

KNOW ALL MEN BY THESE PRESENTS, that we, K. L. McWilliams and Anna M. McWilliams, his wife, have caused John and off and parted into lots, block, and roads the land shown upon this plat known as "PONDEROSA HOME SITES"; Being a part of Government Lot 1, in Section 21, Twp. 58 N. Rpt. 1, W.B.M. County of Bonner, State of Idaho. More particularly described as follows: Beginning at the N.E. corner of Section 21, Twp. 58 N. Rpt. 1, W.B.M. County of Bonner, State of Idaho, thence South along the East side of said Section 21, 224.78 feet to the M.C. corner between Sections 21 and 22, which is the true point of beginning. Thence first course S.86°46' W. 200.00 feet; thence N. 73°04' W. 92.50 feet; thence N. 27°04' W. 24.90 feet; thence N79°30' E. 83.35 feet; thence North 66.00 feet; thence N. 136°33' W. 212.35 feet; thence S. 65°50' W. 93.68 feet; thence N. 39°32' W. 125.50 feet; thence N. 42°11' W. 81.50 feet; thence N. 75°12' E. 102.50 feet; thence North 150 feet; thence North 155.00 feet; thence East 100.00 feet; thence North 156.83 feet; thence S. 89°05' E. 84.80 feet; thence S. 58°52' E. 191.80 feet; thence S. 0°02' W. 325.80 feet; thence S. 82°21' E. 50.44 feet; thence N. 07°02' E. 16.56 feet; thence East 193.30 feet; thence South 182.00 feet; to the true point of beginning. E except for the existing roads thereof. They do hereby dedicate to the public, for the use of the public of highways the roads shown upon this plat. The lots shown also exclude shore lands and riparian rights.

STATE OF WASHINGTON)
COUNTY OF COOKANE) SS

On this 22nd day of September 1960, before me personally appeared K. J. McWilliams and Anna M. McWilliams, large known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed said instrument to be their free and voluntary act and deed for the uses and purposes herein mentioned.

WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

1960

I, Guy C. Shuman, a Licensed Civil Engineer and Land Surveyor, in and for the State of Washington hereby certify that this plat represents a true copy of the Official Records and a actual survey made by me and under my direction, that all corners and monuments have been set, and I also certify that the Metes and Bounds description as given in the dedication is correct. Survey made in July, 1950. Witness my hand and the Seal of my Office at the City and County of King, State of Washington, this 1st day of July, 1950.

I, hereby certify that I have examined the here in plot of Ponchartraine Home Sites sufficient to determine that it complies with the requirements of the laws relating to the filing of plots.

Dated Dec 16 1960.
Charles Hogebeck
 Charles Hogebeck, Banner County Survivor
 By W. H. Hogebeck Chairman
 Banner County Commissioners
ASSISTANT COUNTY CLERK

COUNTY COMMISSIONERS
This Plat was approved and accepted by the
County Commissioners of the County of Bonner,
State of Idaho, on this 29 day of Sept, 1960
By: W. H. Anderson Chairman
Bonner County Commissioners

Assist. Clerk *[Signature]*
Bonner County Clerk

LATITUDES AND DEPARTURES				
	NORTH	SOUTH	EAST	WEST
COURSE	200.00'	13.02'		
5.85°16' W.	26.94'			199.58'
N. 27°04' W.	33.24'			88.49'
N. 21°04' W.	83.55'		82.15'	8.95'
N. 79°30' E.	65.00'	15.23'		
NORTH	65.00'			
4.81°33' W.	31.21'	30.35'		210.05'
S. 45°50' W.	96.79'			83.47'
N. 39°32' W.	123.50'			73.80'
N. 37°11' W.	136.50'			91.66'
N. 75°12' E.	102.50'	29.53'	98.13'	
EAST	1.90'		1.90'	
NORTH	155.00'			
EAST	100.00'	100.00'		
NORTH	136.83'			
S. 69°05' E.	2.96'			
S. 58°32' E.	191.80'	2.96'	184.80'	
S. 07°02' W.	191.80'	98.117'	164.16'	0.19'
S. 07°02' W.	323.90'	323.80'		
S. 82°21' E.	50.44'	6.71'	49.98'	
N. 07°02' E.	16.56'		0.01'	
EAST	8.330'		83.30'	
SOUTH	182.00'			
TOTALS	683.34'	182.00'	764.46'	764.27'

McNAUGHTON LAKE

LEGEND HOMESITES

FROM PIPE, MAIN POINT OF BEGINNING
FROM PIPE AT ALL LOT CORNERS AND ARCADE POINTS

FINAL PLAN OF

POMFEROSE HOME

A PART OF GOVERNMENT I

TWP. 56 N. RGE. 1, W.
COUNTY OF BONNER, STAT.

CLY C. STURMAN — CIVIL E

SPORANE VA 5-10-87 TO
DRAWING BY

V. M. Christy — 140 Farmwell
Spokane, Washington

1

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 09 1991

Edwin F. Bell, Secretary
(Applicant)



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Sec. 19.

Sec. 20.

Sec. 21
620.80

Sec. 22
362.0

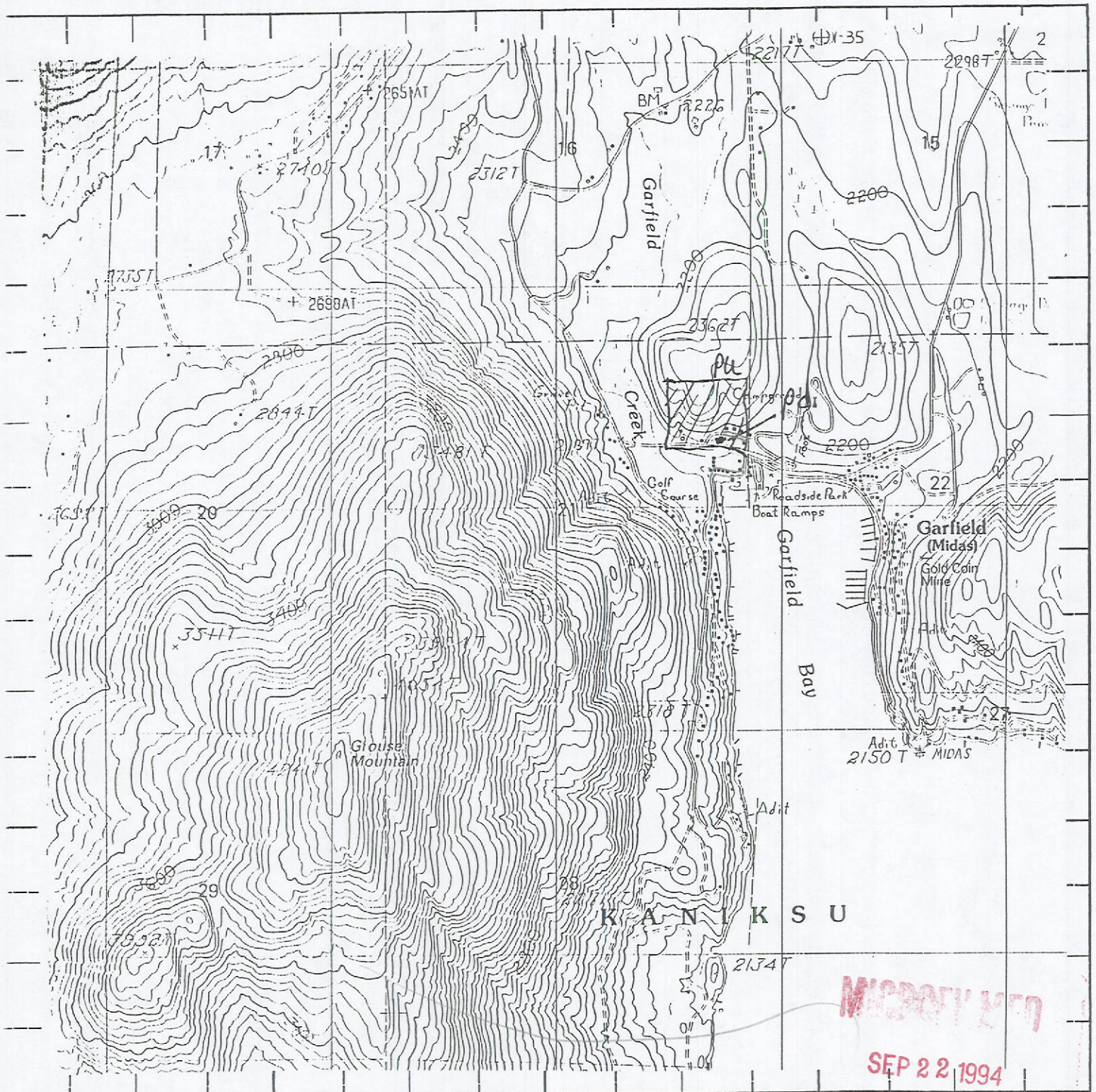
GARFIELD

SEP 22 1994

1564
R1W
C



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin L. Bell, Secretary
(Applicant)



PONDEROSA HOME SITES
WATER SYSTEM INC.

THE WELL IS BY BLUE
CABIN HOUSE # 5; (LOT)



LOTS # 4,5 ARE THE
BLUE CABIN'S. LOT #



THIS IS THE CAMPSITE.



MICROFILMED

SEP 22 1994



← THIS IS ANOTHER
SHOT OF THE CAMPSITE

THIS RESTAURANT
IS ON LOT # 1.



PUMP HOUSE



INDEXED

SEP 22 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08646

Priority: June 3, 1991

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 1.8 AF

This is to certify, that PONDEROSA HOME SITES WATER SYSTEM INC
6896 W GARFIELD BAY RD
SAGLE ID 83860

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 3, 1991; and
has submitted Proof of Beneficial Use on June 7, 1993. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.8 AF

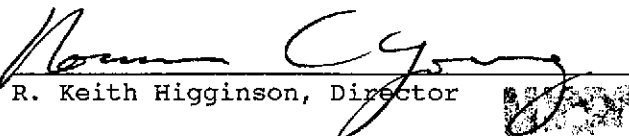
LOCATION OF POINT(S) OF DIVERSION: Lot 1(SENE), Sec. 21, Township 56N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC
56N 01W 21 Lot 1(SENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes, a 23-space recreational vehicle park and a restaurant with lounge.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of AUGUST, 1994.


R. Keith Higginson, Director

SEP 22 1994

RECEIVED
JUN 07 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 6-7-93
Receipt No. C027254
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08646 Telephone No. 263-1078
2. Name(s) of Permit Holder(s): PONDEROSA HOMESITES WATER SYSTEM, INC.
3. Mailing Address: 6896 W. GARFIELD BAY RD. SAGLE, ID. 83860
4. Source of Water: WELL

If **GROUNDWATER**, Well Driller's Name: EXISTING WELL Date Drilled: N.A.
19730274

OPTIONAL:

Pump horsepower: 2HP Pressure (psi): 40-60 Dynamic pumping level (ft.): 240 FT

5. Extent of Use (as authorized by the permit):

Domestic 23 (No. of households) Stockwater NA (No. and type of stock)

Irrigation NA (No. of acres) Other N.A.

6. Total rate and/or volume for which proof is submitted 2.00 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ✓ No Installed? ____ Yes ____ No

OR

Flow Measurement Port: Required? ____ Yes ✓ No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

CLIFFORD DOVE 208 263 3461 (summer only)
Name Telephone No.

6894 W. GARFIELD BAY RD. SAGLE ID. 83860
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

6-4-93 COO PRESIDENT JUL 07 1993
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08646

Proposed Priority: June 3, 1991 Maximum Diversion Rate: 0.06 CFS
This is to certify, that **PONDEROSA HOME SITES WATER SYSTEM INC.**
6896 W. GARFIELD BAY RD.
SAGLE, ID 83860

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
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DOMESTIC	01/01 to 12/31	0.06 CFS
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LOCATION OF POINT(S) OF DIVERSION: LOT 1(SENE), Sec. 21, Township 56N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

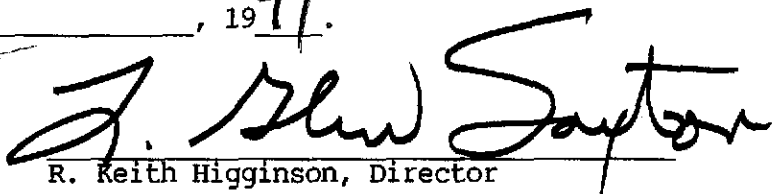
56N 01W 21	NENE SENE	NWNE	SWNE
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CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 2, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 7 homes and a 23-space recreational vehicle park.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

18th day of July, 1991.


R. Keith Higginson, Director

RECORDED

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Powderosa Home Sites Water System Inc. Phone 208 263 9286
Post office address 6896 W. Garfield Bay Rd Sagle, ID 83860
2. Source of water supply Groundwater which is a tributary of
3. Location of point of diversion is SE ¼ of 56 ¼ of NE ¼, Govt. Lot 1
Sec. 21 Township 56N Range 1W B.M. Booner County; additional
points of diversion if any:
4. Water will be used for the following purposes:
Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing well drilled
in approximately 1973 or 1974 to pipeline
 - b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
 to inclusive.
 - c. ~~Proposed~~ Existing well diameter is 8" inches; proposed depth of well is 263' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years years (minimum 1 year).

AUG 09 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 7 RV Park 23 spaces
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1W	21	D	D	D	D													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Edwin L. Bell
- b. Who owns the land to be irrigated or place of use? Members of Association
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Nonprofit Water Service Corp. with verbal agreement with Mr. Bell.

12. Remarks: _____

Cliff Dore, President (per memo 7-10-90)

Edwin Bell, Sec./Treas

RECORDED

AUG 09 1991

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, K.J. McWilliams and Anna M. McWilliams, his wife, have caused to be laid off and platted into lots, blocks and roads the land shown upon this plat known as "PONDEROSA HOME SITES", being a part of Government Lot 1, in Section 21, Twp. 56 N. R. 16 E., W. 1/4 M. County of Bonner, State of Idaho. More particularly described as follows: Beginning at the N.E. corner of Section 21, Twp. 56 N. R. 16 E., W. 1/4 M. County of Bonner, State of Idaho, thence South along the East line of said Section 21, 2247.80 feet to the M.C. Corner between Sections 21 and 22, which is the true point of beginning; thence first course S. 86° 16' W. 2000.00 feet; thence N. 73° 04' W. 52.50 feet; thence N. 21° 04' W. 24.50 feet; thence N. 75° 30' E. 83.35 feet; thence North 66.00 feet; thence N. 81° 33' W. 212.56 feet; thence S. 63° 50' W. 33.68 feet; thence N. 39° 32' W. 123.50 feet; thence N. 02° 11' W. 136.50 feet; thence N. 73° 12' E. 102.50 feet; thence East 150 feet; thence North 155.00 feet; thence East 100.00 feet; thence North 136.83 feet; thence S. 89° 03' E. 84.80 feet; thence S. 58° 52' E. 19.80 feet; thence S. 01° 02' W. 325.80 feet; thence S. 86° 21' E. 50.44 feet; thence N. 07° 02' E. 65.56 feet; thence East 83.50 feet; thence South 182.00 feet; to the true point of beginning; except for the aforesaid roads thereon. They do hereby dedicate to the public, for the use of the public as highways the roads shown upon this plat. The line shown hereon is the line of the public as highways the roads shown upon this plat. The line shown hereon is the line of the public as highways the roads shown upon this plat.

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF SPOKANE)
On this 22nd day of September 1960, before me personally appeared K.J. McWilliams and Anna M. McWilliams, both known to be the identical persons who executed the within and foregoing instrument and acknowledged said instrument to be their free and voluntary act and deed for the uses and purposes therein mentioned.

ENGINEER'S CERTIFICATE

I, Guy C. Sturman, a Licensed Civil Engineer and Land Surveyor, in and for the State of Washington hereby certify that this plat represents a true copy of the Official Records and a correct survey made by me and under my directions, that all corners and monuments have been set and I also certify that the lines and bounds described as shown in the dedication is correct. Survey made in July, 1960. And also I hereby certify that the tracing is an exact copy of the first map of Ponderosa Home Sites. I hereby certify that this survey was made under Section 54, Paragraph (2) of the Idaho Code, and all provisions of which have been fully complied with.

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined the here in plat of Ponderosa Home Sites sufficient to determine that it complies with the requirements of the laws relating to the filing of plats.

Dated 10-16-60
Guy C. Sturman, Civil Engineer and Land Surveyor, Wash. Reg. No. 1599

LATITUDES AND DEPARTURES

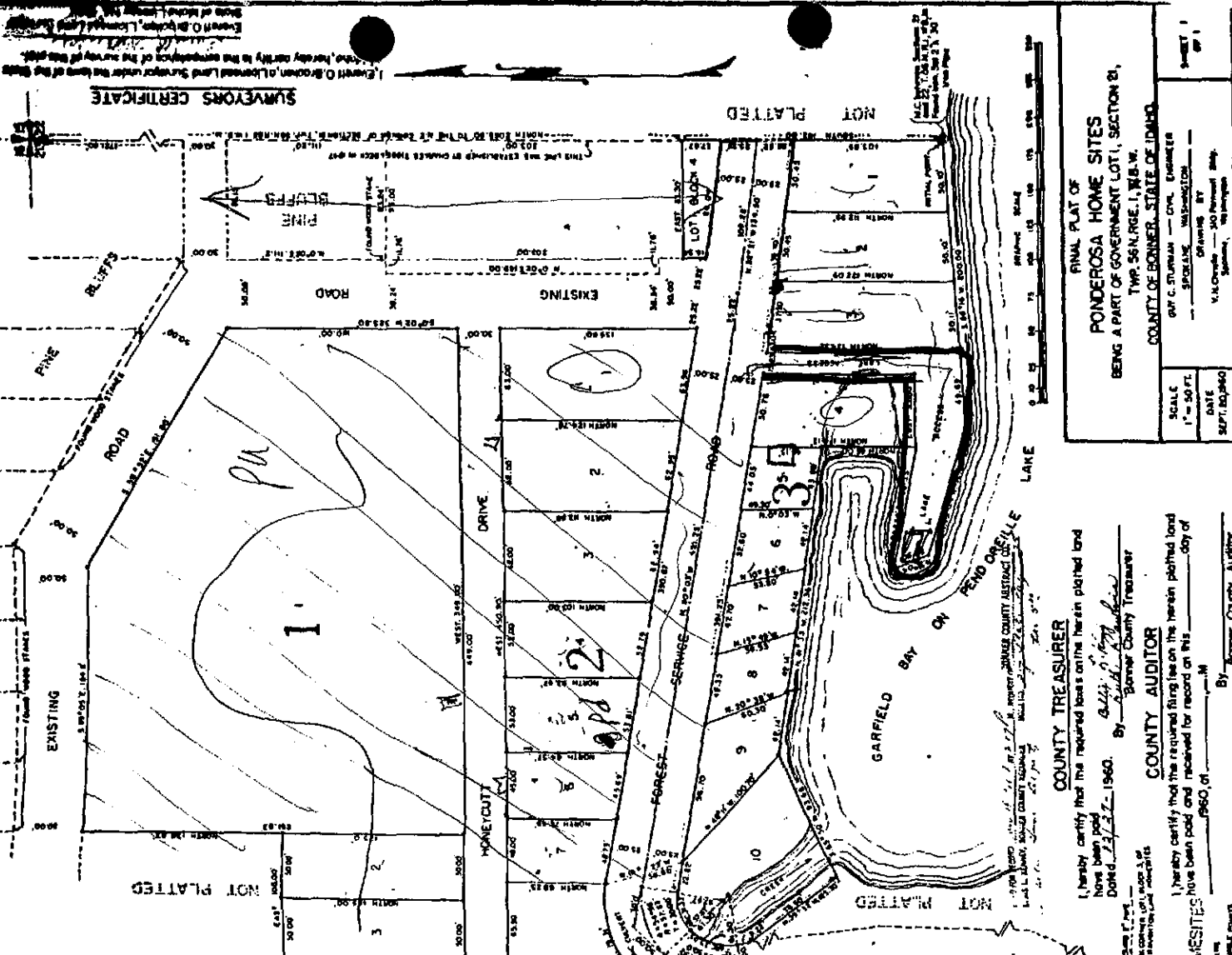
COURSE	DISTANCE	NORTH	SOUTH	EAST	WEST
S. 86° 16' W.	2000.00				198.38
N. 73° 04' W.	52.50				86.93
N. 21° 04' W.	24.50				8.93
N. 75° 30' E.	83.35			82.15	
NORTH	66.00	66.00			
S. 81° 33' W.	212.56				210.05
S. 63° 50' W.	33.68				65.47
N. 39° 32' W.	123.50				73.88
N. 02° 11' W.	136.50				101.14
N. 73° 12' E.	102.50				29.53
EAST	150.00	150.00			
NORTH	100.00	136.83			
S. 89° 03' E.	84.80				2.98
S. 58° 52' E.	19.80				98.17
S. 01° 02' W.	325.80				184.16
N. 07° 02' E.	50.44				49.99
EAST	165.56				83.50
SOUTH	182.00				0.01
TOTALS		663.34	764.46	0.19	764.27
Diff		0.00			

McNaughton Lake

LEGEND: HOMESITES

1" = 1000 feet, unless point of reference

SHOW ALL LOT CORNERS AND ALL LOT PLATS



FINAL PLAT OF
PONDEROSA HOME SITES
BEING A PART OF GOVERNMENT LOT 1, SECTION 21,
TWP. 56 N. R. 16 E., W. 1/4 M.
COUNTY OF BONNER, STATE OF IDAHO

SCALE 1" = 50 FT.
DATE SEP. 10, 1960

BY **GUY C. STURMAN** — CIVIL ENGINEER
SPOKANE, WASHINGTON

DATE SEP. 10, 1960

[illegible]

AUG 09 1993

Edwin L. Bell, Secretary
(Applicant)

Received by DL Date 6/3/91 Time 1:45 pm Preliminary check by TDK
Fee \$ 30 Receipted by DL # NOG 4549 Date 6/3/91
Publication prepared by [Signature] Date 6/12/91 Published in Bozeman City Bee
Publication approved [Signature] Date 7/5/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

AUG 09 1991

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Meeler being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 20 day of June, 19 91
and ending on the 27 day of June, 19 91
and that said notice was published in said newspaper.

On this 27th day of June in the year
of 91 before me, a Notary Public, personally
appeared Karel Meeler,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Dennis Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08646

PONDEROSA HOMESITES
WATER SYSTEM INC.

6890 W. GARFIELD BAY RD.

SAGLE, ID 83860

Source: GROUNDWATER

Diversion Pt: LOT 1 (SENE) Sec
21 T 56N R 01W

Use: DOMESTIC (.060 CFS)

Total Diversion: (.060)

Date Filed: 6/3/1991

In: T56N R01W S21 NENE NWNE
SWNE SENE

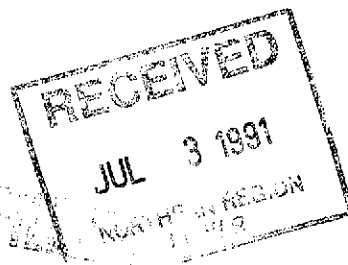
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before JULY 8, 1991.

R. KEITH HIGGINSON,

Director

SNP #4157 June 20, 27, 1991



AUG 08 1991

4157



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 3, 1994

PONDEROSA HOME SITES WATER SYSTEM INC
6896 W GARFIELD BAY RD
SAGLE ID 83860

RE: WATER RIGHT NO. 96-08646

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

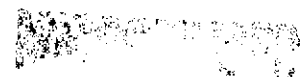
Sincerely,

A handwritten signature in black ink, appearing to read 'J. Johnson', with a long horizontal flourish extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure



SEP 22 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 96-8646 Name: Ponderosa Home Sites Date: 7/26/94

NAME	<u>Yes</u>	<u>No</u>	Or Address Change?
SOURCE	<u>Yes</u>	<u>No</u>	Change/Clarify source _____ Prelim. Order to Void - Source change.
P/D	<u>Yes</u>	<u>No</u>	Amendment Needed? clarify? _____ -P39, P38 Overlap(s) _____
P/U	<u>Yes</u>	<u>No</u>	Amendment Needed? reduce? <u>41 (SENE) only</u> -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u>Yes</u>	<u>No</u>	Measurement Done? <u>no measurement per plan</u> Theoretical Only? <u>allow permitted</u> Capacity <u>0.06</u> cfs Allowable Amount: <u>0.06</u> cfs
VOLUME	<u>Yes</u>	<u>No</u>	Season of Use: <u>1/1 - 12/31</u> days <u>365</u> Calculations: _____ Flow limit: _____ x _____ x 1.9835 = _____ AF Allowable volume <u>1.8</u> AF
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	<u>Yes</u>	<u>No</u>	Multiple p/d's in <u>1 1/4</u> ? _____ Other <u>woi (3 kms; 23 RV park)</u>
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring/Locking Devices <u>R04</u> Watermaster Control - Water District _____ Irrigation Overlap Water Quality Other
PRIORITY	<u>Yes</u>	<u>No</u>	Correct fee submitted? Receipt No. <u>027754</u> <u>6/1/93</u> Order to Reinstate Needed? Done? _____ Advance(d)? _____ Advanced to: _____ App Rcd <u>6/3/91</u> Priority <u>6/3/91</u> Exam done <u>6/29/93</u>

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Dom</u>	<u>0.06</u>	<u>1.8</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.06</u>	<u>1.8</u>	#2 AMEND LTR: P42/P47

WR0749NP
No. L96-08646

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PONDEROSA HOME SITES WATER SYSTEM INC 6896 W GARFIELD BAY RD SAGLE ID 83860 (208) 263-9236	06/03/1991	DOMESTIC	01-01 12-31	0.06 CFS	1.80 AFA
TOTAL DIVERSION:					0.06 CFS	1.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T56N R01W S21 Lot 01(SENE)

BONNER County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
56N	01W	21	:				01-D	:					:					:					:

Pou County: BONNER

Remarks: Domestic use is for 3 homes, a 23-space recreational vehicle park and a restaurant with lounge.

Dates: App. Received: 06/03/1991 Priority Date: 06/03/1991
Proof Due Date: 08/02/1993 Proof Made Date: 06/07/1993
Exam Made Date: 06/29/1993 Exam Sent to S.O.: 06/30/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/01/94 CZIMMERM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08646

1. Owner: PONDEROSA HOMESITES WATER SYSTEM Phone No. (208) 263-3461

Current Address: 6896 W. GARFIELD BAY RD. SAGLE, ID. 83860

2. Accompanied by: CLIFFORD DOVE EXAM DATE: 6-29-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	01		SE	NE	21	56N	01W	BONNER	U.S.G.S./TOPO; MEYSER

2. Place(s) of Use:

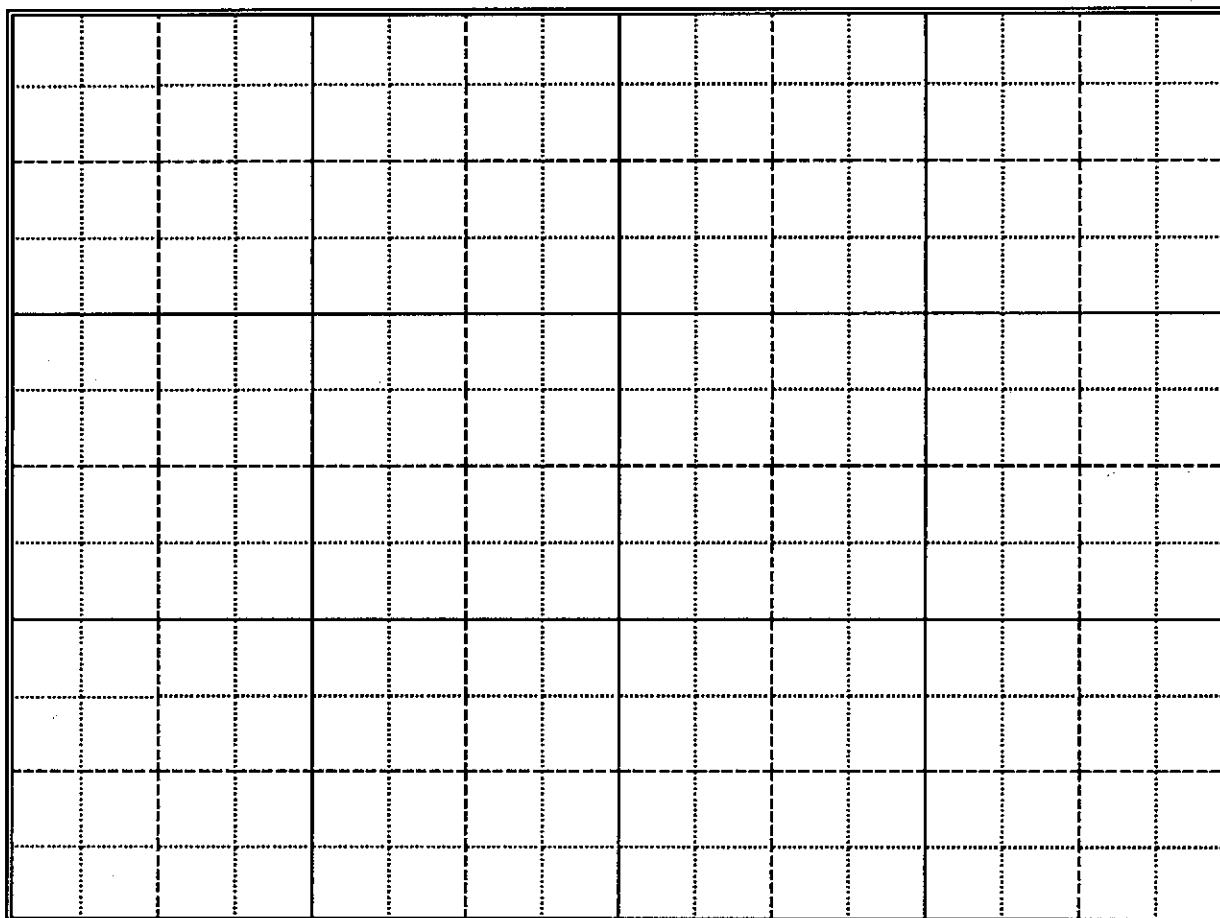
Indicate Method of Determination U.S.G.S. TOPO; MEYSER

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	01W	21				oi-D													

SEP 22 1994

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

** SEE SYSTEM LAYOUT.*

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2 H.P.			1 1/2" PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

SEP 22 1964
SIP 22

E. NARRATIVE/REMARKS/COMMENTS

PLACE OF LEGAL USE IS ONLY IN THE SENE
S 21, T56N, R1W. THE PROFILE REPORT SAY
DIFFERENT.

WHEN I DID THE INSPECTION NOTHING WAS
SAID ABOUT A FIRE PROTECTION SYSTEM BY MR DOVE.

* NOTE: PERMIT WAS FILED FOR DOMESTIC
USE ONLY. I WAS INFORMED DURING THE
INSPECTION THAT THE RESTAURANT & BAR
ARE ON THE SYSTEM ALSO.

** NOTE: THE SYSTEM IS USED FOR A
R.V. PARK ALSO.

Have conditions of permit approval been met? ☒ yes ☐ no

SEP 22 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ NONE $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>01-01</u>	<u>12-31</u>	<u>0.06</u>	<u>1.8</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.06</u>	<u>1.8</u>

2. Recommended Amendments

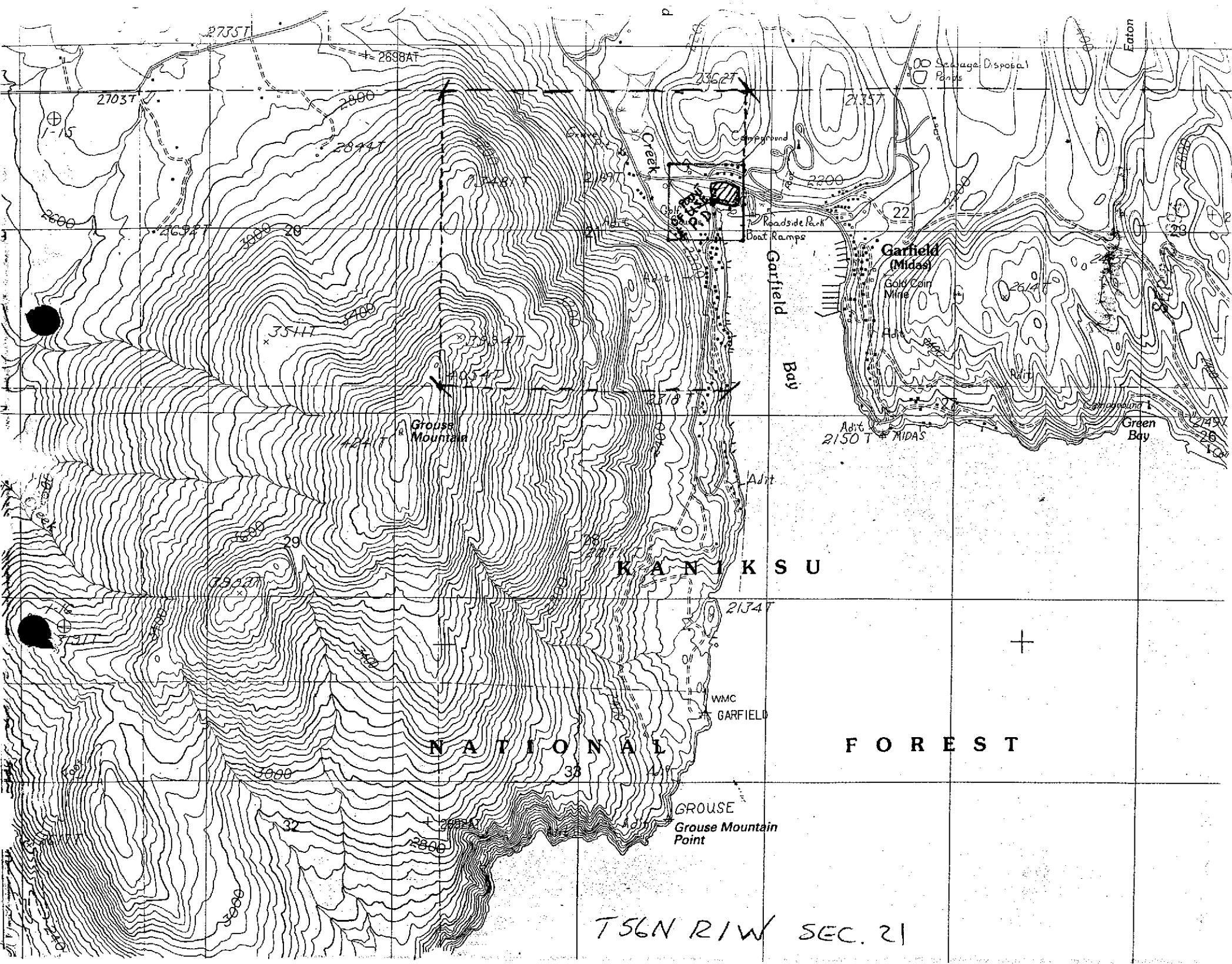
____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name JOHN M. KUNZ Date 8-18-93

Reviewer _____ Date _____

SEAL

SEP 22 1994



T 5611
R 11W C

WEST N 82° 47' E

S 10° 55' E

Ser. 18
63206

Ser. 16
640

SEP 22 1894

EAST

EAST

EAST

EAST

80.00

80.00

80.00

82.35
34.00

29.10

Ser. 19.

Ser. 20

Ser. 21
62080

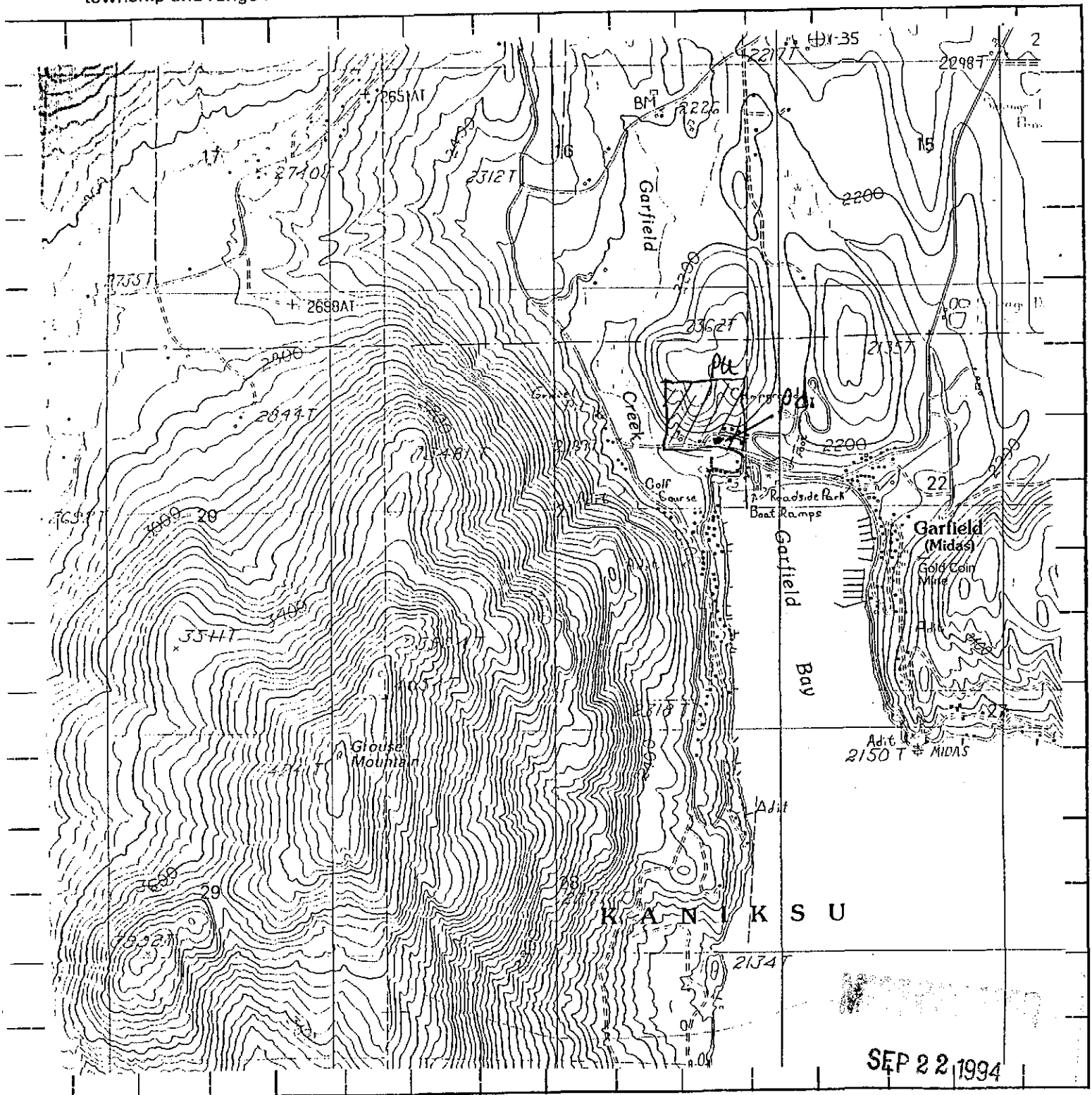
2
30.90
3
31.75

CARFIELD

1
2
3
4

TIMBER

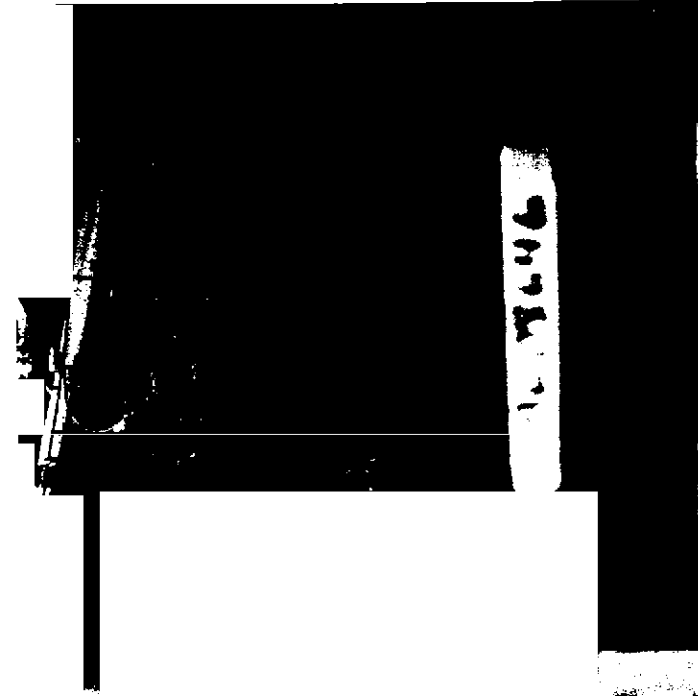
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edwin L. Bell, Secretary
(Applicant)



LOTS # 4, 5 ARE THE
BLUE CABIN'S. LOT # →



← THIS IS THE CAMPSITE.

SEP 22 1994



← THIS IS ANOTHER
SHOT OF THE CAMPSITE

THIS RESTAUNT
IS ON LOT # 1. →



PUMP HOUSE



SEP 22 1994

SEP 22 1994

May 31, 1993

PONDEROSA HOME SITES WATER SYSTEM INC.
6896 W. GARFIELD BAY RD.
SAGLE ID 83860

PROOF DUE NOTICE

RE: PERMIT NO. 96-08646

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

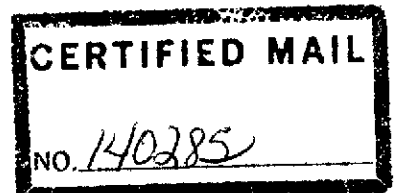
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECORDED

JUL 07 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 24, 1991

PONDEROSA HOME SITES WATER SYSTEM INC.
6896 W. GARFIELD BAY RD.
SAGLE, ID 83860

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08646

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosure

PROCESSED

AUG 09 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

MEMORANDUM

R. KEITH HIGGINSON
Director

TO: FILE

FM: Tom King - Sr. Water Resource Agent, Northern Region *[Signature]*

Date: July 10, 1991

SUBJECT: 96-08646

=====

Mr. Cliff Dove called today requesting information about the above referenced file. I informed him that we had not received any protests, but we still needed the names and addresses of the officers of the corporation.

Cliff Dove	President	6894 W. Garfield Bay Rd.	Sagle, Id. 83860
Edwin Bell	Sec.treas.	6896 W. Garfield Bay Rd.	Sagle, Id. 83860

[Faint handwritten notes and stamps]
JUL 10 1991

96-08646

PONDEROSA HOMESITES WATER SYSTEM INC.
6890 W. GARFIELD BAY RD.
SAGLE, ID 83860

Source: GROUNDWATER

Diversion Pt: LOT 1 (SENE) Sec 21 T 56N R 01W

Use: DOMESTIC (.060 CFS)

Total Diversion: (.060 CFS)

Date Filed: 6/ 3/ 1991

In: T56N R01W S21

NENE

NWNE

SWNE

SENE

MICROFILMED

AUG 09 1991

June 12, 1991

Idaho Divn. of Environment
2110 Ironwood Parkway, #101
Coeur d'Alene, Id. 83814

Re: 96-8646

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

RECEIVED
AUG 09 1991