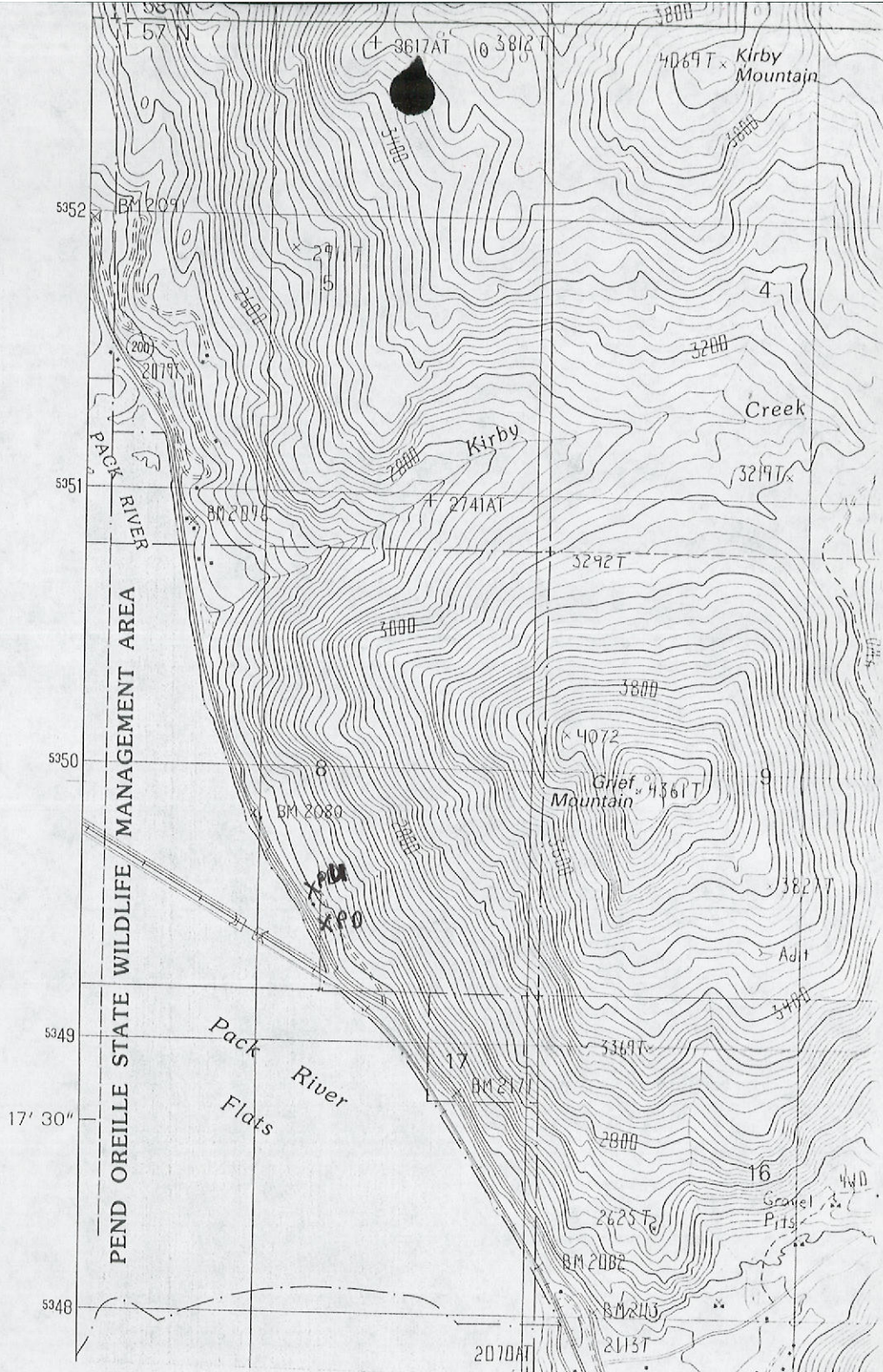




MICROFILMED
SEP 01 1993

PERMIT # 96-08635

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD



Pump



PU



SEP 01 1993



PD

Pump



PU



SEP 01 1993

PD

Pump

PU



SEP 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08635

Priority: March 8, 1991

Maximum Diversion Rate: 0.03 CFS

Maximum Diversion Volume: 0.6 AF

This is to certify, that ALBERT HOWERY
931 VENTURA ST
PO BOX 341
EL GRANADA CA 94018

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 8, 1991; and has submitted Proof of Beneficial Use on May 16, 1991. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

UNNAMED STREAM tributary to LAKE PEND OREILLE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSWE , Sec. 8, Township 57N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

57N 01E 8 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

RECEIVED

SEP 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08635

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of AUGUST, 1993.

Acting for *Norman C. Young*
R. Keith Higginson, Director

RECEIVED

SEP 01 1993

RECEIVED

MAY 16 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08635 Telephone No. 415-726-3210
2. Name(s) of Permit Holder(s): Albert & Joyce Howerly
3. Post Office Address: Box 341
4. Source of Water: Spring
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
6. Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐
OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐
8. Fee Enclosed: \$ 0 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

Albert or Joyce Howerly 415-726-3210
Name Telephone No.

P.O. Box 341 El Granada, Ca 94018
Address
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-14-91
Date

Albert Howerly
Signature (and title if on behalf of a company or organization)

RECEIVED
JUL 17 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08635

Proposed Priority: March 8, 1991

Maximum Diversion Rate:

0.03 CFS

This is to certify, that **ALBERT HOWERY**
931 VENTURA ST.
P.O. BOX 341
EL GRANADA, CA 94018

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESWSE

Sec. 8, Township 57N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

57N 01E 8

SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1992**.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

1st day of May, 1991.

for 
R. Keith Higginson, Director

RECORDED

JUL 17 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Albert Howery Phone 415-726-3210
Post office address 931 Ventura Street, El Granada, California, 94018 PO Box 341

2. Source of water supply spring which is a tributary of Sinks. TDK

3. Location of point of diversion is N/E SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 8 Township 57N Range 1 E B.M. Bonner County; additional
FM Map - TDK - 3/11/91
points of diversion if any: None

4. Water will be used for the following purposes:

Amount .03 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Developed underground
spring with buried gravel catch lines of approximate 60'
with 2100 gallon holding tank and pump house.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
existing years (minimum 1 year).

JUL 17 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. One
- e. Other; describe fully. N/A

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1 E	8												D					

Total number of acres to be irrigated N/A

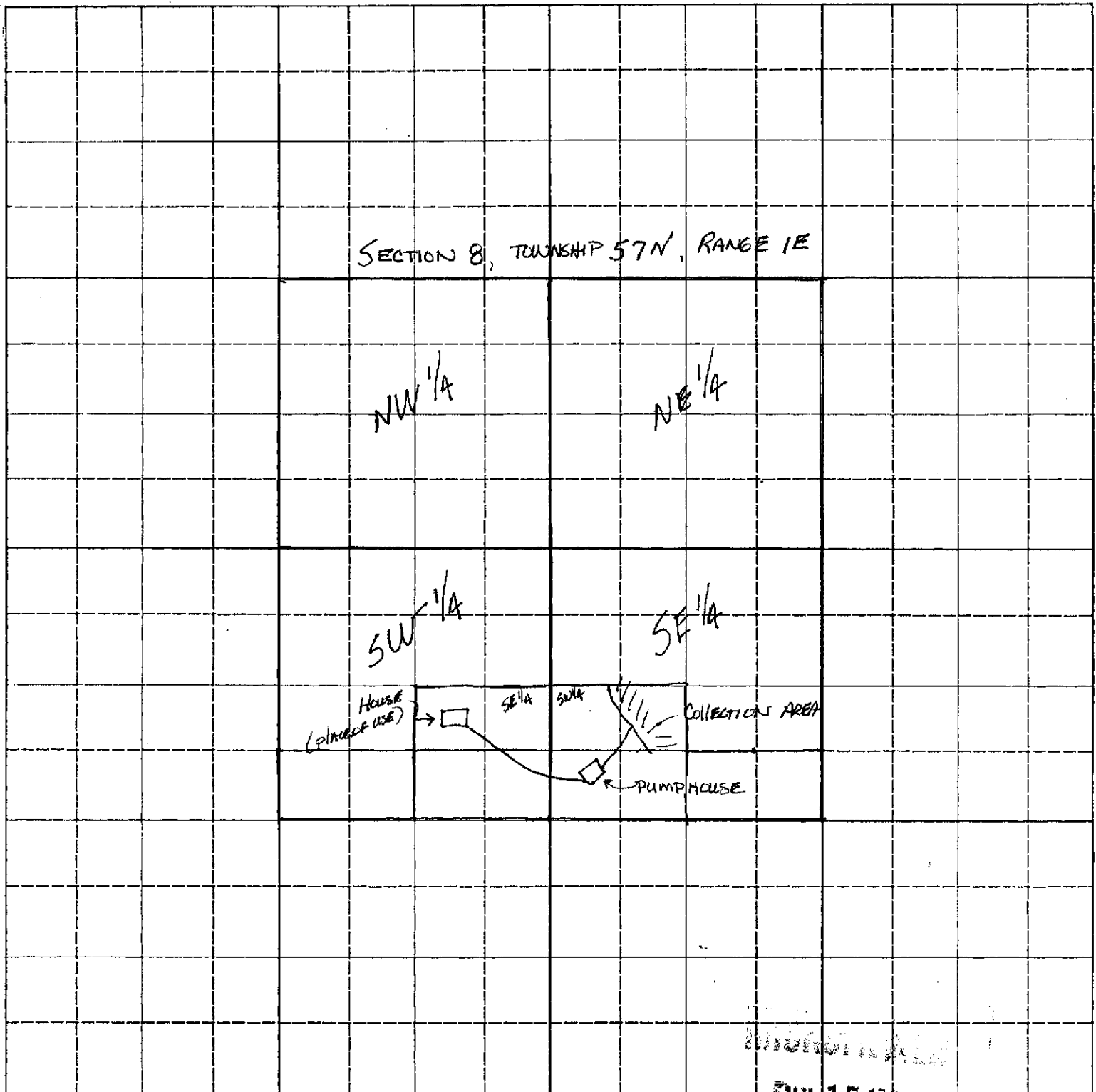
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? Albert Howery, owner
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Owner has obtained Right of Way Grant from Bureau of Land Management to divert water to owner.

12. Remarks: _____

JUL 17 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albert H. Hanning
(Applicant)

Received by pm Date 3/8/91 Time 1:30 PM Preliminary check by TDK
Fee \$ 30.00 Receipted by pm # N4366 Date 3/8/91
Publication prepared by pm Date 3/13/91 Published in Subject See 3/21-25/91
Publication approved pm Date 4/8/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUL 17 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1993

ALBERT HOWERY
931 VENTURA ST
PO BOX 341
EL GRANADA CA 94018

RE: WATER RIGHT NO. 96-08635

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Please disregard the amendment we sent to you on July 12, 1993. Since the spring is in the same 1/4 1/4 as stated on your permit the amendment is unnecessary.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN
Water Resource Agent

BLC:dlc

Enclosure

RECEIVED
SEP 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 12, 1993

ALBERT HOWERY
931 VENTURA ST
PO BOX 341
EL GRANADA CA 94018

RE: WATER RIGHT NO. 96-08635

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

8-5-93 Notice sent in error. Spring in same 1/4 1/4, just different 10 acre tract. Issue license with explanation letter.

BC

RECEIVED

SEP 01 1993

DATE: 07/09/93
PAGE: 1

Audit: 07/09/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 96-8635

Date 7-8-93

Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Memo to Advance ☐
	☐ ☒	Order to Reinstate Needed?
SOURCE	☒ ☐	Changes? Clarification of Originally Intended source <u>Should be unnamed stream</u>
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☒ ☐	Amendment Needed? <u>Change from NESWSE to NWSWSE</u>
	☐ ☒	Is Overlap Analysis a Consideration?
P/U	☐ ☒	Amendment Needed? <u>None done</u>
	☐ ☒	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>NA</u> ☐	Incorrect Fee for rate recommended?
	<u>NA</u> ☐	Disagree/Measurement
	<u>NA</u> ☐	Pumping Theoretical $(8.8) \times (.70) \times ()$ $(+ [2.31 \times])$
	☐ ☒	System Capacity <u>.03</u>
	☐ ☒	Allowable Amount: <u>Permit limit of .03 CFS</u>
TOTAL VOLUME		Rate/ac ☐ AFA Irr. Season ☐
		Standard Irr. Season ☐
		Season Recommended ☐
	☐ ☒	Disagree with Examiner's Calculations?
	☐ ☒	<u>1 Domestic / NO Lawn = .6 AF</u>
	☐ ☒	Flow limit: <u>.03 x 365 x 1.9835 = 21.77.6</u>
USES	☐ ☒	Change(s) in Nature of Use? ☐
	☐ ☒	Amendment Needed? ☐
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? ☐
	☒ ☐	Non-Irr. Uses <u>DOMESTIC</u>
	☐ ☒	Special Overlap Condition ☐
	☐ ☒	Other ☐
CONDITIONS	☐ ☒	Measuring Devices ☐ Dates/Misc ☐
	☐ ☒	W/Master Control ☐ Water Dist ☐
	☐ ☒	Irrigation Overlap <u>3-8-91</u> App Rec'd
	☐ ☒	Water Quality <u>6-18-92</u> Exam Made

COMMENTS:

Amend p/d: Change source to unnamed stream (spring turns into a stream) - diversion from stream.

RECOMMENDED	CFS	VOL
Irrigation		
Domestic	<u>.03</u>	<u>.6</u>
Stockwater		

LICENSE ☐

AMEND ☒

Department of Water Resources

Permit No. 96-08635

Phone No. 415-726-3210

Current Address: 931 Ventura St., P.O. Box 341, El Granada, CA 94018

2. Accompanied by: None EXAM. DATE: 6/18/92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: unnamed stream tributary to Lake Pend Orielle

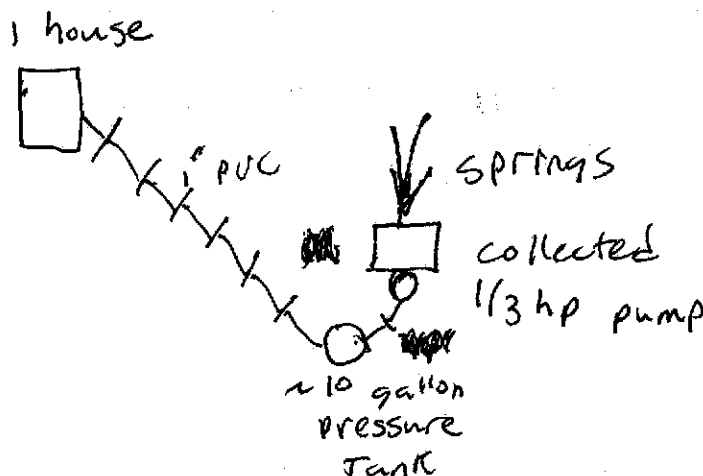
1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation o
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

SEP 01 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Springs from mountain run into small unnamed streams which are collected with PVC and pumped into a 10 gallon pressure tank with a 1/3 hp pump ~~through~~. From the pressure tank, water is delivered through 1" line to one domestic.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	~~AO SMITH~~	~~1/3~~	~~AO SMITH~~		
	AO SMITH	1/3	548 H2ECL	Teal	3/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	8	57N	01E	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination

Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	01E	8												D					

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SEP 01 1993

Do not use this space

D. FLOW MEASUREMENTS

None ☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *1 Domestic = 7.03 cfs*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic 0.6 AF

RECEIVED
SEP 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Springs run down mountain and were picked up at P.D. Recommend change source from springs to unnamed stream. Stream also ran into Lake Pend Oreille.

The point of diversion changes also.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.03	0.6
Totals:			.03 cfs	0.6 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

AUTHENTICATION

Field Examiner's Name Robert Knoblock
Signature Robert Knoblock
Certification Date _____
Field Report Preparation Date 6/23/92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP 01 1993

PERMIT # 96-08635

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS

PD



Pump



PA

SEP 01 1993

PO

Pump

PA



SEP 01 1993

PO

Pump

PA



SEP 01 1993

May 17, 1991

ALBERT HOWERY
931 VENTURA ST.
P.O. BOX 341
EL GRANADA, CA 94018

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08635

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUL 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 96-8635

Date 5-16-91

GENERAL CONSIDERATIONS

OK ☒ Name same as permit?
OK ☒ Address same as permit? If no, indicate below.
✓ ☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
NA Drill permit req'd?
✓ Copy in file? Drill permit no. _____
✓ Amt paid for drilling permit? _____ Correct?
✓ Well log in file?

LICENSE EXAMINATION FEE

NO Required?
✓ Amount submitted?
✓ Correct amount?

MEASURING DEVICE

NO Measuring device or access port required?
✓ Installed?
✓ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address change! OK
proof acceptable

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1991

ALBERT HOWERY
931 VENTURA ST.
P.O. BOX 341
EL GRANADA, CA 94018

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08635

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

JUL 17 1991

APPLICATION FOR PERMIT REVIEW

Application #: 96-8635
Date: 4-30-91

Reviewer: Pam Skaggs *CS*

Existing:

No - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - N/A

Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.7 cfs - N/A

Drilling Permit:

Approved w/permit - P99

Not included - 046-P23(All GW, even existing wells)

Location:

Water Districts - WD No. _____

Surface water - 005, 005-01H-P01(LT.7 w/pump)
005-01J-P08(GT.7)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

Swan Falls Flag - _____ (1, Blank or Other)

Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr

Non Trust - 048-049 or Irr & Dom)

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

Non land owner - 004

Protested:

Agreement - 020

Minimum Stream Flow:

Overlapping uses - 029-P20

Beneficial Use Due Date: - 05-01-1992
Other Conditions Recommended _____

JUL 17 1991

Application Number 96-8635

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received:
☒ Notice of pending void order issued: Final date of order response. _____
☒ Comments added
☒ Maps Copied

✓ Affidavit of publication received:

✓ Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

✓ Protests received, Final date for protest 4/8/91

✓ Recommendations attached:

✓ Measuring device required:

✓ Measuring port required:

✓ Water delivered by water master? District #

Special conditions of approval or cover letter: (see additional info. below)

Recomended Date of Priority 3/4/91

Recommended by: DK RJA Date 4/11/91

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina VanDenBerg being first duly sworn on oath
deposes and says that he/she is BOOKKEEPER
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 21 day of March, 19 91
and ending on the 28 day of March, 19 91
and that said notice was published in said newspaper.

On this 29th day of March in the year
of 91, before me, a Notary Public, personally
appeared Tina VanDenBerg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Chris Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08635

HOWERY, ALBERT

931 VENTURA ST.

P.O. BOX 341

EL GRANADA, CA 94018

Source: SPRING

Tributary: SINKS

Diversion Pt: NESWSE Sec 8 T
57N R 01E

Use: DOMESTIC (.030 CFS)

Total Diversion: (.030 CFS)

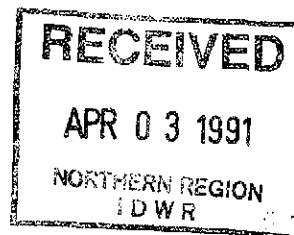
Date Filed: 3/8/1991

In: T57N R01E S08 SESW

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before APRIL 8, 1991.

R. KEITH HIGGINSON, Director
SNP #4014 March 21, 28, 1991



JUL 17 1991

4014

96-08635

HOWERY, ALBERT
931 VENTURA ST.
P.O. BOX 341
EL GRANADA, CA 94018

Source: SPRING

Tributary: SINKS

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Use: DOMESTIC (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 3/ 8/ 1991

In: T57N R01E S08 SESW

JUL 17 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region Office

1910 Northwest Blvd. * Suite 210 * Coeur d'Alene, Id. * 83814 * (208) 765-4639

Cecil D. Andrus
Governor

R. Keith Higginson
Director

APPROPRIATION APPLICATION ACKNOWLEDGEMENT

Re: Water Appropriation Application

#

96-8635

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

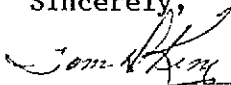
If the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. You will be notified by mail of the Directors decision.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,


Tom D. King
Sr. Water Resource Agent

Enc: Receipt

RECEIVED
JUL 17 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 13, 1991

Bureau of Land Management
1808 N. 3rd St.
Coeur d'Alene, Id. 83814

Re: 96-8635

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

RECEIVED

JUL 17 1991

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

Department of Water Resources
1910 Northwest Blvd. #210
Coeur d'Alene, ID 83814

Dear Sir:

I am enclosing this water right application to file for water rights on property that I just purchased.

Initially, Mr. Hafterson applied for the water right, but his application was returned to correct some information. Since then, the closing has occurred on the property and I am the present owner.

The right of way grant from BLM has been assigned to me.

I am enclosing a new \$30.00 fee and request that you return Mr. Hafterson's fee to him, if possible.

Thank you for your assistance in this matter.

Sincerely,



Al Howerly



JUL 17 1991