

PERMIT # 96-8630

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



Well & "Pump" house



Back-up "fire" pump

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DEC 16 1992

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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESNORTHERN REGION
JUL 16 1998

JUL 20 1998 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

1. Water Right No(s).: See attached documents
96-02037 96-08397 96-08630
 Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Richard K. Wenborne / Noreen Phillips
329 Wilson St
Tipton, IN 46072 ph 765 675-7211
4. New Owner/Claimant(s): Terry A. & Martha H. Graybeal
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 7921 Ingram St.
 City, State and ZIP Code: Anchorage, AK 99502
 New Telephone Number: (907) 243-3738
5. Date you acquired the property: 1 May 98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate see attach Number and type of stock see attach
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Terry A. Graybeal 11 Jul 98
Martha H. Graybeal 11 Jul 98
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

APR 15 1999



448550
523226
INSTRUMENT NO.

AFTER RECORDING MAIL TO: WARRANTY DEED
THE GRANTEE

For Value Received RICHARD K. WENBORNE and NOREEN E. WENBORNE, husband and wife

The grantor(s), do(es) hereby grant, bargain, sell and convey unto TERRY GRAYBEAL and MARTHA H. GRAYBEAL, husband and wife

the grantee(s), whose current address is 7921 Ingomar St, Boise, ID 83725

the following described premises, in Bonner County Idaho, to

See Exhibit A Attached hereto and made a part hereof.

Assessor's Parcel No:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except specific matters of record as shown above,

and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-21-98

x Richard K. Wenborne by Noreen E. Wenborne x Noreen E. Wenborne
RICHARD K. WENBORNE Attorney in Fact NOREEN E. WENBORNE

STATE OF Idaho
COUNTY OF Bonner

On this 27th day of April, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Noreen E. Wenborne

known or identified to me to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he executed the same.

Lisa Hu right
Notary Public in and for said County and State

Residing at: Sage
Commission Exp: 2/20/99

RECORDING DATA:

NOTARY PUBLIC
NOTARY RECORDER
DEPUTY
APR 27 1998
APR 27 1998
APR 27 1998

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APR 15 1999

EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER

PARCEL 1:

The Northeast Quarter of the Southeast Quarter of the Southwest Quarter of Section 12, Township 58 North, Range 1 East, Boise Meridian, Bonner County, Idaho.

PARCEL 2:

The West Half of the Southwest Quarter of the Southeast Quarter of Section 12, Township 58 North, Range 1 East, Boise Meridian, Bonner County, Idaho.

SUBJECT TO AND TOGETHER WITH a 30 foot non-exclusive easement over all existing roads.

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1998, A LIEN IN THE PROCESS OF ASSESSMENT, NOT YET DUE OR PAYABLE.

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: APRIL 17, 1978
INSTRUMENT NO.: 198893
BOOK/PAGE: 71 OF MISCELLANEOUS
IN FAVOR OF: DANIEL M. JONES AND ELENE T. JONES,
HUSBAND AND WIFE
FOR: INGRESS AND EGRESS
AFFECTS: SUBJECT PROPERTY

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: APRIL 24, 1978/MAY 4, 1978
INSTRUMENT NO.: 199610
BOOK/PAGE: 72 OF MISCELLANEOUS
IN FAVOR OF: ROBERT J. STAPLETON, A SINGLE PERSON
FOR: INGRESS AND EGRESS
AFFECTS: SUBJECT PROPERTY

RESTRICTIONS AND/OR EXCEPTIONS CONTAINED IN INSTRUMENT:

RECORDED: APRIL 2, 1980
INSTRUMENT NO.: 226506

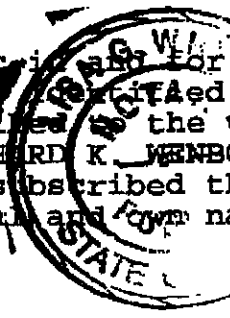
WARRANTY DEED
18550EXA/PAGE 2

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APR 15 1999

EASEMENT DISCLOSED BY INSTRUMENT AND CONDITIONS CONTAINED
THEREIN:
IN FAVOR OF: SUE KATHERINE GAITHER, A SINGLE WOMAN
FOR: INGRESS, EGRESS AND UTILITIES OVER,
UNDER AND ACROSS THE EXISTING ROAD OVER PROPERTY
DESCRIBED AS THE NORTHEAST QUARTER OF THE SOUTHEAST
QUARTER OF THE SOUTHWEST HALF OF SECTION 12
AFFECTS: PARCEL 1
DISCLOSED BY: QUITCLAIM DEED
RECORDED: AUGUST 31, 1982
INSTRUMENT NO.: 259444

STATE OF IDAHO)
) SS
COUNTY OF BONNER)

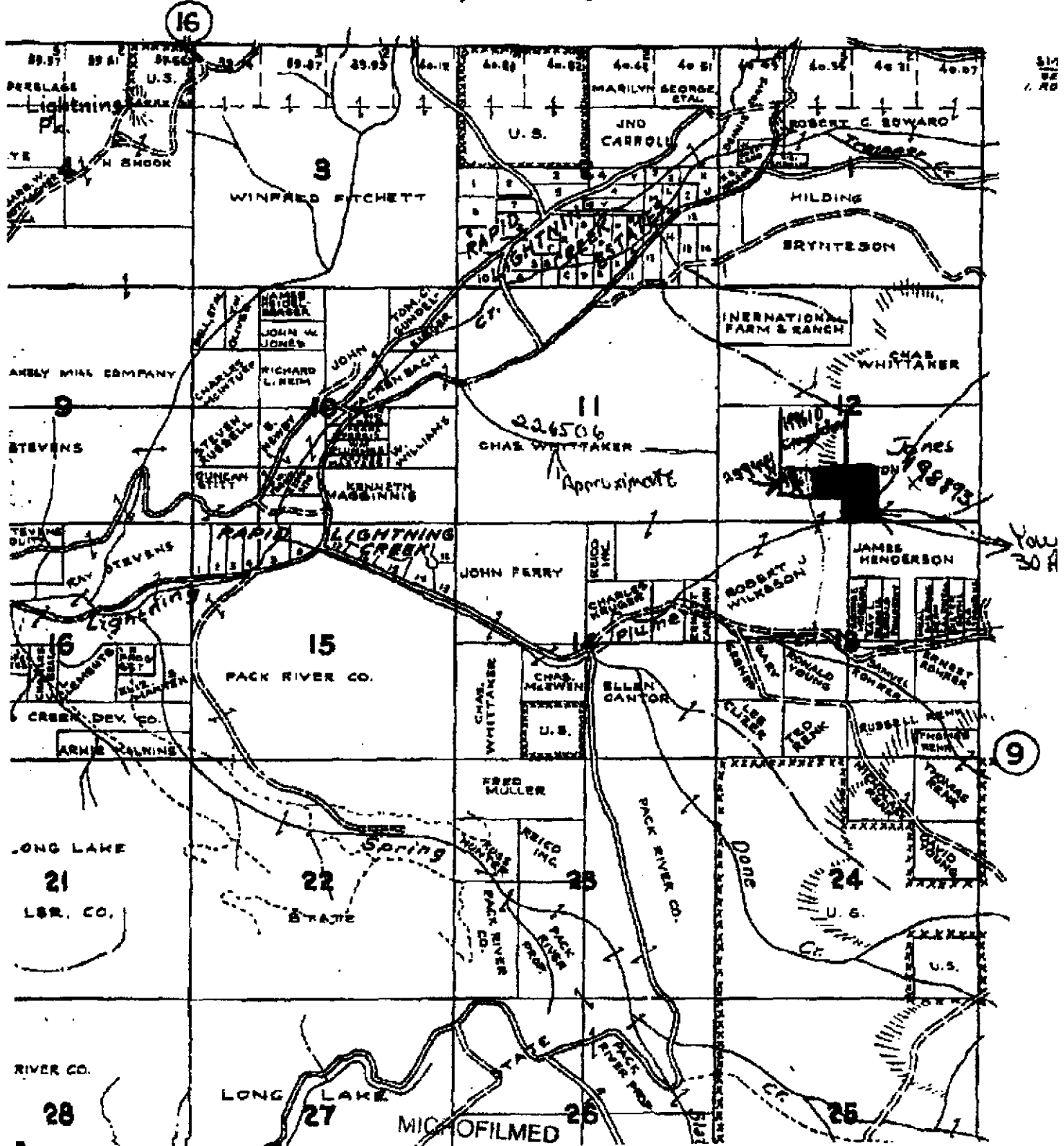
On this day of 1998, before me, the
undersigned, a Notary Public in and for said State, appeared
NOREEN E. WENBORNE, known or identified to me to be the
person whose name is subscribed to the within instrument as
the Attorney in Fact of RICHARD K. WENBORNE, and
acknowledged to me that he subscribed the name of RICHARD K.
WENBORNE thereto as principal and own name as Attorney in
Fact.



Risa H. Wright
Residing at: SAGLE
Commission expires: 2/20/99

WNShip 58 N., RANGE 1 E. B. M. BONNER COUNTY, IDAHO

ME
Taco



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APR 15 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08630

Priority: January 17, 1991

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that RICHARD WENBORNE
NOREEN WENBORNE

9465 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 17, 1991; and has submitted Proof of Beneficial Use on June 19, 1991. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	0.01 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF
	Totals	0.02 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 12, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01E	12	SWSE	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08630

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 19th day of OCTOBER, 19 92.

Acting for  R. Keith Higginson, Director

DEC 16 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08630

Proposed Priority: January 17, 1991 Maximum Diversion Rate: 0.02 CFS
This is to certify, that **RICHARD WENBORNE**

NOREEN WENBORNE
9465 RAPID LIGHTNING CREEK RD
SANDPOINT, ID 83864

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/31	0.01 CFS
DOMESTIC	01/01 to 12/31	0.01 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWE Sec. 12, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01E	12	SESW 10	SWSE 2		12

Total number of acres irrigated: 12

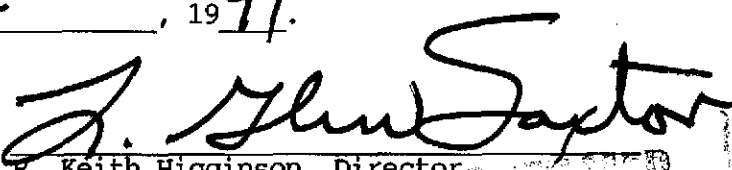
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

10th day of April, 1991.

for 
R. Keith Higginson, Director

APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant NOREEN AND RICHARD WENBORNE Phone 208-263-1497
Post office address 9465 RAPID LIGHTNING CREEK RD SANDPOINT, ID 83864

2. Source of water supply GROUNDWATER which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of SW-NW $\frac{1}{4}$ of SE-SW $\frac{1}{4}$, Govt. Lot _____
Sec. 12 Township 58 N Range 1 E B.M. BONNER County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for irrigation purposes from Apr. 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount .005 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .015 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump + Holding tank

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 203 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed ben
1 years (minimum 1 year).

APR 23 1991

* Dimension rate rounded off & limited to
2 places past decimal. CB 4-3-91

Existing well
log on file
1/17/91
DL

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 household
- Other; describe fully. Irrigation

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1E	12												10			2		12
		12												D			D		
		12																	

Total number of acres to be irrigated 12

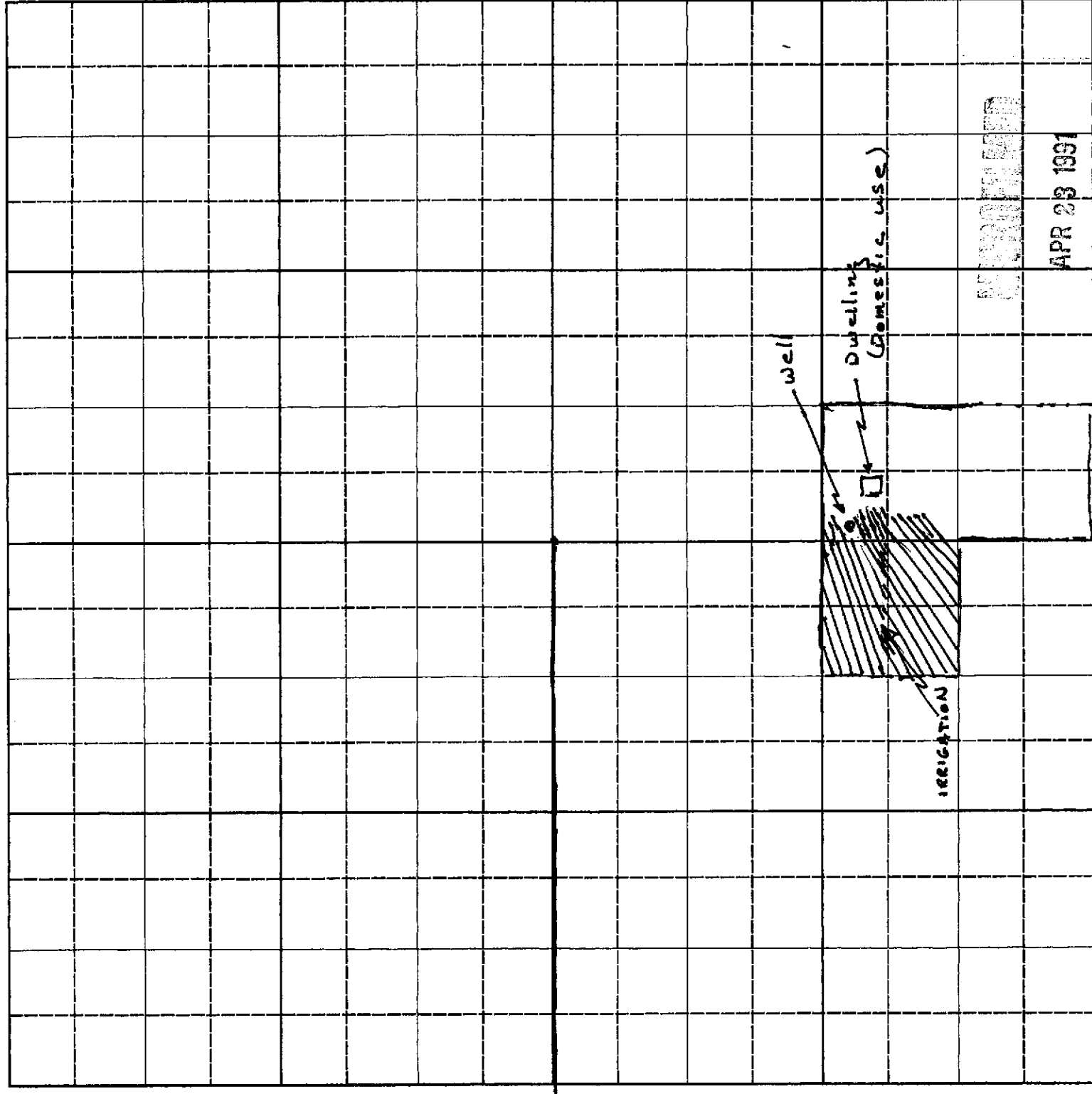
10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well Driller - Bob Pitts & Sons Inc, SANDPOINT, ID
Drilling permit No. - 96-90-N-108

APR 23 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equals 1 mile 8" = 1 mi SEC 12 T50N R1E
 1 sq = 2.5 Acres

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norm Wentborne
Richard Wentborne

(Applicant)

Received by Date 1/17/91 Time 1:30 PM Preliminary check by TDK
Fee \$ 30.00 Receipted by # N 4283 Date 1/17/91
Publication prepared by Date 1/29/91 Published in Banner City Bee
Publication approved Date 2/22/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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APR 23 1991

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 7 day of Feb, 1991
and ending on the 14 day of Feb, 1991
and that said notice was published in said newspaper.

On this 18th day of February in the year
of 91, before me, a Notary Public, personally
appeared Tina VanDenBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Jim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
96-08630
WENBORNE, RICHARD
WENBORNE, NOREEN
9465 RAPID LIGHTNING CREEK
RD
SANDPOINT, ID 83864
Source: GROUNDWATER
Diversion Pt: NWSWSE Sec 12 T
58N R 01E
Use: IRRIGATION (.010 CFS)
DOMESTIC (.005 CFS)
Total Diversion: (.015 CFS)
Date Filed: 1/17/1991
In: T58N R01E S12 SESW SWSE
12.0 ACRES TOTAL
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before FEBRUARY 25, 1991.
R. KEITH HIGGINSON,
Director
SNP #3967 February 7, 14, 1991



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APR 23 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1501 North Orchard Street
Boise, Idaho 83706-2237

RETURN SERVICE
REQUESTED

W.A.

WR 96-08037
96-08397
96-08630

*4.30.99 WR2 updated
RESORTED
Mail person FIRST CLASS*

RECEIVED
APR 28 1999
Department of Water Resources

GRAY921 995023003 1A98 08 04/20/99
RETURN TO SENDER
GRAYBEAL
3225 WILEY POST LOOP
ANCHORAGE AK 99517-2322
RETURN TO SENDER

99502X3922 02
AUTO W5002





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 15, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TERRY A GRAYBEAL
MARTHA H GRAYBEAL
7921 INGRAM ST
ANCHORAGE AK 99502

RE: Water Rights 96-08037/96-08397/96-08630

Dear Mr. & Mrs. Graybeal:

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

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APR 15 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 23, 1992

RICHARD WENBORNE
NOREEN WENBORNE
9465 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08630

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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DEC 16 1992

LICENSE REVIEW CHECKLIST

Permit # 96-08630

Date 10-06-92

32

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>.01 cfs (DOM + TRR)</u>
	☒	☐	Disagree with Theoretical? <u>.75 x 8.5 x .7 = .033</u>
	☐	☒	Limited by Capacity? <u>.02 cfs 45' + (0.31 x 90) (estimated)</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>4-15 to 10-31</u> Per Permit Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>1 x 3.0 = 3.0 afa (TRR) .6 afa (DOM)</u>
	☒	☐	Limited by Flow? <u>.01 x 199 x 1.9835 = 3.9 > 3.0</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? <u>Drop SEGW</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R49</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED:

35' static level / 45' minimum dynamic level
Used 40 psi low end DOM estimate

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD WENBORNE	01/17/1991	IRRIGATION	04-15 10-31	0.01 CFS	3.0 AFA
C	NOREEN WENBORNE		DOMESTIC	01-01 12-31	0.01 CFS	0.6 AFA
	9465 RAPID LIGHTNING CREEK RD					
	SANDPOINT ID 83864					
	(208) 263-1497					
				TOTAL DIVERSION:	0.02 CFS	3.6 AFA

Stage: LICENSE

Place of use Legal Description for: IRRIGATION

Other Water Rights Listing Overlapping Place(s) of use:
96-08037 96-08630 E96-08630

R49 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates: App. Received: 01/17/1991 Priority Date: 01/17/1991
Proof Due Date: 04/01/1992 Proof Made Date: 06/19/1991
Exam Made Date: 07/22/1991 Exam Sent to S.O.: 08/03/1992
Licensed Date:

Audit: 10/06/92 SKAGGS

SENIOR AGENT REVIEW

RECEIVED

AUG 10 1992

Department of Water Resources

Check List
for
Beneficial Use Field Report

Permit 86-08630

A. GENERAL INFORMATION

- ✓
✓
✓
1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓
1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓
✓
✓
✓
✓
✓
✓
✓
✓
✓
✓
1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Government Lot ?
Method of determination
6. Compare USGS/Land Survey? Aerial Photos/Permit.
Method of determination,
Irrigation (Rule 5,1,8),

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math. (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓
Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓
✓
✓
✓
✓
All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓
✓
1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

✓
Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

✓
Check with permit and well log for discrepancies

Signature Tom D. King
Tom D. King Sr. Water Resource Agent

Date 12-6-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8630

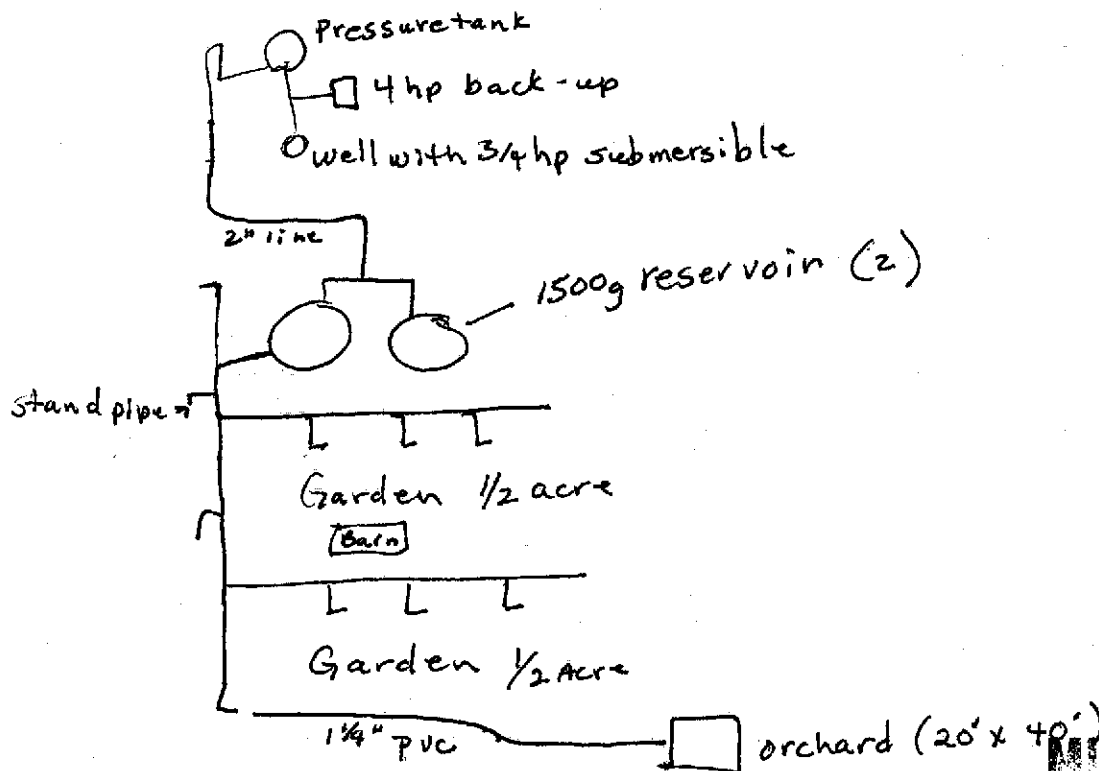
1. Owner: Richard Wenborne Noreen Wenborne Phone No. 263-1497
Current Address: 9465 Rapid lightning Creek
2. Accompanied by: Noreen Wenborne EXAM. DATE: 7/22/91
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-8037 for irrigation ~~domestic~~ & stock, 96-8397 power ☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEC 16 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, 6" x 203' deep with submersible 3/4 hp pump pumps water through a 2" line to a pressure tank and then to two 1500 gallon plastic reservoir tanks and is then gravity fed to 2, 1/2 acre garden areas and a small 20x40 ^{foot (10)} ~~acre~~ orchard. The well also provides a back up for a household water use. There is also a 4 hp gas powered jacuzzi pump if necessary for back-up, or fire protection. Irrigation is with soaker hoses

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Back-up	~~Briggs & Stratton~~	4	16 NOV 90	Jacuzzi	
Submersible	Franklin	3/4		McDonald	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-	NW	SW	SE	12	58N	1E	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1E	12															1		1

MICROFILMED

DEC 16 1992

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.02 cfs as per Permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \cancel{0.01} \times 1 \times 3.0 = 3.0 \text{ afg}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.01 \times \cancel{245} \times 1.9835 = 3.6 \text{ afg}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$

2. Volume Calculations for Other Uses: home

DEC 16 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Water for Domestic use is back-up to W.R. 96-08037 and cannot exceed cfs when in conjunction with that Water Right.
Domestic water is mainly supplied by a shallow well. (UNRECORDED)

THE LAND IRRIGATED UNDER THIS RIGHT ARE SEPERATE FROM THOSE LANDS IRRIGATED UNDER 96-08037 - TDK

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/15	10/31	0.01 cfs	3.0
Domestic	1-1	12-31	0.01 cfs	0.6
Totals:			0.02 cfs	3.6 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

Signature

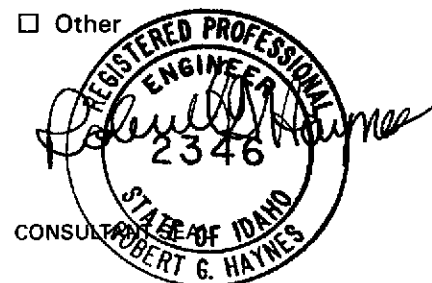
Theresa J. Bright

Certification Date

4/10/91

Field Report Preparation Date

7/30/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

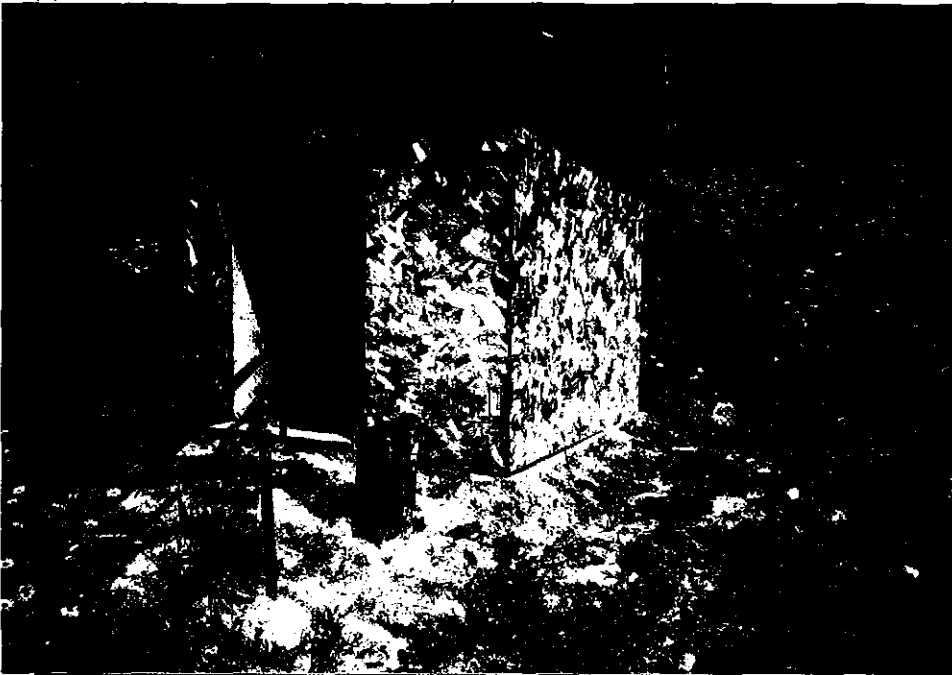
RECORDED

DEC 26 1992

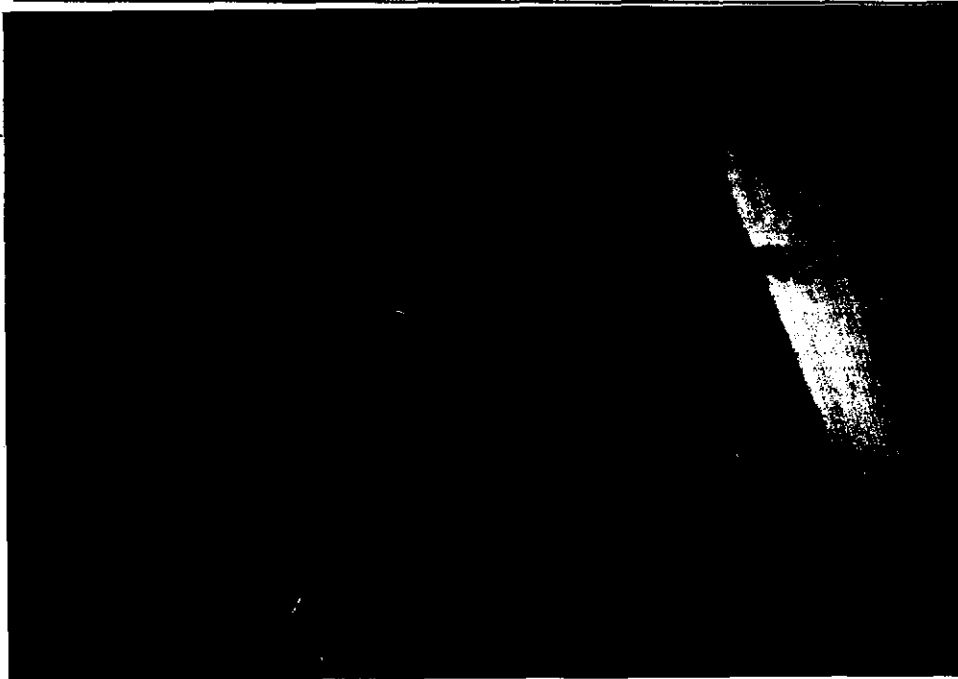
PERMIT # 96-8630

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Wall of "Pump" house



Back-up "fire" pump

DEC 16 1992

July 9, 1991

RICHARD WENBORNE
NOREEN WENBORNE
9465 RAPID LIGHTNING CREEK RD
SANDPOINT, ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08630

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 09 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 76-8630

Date 7-2-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☐ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

8/90

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

needs R.P. + W.L. Ok.

Prof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u> </u>	-
No. of days late	<u> </u>	=
Priority date	<u> </u>	+
NEW PRIORITY DATE	<u> </u>	=

JB

07/90

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

RECEIVED

JUN 19 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08630 Telephone No. 263-1497
2. Name(s) of Permit Holder(s): RICHARD WENBORNE, NOREEN WENBORNE
3. Post Office Address: 9465 RAPID LIGHTNING CREEK RD SANDPOINT, ID 83864
4. Source of Water: GROUND WATER
 - a. If ground water, well driller's name: Bob Pitts & Sons Date drilled: 8/23/90
 - b. Pump horsepower: 3/4 hp Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use: Drilling Permit # 96-90-N-108

Domestic <u>1</u> (No. of households)	Irrigation <u>12</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

NOREEN WENBORNE

Name

263-1497

Telephone No.

9465 RAPID LIGHTNING CREEK RD SANDPOINT, ID 83864

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/26/91

Date

R. L. K. Wenborne

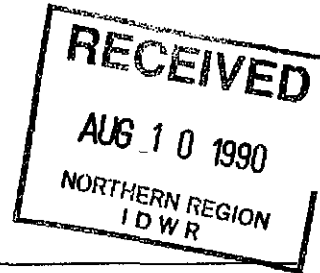
Signature (and title if on behalf of a company or organization)

Noreen Wenborne 6/12/91

AUG 09 1991

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT



1. Applicant (please print) RICHARD WENBORNE
2. Mailing Address 9465 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864 Telephone 263-1497
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location NW 1/4 SW 1/4, or Gov't Lot No. _____
Sec. 12, Twp. 58N, Rge. 1E, County Bonner
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
- (X) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
- () Non-Domestic: Any beneficial use not included within the definition of domestic.
- () Injection
- () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
5. Well construction information:
- A. (X) New well () Deepen () Replace - See Condition 9
- B. Proposed Surface Diameter 6 Proposed Maximum Depth _____
- C. Anticipated bottom hole temperature:
- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)
6. Construction Start Date AUG 09 1991
7. Anticipated Well Driller Bob Pitts & Sons
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Richard Wenborne Date _____
Title _____
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved Date 8/10/90

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David D. Land Engineering Geologist
Signature of Authorized Department Representative Title

Receipt No. N4005 Received by jm Fee \$55.00 Date 8/10/90

EXTENSION OF DRILLING PERMIT

AUG 09 1991

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 12, 1991

RICHARD WENBORNE
NOREEN WENBORNE
9465 RAPID LIGHTNING CREEK RD
SANDPOINT, ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08630

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

APR 23 1991

APPLICATION FOR PERMIT REVIEW

Application #: 96-8630
Date: 4-1-91

Reviewer: Pam Skaggs *25*

- ✓ Existing:
- No - 26A-P17
 - Complete in 1 year - P16
- ✓ Yes
- ✓ Proof not submitted - P16
 - Proof submitted - N/A
- ✓ Groundwater:
- GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
 - ✓ LT. 0.7 cfs - N/A
- ✓ Drilling Permit:
- Approved w/permit - P99
 - ✓ Not included - 046-P23(All GW, even existing wells)
- ✓ Location:
- Water Districts - WD No. _____
 - Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)
 - Groundwater - P05
 - Irrigation Districts - 023
 - Canal Co. Areas - 023
 - Drainage Districts - 024
 - Boise Front (63) - 058 (Groundwater)
 - ✓ Swan Falls Flag - _____ (1, Blank or Other)
 - Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr
 - Non Trust - 048-049 or Irr & Dom)
- River Basins:
- (Surface Water) Water District Control Condition &....
 - Boise (63) - 05A & 11E
 - Payette (65) - 047-P04, 059-P71
 - Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)
- Use:
- Fish Propagation - 06A, 09E-P10 & 010 (Choose One), 042(req.)
002-P06(M.D.), 007(Spec.), 044(Policy 5G)
 - Power - Use Power Review
 - Mining - 06A or 010, 09E-P10 & 054(req.)
 - Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
 - Rec. & Aesthetic - 027(Non-Consumptive)
 - Domestic - 021(restricted areas)
- Ownership:
- Non land owner - 004
- Protested:
- Agreement - 020
- Minimum Stream Flow:
- Overlapping uses - 029-P20
- ✓ Beneficial Use Due Date: - 04-01-1992
- Other Conditions Recommended _____

APR 23 1991

4-8-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE: 1-17-91 APPLICATION NUMBER: 96-8630

APPLICANT: WENBORNE

REQUIRED INFORMATION

- (1). ☒ Name & Address: (If applicant is a corporation or partnership, names must be provided for the director, officers, and other partners.)
- (2). ☒ Source: (See USGS Quad for names of water sources)
- (3). ☒ Point of Diversion including county: (spring/10 ac., Subd. lot & block)
- (4). ☒ Quantity: (flow and/or volume)
☒ Nature of proposed use: (Include description of use)
☒ Period of use:
- (5). ☒ Total Quantity: (flow and/or volume)
- (6). ☒ Description of diverting works:
- (7). ☒ Time required for beneficial use of water:
- (8). ☒ Proposed uses:
- (9). ☒ Place of use or acres irrigated:
- (10). ☒ Other Water Rights:
- (11). ☒ Ownership:
- (13). ☒ Map:
☒ Signature: (signator title required for corp., partnership, etc)
☒ Fee: (Amount, receipt number and date recorded on application)
☒ Acknowledgement Letter:
☒ Overlap Review: Attachment? (Y) (N) Remarks? (Y) (N)

ADDITIONAL INFORMATION

YES NO

- ☒ Field check required: Field check by: _____
- ☒ Field report attached: _____
- ☒ Critical groundwater area: _____
- ☒ Groundwater management area: _____
- ☒ Send dam safety information: _____
- ☒ Send letter for additional fish information: _____
- ☒ Send letter for additional power information: _____
- ☒ Within trust water boundary: (Attach Trust Water Supp. Analysis Sheet): _____
- ☒ Diversion greater than 5 cfs or 500 af, supp. analysis sheet attached: _____
- ☒ Well drilling permit required: _____

PROCESSING

YES NO

- ☒ In form for advertising: _____
- ☒ Statewide advertising: (10.00 or more cfs.) _____

Send Copies To

YES NO

- ☒ I.D. H & W
- ☒ I.D. F & G
- ☒ I.D. Lands
- ☒ Adj. Bur.
- Allen

YES NO

- ☒ U.S. BLM
- ☒ U.S.F.S.
- ☒ W District # _____
- ☒ G.W. Prot. Div.

YES NO

RECEIVED
MAR 18 1991

Department of Water Resources

Application Number 96-8630

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received:
☒ Notice of pending void order issued: Final date of order response. _____
☒ Comments added
☒ Maps Copied
☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

✓ Protests received, Final date for protest 2/25/91

✓ Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: (see additional info. below)

Recomended Date of Priority 1-17-71

Recommended by: TDK [Signature]

Date 3/15/91

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

96-08630

WENBORNE, RICHARD
WENBORNE, NOREEN
9465 RAPID LIGHTNING CREEK RD
SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWSWSE Sec 12 T 58N R 01E

Use: IRRIGATION (.010 CFS)
DOMESTIC (.005 CFS)
Total Diversion: (.015 CFS)

Date Filed: 1/17/ 1991

In: T58N R01E S12 SESW SWSE

12.0 ACRES TOTAL

APR 23 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

APPROPRIATION APPLICATION ACKNOWLEDGEMENT

Re: Water Appropriation Application

96-8638

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

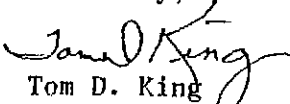
If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

APR 23 1991