use is for 34 homes.

Dates: App. Received: 09/26/1990 Priority Date: 09/26/1990
Proof Due Date: 02/01/1992 Proof Made Date: 05/20/1991
Exam Made Date: 05/26/1992 Exam Sent to S.O.: 05/10/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/17/93 CHAPMAN

(L)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-08619

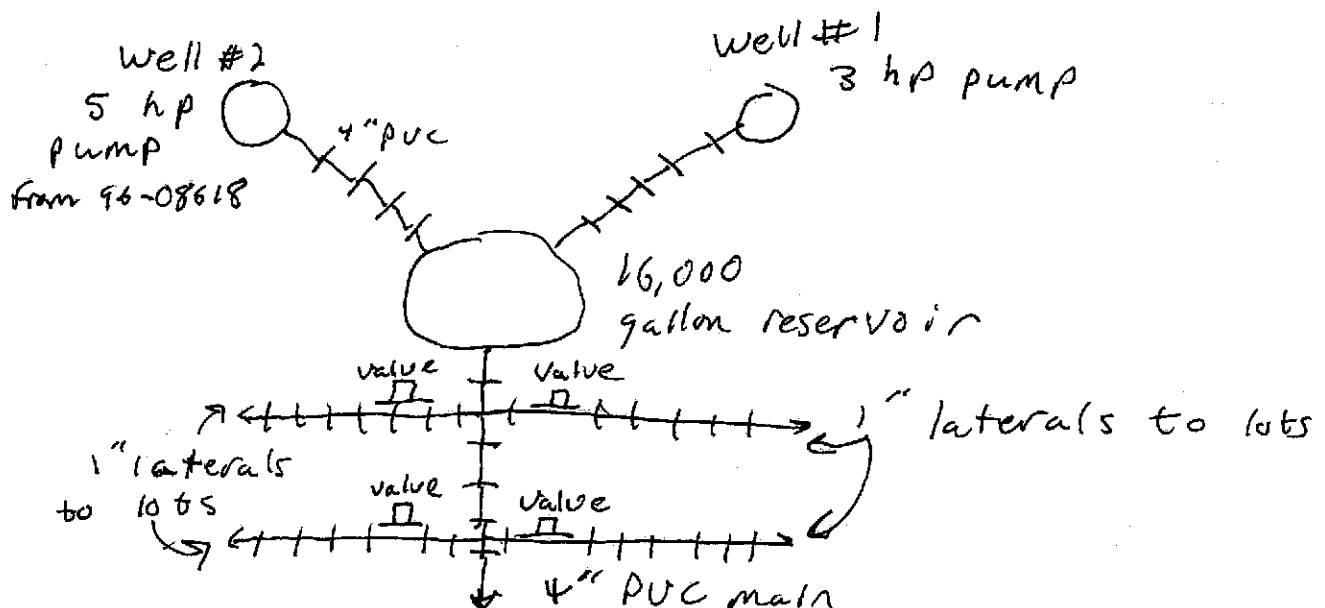
1. Owner: Sourdough Pt. Owners Assn. Inc. Phone No. (208) 263-0500
Current Address: P.O. Box 29, Sandpoint, ID 83864
2. Accompanied by: Harry Schwal EXAM. DATE: 5/26/92
Address: 1205 Bottle Bay Rd. Sandpoint Phone No. 263-0500
Relationship to Permit Holder: on water Board
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED

JUL 07 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from well #1 (static level 40') is pumped by a 3 hp pump to a 16,000 gallon reservoir through 4" PVC. From the reservoir water is gravity fed through 4" PVC main from which 1" laterals are fed to each lot (109 lots). The laterals are shut on and off by a valve. Reservoir water height is 20 ft. 34 domestic homes on system @ time of examination.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3 hp			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	32	57N	01W	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	01W	29								0	0	0	0	0			0		
57N	01W	32		0															

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{(8.8)(HP)(.7)}{H} = \frac{8.8(8hp)(.6)}{20ft + 40ft} = 0.26 cfs$ ✓

2. Alternate Method for Checking Purposes:

⇒ 0.11 permitted

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

(34)(0.6 AF/domestic) = 20.4 AF

JUL 07 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- Not to exceed 0.24 cfs when combined with 96-08618.

- No irrigation permitted on permit.

- Mr. Schmal stated there were 34 homes in subdivision @ time of examination

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (34)	1/1	12/31	~~0.24~~ 0.11	20.4
Totals:			~~0.24~~ 0.11 cfs	20.4 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock

Signature Robert Knoblock

Certification Date _____

Field Report Preparation Date 6/1/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
JUL 07 1993

PERMIT # 96-08619

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

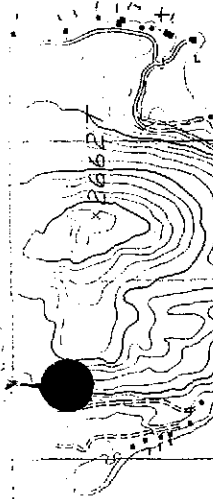
See 96-08618
for pictures

MAILED
JUL 07 1993

Bay

30

ODEN



5349

Breakwater
Kootenai Point
TENAI 21637

17' 30"



5348

Mile
X 122

L A K E

P E
ELEVAT

5347



2 410 000
FEET



Contest
Point

5346

PU's

5345

Sourdough
Point
BROTEN
#3

2068AT

2043

3018

3000

3000

3000

3000

3000

3000

3000

3000

3000

3000

BOTTLE

Bottle Bay
Point

KANKRSU
NATIONAL FOREST

MIDRACIL
BOTTLE BAY
JUL 07 1993

40° 15'

3618

KANKRSU

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

2142

May 24, 1991

SOURDOUGH POINT OWNERS ASSN. INC.
P.O. BOX 29
SANDPOINT, ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08619

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUL 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 96-8619

Date 5-23-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
NA Drill permit req'd?
1976 ☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

May 8, 1991

SOURDOUGH POINT OWNERS ASSOC. INC.
P O BOX 29
SANDPOINT ID 83864

Gentlemen:

Re: Permit No. 96-8619

Returned is the proof of beneficial use form submitted for this permit.

On May 3, 1991, the department received two proof forms from Sourdough Point Owners Assn. and a \$50 fee. However, for the diversion of 0.11 cfs and 0.13 cfs, each permit required a \$50 fee. The department accepted the fee for 96-8618 and now requires a fee for this permit.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

JUL 17 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 27, 1991

SOURDOUGH POINT OWNERS ASSN. INC.
P.O. BOX 29
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08619

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

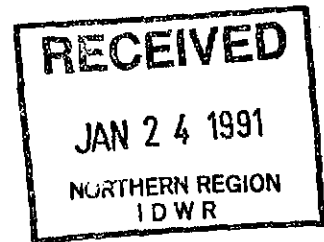
JJ:blm

Enclosures

APR 23 1991

MEMORANDUM

TO: NORTHERN REGION
FROM: PAM SKAGGS/JIM JOHNSON
RE: PROPOSED USE/APP #96-8618/8619
DATE: 17-JAN-1991



During State Office review of applications #96-8618 and #96-8619, a question of the extent of the proposed use came up. Considering the small diversion rates of 0.011 and 0.013 cfs, the number of existing and potential homes seems excessive. We would normally allow a 0.50 cfs for 141 homes according to the flow chart from Administrator's Memorandum #22.

Could you please supply more information to justify the diversion rate and proposed use as submitted. Perhaps there are some facts available to you that were not included in the application files. I appreciate your assistance in clarifying this matter so that the applications can be processed without undue delay.

MICRO

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: _____ APPLICATION NUMBER: 96-8619

APPLICANT: SOUL DOUGH

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses:
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights:
- (11). ☒ Ownership:
- (13). ☒ Map:
☒ Signature: (signator title required for corp., partnership, etc)
☒ Fee: (Amount, receipt number and date recorded on application)
☒ Acknowledgement Letter:
☒ Overlap Review: Attachment? (Y)____ (N)____ Remarks? (Y)____ (N)____

ADDITIONAL INFORMATION

YES NO

- ___ ☒ Field check required: Field check by: _____
- ___ ☒ Field report attached:
- ___ ☒ Critical groundwater area:
- ___ ☒ Groundwater management area:
- ___ ☒ Send dam safety information:
- ___ ☒ Send letter for additional fish information:
- ___ ☒ Send letter for additional power information:
- ___ ☒ Within trust water boundary: (Attach Trust Water Supp. Analysis Sheet):
- ___ ☒ Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached:
- ___ ☒ Well drilling permit required:

PROCESSING

YES NO

- ☒ ___ In form for advertising:
- ___ ☒ Statewide advertising: (10.00 or more cfs.)

Send Copies To

YES NO

- ☒ ___ I.D. H & W
- ___ ☒ I.D. F & G
- ___ ☒ I.D. Lands
- ___ ☒ Adj. Bur.

YES NO

- ___ ☒ U.S. BLM
- ___ ☒ U.S.F.S.
- ___ ☒ W District # _____
- ___ ☒ G.W. Prot. Div.

YES NO

___ ☒ Other
RECEIVED
MAR 18 1991

Application Number 96-829

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

☐ Additional information received:

☒ Notice of pending void order issued: Final date of order response. _____

☒ Affidavit of publication received:

☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest 10/5/90 3/11/91

☒ Recommendations attached:

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

Recommended Date of Priority 9-26-90

Recommended by: TDK RST

Date 11/13/90

STATE OFFICE REVIEW

☐ See remarks for additional information. By _____ Date _____

REMARKS

RECEIVED
NOV 15 1990

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina Vandenberg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 21 day of Feb., 1991
and ending on the 28 day of Feb., 1991
and that said notice was published in said newspaper.

On this 28th day of February in the year
of 91, before me, a Notary Public, personally
appeared Tina Vandenberg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kerr Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that
the following applications for permit
to appropriate the public waters of
the State of Idaho were advertised
incorrectly on 10/18 & 25/1990.

96-8618 — Sourdough Point
Owners Assn. Inc.

The amount of water for Domestic
use and the total amount of water
diverted were both advertised
incorrectly as 0.013 CFS; whereas,
correctly they should both be 0.13

CFS.

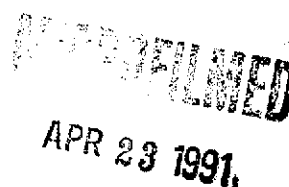
96-8619 — Sourdough Point
Owners Assn. Inc.

The amount of water for Domestic
use and the total amount of water
diverted were both advertised
incorrectly as 0.011 CFS; whereas,
correctly they should both be 0.11
CFS.

(For additional information
concerning the property location,
call the Northern Regional Office at
765-4639.)

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Id 83814 on or before
March 11, 1991.

R. KEITH HIGGINSON, Dir.
3989 February 21, 28, 1991



NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that the following applications for permit to appropriate the public waters of the State of Idaho were advertised incorrectly on 10/18 & 25/1990.

96-8618 - Sourdough Point Owners Assn. Inc.

The amount of water for Domestic use and the total amount of water diverted were both advertised incorrectly as 0.013 CFS; whereas, correctly they should both be 0.13 CFS.

96-8619 - Sourdough Point Owners Assn. Inc.

OK
3/5/91
The amount of water for Domestic use and the total amount of water diverted were both advertised incorrectly as 0.011 CFS; whereas, correctly they should both be 0.11 CFS.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before March 11, 1991.

R. KEITH HIGGINSON, Dir.

Published in the Bonner County Daily Bee on 2/21 & 28/1991

APR 23 1991

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VandenBerg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 18 day of October, 19 90
and ending on the 25 day of October, 19 90
and that said notice was published in said newspaper.

On this 31 day of October in the year
of 90, before me, a Notary Public, personally
appeared Tina VandenBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Jim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08618

SOURDOUGH POINT OWNERS

ASSN. INC.

P.O. BOX 29

SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: SENESW Sec 29 T 57N
R 01W

Use: DOMESTIC (.013 CFS)

Total Diversion: (.013 CFS)

Date Filed: 9/26/1990

In: T57N R01W S29 SWNW SENW
NESW NWSW

SWSW SESW SWSE

S32 NENW

96-08619

SOURDOUGH POINT OWNERS

ASSN. INC.

P.O. BOX 29

SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWNW Sec 32 T 57N R
01W

Use: DOMESTIC (.011 CFS)

Total Diversion: (.011 CFS)

Date Filed: 9/26/1990

In: T57N R01W S29 SWNW SENW
NESW NWSW

SWSW SESW SWSE

S32 NENW

96-08620

ROMEY WATER SYSTEM

307 N. MONROE ST.

MOSCOW, ID 83843

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSW) Sec 7 T
55N R 02W

Use: DOMESTIC (.120 CFS)

Total Diversion: (.120 CFS)

Date Filed: 10/2/1990

In: T55N R02W S07 SWSW

S18 NWNW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be

filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before NOVEMBER 5, 1990.

R. Keith Higginson, Director

#3786 October 18, 25, 1990

RECEIVED

NOV 06 1990

NORTHERN REGION
IDWR

APR 23 1991

96-08619

SOURDOUGH POINT OWNERS ASSN. INC.
P.O. BOX 29
SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWNW Sec 32 T 57N R 01W

Use: DOMESTIC (.011 CFS)
Total Diversion: (.011 CFS)

Date Filed: 9/26/ 1990

In: T57N R01W S29	SWNW	SENW	NESW	NWSW
	SWSW	SESW	SWSE	
S32	NENW			

RECORDED

APR 23 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

APPROPRIATION APPLICATION ACKNOWLEDGEMENT

Re: Water Appropriation Application

#

96-08619

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

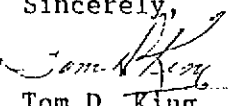
If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

APR 23 1996



State Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 10, 1990

Idaho Divn. of Environment
2110 Ironwood Parkway, #101
Coeur d'Alene, Id. 83814

Re: 96-8619

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

APR 23 1991



SOURDOUGH POINT OWNERS ASSOC.
POST OFFICE BOX 29
SANDPOINT, IDAHO 83864

9-20-90

Idaho Dept of Water Resources
1910 N.W. Blvd. Suite 210
Coeur d'Alene, Id. 83814

RECEIVED

SEP 26 1990

NORTHERN REGION
IDWR

Dear Sirs:

Please find enclosed the applications
for water rights on our two wells
in Sourdough Point.

If you have any technical questions
Please call Mr. Harry Schual at
263-0500. For any other questions
please call Jan Lomodal at 263-8684.

Please inform us of the requirements
so that our water rights won't
lapse again.

Sincerely,

APR 23 1991

Janet Lomodal
1115 Battle Bay Rd.
Sandpt. Id. 83864