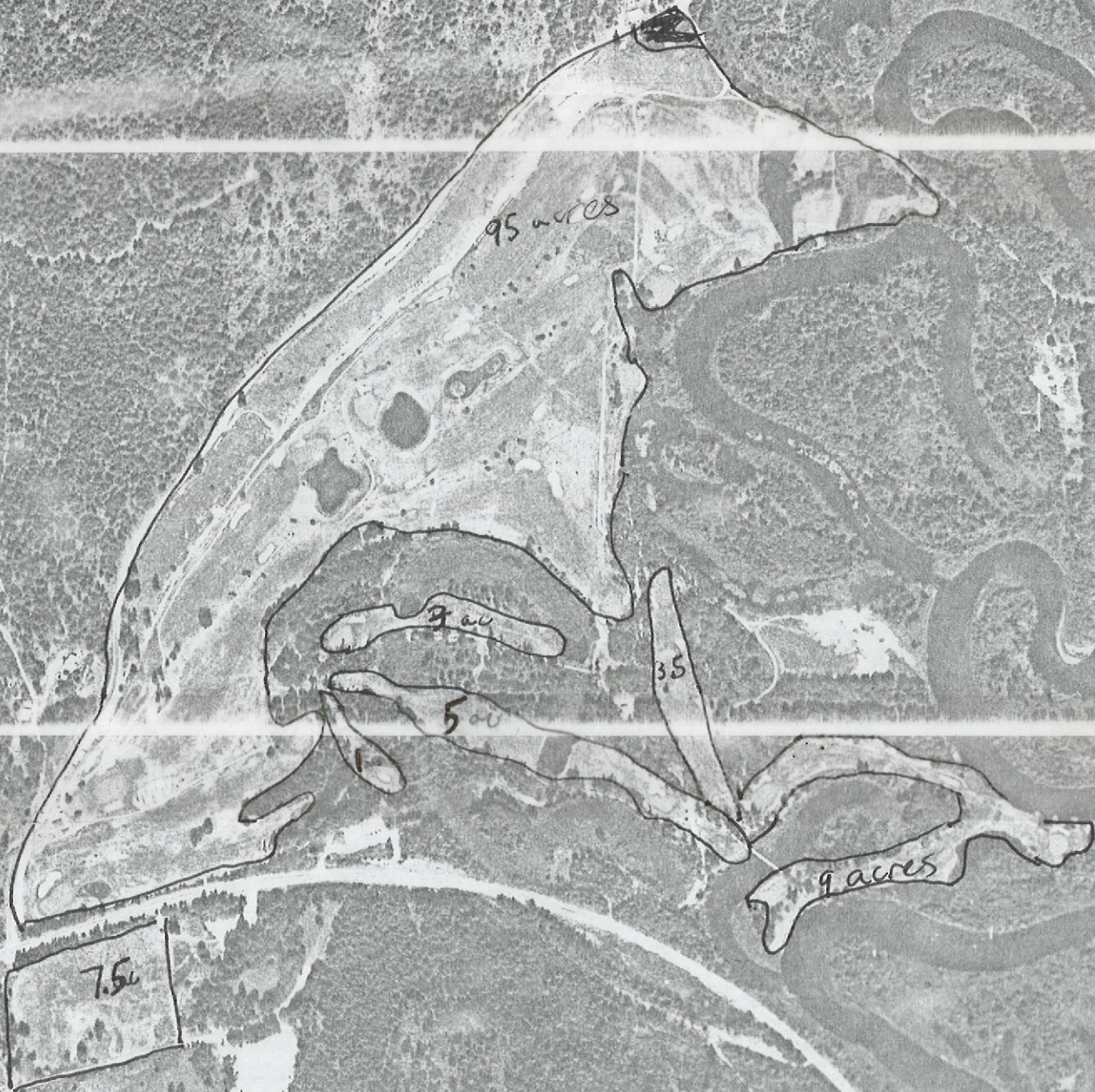
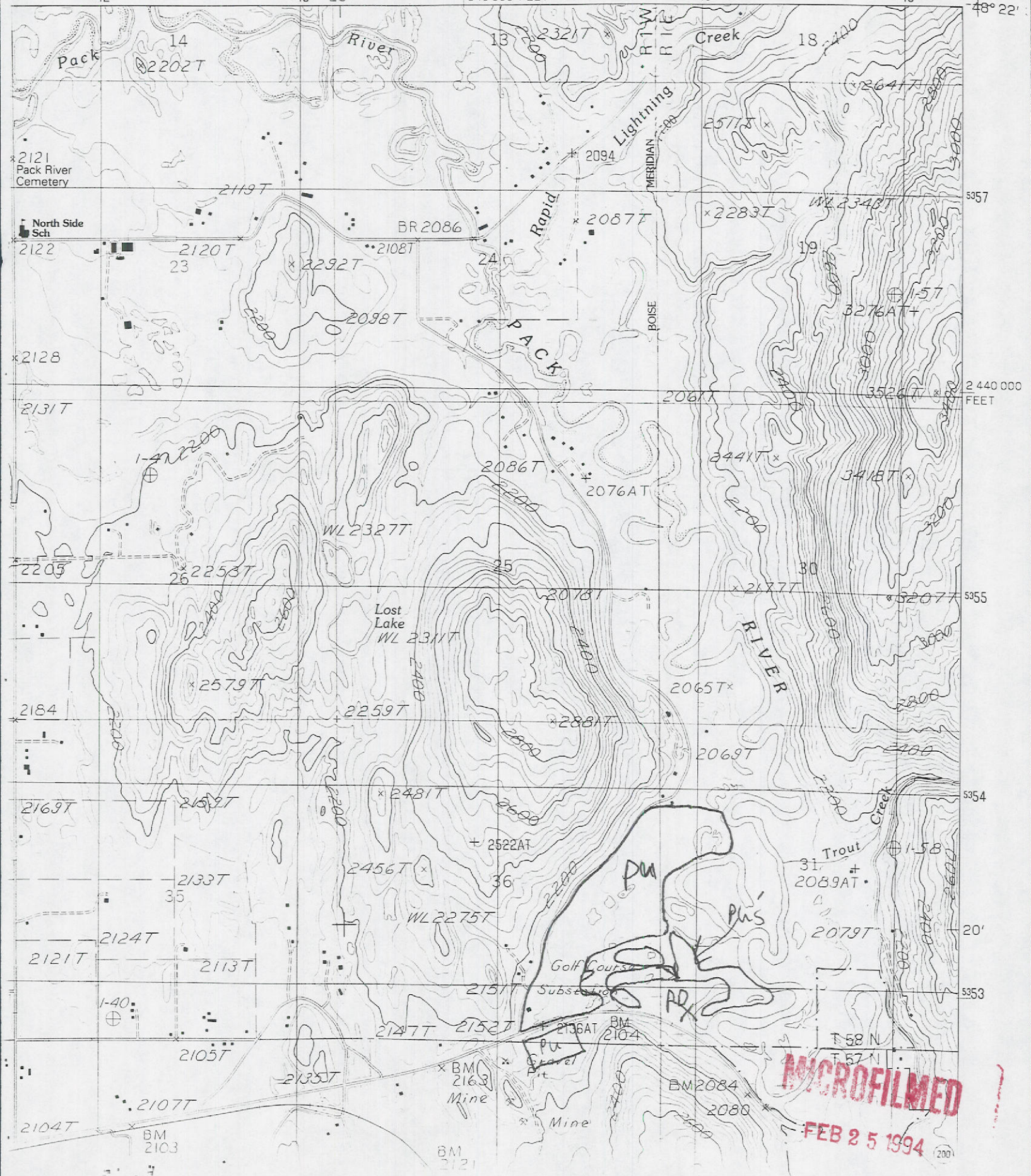




MICROFILMED
FEB 25 1994

ODEN BAY QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

542 543 25' 340 000 FEET 545 546 116° 22' 30" 48° 22'



PERMIT # 96-08622

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

diversion
works



pumphouse



inside

pumphouse

MIDDOCH MFD

FEB 25 1994



PERMIT # 96-08622

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD
6" pipe



PD

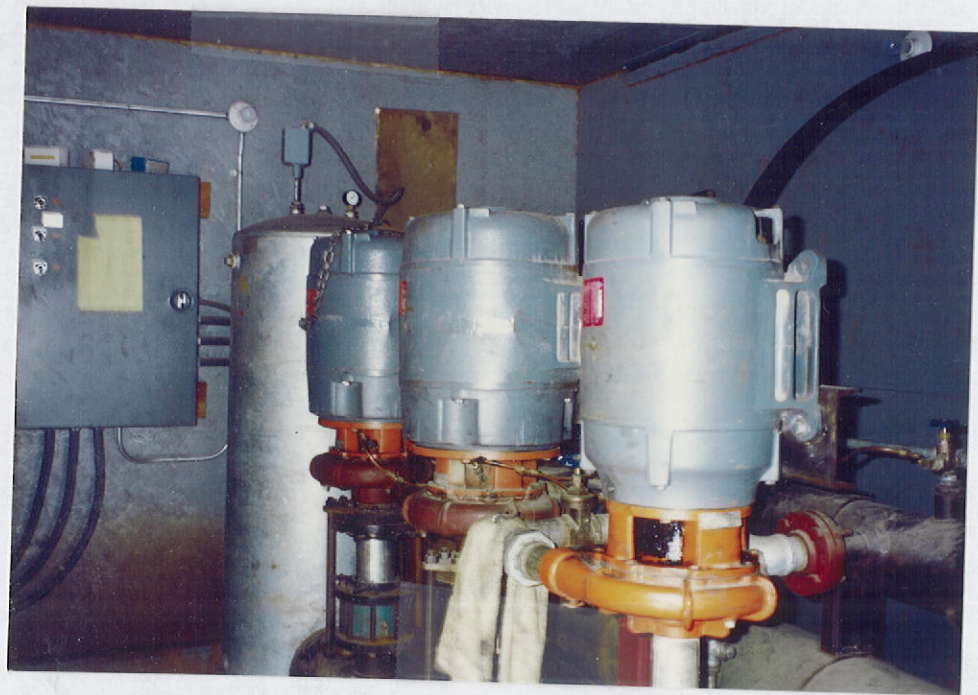


PD
Diversion
works



FEB 25 1994

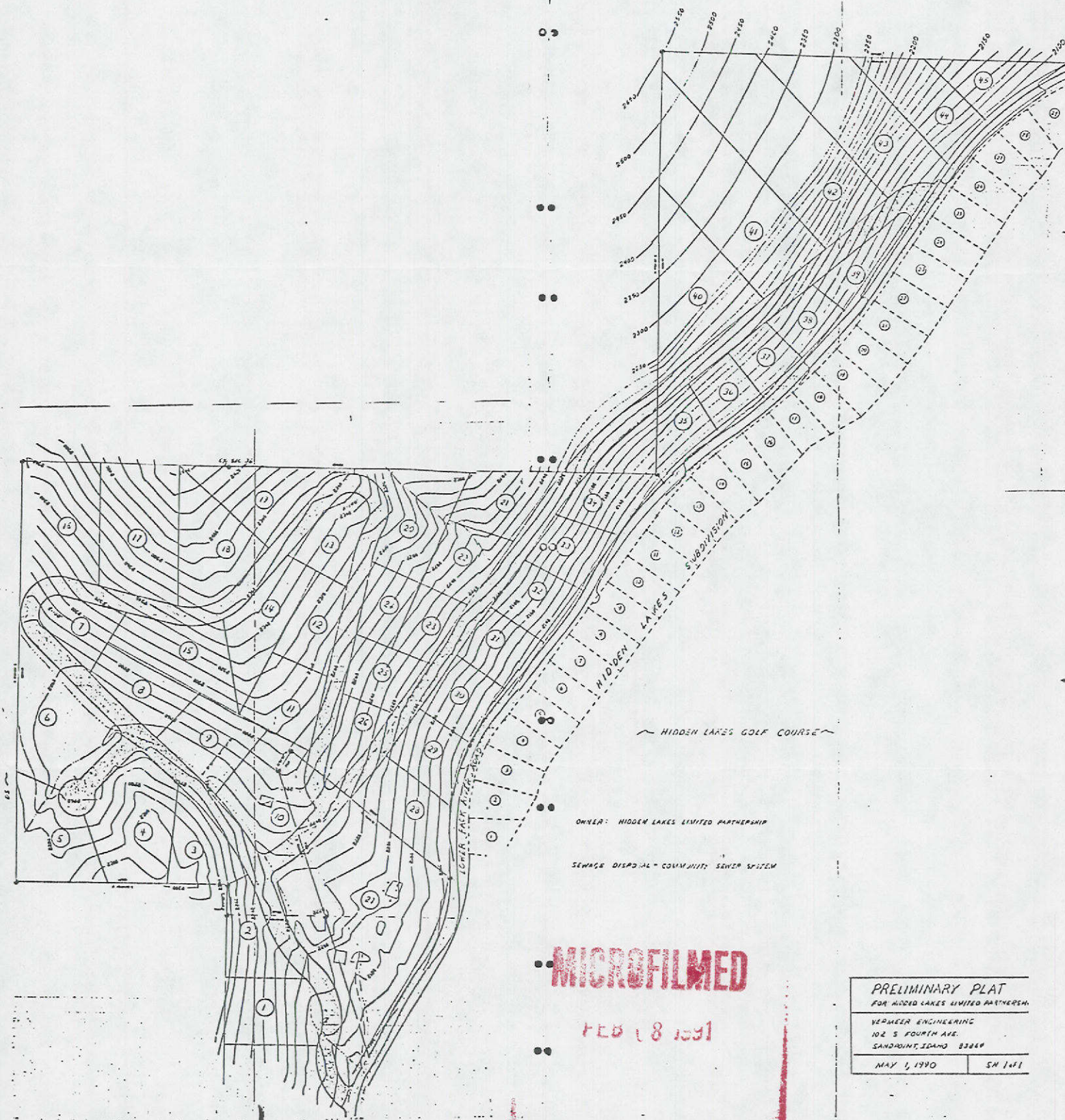












MICROFILMED

FEB 18 1991

PRELIMINARY PLAT
FOR HIDDEN LAKES LIMITED PARTNERSHIP
VERMEER ENGINEERING
102 S. FOURTH AVE.
SANDHURST, IDAHO 83849
MAY 1, 1990 SN 1 of 1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08622

Priority: October 23, 1990

Maximum Diversion Rate: 1.58 CFS

Maximum Diversion Volume: 372.0 AF

This is to certify, that YNM INVESTMENTS CO INC OF IDAHO

8838 LOWER PACK RIVER RD

SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 23, 1990; and has submitted Proof of Beneficial Use on December 11, 1991. An examination indicates that the works have a diversion capacity of 1.580 cfs of water from:

PACK RIVER

tributary to PEND OREILLE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.58 CFS	372.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 31, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	01W	1	NENE 0.5	NWNE 4.5		5
58N	01E	31	SWNW 25	Lot 3(NWSW) 3.5	Lot 4(SWSW) 6	
			SESW 3			37.5
	01W	36	SENE 14	NESE 25	NWSE 10	
			SWSE 23	SESE 9.5		81.5

Total number of acres irrigated: 124

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

FEB 25 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

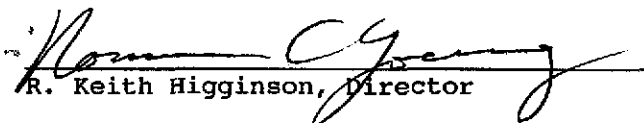
WATER RIGHT NO. 96-08622

CONDITIONS/REMARKS:

7. Diversion of water pursuant to this right shall not reduce or impede the free flow of Pack River which is necessary for fish spawning and aquatic habitat.
8. Place of use is known as Hidden Lakes Golf Course.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

RECORDED

FEB 25 1994

APPROVED

State of Idaho
Department of Water Resources

RECEIVED
DEC 17 1993
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08622

Date of Priority: October 23, 1990

Maximum Diversion Rate: 1.58 CFS
Maximum Diversion Volume: 372.0 AF

Comes now LOUIS F VERMEER
102 S 4TH AVE
SANDPOINT ID 83864

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-08622, and requests that the permit be changed as follows:

Source: PACK RIVER

tributary to PEND OREILLE LAKE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.58 CFS	372.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 31, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	01W	1	NENE 0.5	NWNE 4.5		5
58N	01E	31	SWNW 25	Lot 3(NWSW) 3.5	Lot 4(SWSW) 6	
			SESW 3			37.5
	01W	36	SENE 14	NESE 25	NWSE 10	
			SWSE 23	SESE 9.5		81.5

Total number of acres irrigated: 124

APPROVED

FEB 25 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sandpoint, Idaho, this 13th day of December, 1993.

Louis F. Vermeer
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08622

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Received by DW # C029267 Date 12/20/93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-08622 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Diversion of water pursuant to this right shall not reduce or impede the free flow of Pack River which is necessary for fish spawning and aquatic habitat.
8. Place of use is known as Hidden Lakes Golf Course.

Witness my hand this 29TH day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

MICROFILMED

FEB 25 1994

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Louis F. Vermeer, hereby assign to Y N M Investments
of _____
Address _____

All my right, title, and interest in and to Permit No. 96-08622
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 96-08622 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

All of the permit

Made this 21st day of January, 1994.

Louis F. Vermeer
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bonneville) SS

On this 21st day of JANUARY, 1994, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Jacqueline Zarnick
Notary Public residing at
Sandpoint

s e a l

My commission expires:

6/7/94

MICROFILMED

FEB 25 1994

RECEIVED
DEC 11 1991

For Office Use Only
Amt. of Fee \$ 200.00
Date 12/13/91
Receipt No. 2022642
Received by WLB

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08622 Telephone No. 208-263-5884

Name(s) of Permit Holder(s): Louis F. Vermeer

Post Office Address: 102 S. 4th Ave., Sandpoint, ID 83864

Source of Water: Pack River - Lake Pend Oreille

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 250 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 5.0 cfs 500 acre/feet

Show date water was first diverted and beneficially used under this permit: March 15, 1991

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes No

Fee Enclosed: \$ 200.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Louis F. Vermeer 208-263-5884
Name Telephone No.
102 S. 4th Avenue, Sandpoint, ID 83864
Address

DEC 31 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/6/91
Date

Louis F. Vermeer For Hidden Lake Golf Club
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08622

Proposed Priority: October 23, 1990 Maximum Diversion Rate: 5.00 CFS

This is to certify, that LOUIS F. VERMEER
102 S. 4TH AVE.
SANDPOINT, ID 83864

has applied for a permit to appropriate water from:

PACK RIVER tributary of PEND OREILLE LAKE

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	5.00 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SESW), Sec. 31, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01E	31	SWNW 30	SENW 12	NESW 12	
			NWSW 40	SWSW 32	SESW 22	148
	01W	36	SENE 14	NESE 32	NWSE 10	
			SWSE 30	SESE 16		102

Total number of acres irrigated: 250

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1992.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Diversion of water pursuant to this right shall not reduce or impede the free flow of Pack River which is necessary for fish spawning and aquatic habitat.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of January, 1991.

MICROFILMED

FEB 08 1991

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Louis F. Vermeer Phone 263-5884

Post office address 102 S. 4th Avenue, Sandpoint, Id. 83864

2. Source of water supply Pack River which is a tributary of Lake Pend Oreille

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 4

Sec. 31 Township 58N Range 1E B.M. Bonner County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 5 for irrigation purposes from mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 5 cubic feet per second and/or (b) 500 acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Eight inch (8") suction pipe is placed in ditch to draw backwater of Pack River. Two (2) 50 H.p. and one (1) 25 h.p. in pumphouse.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

MICROFILMED

FEB 08 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1W	36				14									32	10	30	16	102
58N	1E	31							30	12	12	40	32	22					148

Total number of acres to be irrigated 250

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Jim Berry
- b. Who owns the land to be irrigated or place of use? Jim Berry
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Jim Berry has retained Louis F. Vermeer to Engineer and Operate the irrigation system.

12. Remarks: _____

MICROFILMED

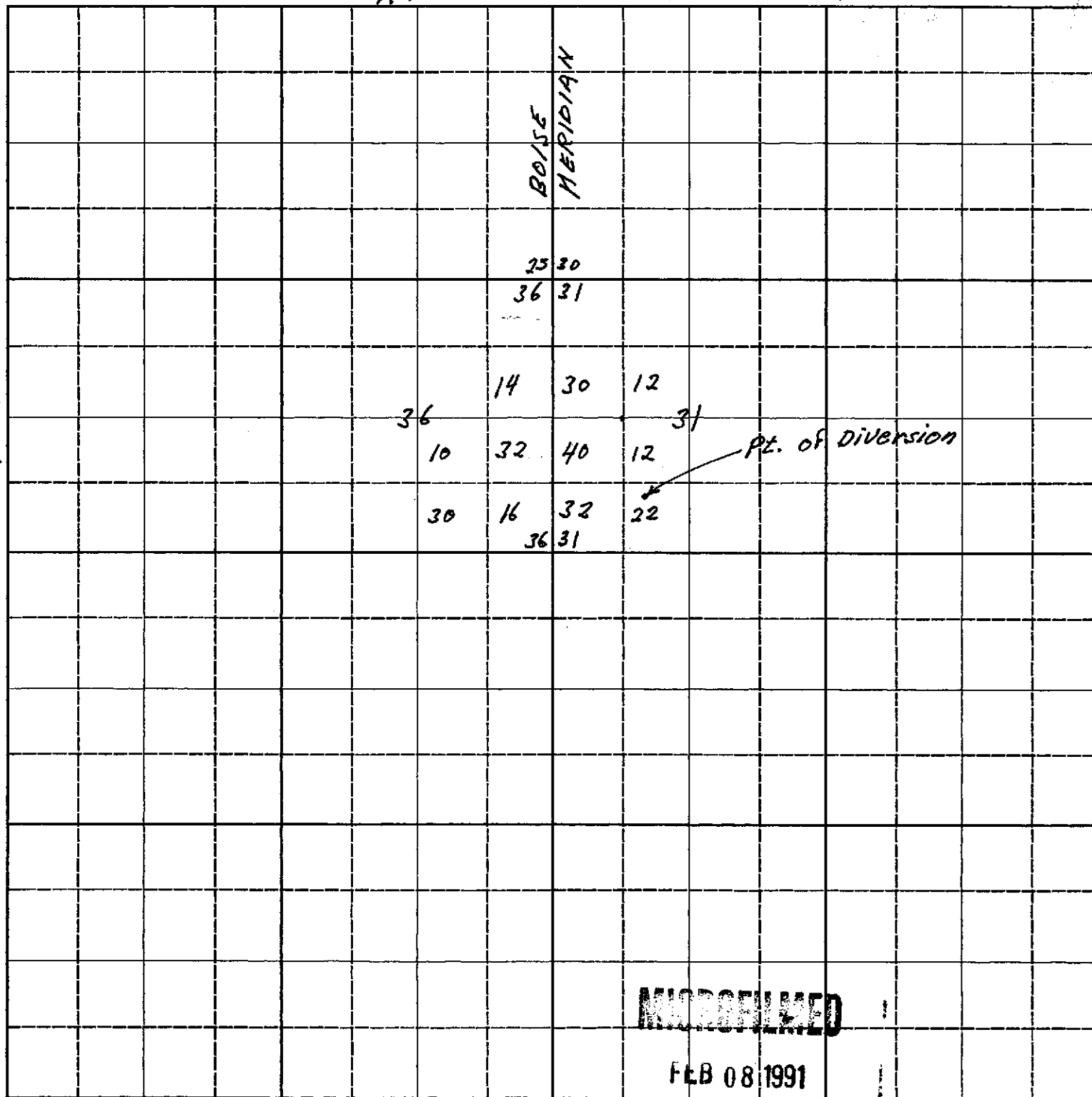
FEB 08 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RIW

RIE

T58N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louis F. Vermeer

(Applicant)

Received by [Signature] Date 10/23/90 Time 1:30 PM Preliminary check by [Signature]
Fee \$ 125.00 Received by [Signature] # N4159 Date 10/17/90
Publication prepared by [Signature] Date 10/24/90 Published in Bonneville Bee
Publication approved [Signature] Date 11/1-8/90
Publication approved [Signature] Date 11/16/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

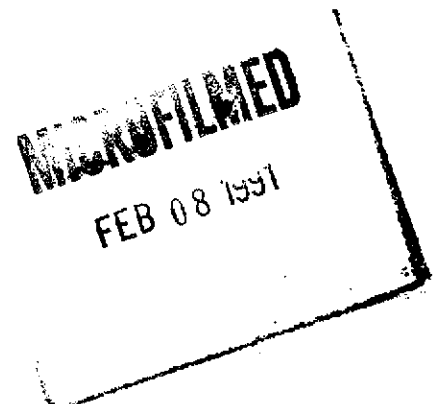
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 9, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MICHELLE ELLIOTT
MICHAEL C STEWARD
513 N FOURTH AVE
SANDPOINT ID 83864

RE: Water Right No. 96-08622

Dear Ms. Elliott

I recently received two 'Assignment of Permit' forms on the above referenced licensed water right assigning the right to your client.

In Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water right unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in the water right file.

If you have any questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

RECEIVED

MAY 31 1995

MICHAEL C. STEWART
ATTORNEY AT LAW
513 NORTH FOURTH AVENUE
SANDPOINT, IDAHO 83864
(208) 263-5664
FAX (208) 263-5854

April 19, 1995

RECEIVED

APR 21 1995

Department of Water Resources

Dept. of Water Resources
Statehouse Mail
Boise, ID 83720

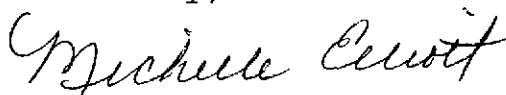
RE: Water Permit No. 96-08622
Our File No. 3550

Enclosed please find an original Assignment of Water Permit from YNM Investments Co., Inc. of Idaho to Sandpoint Gold Partners, Ltd., and a copy of an Assignment of Water Permit from Sandpoint Golf Partner, Ltd. to Villelli Enterprises, Inc. Hopefully, you have the original assignment between Sandpoint Golf and Villelli as it was either mail directly to you or lost in mail.

Please file of record the assignments. If you do not keep the assignments, please return them to this office.

Please contact me if you have any questions.

Sincerely,



Michelle Elliott
Escrow Officer

Enclosures

MICROFILMED

MAY 31 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF WATER PERMIT

YNM INVESTMENTS CO. INC. OF IDAHO, an Idaho corporation, does hereby assign to SANDPOINT GOLF PARTNERS, LTD., a California Limited Partnership, of 2510 Crenshaw Blvd. #709, Torrance, Ca 90503,

All of its right, title, and interest in and to Permit No. 96-08622 to appropriate the public waters of the State of Idaho:

Made this 27th day of MAY, 1994.

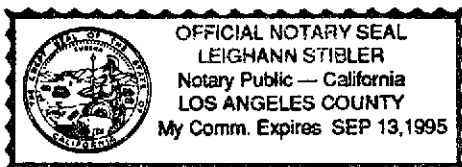
YNM INVESTMENTS CO., INC. OF IDAHO

BY: [Signature] TITLE:

STATE OF CALIFORNIA)
County of Los Angeles) ss.

On May 27, 1994, before me, LEIGHANN STIBLER, personally appeared KAZUO SHIMAZU personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the persons or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Notary Public
Residing at: HERNOSA BEACH
Comm. Expires SEPTEMBER 13, 1995

ASSIGNMENT OF WATER PERMIT 1

ORIGINAL

MAY 31 1995

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

ASSIGNMENT OF WATER PERMIT

SANDPOINT GOLF PARTNERS, LTD., a California Limited Partnership, does hereby assign to VILLELLI ENTERPRISES, INC., a California corporation, of P.O. Box 5, Bonners Ferry, Id 83805,

All of its right, title, and interest in and to Permit No. 96-08622 to appropriate the public waters of the State of Idaho:

Made this 31 day of May, 1994.

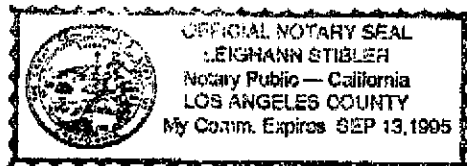
SANDPOINT GOLF PARTNERS, LTD.

BY: Chad R. Turner, General Partner

STATE OF CALIFORNIA)
) ss.
County of Los Angeles)

On May 31st, 1994, before me, LEIGHANN STIBLER, personally appeared CHAD R. TURNER, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the persons or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal



Notary Public
Residing at: HERMOSA BEACH, CA
Comm. Expires SEPTEMBER 13, 1995

MAY 31 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 1, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

YNM INVESTMENTS CO INC OF IDAHO
8838 LOWER PACK RIVER RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08622

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

GS:dc

Enclosures

MICROFILMED

FEB 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1993

LOUIS F VERMEER
102 S 4TH AVE
SANDPOINT ID 83864

RE: ASSIGNMENT OF PERMIT NO. 96-08622

Dear Mr. Vermeer:

We received the signed licensing amendment and the correspondence concerning transferring ownership of the above referenced permit to YNM Investments. Because a permit is considered personal property, the owner of record must complete a notarized assignment form in order for the Department to record a change in ownership. Once a permit is licensed, it then becomes appurtenant to the land and is classified as real property. Changes in ownership are then no longer necessary unless the water right is excluded from a sale for whatever reason.

I am enclosing an assignment form for you to complete and have notarized. Please return it to my attention in order to expedite the processing. The records will then be updated to reflect the change in ownership and the license will be issued in YNM Investments' name.

Thank you for your assistance and if you have any questions, please contact me.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent

Enclosure

MICROFILMED

FEB 25 1994

VERMEER ENGINEERING

RECEIVED

DEC 17 1993

Department of Water Resources

December 13, 1993

Mr. Jim Johnson
Water Rights Supervisor
Dept. of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Re: Water Right No. 96-08622

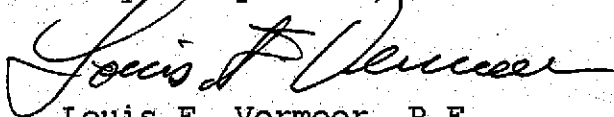
Dear Mr. Johnson:

Would you please transfer my above referenced water right to:

YNM Investments Co., Inc. of Idaho
8838 Lower Pack River Rd.
Sandpoint, ID 83864

I concur with the amendment as detailed on the enclosed "Application for Amendment" and have signed the application.

Very Truly Yours,



Louis F. Vermeer, P.E.
VERMEER ENGINEERING

LFV/mb

Enclosure

MICROFILMED

FEB 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1993

LOUIS F VERMEER
102 S 4TH AVE
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08622

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
NOV 25 1993

FEB 15 1994

WR0749NP
No. L96-08622

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/22/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
		DATE		FROM	TO		
C	LOUIS F VERMEER 102 S 4TH AVE SANDPOINT ID 83864 (208) 263-5884	10/23/1990	IRRIGATION	03-15	11-15	1.58 CFS	372.0 AFA
TOTAL DIVERSION:						1.58 CFS	372.0 AFA

Water Source: PACK RIVER

Tributary to: PEND OREILLE LAKE

Stage: LICENSE

Point(s) of Diversion Capacity: 1.58 CFS

Point(s) of Diversion: T58N R01E S31 Lot 04(SW SW)

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
57N	01W	1	:	.5		04														5.0
58N	01E	31	:							25				03-03	04-06	03				37.5
58N	01W	36	:				14									25	10	23	09	81.5
TOTAL ACRES																				124.0

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
96-08622 96-08625

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: Diversion of water pursuant to this right shall not reduce or
impede the free flow of Pack River which is necessary for fish
spanning and aquatic habitat.
Place of use is known as Hidden Lakes Golf Course.

Dates: App. Received: 10/23/1990 Priority Date: 10/23/1990
Proof Due Date: 01/01/1992 Proof Made Date: 12/11/1991
Exam Made Date: 07/28/1992 Exam Sent to S.O.: 10/27/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/13/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
L9608622	T57N R01W S 1 PACK RIVER																				
	:	0		04																	4
NO MATCHES FOR THIS POU IN WR-POU																					
NO MATCHES FOR THIS POU IN AJ-POU																					
NO MATCHING IRRIGATION RIGHTS WERE FOUND FOR THIS POU																					
L9608622	T58N R01E S31 PACK RIVER																				
	:							25				03-03	04-06	03							37
NO MATCHES FOR THIS POU IN AJ-POU																					
9602128	TROUT CREE :			03						02								05			10
~~9608622~~	~~PACK RIVER :~~							~~30~~		~~12~~		~~12~~	~~40~~	~~32~~	~~22~~						~~148~~
9608625	GROUNDWATE :							03													3
L9608622	T58N R01W S36 PACK RIVER																				
	:							14										25	10	23	09 : 81
NO MATCHES FOR THIS POU IN AJ-POU																					
~~9608622~~	~~PACK RIVER :~~							~~14~~										~~32~~	~~10~~	~~30~~	~~16 : 102~~
9608625	GROUNDWATE :			04				04										04	04	04	04 : 24

LICENSE REVIEW CHECKLIST

Permit # 96-8622 Date 11-19-93 Brenda Chapman

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Memo to Advance <u> </u>
	<u> </u> <u>✓</u>	Order to Reinstate Needed?
	<u> </u> <u>✓</u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u> <u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u> <u>✓</u>	Notice of Intent to Void - Source change.
P/D	<u>✓</u> <u> </u>	Amendment Needed? <u>CHANGE to SWSW LOT 4</u>
	<u> </u> <u>✓</u>	Overlap(s) <u> </u>
P/U	<u>✓</u> <u> </u>	Amendment Needed? <u>Add NENE & NWNE OF SEC 1</u>
	<u> </u> <u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u> <u>✓</u>	Disagree/Measurement <u>POLYSONIC FLOW METER</u>
	<u> </u> <u>✓</u>	<u>709.88 gpm = 1.58 CFS</u>
	<u> </u> <u>✓</u>	System Capacity <u>1.58</u>
		Allowable Amount: <u>124 acres @ .02 = 2.48</u>
TOTAL VOLUME	<u> </u> <u>✓</u>	Disagree/Measurement <u> </u>
	<u> </u> <u>✓</u>	<u>124 acres @ 3.0 = 372 AF</u>
	<u> </u> <u>✓</u>	Flow limit: <u>1.58 x 246 x 1.9835 = 770.9</u>
		Season <u>D/3.0 (3-15 to 11-15)</u>
USES	<u> </u> <u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u> <u>✓</u>	Special Overlap <u> </u>
	<u> </u> <u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u>
	<u> </u> <u>✓</u>	W/Master Control <u> </u>
	<u>R29</u> <u> </u>	Irrigation Overlap <u>10-17-90</u> Water Dist App Rec'd
	<u> </u> <u>✓</u>	Water Quality <u>7-2-92</u> Exam Made
COMMENTS:	<u>Reduce acres & rate; Amend P/U</u>	

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>1.58</u>	<u>372</u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE

AMEND P37

2ND AMEND P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 01 1993

Department of Water Resources

A. GENERAL INFORMATION

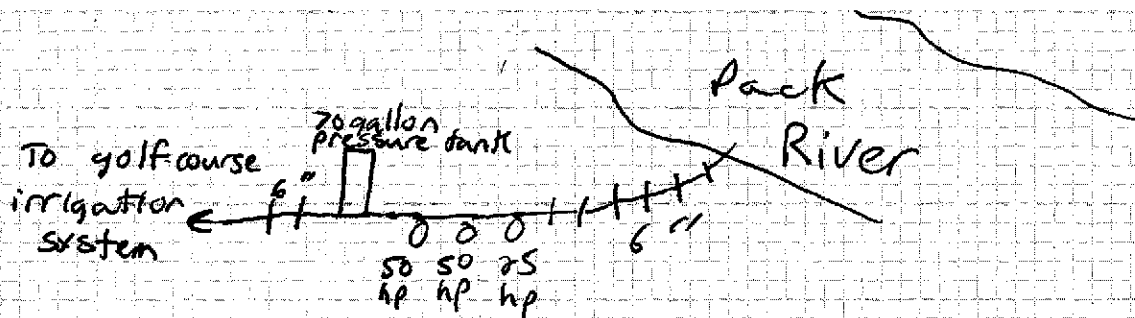
1. Owner: Louis F. Vermeer Permit No. 96-08622
Current Address: 102 S. 4th Ave, Sandpoint, ID 83864 Phone No. (208) 263-5884
2. Accompanied by: Tim Henne EXAM. DATE: 7/28/92
Address: Hidden Lakes Golf Course Phone No. 265-2478
Relationship to Permit Holder: Maintenance
3. Source: Back River tributary to Pend Oreille Lake

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" pipe draws water out of Pack River with (2) 50 hp pumps and a 25 hp pump through a 70 gallon pressure tank and is used to irrigate 124 acres of golf course land.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	25	BC5	Berkeler	8 7/8"
	"	50	BC4	Berkeler	9"
	"	50	BC9	Berkeler	9"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SW	SW	31	58N	01E	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	01W	2	0.5	4.5															5
58N	01E	31						25			35	6	3						37.5
58N	01W	36	24			14					13	14		25	10	23	9.5		81.5

RECORDED

Do not use this space

FEB 25 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~polysonic~~			T4P			
~~Flowmeter - Ultrasonic~~						
Flowmeter - Ultrasonic	Hydro-Flow	Polysonic	T4P			

2. Measurements:

enclosed - 709.83 GPM = 1.58 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 1.58 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (124)(3.0) = 372$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 372$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

From the aerial, the irrigation was added and changed from the permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	1.58	372 AF
Totals:			1.58 cfs	372 AF

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Robert Knoblock

Signature

Robert Knoblock

Certification Date

Field Report Preparation Date

7/30/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 25 1994

PERMIT # 96-08622

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

MODE SELECT
INPUT

OUTER DIAMETER
6.6500 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.26400 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
4.885 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

MODE SELECT
T0 CHECK

0228.2 MMSEC
099.77 % T0

PRT PERIOD
02 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MGD
NO

PRT UNIT FPS
NO

PRT UNIT INTEG
NO

PRT UNIT AI1

NO

PRT UNIT AI2
NO

PRT PERIOD
02 MIN

PRT PERIOD
02 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MGD
NO

PRT UNIT FPS
NO

PRT UNIT INTEG
NO

PRT UNIT AI1
NO

PRT UNIT AI2
NO

START TIME
07-28 07:30

OPERATION TIME
01 HOR

07:30+709.830E 0GPM 00R

07:32+707.188E 0GPM 00R

07:34+709.566E 0GPM 00R

07:36+709.830E 0GPM 00R

07:38+709.302E 0GPM 00R

07:40+705.867E 0GPM 00R

07:42+705.339E 0GPM 00R

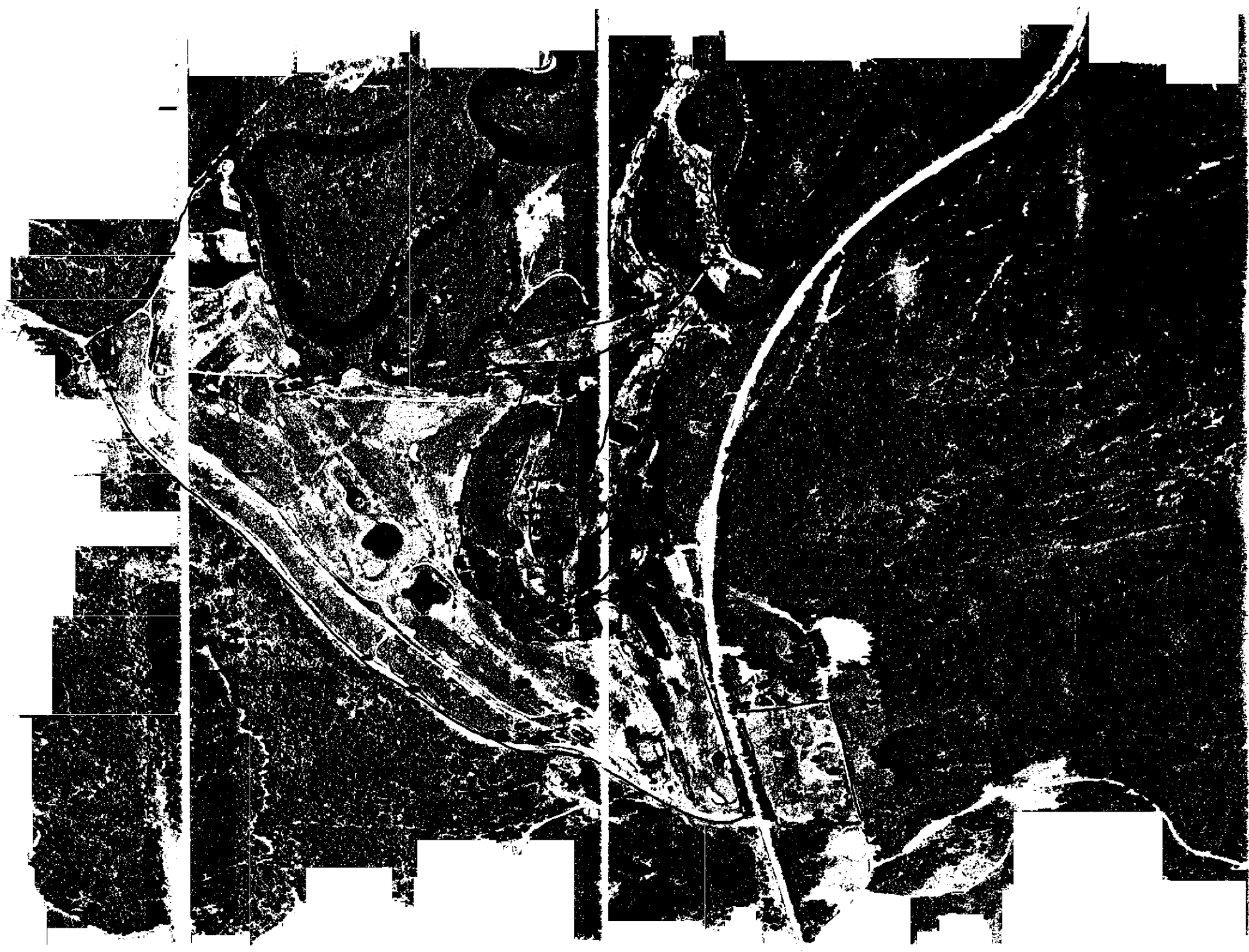
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07:46+692.395E 0GPM 00R

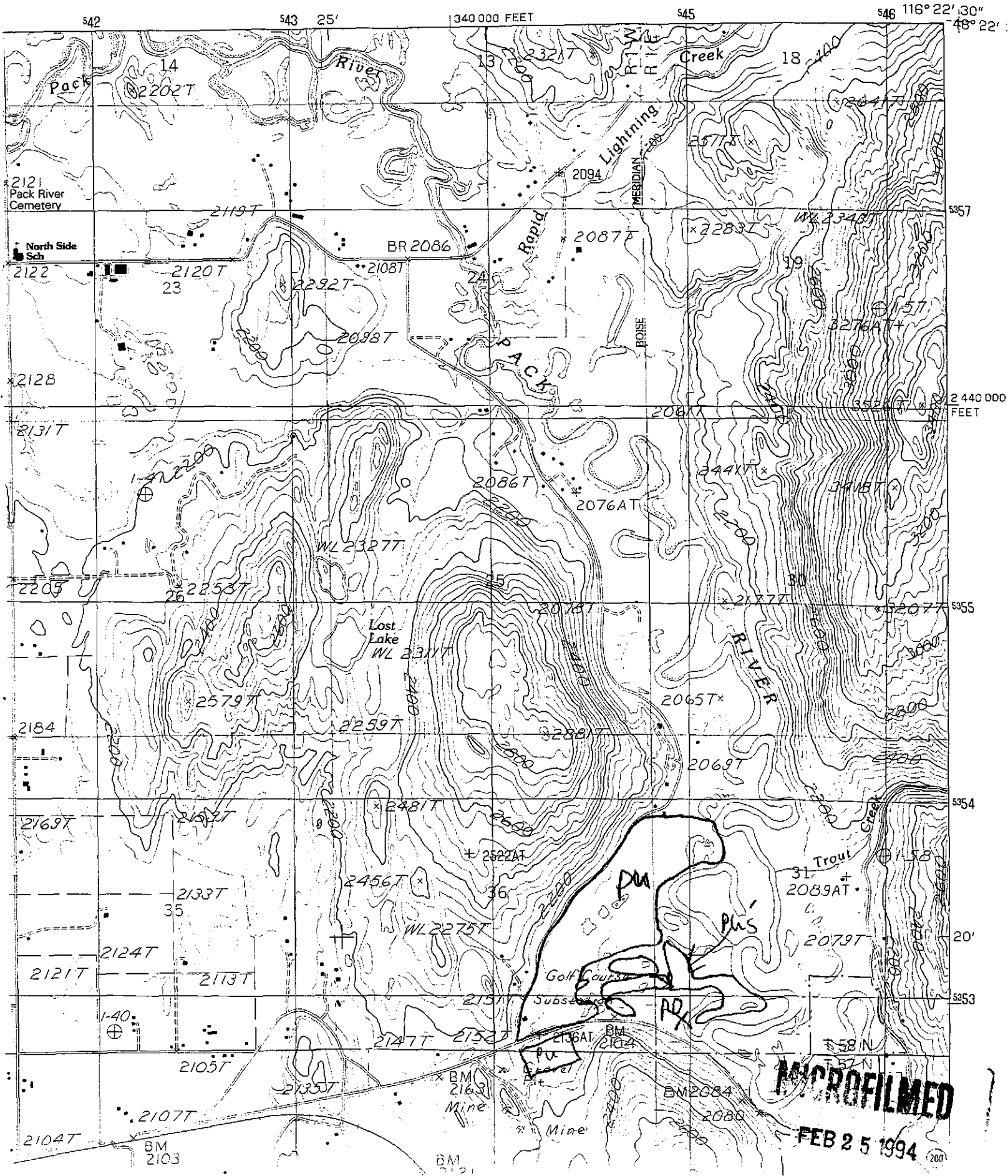
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REPROFILMED

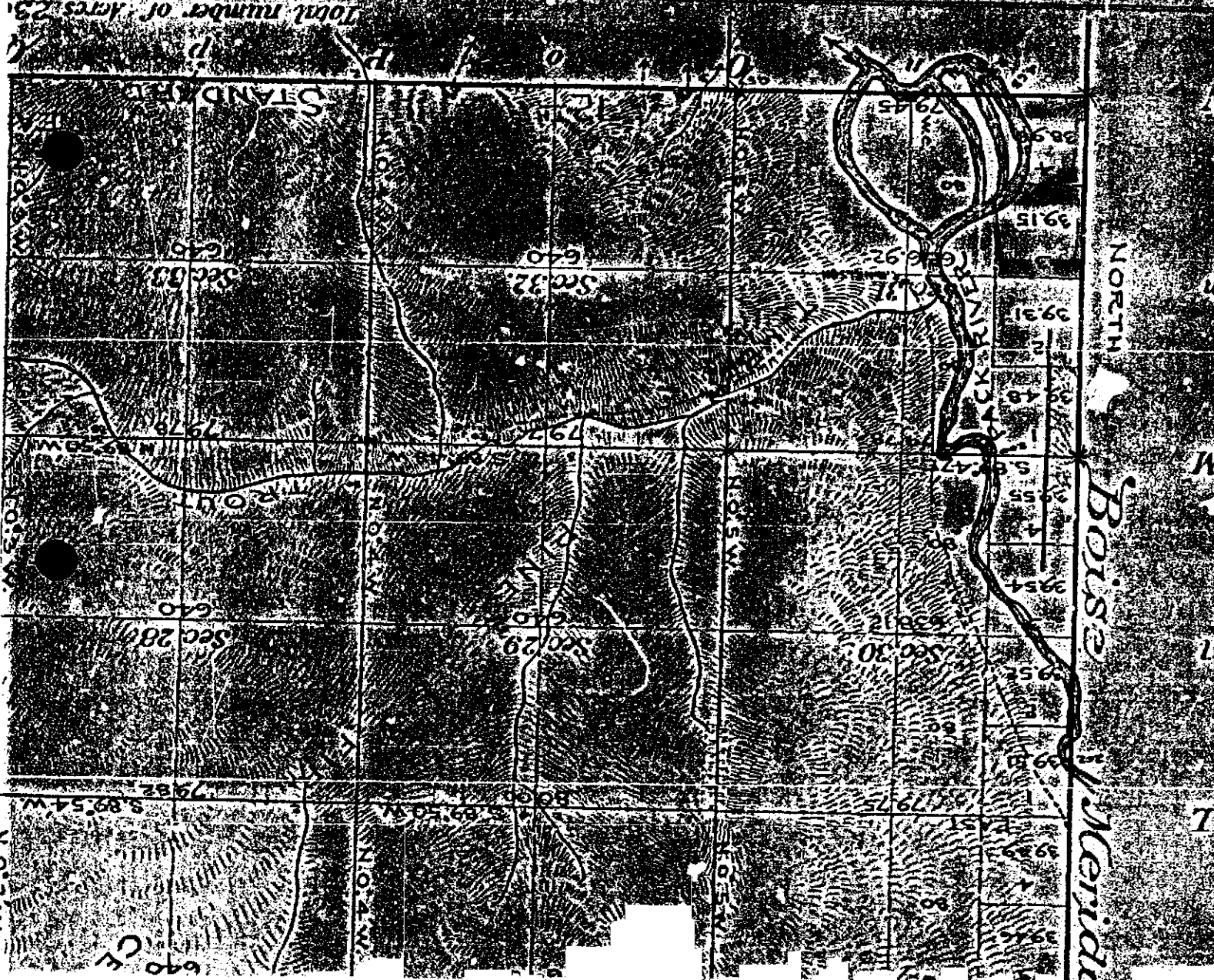
FEB 25 1994



ODEN BAY QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



By Whom Surveyed	Wm. C. Smith	Survey Designated	Boise Meridian
Date of Conveyance	Sept. 9, 18, 1901	Township Lines	Subdivisions
Amount of Survey	12, 00, 24	Boise Meridian	Conveyances
When Surveyed	Sept. 9, 18, 1901		
	Sept. 27, Oct. 19, 1901		
	Sept. 15, 16, 1901		
	Sept. 12, Oct. 16, 1901		



PERMIT # 96-08622

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

diversion
works

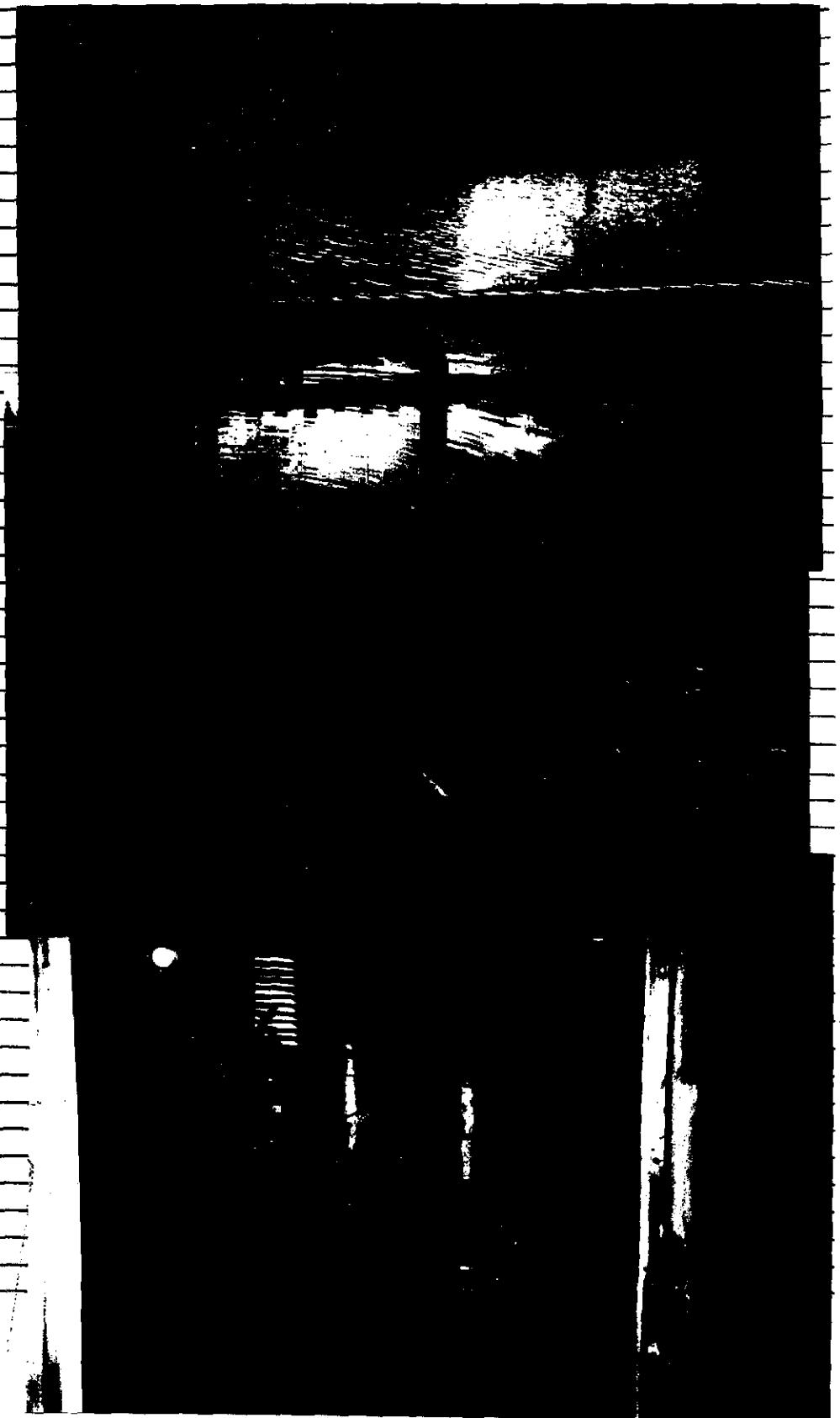
pumphouse

inside

pumphouse

UNRECORDED

FEB 25 1994



PERMIT # 96-08622

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD

6" pipe

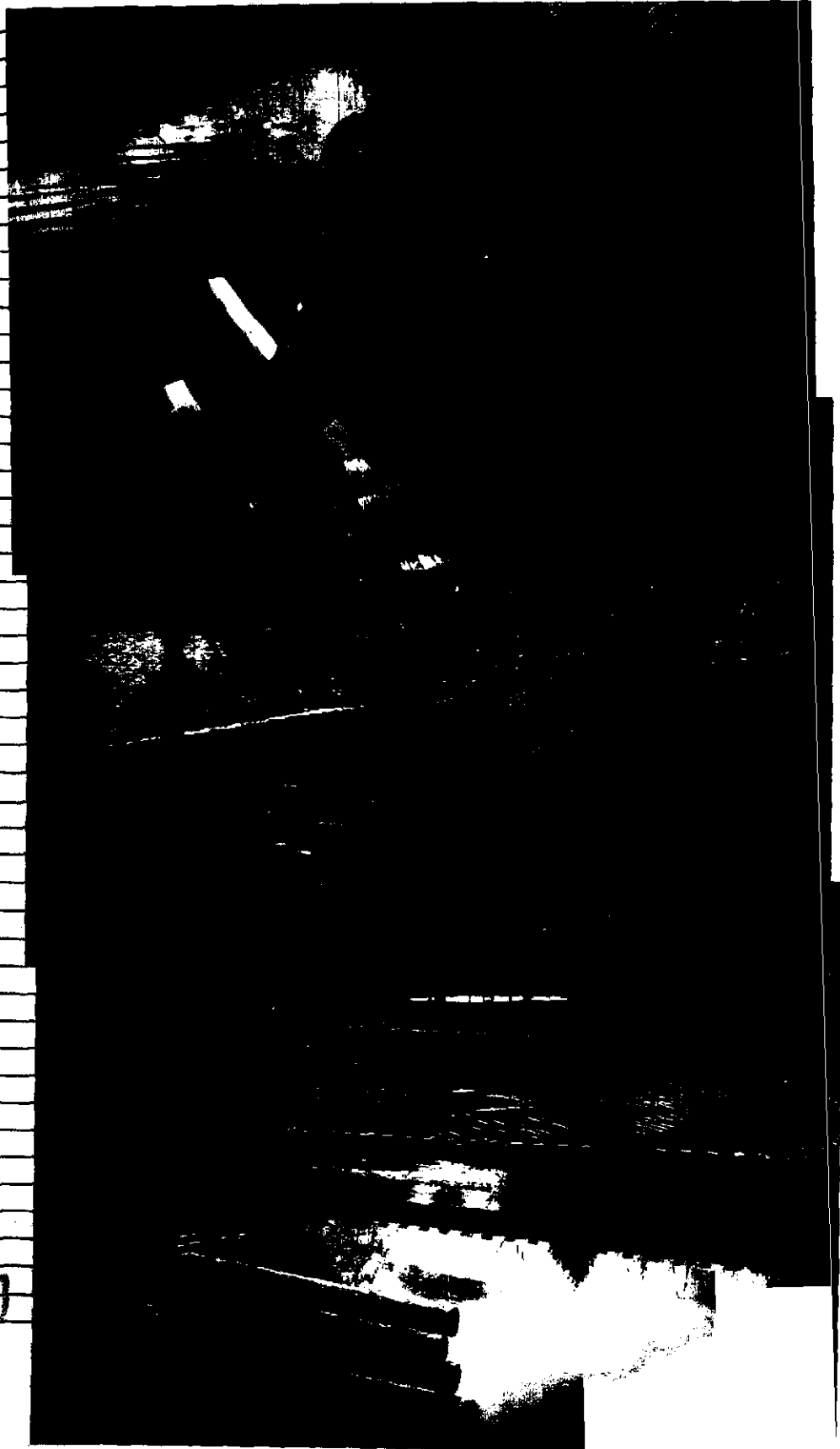
PD

PD

diversion

works

FEB 25 1994



December 20, 1991

LOUIS F. VERMEER
102 S. 4TH AVE.
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08622

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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DEC 31 1991

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 96-08622 Reviewed by Klg Date 12/17/91

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received? If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?
200 Amount Submitted
Yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	<u>/</u>	- _____
No. of days late	<u>/</u>	= _____
Priority Date	<u>/</u>	+ _____
New Priority Date	<u>/</u>	_____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 12/11/91
12/20/91 Klg

1382 46
October 31, 1991

LOUIS F. VERMEER
102 S. 4TH AVE.
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08622

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

MIKES FILMED

DEC 31 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 7, 1991

LOUIS F. VERMEER
102 S. 4TH AVE.
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08622

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

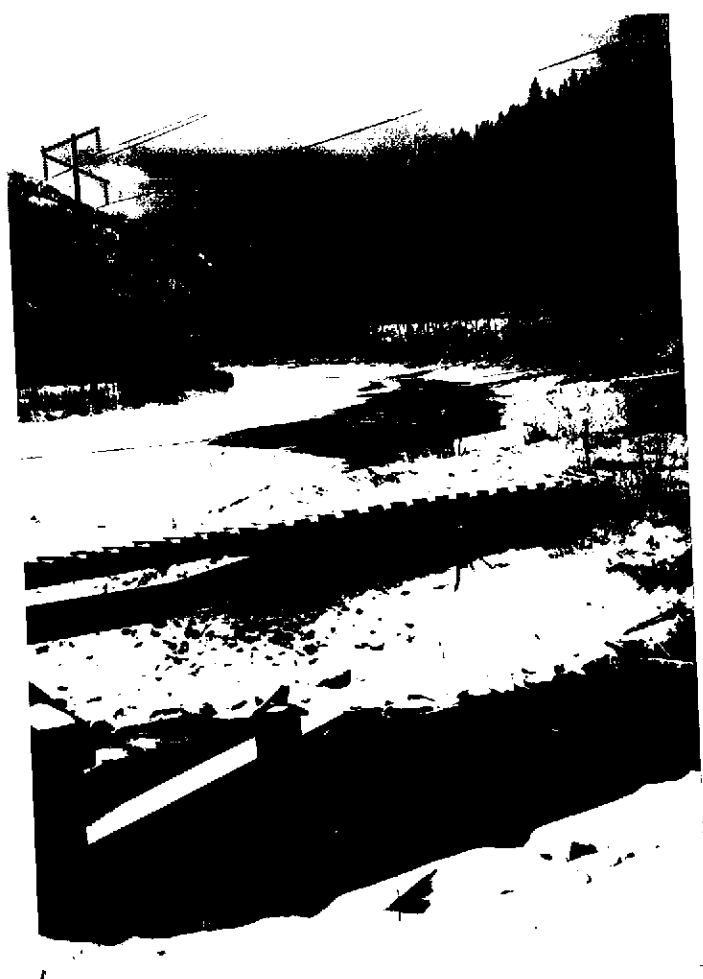
JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

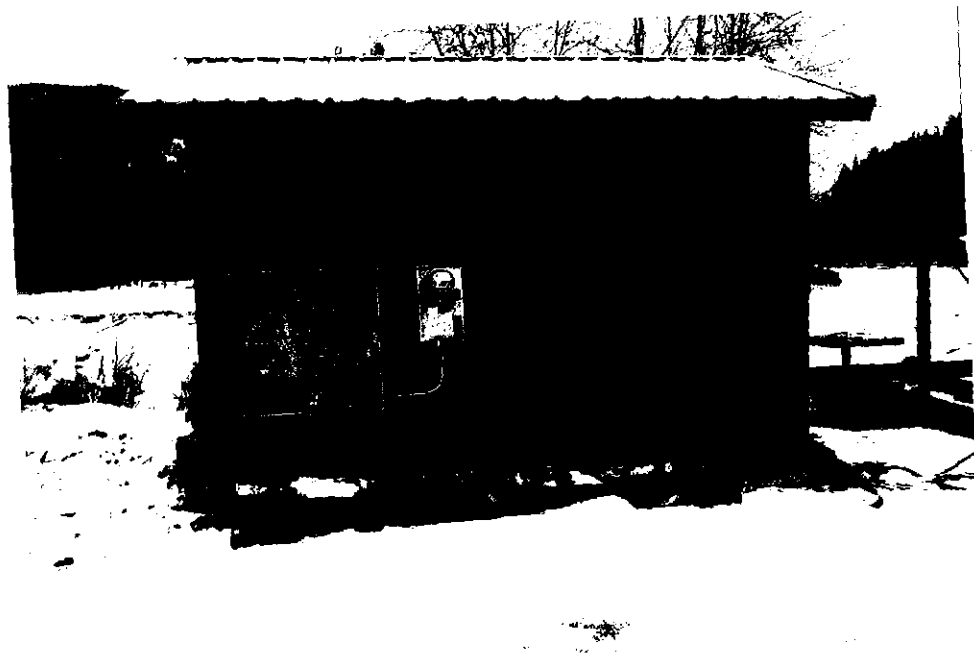
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FEB 08 1991











DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



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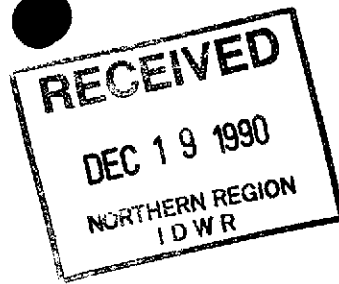
FEB 08 1991

*Note signed
in place of
photos*



IDAHO FISH & GAME

REGION I
2320 Government Way
Coeur d'Alene, ID 83814
(208) 765-3111



December 17, 1990

Mr. Robert Haynes
Department of Water Resources
1910 Northwest Boulevard Suite 210
Coeur d'Alene, ID 83814

Dear Bob:

96-8622

REFERENCE: 96-8662 LOUIE VERMEER WATER RIGHT APPLICATION OF HIDDEN LAKES
GOLF COURSE, PACK RIVER

It is our understanding that Mr. Vermeer has applied for a 5 cfs water right to irrigate the Hidden Lakes Golf Course along the Pack River. The Pack River in this area is an important migratory corridor for adult and juvenile rainbow, cutthroat and bull trout migrating between Pend Oreille Lake and the spawning and rearing tributaries.

Five cfs seems like an excessive amount of water to keep a golf course irrigated especially in a high precipitation area. There are major detrimental problems associated with overwatering and leaching of nutrients, pesticides, herbicides and fungicides into adjacent waterways. We believe the water right should only be issued for what can be realistically justified for the intended purpose. It seems like .5 cfs would be more than enough to meet their needs.

It will be critical to screen the intake to prevent losses of juvenile fish. The intake should have approach velocities of no greater than .5 ft/sec and openings of no greater than 1/4 inch mesh. The river should be nearly slack water during the irrigation period so we do not anticipate any problems during the low flow period.

Sincerely,

David W. Ortmann
Regional Supervisor

DWO:NJH:kh

C: Bureau of Fisheries
Bureau of Program Coordination

Cecil D. Andrus / Governor
Jerry M. Conley / Director

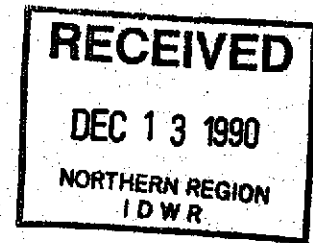
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FEB 08 1991



Working for wildlife since 1938

VERMEER ENGINEERING



December 12, 1990

Mr. Bob Haynes
Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814

Re: Water Permit

Dear Mr. Haynes:

In response to our telephone conversation this morning concerning irrigation water pumped from the Pack River, I offer the following:

The point of diversion in the Pack River is located in the backwater of Lake Pend Oreille. Therefore the water used for irrigation is not dependent on the flow of the Pack River. Irrigation is only needed in the spring and summer months when the lake is at pool level, which means the irrigation source is from the backwater of Lake Pend Oreille.

If you have any further questions, please call.

Very Truly Yours,

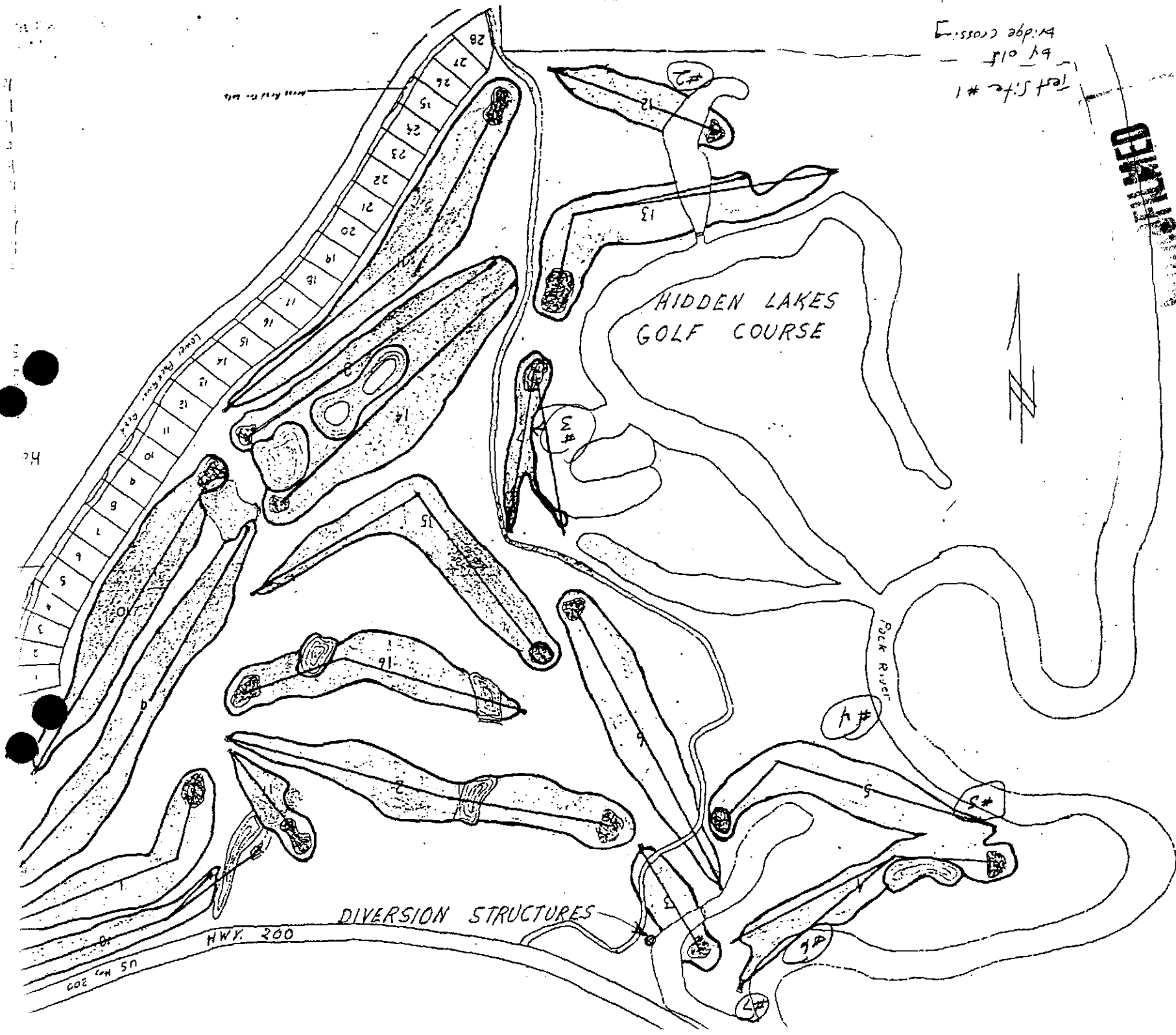
A handwritten signature in cursive script that reads "Louis F. Vermeer".

Louis F. Vermeer, P.E.
VERMEER ENGINEERING

LFV:mb

MICROFILMED

FEB 08 1991



Test Site #1
by old
bridge cross.

RECEIVED
FEB 8 1974

MAIL CHECK

Letter H & W
(Perm. +)

Letter -
County

Garry —

- Pack River
Shuff
you requested
Keith inquired
about this
one on 12-27-90
(1:35P).

VH
12-27

TO: STATE OFFICE

DEC-27-'90 THU 10:24 : IDWR NORTHERN REGION TEL NO: 208 765 2088

#079 P01



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

TRANSMITTAL COVER SHEET

OMNIFAX G661

Phone No.: (208) 765-2088

TO: Gary Spackman FROM: Bo

DOCUMENT DESCRIPTION: Letters re: 96-08662

TOTAL PAGES SENT: 3

CONTACT: _____

(Name of sender)

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IDAHO
100th CENTENNIAL 1990

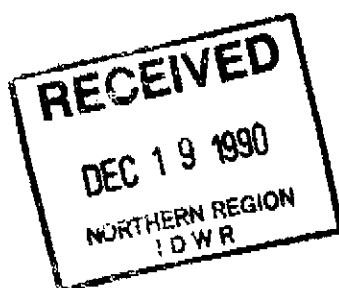
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FEB 03 1991



IDAHO FISH & GAME

REGION 1
2320 Government Way
Coeur d'Alene, ID 83814
(208) 765-3111



December 17, 1990

Mr. Robert Haynes
Department of Water Resources
1910 Northwest Boulevard Suite 210
Coeur d'Alene, ID 83814

Dear Bob:

REFERENCE: 96-8662 LOUIE VERMEER WATER RIGHT APPLICATION OF HIDDEN LAKES
GOLF COURSE, PACK RIVER

It is our understanding that Mr. Vermeer has applied for a 5 cfs water right to irrigate the Hidden Lakes Golf Course along the Pack River. The Pack River in this area is an important migratory corridor for adult and juvenile rainbow, cutthroat and bull trout migrating between Pend Oreille Lake and the spawning and rearing tributaries.

Five cfs seems like an excessive amount of water to keep a golf course irrigated especially in a high precipitation area. There are major detrimental problems associated with overwatering and leaching of nutrients, pesticides, herbicides and fungicides into adjacent waterways. We believe the water right should only be issued for what can be realistically justified for the intended purpose. It seems like .5 cfs would be more than enough to meet their needs.

It will be critical to screen the intake to prevent losses of juvenile fish. The intake should have approach velocities of no greater than .5 ft/sec and openings of no greater than 1/4 inch mesh. The river should be nearly slack water during the irrigation period so we do not anticipate any problems during the low flow period.

Sincerely,

David W. Ortmann
Regional Supervisor

DWO:NJH:kh

C: Bureau of Fisheries
Bureau of Program Coordination

Cecil D. Andrus / Governor
Jerry M. Conley / Director



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FEB 08 1991

**VERMEER
ENGINEERING****RECEIVED**

DEC 13 1990

NORTHERN REGION
IDWR

December 12, 1990

Mr. Bob Haynes
Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, Idaho 83814

Re: Water Permit

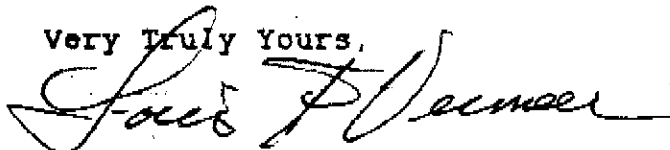
Dear Mr. Haynes:

In response to our telephone conversation this morning concerning irrigation water pumped from the Pack River, I offer the following:

The point of diversion in the Pack River is located in the backwater of Lake Pend Oreille. Therefore the water used for irrigation is not dependent on the flow of the Pack River. Irrigation is only needed in the spring and summer months when the lake is at pool level, which means the irrigation source is from the backwater of Lake Pend Oreille.

If you have any further questions, please call.

Very Truly Yours,



Louis F. Vermeer, P.E.
VERMEER ENGINEERING

LFV:mb

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FEB 08 1991

VERMEER ENGINEERING

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DEC 27 1990

December 24, 1990

Department of Water Resources

Mr. Gary Spackman
Manager
Department of Water Resources
1301 N. Orchard Street, Statehouse
Boise, Idaho 83720-9000

Re: Application for Permit to Appropriate Water,
No. 96-8622

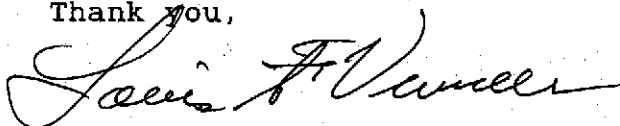
Dear Mr. Spackman:

Please find enclosed plans for the diversion structures, aerial map location plan and the plan of Hidden Lakes Golf Course.

In regards to flows of the Pack River, I do not feel it is necessary since the irrigation water will be taken from the backwater of Lake Pend Oreille. Some irrigation water from the backwater of the Pack River and a seasonal creek may be used before Lake Pend Oreille reaches pool level, but should be an insignificant amount since irrigation normally isn't needed before summer pool level is reached.

I believe you have received the information sought from the Idaho Department of Fish & Game, the Idaho Department of Health & Welfare, Division of Environment and Bonner County. If you have not received all needed information, please contact me.

Thank you,



Louis F. Vermeer, P.E.
VERMEER ENGINEERING

LFV:mb

Enclosures

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State of Idaho
DEPARTMENT OF HEALTH AND WELFARE
Division of Environmental Quality

CECIL D. ANDRUS
Governor

RICHARD P. DONOVAN
Director

2110 Ironwood Parkway
Coeur d'Alene, ID 83814
(208) 667-3524

December 18, 1990

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DEC 20 1990

NORTHERN REGION
IDWR

Robert Haynes, P.E.
Idaho Department of Water Resources
1910 NW Blvd, Suite 210
Coeur d'Alene, ID 83814

RE: 96-08622

Dear Mr. Haynes:

We have reviewed the information presented on the above-referenced water right permit application and have no objection so long as the applicant complies with state water quality standards during water intake construction, modification and maintenance activities.

Sincerely,

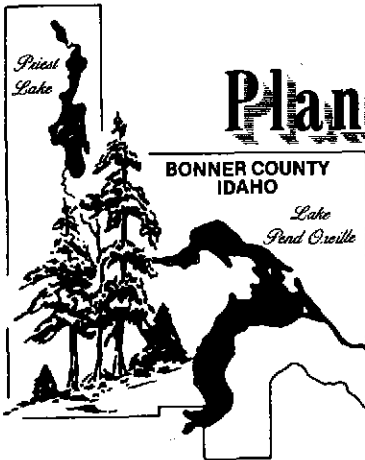
Ed Tulloch
Water Quality Field Supervisor

ET:mb

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Celebrate
IDAHO
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Bonner County Planning & Building Department

127 S. FIRST AVE.

SANDPOINT, IDAHO 83864

PH. (208) 263-5667

LORIN MORGAN
Director

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DEC 31 1990

Department of Water Resources

Board of Commissioners

SUSAN MacLEOD
County Commissioner Dist. No. 1

DEAN STEVENS
County Commissioner Dist. No. 2

JAMES McNALL
County Commissioner Dist. No. 3

December 28, 1990

Idaho Dept. of Water Resources
Attn: Gary Stackman
1301 N. Orchard
Boise, ID 83706

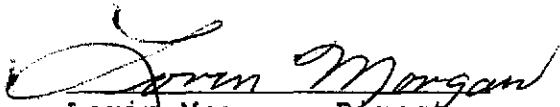
RE: Zoning status of Hidden Lakes Golf Course property -
Jim and William Berry

Dear Gary:

The enclosed information will identify the area which has received a "Recreation" zoning permit for the Hidden Lakes Golf Course property and adjoining subdivisions.

This information is submitted upon your request relative to a water right application by the owner.

Sincerely,

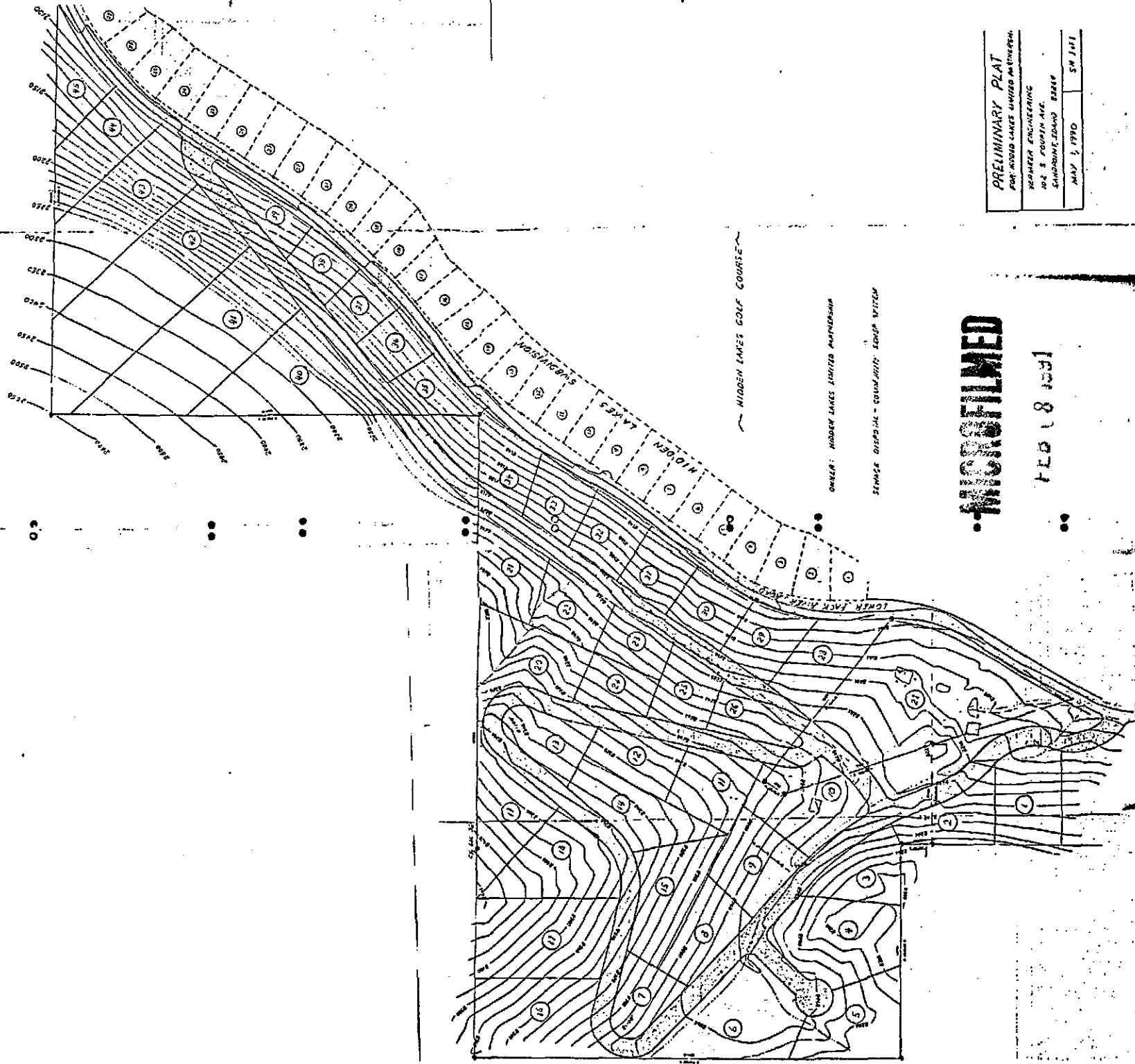

Lorin Morgan, Director

LM:ma

Enclosures

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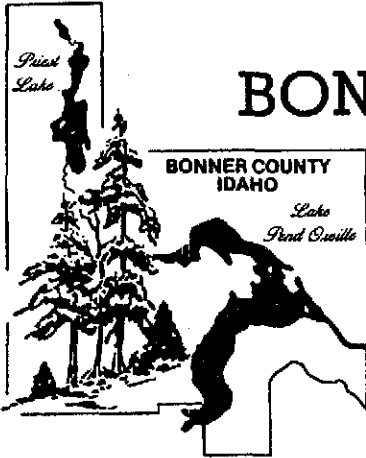
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1987 8 1 034

PRELIMINARY PLAT	
PORT KIDDE LAKES UNITED AMATEUR	
HOMER ENGINEERING	
102 S. PAVEN AVE.	
SANDHURST, IDAHO 83888	
MAY 5, 1990	SM 111



BONNER COUNTY COMMISSIONERS

215 SOUTH FIRST AVENUE

SANDPOINT, IDAHO 83864

PH. (208) 263-6841

SUSAN MacLEOD
County Commissioner Dist. No. 1

DEAN STEVENS
County Commissioner Dist. No. 2

JAMES McNALL
County Commissioner Dist. No. 3

ORDER

FILE NO. ZC176-90 & S369-90

\ ZONE CHANGE
& PRELIMINARY PLAT

Applicant: Hidden Lakes Limited Prtshp. Action Date: 9-19-90
8440 Lower Pack River Rd.
Sandpoint, ID 83864

The Bonner County Board of Commissioners held a public hearing pursuant to Idaho Code on September 19, 1990 and took the following action on the above referenced request:

- ☐ APPROVED
- ☒ CONDITIONALLY APPROVED
- ☐ DENIED

Pursuant to Idaho Code, justification for this action is based upon and includes the attached findings of fact and conclusions of law relevant to the criteria and standards adopted by Bonner County.

Conditional approval is subject to the following:

1. The roads within this subdivision shall be built to county standards with a 28-foot travelway centered within a 60-foot dedicated right-of-way, as recommended by the County Road Supervisor. Engineered improvement plans shall be submitted with the final plat for approval prior to construction. Construction of roads shall be completed, inspected and approved by Bonner County prior to recording of the final plat for each phase of proposal.
2. Community sewer and water systems and power shall be installed prior to recording the final plat. Written approval from the Panhandle Health District and the Idaho Department of Environmental Quality shall be submitted to the Bonner County Planning & Building Department prior to final plat approval.
3. The following statements shall be placed on the face of the plat:

Order
ZC176-90 & S369-90
Page -1-

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- a. "Due to steep slopes and soil data, an erosion control review will be necessary prior to issuance of building permits. This review will be held between the landowner and the Soil Conservation Service to take such action as needed to mitigate erosion, which is the responsibility of the owner/developer."
- b. "Vehicular driveway access for lots along Lower Pack River Road shall be on interior roads only."
- c. "These tracts may not be further subdivided without written approval of the Planning and Zoning Commission and County Commissioners."
4. "Non-Vehicular Access" shall be delineated on the final plat along all lots abutting Lower Pack River Road.
5. A Homeowners Association shall be established with Covenants, Conditions and Restrictions to include provisions for maintenance of the community water and sewer systems.
6. Preliminary plat approval shall expire in one (1) year unless the final plat is recorded. If phased development is requested Phase I must be filed and completed within one (1) year with subsequent phases filed in three (3) years or preliminary plat approval shall expire. An extension request may be made in writing to the Board of Commissioners.

ATTEST:

Rick Larkin, County Clerk

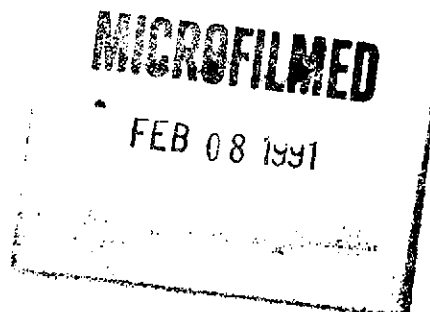
BOARD OF COUNTY COMMISSIONERS

James McNall
James McNall, Chairman

Dean Stevens
Dean Stevens

Susan MacLeod
Susan MacLeod

cc: Planning and Building Dept.
Jerry Mason, Legal Counsel



FINDINGS of FACT

File Nos.: ZC176-90 & S369-90 ZONE CHANGE: Rural to Recreation
PRELIMINARY PLAT: 45 lots on 74.2
acres.

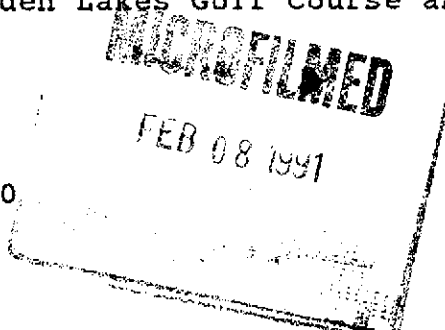
Legal Description: All of that portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ the E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the W $\frac{1}{2}$ SE $\frac{1}{4}$ lying northwest of the Lower Pack River Road except the south 820 feet of the W $\frac{1}{2}$ SE $\frac{1}{4}$ all in Section 36, T58N, R1W, B.M., Bonner County, Idaho.

General Description: On Lower Pack River Road, West of Hidden Lakes Golf Course.

Applicant's Name: Hidden Lakes Limited Partnership, James Berry

Applicant's Mailing Address: 8440 Lower Pack River Road, Sandpoint, ID 83864

1. Applicant is: (X) Owner () Contract Purchaser
2. Date Completed Application Filed: 5-1-90
3. Date Notice of Pub. Hrg. Published: 6-13-90
4. Scope of Proposal: Zone Change from Rural to Recreation to allow for the creation of 45 lots of approximately 1 - 2 acres in size.
5. Current Site Zoning: Rural Min. Lot Area in Zone: 5 acres.
6. Zoning of Adjoining Lands:
 North: Rural South: Rural & Recreation
 East: Recreation West: Rural
7. Current Designation on Comp. Plan Land Use Map: Recreation
8. Current Site Use: Timbered.
9. Description of Current Uses on Adjoining Lands:
 North: Rural residential, timber and farmland.
 South: Hidden Lakes Golf Course and farmland.



East: Hidden Lakes Golf Course and Pack River and Hidden Lakes Subdivision with 29 lots approximately 1/3 acre in size.

West: Rural residential, timber and farmland.

10. Transportation Factors:

Nearest Public Maintained Road (NPMR): Lower Pack River Road.

Distance to NPMR: East property line.

Level of Improvement of NPMR (R/W width, surface width, type of surface): County maintained gravel road.

Nearest State Highway: Hwy. 200 Distance to NSH: 1/4 mile

Primary access is: ☒ Public ☐ Private

11. Service/Utility Provisions:

Water Supply: ☐ Existing ☒ Proposed Method: Community

Sewer Disposal: ☐ Existing ☒ Proposed Method: Community

Police Protection: Bonner County Sheriffs Department.

Fire Protection: Northside Fire District.

Solid Waste: County Dumpsters at Sunnyside.

Schools: Bonner County School District #82. Elementary School is at Farmin. Secondary education is at Stidwell and Sandpoint High.

Limits on Existing Public Services or Capacity?: There are no fiscal impact or carrying capacity studies to determine limits.

12. Soil Types on Site: Treble-Rock Outcrop Assoc., 20 to 65% slopes, Pend Oreille Silt Loam, 5 to 45% slopes and Dufort-Rock Outcrop, 5 to 45% slopes. (Soil Survey of Bonner County)

13. Suitability of Soils for Proposed Development: According to the Soil Survey for Bonner County the hazard from water erosion for the above soil types is high to very high.

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14. Hydrology:

Depth to Ground Water: Undetermined.

Volume of Ground Water: Undetermined.

CONCLUSIONS

That the application for a Zone Change and Preliminary Plat should be granted for the following reasons:

1. The proposal is in accordance with the general and specific objectives of the Bonner County Comprehensive Plan in the following respects:
 - a. Community Design - The proposal is located next to an already established recreational area with golf course and accompanying recreational lots. The proposal consists of an average lot size of 1.65 acres which would result in lower density transition between the golf course lots and rural residential property to the west and north. The proposal should therefore not result in any significant adverse impact on adjacent property.
 - b. Public Services - Due to the proposal's proximity to Highway 200, adequate services should be available, including schools, solid waste facilities, fire and police protection as indicated in the findings.
 - c. Natural Resources - No negative impacts should be created by the proposal provided that adequate measures are taken to deal with dangers from erosion.
 - d. Transportation - Adequate access is provided from Highway 200 and Lower Pack River Road.
2. The proposal is in harmony with the existing character of the area because the use is similar to the adjacent uses along Lower Pack River Road.
3. Provided that adequate measures are taken to prevent surface water run-off and erosion due to excavation, the proposal should not create a hazard or be dangerous to persons on or adjacent to the property.

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FINDINGS, CONCLUSIONS, AND
ORDER GRANTING REZONE

BONNER COUNTY ZC#085-82

The above referenced zone change amendment came before the Bonner County Board of Commissioners for public hearing, and the following findings and conclusions are adopted from the hearing and the proceedings below:

1. The application is for a zone change from Rural to Recreation as defined in Ordinance 140 of Bonner County, Idaho.

2. The legal description of the real property is attached as Exhibit "A" hereto.

3. The land is located within an area that has been planned and adopted for recreational uses by the Bonner County Comprehensive Plan.

4. Prior to 1980 the land was zoned for recreation and open space uses.

5. Public objections were made to the rezone on the basis that future uses of the land, if unrestricted, may affect enviromental conditions of the area. This concern must be protected.

6. The Planning and Zoning Commission recommended an approval of the rezone upon conditions.

Now, therefore,

ORDER GRANTING REZONE

The real property, as described, shall be rezoned from rural to recreation; provided and upon the express condition that before any use not presently existing upon said land is commenced, the land owner shall first make application and receive approval for any such use or development from the Bonner County Planning and Zoning Commission and the Bonner County Commissioners pursuant to Bonner County Ordinances and the Local Planning Act of 1975. In the event the land owner does not agree to the

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foregoing condition, within ten (10) days hereof, the rezone shall be set aside and denied.

DATED this 6th day of May, 1982.

Robert G. Klatt
Robert G. Klatt

Harold Anselmo
Harold Anselmo

James L. McNall
James L. McNall

DATED this 13th Day of May, 1981.

ACCEPTED:

DAVID L. EBBETT

SANDRA EBBETT, By DAVID L. EBBETT,
Attorney in Fact

DAVID L. EBBETT, Attorney in Fact
for Sandra Ebbett

WILLIAM A. BERRY

KATHY BERRY, by William A. Berry
Attorney in Fact

JAMES R. BERRY, by William A. Berry,
Attorney in Fact.

RONNIE L. VAUGHAN, by William A. Berry,
Attorney in Fact

DEBRA VAUGHAN, By William A. Berry,
Attorney in Fact

WILLIAM A. BERRY, Attorney in Fact for
Kathy Berry, James R. Berry, Ronnie L.
Vaughan, and Debra Vaughan.

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ZONE CHANGE

ZC#085-82 Bonner County is initiating a zone change from Rural to Recreation on 720+ acres on the following legally described property:

Parcel 1:

The Southeast Quarter of the Northeast Quarter; the East half of the Northeast Quarter of the Southwest Quarter and the Southeast Quarter, all being in Section 36, Township 58 North, Range 1 West of the Boise Meridian, Bonner County, Idaho, LESS the following described property:

Beginning at the Southeast corner of said Section 36; thence North along the East line 460 feet; thence due West 568 feet, more or less to the true point of beginning; thence South 47° West 250 feet; thence South 43° East 348.5 feet; thence North 47° East 250 feet; thence North 43° West 348.5 feet to the point of beginning,

ALSO LESS that portion lying within the rights of way conveyed to the State of Idaho, by right of way deed recorded in Book 55 of Deeds, page 556; book 83 of Deeds, page 622, as corrected by deed recorded in Book 84 of Deeds, page 83, and Book 87 of Deeds, page 152, records of said county.

PARCEL 2:

Government Lots 5, 9, 10 and 11; and the Southeast Quarter of the Northwest Quarter; and the East half of the Southwest Quarter; and Government Lot 6, all being in Section 6, Township 57 North, Range 1 East of the Boise Meridian, Bonner County, Idaho, LESS the following described property:

Beginning at the North Quarter corner of Section 6, Township 57 North, Range 1 East of the Boise Meridian; thence South 1669.7 feet to Pack River; thence South 66° 47' West 203 feet; thence South 69° 54' West 165.3 feet; thence South 79° 56' West 242.5 feet; thence South 1° 11' East 146 feet; thence South 25° 18' East 118.2 feet; thence South 54° 29' East 137.2 feet; thence South 68° 10' East 267.1 feet; thence North 535.6 feet to a point 1669.7 feet South of said Quarter corner, and EXCEPT all public and private roadways as they now exist.

ALSO LESS that portion condemned by the United States of America per Judgment on Declaration of Taking recorded in Book 14 of Judgments, page 65, records of Said county.

ALSO LESS that portion lying within the right of way conveyed to the State of Idaho by right of way deed recorded in Book 83 of Deeds, page 545, records of said county.

PARCEL 3:

Government Lot 4 and the Southeast Quarter of the Southwest Quarter all being in Section 31, Township 58 North, Range 1 East, Boise Meridian, Bonner County, Idaho, LESS railroad right of way and EXCEPT all public and private roadways as they now exist.

LESS that portion lying within the right of way conveyed to the State of Idaho by right of way Deed recorded in Book 83 of Deeds, page 621, records of said county.

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PARCEL 4:

Government Lots 2, 3, 4, 5 and 6, and the South half of the Northwest Quarter, all being in Section 2, Township 57 North, Range 1 West of the Boise Meridian, Bonner County, Idaho, LESS the following described property:

(a) Beginning on the North side of U. S. Highway No. 10 where said highway crosses the North Boundary of Government Lot 3; thence West along the North line of said Government Lot 3, 836 feet to a point; thence South 375 feet to the right of way of said highway No. 10; thence in a Northeasterly direction along said highway, 880 feet to the place of Beginning.

AND LESS:

(b) Beginning on the North side of Highway No. 10 where said highway crosses the North boundary line of Government Lot 3 of Section 2, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho; thence West along the North line of Government Lot 3, 836 feet to a point, which point is the true point of beginning; thence South to the North right of way line of Highway No. 10; thence in a Southwesterly direction along the North right of way line of said highway No. 10 to the West line of Section 2; thence North along said West line to the Northwest corner of Section 2; thence East along the North line of Said Section 2, to a point which lies 836 feet West from the Point of Intersection with the North line of Government Lot 3 and U. S. Highway No. 10.

AND LESS:

(c) A tract of land in Section 2, Township 57 North, Range 1 West of the Boise Meridian, Bonner County, Idaho, described as follows:

That part of Government Lot 5 and 6 lying and being South and West of the Northern Pacific Railroad right of way as it now exists, and that part of the South half of the Northwest Quarter lying and being South and West of said Northern Pacific Railroad right of way, and EXCEPT all public and private roadways, and railroad rights of ways, as they now exist.

ALSO LESS that portion lying within the right of way conveyed to Bonner County, Idaho, by Deed recorded in Book 46 of Deeds, page 673, records of said county.

ALSO LESS that portion lying within the right of way conveyed to the State of Idaho by right of way deeds recorded in Book 45 of Deeds, page 559; Book 83 of Deeds, page 546; Book 90 of Deeds, page 568; and Book 55 of Deeds, page 568, records of said county.

PARCEL 5:

All that part of the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter lying West of Pack River, in Section 31, Township 58 North, Range 1 East of the Boise Meridian, Bonner County, Idaho, EXCEPT all public and private roadways as they now exist.

LESS that portion lying within the land conveyed to Bonner County, Idaho, by deed recorded in Book 26 of Deeds, page 473, records of said county.

PARCEL 6:

The Southwest Quarter of the Northeast Quarter and Government Lots 7, 8, and 9 all in Section 2, Township 57 North, Range 1 West, Boise Meridian, Bonner County, Idaho, LESS the Northern Pacific Railroad Company right of way.

curve through a central angle of $5^{\circ} 47' 02''$ to the true point of beginning. Said curve being the northern right of way line of Highway 200, containing a 1.9 acres more or less.

LESS AND EXCEPT all that property lying North and West of the lower Pack River Road in Section 36.

AND ALSO LESS and Except all that property lying West of the center line of Section 2;

to allow for compliance with the projected long range zoning of the site as provided for under Section 4.03 and 14.03 of the Bonner County Zoning Ordinance #140. Vicinity: Pack River Flats, north and south of Highway #200.

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FEB 08 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 19, 1990

Louis F. Vermeer
102 S. 4th Avenue
Sandpoint, ID 83864

RE: Application for Permit to Appropriate Water No. 96-8622

Dear Mr. Vermeer:

I have reviewed application no. 96-8622, which proposes diversion of 5.0 cubic feet per second for irrigation from Pack River, tributary to Lake Pend Oreille. An applicant who proposes diversion of water for irrigation of land exceeding 200 acres must file detailed information about the project pursuant to Rule 4,5,3. of the Water Appropriation Rules and Regulations. I will detail in this letter the information which you must submit to the Department prior to consideration of the application.

1. Please seek comment from the Idaho Department of Fish and Game, the Idaho Department of Health and Welfare, Division of Environment, and Bonner County. ✓

2. In connection with the request for the inquiry from Bonner County, please also provide evidence that necessary zoning and building approvals, along with any other approvals required by the county, have been satisfied, or are imminent. ✓

3. Please submit information regarding the flow rates of Pack River, and show whether the diversion can be made without seriously depleting streamflows in Pack River. I have enclosed flow data which the department will consider unless you have other information. ✓

4. Please submit detailed plans of any diversion structures you plan to install in Pack River or in the confines of Lake Pend Oreille. ✓

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With the submittal of the above information, the Department will consider application no. 96-8622.

Respectfully,

Gary Spackman

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

Enclosure

cc: Northern Region

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PEND OREILLE RIVER BASIN

12392450 RAPID LIGHTNING CREEK NEAR COLBURN, ID

LOCATION.—Lat 48°22'00", long 116°24'05", in NE¹/₄, SW¹/₄, NE¹/₄, sec.24, T.58 N., R.1 W., Bonner County, Hydrologic Unit 17010214, on left bank 18 ft downstream from private road bridge, 0.3 mi upstream from mouth, and 6 mi southeast of Colburn.

DRAINAGE AREA.—48.6 mi².

WATER-DISCHARGE RECORDS

PERIOD OF RECORD.—October 1988 to September 1989. Miscellaneous measurements made at this site 1958-64 at different datum. Recording gage 2.2 mi upstream July 1963 to September 1968.

GAGE.—Water-stage recorder. Elevation of gage is 2,100 ft, from topographic map.

REMARKS.—Records good except for estimated daily discharges, which are poor.

EXTREMES FOR CURRENT YEAR.—Peak discharges greater than base of 400 ft³/s and maximum (*):

Date	Time	Discharge (ft ³ /s)	Gage height (ft)	Date	Time	Discharge (ft ³ /s)	Gage height (ft)
Apr. 7	2000	431	5.57	Apr. 15	2015	417	5.55
				Apr. 22	0845	*466	*5.62

Minimum daily discharge, 10.0 ft³/s Oct. 5-13, 28, 29.

Rating table (gage height, in feet, and discharge, in cubic feet per second)
(Stage-discharge relation affected by ice Dec. 15 to Jan. 24, Feb. 14 to Mar. 10)

4.0	9.4	4.8	102
4.2	20	5.0	156
4.4	37	5.3	275
4.6	63	5.6	452

DISCHARGE, CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1988 TO SEPTEMBER 1989
MEAN VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	e11	11	19	e21	e25	e27	185	209	124	37	14	17
2	e11	12	17	e23	e18	e26	174	241	136	36	14	19
3	e11	24	18	e27	e19	e27	154	253	146	35	15	19
4	e11	17	22	e41	e20	e28	140	260	145	34	15	17
5	e10	20	22	e44	e21	e32	255	257	140	32	14	17
6	e10	50	22	e38	e22	e37	320	268	137	31	13	16
7	e10	25	19	e31	e23	e38	380	293	133	29	13	15
8	e10	19	17	e28	e23	e37	358	279	123	27	12	15
9	e10	18	17	e26	e23	e38	283	266	114	26	23	14
10	e10	17	17	e25	e23	e100	249	279	107	26	24	14
11	e10	23	17	e24	e22	236	233	251	99	25	16	14
12	e10	22	20	e24	e22	256	243	217	93	24	14	14
13	e10	20	42	e25	e23	203	266	188	85	28	14	14
14	e11	17	29	e26	e23	177	305	170	82	25	14	14
15	e14	16	e22	e27	e22	137	365	158	81	23	14	13
16	21	16	e21	e40	e22	118	359	157	92	23	15	13
17	17	16	e20	e54	e22	102	323	167	77	25	17	13
18	13	15	e19	e55	e23	92	307	205	71	22	14	16
19	12	15	e19	e56	e23	86	313	176	69	21	14	16
20	12	18	e19	e50	e23	84	334	154	70	21	13	14
21	11	20	e19	e40	e26	91	394	142	65	19	19	13
22	11	43	e19	e30	e30	111	408	133	59	19	21	13
23	11	60	e19	e29	e32	110	345	160	56	18	19	13
24	11	33	e19	e28	e34	103	302	164	53	18	36	13
25	11	26	e18	e28	e34	117	281	154	50	18	27	13
26	11	22	e17	e27	e32	145	260	142	48	17	32	13
27	11	28	e17	e26	e29	164	241	141	45	17	27	12
28	10	22	e19	e26	e28	248	215	145	42	16	27	12
29	10	20	e21	e26	---	232	206	133	41	16	22	12
30	11	19	e22	e30	---	198	217	123	39	15	19	12
31	11	---	e22	e35	---	200	---	119	---	15	18	---
TOTAL	353	684	630	1010	687	3600	8415	6004	2622	1333	1130	853
MEAN	11.4	22.8	20.3	32.6	24.5	116	280	194	87.4	22.2	12	12
MAX	21	60	42	56	34	256	408	293	146	39	15	12
MIN	10	11	17	21	18	26	140	119	39	15	12	12
AC-FT	700	1360	1250	2000	1360	7140	16690	11910	5200	1460	1130	853

WTR YR 1989 TOTAL 25742 MEAN 70.5 MAX 408 MIN 10 AC-FT 51060

e Estimated

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FEB 08 1991

FEND OREILLE RIVER BASIN

12392390 PACK RIVER ABOVE RAPID LIGHTNING CREEK, NEAR COLBURN, ID

LOCATION.—Lat 48°21'52", long 116°24'27", in SE¹/₄, SE¹/₄, NW¹/₄, sec.24, T.24 N., R.1 W., Bonner County, Hydrologic Unit 17010214, on left bank at downstream side of county road bridge, 0.1 mi upstream from Rapid Lightning Creek, 1.7 mi downstream from Gold Creek, 6 mi southeast of Colburn, and at mile 13.9.

DRAINAGE AREA.—219 mi².

WATER-DISCHARGE RECORDS

PERIOD OF RECORD.—October 1988 to September 1989.

GAGE.—Water-stage recorder. Elevation of gage is 2,080 ft above National Geodetic Vertical Datum of 1929, from topographic map.

REMARKS.—Records good except for estimated daily discharges, which are fair.

EXTREMES FOR CURRENT YEAR.—Maximum discharge, 3,090 ft³/s Apr. 22, gage height, 18.58 ft; minimum, 46 ft³/s Oct. 12, gage height, 12.39 ft.

Rating table (gage height, in feet, and discharge, in cubic feet per second)
(Shifting-control method used May 12 to June 30; stage-discharge relation
affected by ice Dec. 18-29, Jan. 10-14, 26-28, Feb. 2-12)

12.4	47	14.0	523
12.7	109	15.0	957
13.0	186	17.0	2050

DISCHARGE, CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1988 TO SEPTEMBER 1989
MEAN VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	77	72	143	136	163	117	604	1540	1280	281	73	96
2	68	75	139	130	e100	118	581	1850	1510	272	70	93
3	62	129	142	138	e100	117	525	2080	1470	262	70	98
4	59	163	123	173	e105	118	479	2130	1410	244	72	99
5	57	147	128	224	e110	127	612	2250	1320	237	72	93
6	56	436	135	198	e113	140	867	2340	1330	222	69	90
7	54	451	140	161	e119	191	1090	2570	1280	211	67	85
8	52	295	133	141	e122	189	1190	2790	1140	198	67	81
9	52	243	131	138	e127	195	1000	2640	1050	190	69	77
10	51	212	128	e128	e130	428	900	2570	928	176	127	74
11	48	207	128	e125	e135	516	863	2580	795	177	118	72
12	49	200	136	e124	e138	618	904	1890	777	171	92	67
13	48	194	217	e126	142	661	1000	1520	757	167	81	67
14	51	175	219	e130	140	641	1220	1360	687	179	76	65
15	64	162	159	136	138	543	1590	1340	690	160	71	66
16	173	155	111	172	133	473	1940	1440	821	158	68	64
17	297	153	101	216	128	421	1760	1560	697	154	71	61
18	172	146	e96	237	128	379	1620	1720	563	168	74	62
19	132	139	e96	240	128	360	1720	1480	532	149	70	70
20	115	147	e97	214	129	355	2090	1180	536	136	64	71
21	104	155	e98	217	131	372	2550	1090	507	126	63	65
22	98	205	e97	201	131	428	3010	1090	452	114	108	66
23	93	371	e96	167	139	422	2620	1320	439	109	116	64
24	87	269	e92	162	155	405	1930	1410	428	104	128	64
25	85	222	e84	163	147	431	1760	1160	404	97	187	61
26	81	194	e80	e158	147	502	1550	1070	391	92	186	58
27	77	157	e96	e158	147	542	1450	1020	380	88	174	59
28	74	183	e108	e159	137	689	1270	1220	334	86	157	57
29	72	166	e112	165	---	697	1240	1070	305	84	138	58
30	72	156	117	173	---	628	1340	963	297	76	119	57
31	73	---	137	241	---	620	---	1030	---	76	105	---
TOTAL	2653	5979	3819	5251	3662	12443	41275	51273	23510	4964	3022	2160
MEAN	85.6	199	123	169	131	401	1376	1654	784	160	97.5	72.0
MAX	297	451	219	241	163	697	3010	2790	1510	281	187	99
MIN	48	72	80	124	100	117	479	963	297	76	63	57
AC-FT	5260	11860	7570	10420	7260	24680	81870	10870	8870	4880	3090	4280
CFSM	.39	.91	.56	.77	.60	1.84	6.29	10.85	5.85	3.45	2.85	.33
IN.	.45	1.02	.65	.89	.62	2.12	7.02	11.85	6.85	4.15	3.51	.37

WTR YR 1989 TOTAL 160011 MEAN 438 MAX 3010 MIN 48 AC-FT 317400 CFSM 2.00 IN. 27.22

e Estimated

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FEB 18 1991

18-DEC-90

12392390 PACK RIVER AB RAPID LIGHTNING CREEK NR COLBURN
DISCHARGE, CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1989 TO SEPTEMBER 1990
MEAN VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	59	99	201	190	240	209	972	919	2100	646	1478	62
2	61	94	195	189	250	210	1300	899	2110	573	1388	60
3	61	96	204	178	278	216	1640	923	1670	536	1288	59
4	60	155	415	174	300	225	1670	1040	2020	494	1228	57
5	59	236	1770	183	262	236	1520	1370	1810	460	1128	55
6	60	185	1050	233	250	242	1450	1850	1460	445	109	53
7	60	219	734	551	233	249	1510	1590	1720	415	103	50
8	59	186	657	718	195	332	1690	1180	1810	389	98	50
9	59	256	606	1050	237	355	1630	1010	1400	376	94	49
10	58	536	514	2210	284	347	1380	956	1490	374	90	49
11	57	827	442	1180	346	338	1200	993	1690	359	94	48
12	62	1340	431	863	346	320	1170	1070	1360	342	98	49
13	62	788	393	721	289	307	1260	1210	1200	320	92	48
14	60	554	364	628	203	307	1280	1160	1080	308	87	46
15	64	434	344	563	182	292	1370	1040	1070	278	77	45
16	63	380	323	513	180	299	1490	951	1110	257	75	44
17	61	339	314	466	181	321	1610	918	1330	241	71	46
18	60	310	298	421	189	365	1650	1020	1280	223	69	48
19	60	298	282	382	196	426	1840	957	1200	206	68	48
20	64	333	278	396	209	542	1890	973	1180	195	72	47
21	96	358	262	371	226	653	1810	1020	1120	184	87	45
22	177	324	246	334	235	685	1920	985	1060	173	100	44
23	160	297	241	377	234	579	1920	1230	1030	163	91	44
24	185	287	235	324	228	510	2000	1640	1080	154	84	43
25	181	277	229	332	228	480	1810	1730	1000	167	74	41
26	142	263	225	317	221	468	1480	1480	899	267	69	41
27	139	247	217	250	212	474	1280	1240	831	308	68	41
28	134	232	209	263	209	508	1250	1320	748	280	64	39
29	119	223	199	311	0.0	559	1100	1700	653	209	61	38
30	111	212	194	256	0.0	638	977	2240	656	178	63	37
31	104	0.0	189	278	0.0	755	0.0	1960	0.0	160	61	0.0
TOTAL	2757	10385	12261	15222	6643	12447	45069	38574	39167	9680	2766	1426
MEAN	89	346	396	491	237	402	1502	1244	1306	312	89	48
MAX	185	1340	1770	2210	346	755	2000	2240	2110	646	147	62
MIN	57	94	189	174	180	209	972	899	653	154	61	37
AC-FT	5500	20600	24300	30200	13200	24700	89400	76500	77700	19200	5500	2800

WATER YEAR 1990 TOTAL 196397 MEAN 538 AC-FT 389600

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AUG 1991
FEB 8 1991

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SEP 16 1965

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	14	18	47	51	96	62	265	173	431	74	20	16
2	13	18	49	51	95	63	327	170	342	70	20	16
3	12	18	47	48	95	64	358	160	295	68	20	16
4	12	38	99	50	95	65	336	166	292	64	20	15
5	12	29	166	48	95	66	310	182	252	61	20	15
6	13	36	113	76	94	68	300	209	227	58	20	14
7	13	45	102	130	93	74	312	192	236	55	20	14
8	13	32	103	172	96	89	318	175	211	52	19	14
9	13	44	102	590	94	93	293	158	202	50	19	14
10	13	49	96	980	105	95	260	150	207	46	19	14
11	13	57	92	342	126	91	231	146	213	44	21	13
12	13	104	91	240	111	86	233	156	199	41	19	13
13	13	75	89	195	106	88	235	158	185	40	18	13
14	13	65	85	167	72	85	247	153	169	38	17	13
15	13	60	81	149	51	85	245	145	160	36	17	13
16	13	56	85	135	52	87	252	136	157	35	16	13
17	13	55	73	123	51	92	254	133	155	33	16	13
18	13	52	70	115	53	103	251	136	150	32	16	13
19	13	54	68	119	56	120	253	131	146	31	17	12
20	17	58	66	126	61	143	255	136	139	30	17	12
21	27	58	63	105	65	170	250	139	132	30	23	12
22	30	53	61	105	68	169	256	136	127	28	21	12
23	21	53	58	104	68	143	264	175	125	27	19	12
24	27	54	57	102	67	134	269	211	115	27	17	12
25	21	56	57	102	68	132	248	220	108	36	18	12
26	20	55	56	101	64	123	228	199	99	40	18	12
27	26	51	55	104	63	126	232	181	95	45	18	12
28	22	49	53	105	62	136	248	188	87	31	17	11
29	20	48	52	99	0.0	150	217	226	83	28	17	11
30	19	47	50	98	0.0	171	195	265	77	27	17	11
31	19	0.0	49	96	0.0	206	0.0	243	0.0	26	17	0.0
TOTAL	514	1487	2335	5028	2222	3379	7942	5348	5416	1303	586	393
MEAN	17	50	75	162	79	109	265	173	181	42	19	13
MAX	30	104	166	980	126	206	358	265	431	74	24	16
MIN	12	18	47	48	51	62	195	131	77	26	16	11
AC - FT	1000	2900	4600	10000	4400	6700	15800	10600	10700	2600	1200	780

WATER YEAR 1990	TOTAL	35953	MEAN	99	AC-FT	71300
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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina Vandenberg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 1 day of November, 19 90
and ending on the 8 day of November, 19 90
and that said notice was published in said newspaper.

On this 13th day of November in the year
of 90, before me, a Notary Public, personally
appeared Tina Vandenberg
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Ken Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08621

CAVE, CHRISTOPHER
5922 HUMBIRD RD.
SAGLE, ID 83860

CAVE, KAREN L.
5922 HUMBIRD RD.
SAGLE, ID 83860
Source: GROUNDWATER
Diversion Pt: LOT 3 (NWNENW)
Sec 4 T 55N R 02W
Use: STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.060 CFS)
Date Filed: 10/16/1990
In: T55N R02W S04 NENW

96-08622

VERMEER, LOUIS F.
102 S. 4TH AVE.
SANDPOINT, ID 83864
Source: PACK RIVER Tributary:
PEND OREILLE LAKE
Diversion Pt: LOT 4 (SESW) Sec 31
T 58N R 01E
Use: IRRIGATION (5.000 CFS)
Total Diversion: (5.000 CFS)
Date Filed: 10/23/1990
In: T58N R01E S31 SWNW SENW
NESW NWSW SWSW SESW
R01W S36 SENE NESE NWSE
SWSE SESE
250.0 ACRES TOTAL

96-08623

BRUCE, DANIEL J.
9-K WILLIAMS ST.
OAKLAND, CA 94605
Source: SPRINGS Tributary:
SINKS
Diversion Pt: SWNW Sec 28 T 57N R
03W
use: STOCKWATER (.040 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.080 CFS)
Date Filed: 10/22/1990
In: T57N R03W S28 SWNW

96-08624

MARTIN COUNTRY INC.
4000 PACK RIVER RD.
SANDPOINT, ID 83864
Source: HELLROARING CREEK
Tributary: PACK RIVER
Diversion Pt: SWSE Sec 3 T 59N
R 02W
Use: IRRIGATION (.500 CFS)
POWER (2.000 CFS)
DOMESTIC (.040 CFS)
RECREATION STORAGE (3.50
AF)
FIRE PROTECTION (2.500 CFS)
DIVERSION TO STORAGE (2.000
CFS)
Total Diversion: (2.500 CFS)
(3.50 AF)
Date Filed: 10/23/1990
In: T59N R02W S03 SWNE NESW
NWSE
20.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before NOVEMBER 19, 1990.

R. Keith Higginson, Director

#3814 November 1, 8, 1990

RECEIVED

NOV 15 1990

NORTHERN REGION
IDWR

RECEIVED

NOV 08 1991

96-08622

VERMEER, LOUIS F.
102 S. 4TH AVE.
SANDPOINT, ID 83864

Source: PACK RIVER

Tributary: PEND OREILLE LAKE

Diversion Pt: LOT 4 (SESW) Sec 31 T 58N R 01E

Use: IRRIGATION (5.000 CFS)
Total Diversion: (5.000 CFS)

Date Filed: 10/23/ 1990

In: T58N R01E S31	SWNW	SENW	NESW	NWSW
	SWSW	SESW		
R01W S36	SENE	NESE	NWSE	SWSE
	SESE			

250.0 ACRES TOTAL

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FEB 08 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

October 18, 1990

Mr. Louis F. Vermeer
102 S. 4th Ave
Sandpoint, Id. 83864

Re: Water Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to allow you to \ clarify or complete the following:

Item #9: This item must be completed by listing the location of all proposed water uses to the nearest 40 acre tract. This may be done by following these steps: First insert Township (Twp.) Ranges (Rge.), Sections (Sec); next, identify each use and location of that use within the section by placing the indicated symbol in the appropriate box as shown below.

STOCKWATER = S; DOMESTIC = D; COOLING = L; FISH PROPAGATION = H;
RECREATION = R; COMMERCIAL = C; FIRE PROTECTION = F; INDUSTRIAL = I;
MINING = X; AESTHETICS = J; GROUNDWATER RECHARGE = E; WILDLIFE = W;
HEATING = G; MUNICIPAL = M; POWER = P;
IRRIGATION = (NUMBER OF ACRES TO BE IRRIGATED IN EACH 40 ACRE TRACT);

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	3	S	D	L	I	20	10	6										36

This example shows that within Township 50 North, Range 4 West, Section 3, there is Stockwater use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Domestic use in the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Cooling (L) in the SW $\frac{1}{4}$ NE $\frac{1}{4}$; Industrial in the SE $\frac{1}{4}$ NE $\frac{1}{4}$; and irrigation of 20 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, 10 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$. For a total of 36 irrigated acres.

You have indicated Industrial on this item as well as showing industrial on the map, however industrial is not shown in item #4.

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

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FEB 18 1991

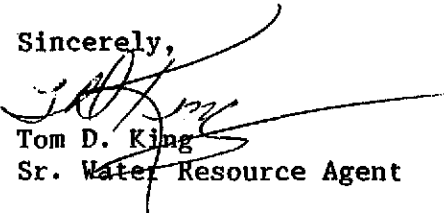
Mr. Louis F. Vermeer
Page Two
October 18, 1990

Item #13: You must show the point of diversion on the map.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,



Tom D. King
Sr. Water Resource Agent

Enc: App.

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FEB 08 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Louis F. Vermeer Phone 263-5884

Post office address 102 S. 4th Avenue, Sandpoint, Id. 83864

2. Source of water supply Pack River which is a tributary of Lake Pend Oreille

3. Location of point of diversion is _____ ¼ of _____ ¼ of _____ ¼, Govt. Lot 4

Sec. 31 Township 58N Range 1E B.M. Bonner County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 5 for irrigation purposes from mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 5 and/or (b) 500
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Eight inch (8") suction pipe is
placed in ditch to draw backwater of Pack River. Two (2) 50 H.p. and
one (1) 25 h.p. in pumphouse.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to _____ use is
0 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1W	36				14									32	10	30	16	
58N	1W	36				I									I	I	I	I	
58N	1E	31							30	12	12	40	32	22					
58N	1E	31							I	I	I	I	I	I					

Total number of acres to be irrigated 250

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? Jim Berry
- Who owns the land to be irrigated or place of use? Jim Berry
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Jim Berry has retained Louis F. Vermeer to Engineer and Operate the irrigation system.

12. Remarks: _____

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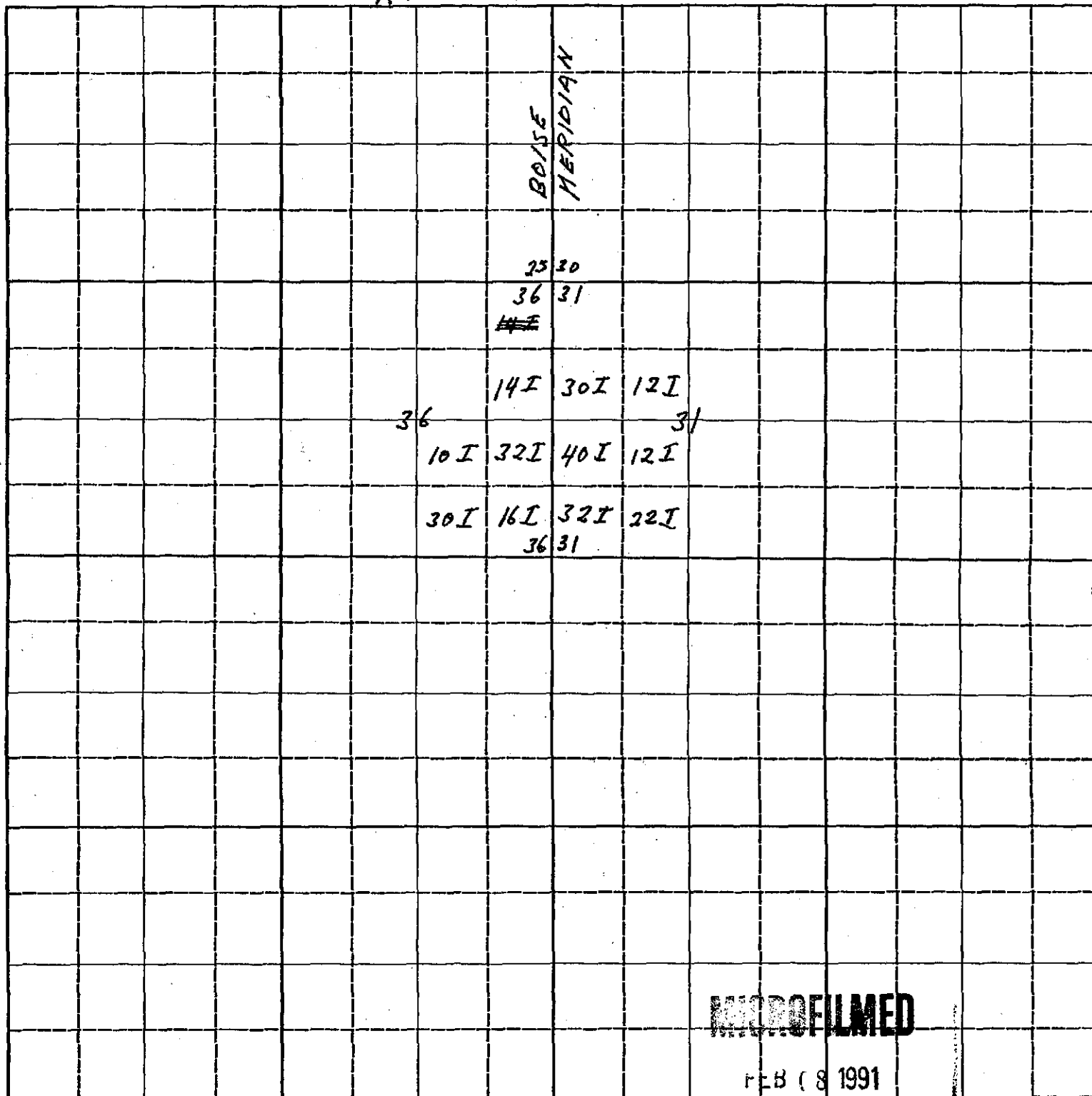
FEB 08 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RIW

RIE

T 58 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louis F. Varmeer
(Applicant)

Received by Date 10/17/90 Time 2:30 PM Preliminary check by
Fee \$ 125.00 Received by # N4159 Date 11/17/90
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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