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----- day of -----, 1900

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 [unclear] L. [unclear], [unclear] County [unclear] & [unclear] [unclear]. [unclear]

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Scale 1" = 100'



• • 1" = 24" pipe cut

• • 1/2" = 24" pipe cut

1960

...and wife, Dee Davidson and Terren Padden, husband and wife, Anna Gray and Arlyn Barry, husband and wife living jointly but they are the owners of the land above written. The boundaries of the plot between them and the City have caused the survey to be made of said lots and subdivisions, and part is to be known as **ENTERED ISSUES** ADJOINING TO BOWEN COUNTY, DAKOTA, the same being a portion of land lying within

As set out in Table 1, the following 13 cases are listed as being "open" as of the date of the E.O. 13526, and the following 13 cases are listed as being "closed" as of the date of the E.O. 13526:

Open cases: 5-27244-507, 5-20764, 5-267-11, 12-13 and 14, 7-95, 10-3, 10-2, 10-1, 10-94, 1-7, 1-2, 1-3, 1-4, 1-5, 1-6, 1-7, 1-8, 1-9, 1-10, 1-11, 1-12, 1-13, 1-14, 1-15, 1-16, 1-17, 1-18, 1-19, 1-20, 1-21, 1-22, 1-23, 1-24, 1-25, 1-26, 1-27, 1-28, 1-29, 1-30, 1-31, 1-32, 1-33, 1-34, 1-35, 1-36, 1-37, 1-38, 1-39, 1-40, 1-41, 1-42, 1-43, 1-44, 1-45, 1-46, 1-47, 1-48, 1-49, 1-50, 1-51, 1-52, 1-53, 1-54, 1-55, 1-56, 1-57, 1-58, 1-59, 1-60, 1-61, 1-62, 1-63, 1-64, 1-65, 1-66, 1-67, 1-68, 1-69, 1-70, 1-71, 1-72, 1-73, 1-74, 1-75, 1-76, 1-77, 1-78, 1-79, 1-80, 1-81, 1-82, 1-83, 1-84, 1-85, 1-86, 1-87, 1-88, 1-89, 1-90, 1-91, 1-92, 1-93, 1-94, 1-95, 1-96, 1-97, 1-98, 1-99, 1-100, 1-101, 1-102, 1-103, 1-104, 1-105, 1-106, 1-107, 1-108, 1-109, 1-110, 1-111, 1-112, 1-113, 1-114, 1-115, 1-116, 1-117, 1-118, 1-119, 1-120, 1-121, 1-122, 1-123, 1-124, 1-125, 1-126, 1-127, 1-128, 1-129, 1-130, 1-131, 1-132, 1-133, 1-134, 1-135, 1-136, 1-137, 1-138, 1-139, 1-140, 1-141, 1-142, 1-143, 1-144, 1-145, 1-146, 1-147, 1-148, 1-149, 1-150, 1-151, 1-152, 1-153, 1-154, 1-155, 1-156, 1-157, 1-158, 1-159, 1-160, 1-161, 1-162, 1-163, 1-164, 1-165, 1-166, 1-167, 1-168, 1-169, 1-170, 1-171, 1-172, 1-173, 1-174, 1-175, 1-176, 1-177, 1-178, 1-179, 1-180, 1-181, 1-182, 1-183, 1-184, 1-185, 1-186, 1-187, 1-188, 1-189, 1-190, 1-191, 1-192, 1-193, 1-194, 1-195, 1-196, 1-197, 1-198, 1-199, 1-200, 1-201, 1-202, 1-203, 1-204, 1-205, 1-206, 1-207, 1-208, 1-209, 1-210, 1-211, 1-212, 1-213, 1-214, 1-215, 1-216, 1-217, 1-218, 1-219, 1-220, 1-221, 1-222, 1-223, 1-224, 1-225, 1-226, 1-227, 1-228, 1-229, 1-230, 1-231, 1-232, 1-233, 1-234, 1-235, 1-236, 1-237, 1-238, 1-239, 1-240, 1-241, 1-242, 1-243, 1-244, 1-245, 1-246, 1-247, 1-248, 1-249, 1-250, 1-251, 1-252, 1-253, 1-254, 1-255, 1-256, 1-257, 1-258, 1-259, 1-260, 1-261, 1-262, 1-263, 1-264, 1-265, 1-266, 1-267, 1-268, 1-269, 1-270, 1-271, 1-272, 1-273, 1-274, 1-275, 1-276, 1-277, 1-278, 1-279, 1-280, 1-281, 1-282, 1-283, 1-284, 1-285, 1-286, 1-287, 1-288, 1-289, 1-290, 1-291, 1-292, 1-293, 1-294, 1-295, 1-296, 1-297, 1-298, 1-299, 1-300, 1-301, 1-302, 1-303, 1-304, 1-305, 1-306, 1-307, 1-308, 1-309, 1-310, 1-311, 1-312, 1-313, 1-314, 1-315, 1-316, 1-317, 1-318, 1-319, 1-320, 1-321, 1-322, 1-323, 1-324, 1-325, 1-326, 1-327, 1-328, 1-329, 1-330, 1-331, 1-332, 1-333, 1-334, 1-335, 1-336, 1-337, 1-338, 1-339, 1-340, 1-341, 1-342, 1-343, 1-344, 1-345, 1-346, 1-347, 1-348, 1-349, 1-350, 1-351, 1-352, 1-353, 1-354, 1-355, 1-356, 1-357, 1-358, 1-359, 1-360, 1-361, 1-362, 1-363, 1-364, 1-365, 1-366, 1-367, 1-368, 1-369, 1-370, 1-371, 1-372, 1-373, 1-374, 1-375, 1-376, 1-377, 1-378, 1-379, 1-380, 1-381, 1-382, 1-383, 1-384, 1-385, 1-386, 1-387, 1-388, 1-389, 1-390, 1-391, 1-392, 1-393, 1-394, 1-395, 1-396, 1-397, 1-398, 1-399, 1-400, 1-401, 1-402, 1-403, 1-404, 1-405, 1-406, 1-407, 1-408, 1-409, 1-410, 1-411, 1-412, 1-413, 1-414, 1-415, 1-416, 1-417, 1-418, 1-419, 1-420, 1-421, 1-422, 1-423, 1-424, 1-425, 1-426, 1-427, 1-428, 1-429, 1-430, 1-431, 1-432, 1-433, 1-434, 1-435, 1-436, 1-437, 1-438, 1-439, 1-440, 1-441, 1-442, 1-443, 1-444, 1-445, 1-446, 1-447, 1-448, 1-449, 1-450, 1-451, 1-452, 1-453, 1-454, 1-455, 1-456, 1-457, 1-458, 1-459, 1-460, 1-461, 1-462, 1-463, 1-464, 1-465, 1-466, 1-467, 1-468, 1-469, 1-470, 1-471, 1-472, 1-473, 1-474, 1-475, 1-476, 1-477, 1-478, 1-479, 1-480, 1-481, 1-482, 1-483, 1-484, 1-485, 1-486, 1-487, 1-488, 1-489, 1-490, 1-491, 1-492, 1-493, 1-494, 1-495, 1-496, 1-497, 1-498, 1-499, 1-500, 1-501, 1-502, 1-503, 1-504, 1-505, 1-506, 1-507, 1-508, 1-509, 1-510, 1-511, 1-512, 1-513, 1-514, 1-515, 1-516, 1-517, 1-518, 1-519, 1-520, 1-521, 1-522, 1-523, 1-524, 1-525, 1-526, 1-527, 1-528, 1-529, 1-530, 1-531, 1-532, 1-533, 1-534, 1-535, 1-536, 1-537, 1-538, 1-539, 1-540, 1-541, 1-542, 1-543, 1-544, 1-545, 1-546, 1-547, 1-548, 1-549, 1-550, 1-551, 1-552, 1-553, 1-554, 1-555, 1-556, 1-557, 1-558, 1-559, 1-560, 1-561, 1-562, 1-563, 1-564, 1-565, 1-566, 1-567, 1-568, 1-569, 1-570, 1-571, 1-572, 1-573, 1-574, 1-575, 1-576, 1-577, 1-578, 1-5

IN WITNESS WHEREOF, Roy Royner, and Germana Jean Royner, husband and wife, Don Daston and Thelma Daston, husband and wife, and James Barry and Joyce Barry, husband and wife, have caused their signatures to be affixed.

[illegible]

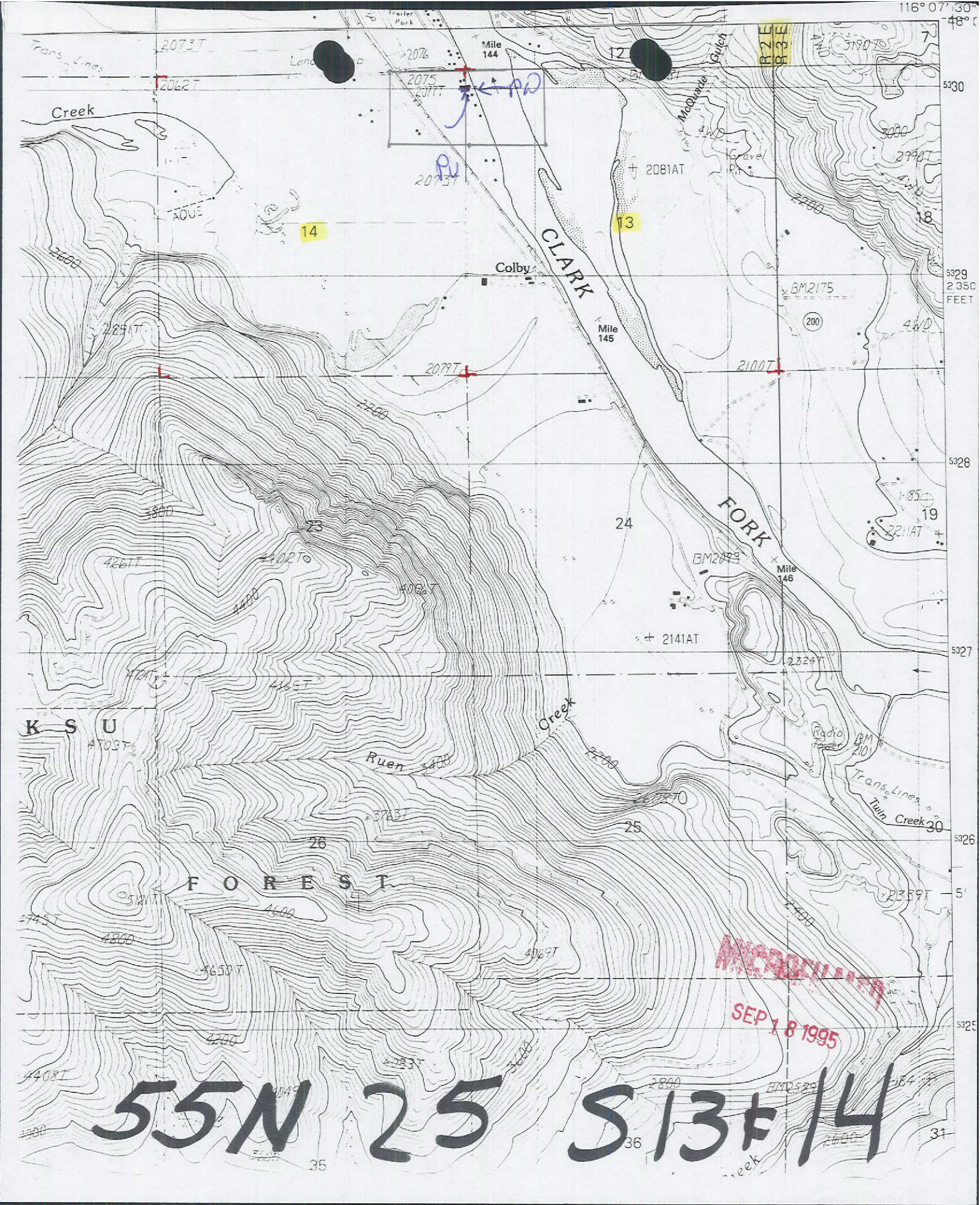
Knows Best
Open Heart

On this 25th day of SEPTEMBER
before me personally appeared Ray Sawyer, known

don Hoover, Dan Darden, Texas Tackles, Sam Barry and Joyce Barry, believe in me to be persons who sincerely study and understand the Scouting Oath's Contribution to the youth and progress of America.

Clayton T. Webb.
History Public in and by the S

44. 1776



143246
RIVER LAKE ESTATES
 in Secs. 11, 13 and 14, Twp. 55N., R. 2E. B. M., in Bonner County, Idaho

RECORDED
 SEP 18 1935

SURVEYOR'S CERTIFICATE

I hereby certify that the within part of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO is correct and that the names and boundary descriptions of the same as shown, that the survey has been made in accordance with the laws of Idaho, and that the same is a true and correct copy of the survey and field work performed under my direction.

Dated: 11/1/1934

W. H. Smith

PLANNING COMMISSION APPROVAL

Approved by the Bonner County Planning Commission on 11/1/1934

Signed: _____

HEALTH OFFICER'S APPROVAL

Approved by the Health Officer, Bonner County, Idaho.

Signed: _____

COUNTY SURVEYOR'S AFFIDAVIT

I hereby certify that I have examined the within part of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO and have detected no computational error or mistake in the survey and that the same is a true and correct copy of the survey and field work performed under my direction.

Dated: 11/1/1934

W. H. Smith

COUNTY TREASURER'S AFFIDAVIT

I hereby certify that the within part of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO is correct and that the same is a true and correct copy of the survey and field work performed under my direction.

Dated: 11/1/1934

Signed: _____

ASSESSOR'S ACCEPTANCE AND APPROVAL

I hereby certify that I have examined the within part of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO and have detected no computational error or mistake in the survey and that the same is a true and correct copy of the survey and field work performed under my direction.

Dated: 11/1/1934

Signed: _____

DEEDS LEND

I hereby certify that I have examined the within part of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO and have detected no computational error or mistake in the survey and that the same is a true and correct copy of the survey and field work performed under my direction.

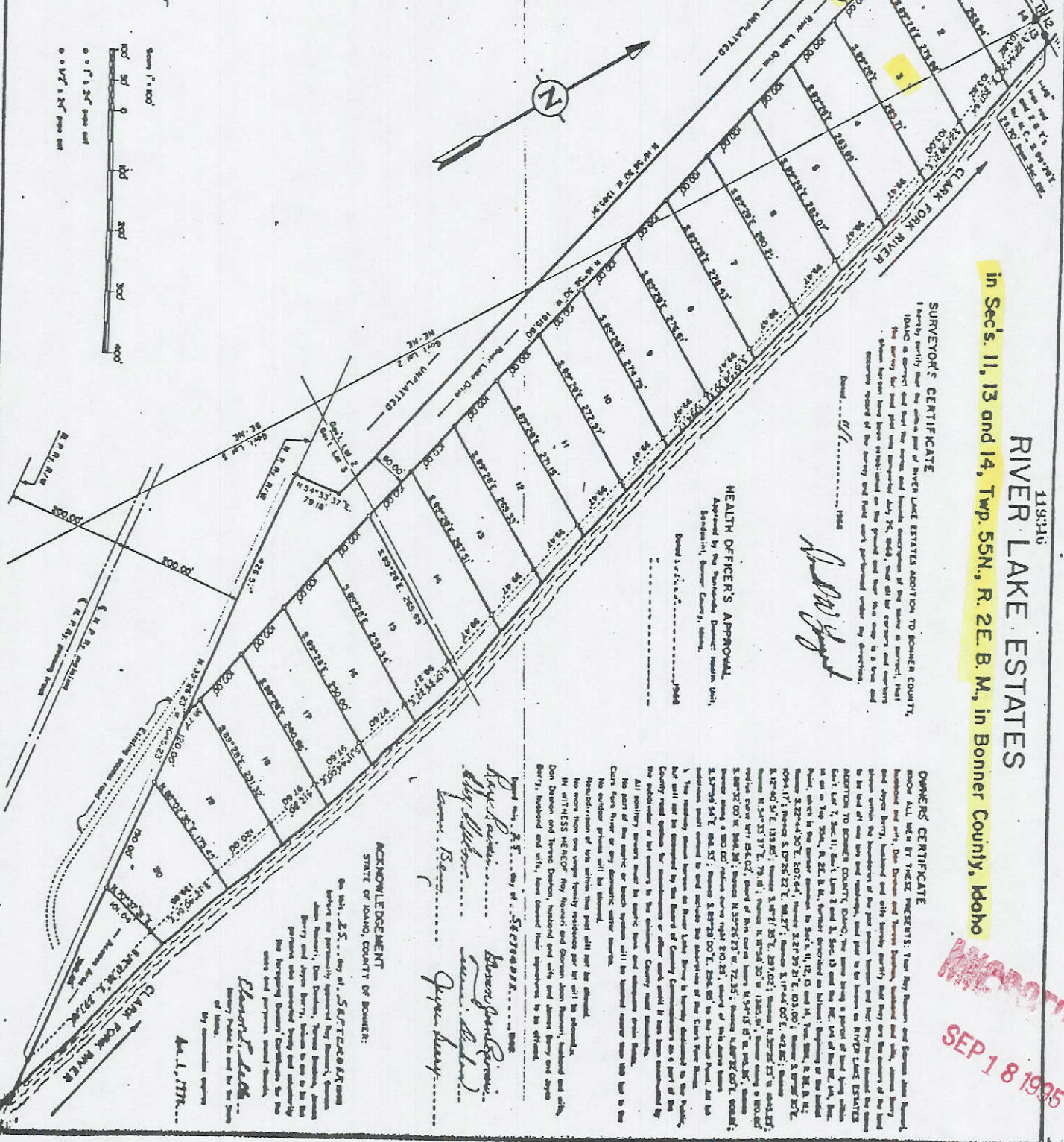
Dated: 11/1/1934

Signed: _____

Scale 1" = 100'

0 100 200 300 400

0 100 200 300 400



OWNER'S CERTIFICATE

I, the undersigned, being the owner of the within part of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO, do hereby certify that the same is a true and correct copy of the survey and field work performed under my direction.

Dated: 11/1/1934

W. H. Smith

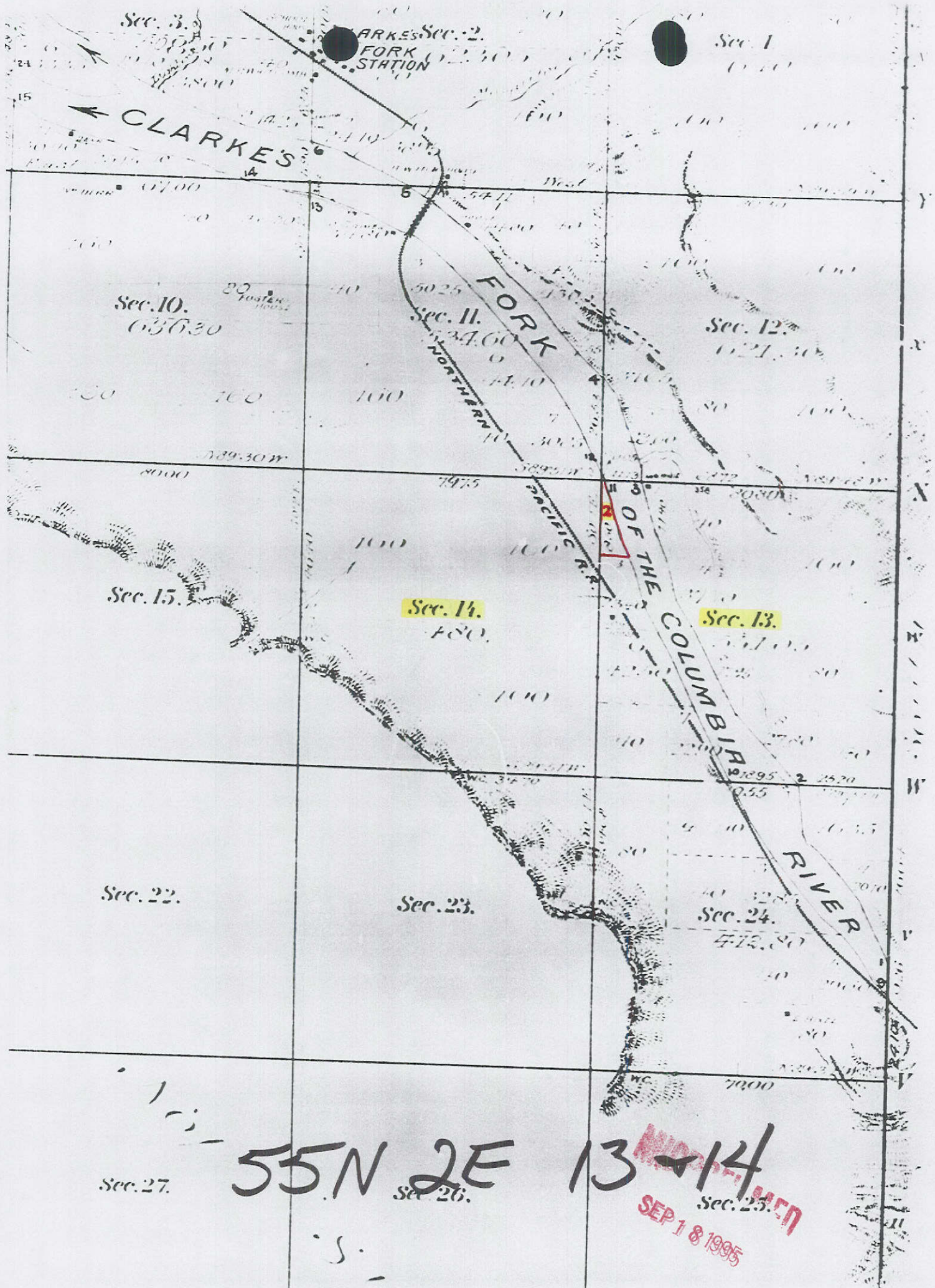
ACKNOWLEDGEMENT

State of Idaho, County of Bonner:

On this 25th day of September, 1934, before me, the undersigned, a Notary Public for the State of Idaho, personally appeared the following persons, to-wit: _____, who being duly sworn, depose and say that they are the owners of the within part of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO, and that the same is a true and correct copy of the survey and field work performed under their direction.

Dated: 11/1/1934

W. H. Smith



Sec. 27.

55N 2E 13-14

Sec. 26.

Sec. 25.

SEP 18 1995

Sec. 3.

Sec. 2.

Sec. 1.

CLARKE'S FORK
Survey by OSCAR SONNENKALB

in
Sec. 10.

1893
Sec. 12.

Sec. 11.

NORTHERN
PACIFIC R.R.

COLUMBIA RIVER

Sec. 13.

Sec. 14.
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Sec. 15.
640

Sec. 22.

Sec. 23.
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Sec. 24.
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50.00

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S. 89° 31' W.

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PO + Pump



PO



SEP 18 1995

96-08653

REC'D-720
OCT 14 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-8653					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *Received-Thank You!*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JOHN ALFRED LYNCH

4. New Owner/Claimant(s)

LARRY L. & GAIL G. TREIBER

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

MARRIED

New Mailing Address

3835 Wilshire Cir

City, State and ZIP Code

SARASOTA FL 34238

New Telephone Number

941 923-6047

5. Date you acquired the property

9-27-01

MICROFILMED

FEB 25 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Long P. Treiber 10-15-01
Gail G. Treiber 10-15-01

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *J. Mui* Date *10-3-01* Fee *\$25.00*
 Receipted by *J. Mui* Date *10-3-01* Receipt No. *C 056682*
 Processed by *J. Mui* AJ Date _____ WR _____ Date _____

MICROFILMED
 FEB 23 2002

Sandpoint Title Insurance, Inc.

S. Second Avenue
Sandpoint, ID 83864
(208) 263-2222

BUYERS/BORROWERS ESTIMATED CLOSING STATEMENT

Buyer: LARRY L. TREIBER
GAIL G. TREIBER

Escrow No: 00028136-001 KP
Close Date: 09/28/2001
Proration Date: 09/28/2001
Date Prepared: 09/19/2001

Property: LOT 3 OF RIVERLAKE ESTATES
HOPE, ID 83836

Description	Debit	Credit
TOTAL CONSIDERATION:		
Total Consideration	80,000.00	
Deposit/Earnest Money		1,000.00
ESCROW CHARGES		
Escrow Fee to Sandpoint Title Insurance, Inc.	160.00	
RECORDING FEES:		
Recording Fees to Sandpoint Title Insurance, Inc.	9.00	
Deed: pages @ \$9.00		
Mortgage: pages @		
Release: pages @		
PRORATIONS AND ADJUSTMENTS:		
County Taxes From 01/01/01 To 09/28/01		212.29
Based on the Annual amount of \$286.98		
Sub Totals	80,169.00	1,212.29
Balance Due From Buyer		78,956.71
Totals	80,169.00	80,169.00

LARRY L. TREIBER

GAIL G. TREIBER

MICROFILMED

SEP 28 2001

ADDENDUM #1
GENERAL PROVISIONS

1. DEPOSITS OF FUNDS

All funds received in this escrow shall be deposited with other escrow funds in a general escrow account or accounts of Sandpoint Title Insurance, Inc., with any state or national bank, without any liability for interest, and may be transferred to any other such general escrow account or accounts. All disbursements shall be made by check of Sandpoint Title Insurance, Inc.

Any commitment made in writing to Sandpoint Title Insurance, Inc. by a bank, trust company, insurance company, or savings and loan association to deliver its check or funds into this escrow may, in the sole discretion of Sandpoint Title Insurance, Inc., be treated as the equivalent of a deposit in this escrow of the amount thereof.

Close of escrow is subject to compliance with the Dept. of Insurance State of Idaho Regulation 25 regarding collected funds prior to close.

Cashiers Check or Cash

2. PRORATIONS AND ADJUSTMENTS

All prorations and/or adjustments called for in this escrow are to be made on the basis of a thirty (30) day month unless otherwise instructed in writing.

The phrase "close of escrow" (C.O.E.) as used in this escrow means the date on which documents are recorded and relates only to proration and/or adjustments unless otherwise specified.

3. RECORDATION OF INSTRUMENTS

Recordation of any instruments delivered through this escrow, if necessary or proper for the issuance of the policy of title insurance called for, is authorized.

Recordation of documents shall be construed as close of escrow, unless otherwise specified herein.

4. AUTHORIZATION TO FURNISH COPIES

You are authorized to furnish copies of these instructions, supplements, amendments, or notices of cancellations, and closing statements in this escrow, to the real estate broker(s) and the lender(s) named in this escrow.

5. TAXES

The closing escrow holder shall prorate taxes on real property based on last year's actual taxes. The current year's assessment for valuation and the actual tax levy may vary or change. Any change in tax shall be prorated by the parties outside of closing. The closing Escrow Agent shall have no liability or duty for any matter in relative to the proration of real property taxes. Escrow holder shall not be concerned with, or liable for payment, adjustment or proration of, Supplemental Taxes assessed pursuant to Chapter 2 and 3, Title 63 of the Idaho Code, unless specifically reflected on the Tax Assessor's rolls. All assessments not shown on the tax rolls are to be adjusted outside of escrow.

6. RIGHT OF CANCELLATION

Any principal instructing you to cancel this escrow shall file notice of cancellation in your office, in writing and so state the reason for cancellation. Upon receipt of such request, you shall prepare cancellation instruction for signatures of the principals and shall forward same to the principals. Upon receipt of the mutually agreeable cancellation instructions signed by all principals and after payment of your cancellation charges, you are authorized to comply with such instruction and cancel your escrow. If written objection is filed, you are authorized to hold all money and instruments in this escrow and take no further action until otherwise directed, either by the principals' mutual written instructions, or final order of a court of competent jurisdiction.

7. ACTION IN INTERPLEADER OR OTHER COURT PROCEEDINGS

The principals hereto expressly agree that you, as escrow holder, have the absolute right at your election to file an action in interpleader requiring the principals to answer and litigate their several claims and rights among themselves and you are authorized to deposit with the clerk of the court all documents and funds held in escrow. In the event such action is filed, the principals jointly and severally agree to pay your cancellation charges and costs, expenses and reasonable attorney's fees which you are required to expend or incur in such interpleader action, the amount thereof to be fixed and judgment therefor to be rendered by the court. Upon the filing of such action, you shall thereupon be fully released and discharged from all obligations to further perform any duties or obligations otherwise imposed by the terms of this escrow.

If you are required to respond to any legal summons or proceedings or if any action of interpleader or declaratory relief is brought by you, we jointly and severally agree to pay all costs, expenses, and all reasonable attorney's fees expended or incurred by you, and a lien is hereby created in your company's favor to cover said items. We agree to save you harmless as escrow holder hereunder from all loss and expense, including reasonable attorney's fees and court costs sustained by reason of any action legal or otherwise, which may in any way arise out of this escrow, before or after closing, notwithstanding anything in these instructions to the contrary.

8. TERMINATION OF AGENCY OBLIGATION AND PAYMENT OF FEES AND CHARGES

If there is no action taken on this escrow within six (6) months after the "time limit date" as set forth in the escrow instructions or written extension thereof, your agency obligation shall terminate at your option and all documents, monies or other items held by you shall be returned to the parties depositing the same.

In the event of cancellation of this escrow, whether it be at the request of any of the principals or otherwise, the fees and charges due Sandpoint Title Insurance, Inc., including expenditures incurred and or authorized shall borne equally by parties hereto (unless otherwise agreed to specifically).

9. CONFLICTING INSTRUCTIONS

Upon receipt of any conflicting instructions other than cancellation instructions, you are no longer obligated to take any further action in connection with this escrow until further consistent instructions are received from the principals to this escrow except as provided in Paragraph 6 of these General Provisions.

10. ABANDONED OR UNCLAIMED FUNDS

Any funds abandoned or remaining unclaimed after good faith efforts have been made by Sandpoint Title Insurance, Inc. to return same to the party(ies) entitled thereto, shall be assessed a holding of \$50.00 annually. After seven years the amount thereafter remaining unclaimed may escheat to the state Idaho.

11. BLANKET OR MASTERPOLICY HAZARD FIRE INSURANCE

In the event subject property is covered by a blanket master policy hazard fire insurance, you are to order a Certificate thereof for the buyer and order loss payable endorsement for Beneficiaries of Trust Deeds being recorded herein. Buyer is aware that said insurance is included in the monthly maintenance fee and DOES NOT include personal property. Should buyer desire fire insurance on personal property, they are to obtain same outside of escrow.

12. USURY

You are not to be concerned with any question of usury in any loan or encumbrance involved in the processing of this escrow and you are hereby released of any responsibility or liability therefor.

13. Time is declared to be of the essence of these instructions

14. All parties signing this agreement hereby acknowledge receipt of a copy of these instructions. All of the terms, conditions and provisions as set forth hereinabove are approved, accepted and concurred in by the parties herein. These instructions may be executed in counterparts, each of which shall be deemed an original regardless of the date of its execution and delivery and all such counterparts together shall constitute one and the same document.

X [Signature] Date: 9-27-01 X [Signature] Date: 9-27-01
X Carl H. Freiber Date: 9-27-01 X Becky J. Lynch Date: 9-27-01

MICROFILMED
SEP 28 2002

ADDENDUM #2
ADDITIONAL ESCROW INSTRUCTIONS

1. You are instructed subject property is unimproved, therefore no fire insurance is required.
2. Undersigned have read and received a copy of preliminary commitment for title insurance #28136, which is hereby approved in form and content.
3. You are hereby authorized to deliver and/or record all documents and disburse funds on account for the purchase of the real property described in your above numbered escrow, when you can issue your standard coverage form title insurance policy in the amount of \$ 80,000.00 , issuing title as vested in the name of LARRY L. TREIBER and GAIL G. TREIBER, subject to the following exceptions numbered 9 THRU 15 , as shown on your preliminary report dated AUGUST 14, 2001 , issued in connection with the above order number.
4. The undersigned buyer and seller instruct and make disclosures to the closing agent as follows:

The Closing Agent is NOT the agent of the seller for the purposes of disclosures required by the Idaho Property Condition Disclosure Act.

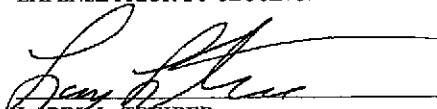
The buyer acknowledges receipt of the disclosures required from the seller and/or agent outside of this closing.

The undersigned buyer and seller indemnify and agree to save harmless Sandpoint Title Company from loss, damage, fees or expense relating to compliance with the provisions of the Idaho Property Condition Disclosure Act.
5. Any and all contingencies as contained in the original Purchase and Sale Agreement and any Counter Offer and/or Addendum between the parties, being verbal and/or written, have been met to the satisfaction of the undersigned outside this closing.
6. All documents, by the execution hereof, including those deposited by lender/attorney herein, are approved in form and content.
7. Buyer understands they are responsible for the 2001 real estate taxes with or without a notice from the taxing authority, and further understands that they have been given credit for the seller's prorated portion of 2001 taxes.
8. Fees for water, utilities, sewer and/or garbage, if any, to be handled by parties outside this closing other than those indicated on closing statements.
9. The undersigned Buyer(s)/Seller(s) agree to pay all of their fees and charges, including any taxes, assessments and liens of public record, and any adjustments thereto, and authorize Sandpoint Title Insurance, as Settlement Agent, to deduct same from funds due said Buyer(s)/Seller(s).
10. All bills for work requirements such as repairs, etc., if any, have been handled outside this closing other than those indicated on closing statements.
11. Personal Property, if any, to be transferred by parties outside this closing.
12. Both Buyer(s) and Seller(s) acknowledge by their signatures hereon the following: I have been specifically informed that Sandpoint Title Insurance, Inc. (hereinafter designated as "Sandpoint Title") is not licensed to practice law and no legal advice has been offered by Sandpoint Title or any of its employees. I have been further informed that Sandpoint Title is acting only as escrow holder and that it is forbidden by law from offering any advice to any party respecting the merits of this escrow transaction or the nature of the instruments utilized, and that it has not done so. I have not been referred by Sandpoint Title to any named attorney or attorneys or discouraged from seeking advice of any attorney, but have been requested to seek legal counsel of my own choosing, at my own expense, if I have doubt concerning any aspect of this transaction.

MICROFILMED
FEB 23 2007

13. Seller has read and received a copy of the Tax Identification Number Solicitation and Seller's Certification For Compliance With Real Estate Reporting Requirements of 1987 Tax Reform Act, IRC Section 6045 (E), which is approved in form and content. You are instructed to comply with the IRS regulations concerning Substitute 1099-S reporting.

I UNDERSTAND THAT IF I HAVE ANY QUESTIONS CONCERNING THESE ESCROW INSTRUCTIONS OR THE DOCUMENTATION I AM REVIEWING, I HAVE THE RIGHT TO REVIEW SUCH DOCUMENTATION WITH ANY ATTORNEY OF MY CHOICE AND AT MY OWN EXPENSE PRIOR TO CLOSING.


LARRY L. TREIBER


JOHN A. LYNCH


GAIL G. TREIBER


BECKY J. LYNCH

BY: 
ESCROW OFFICER
SANDPOINT TITLE INSURANCE, INC.

MICROFILMED
SEP 2 1982



WARRANTY DEED

For Value Received JOHN A. LYNCH and BECKY J. LYNCH, Husband and Wife, the grantor(s), do(es) hereby grant, bargain, sell and convey unto LARRY L. TREIBER and GAIL G. TREIBER, Husband and Wife, the grantee(s) whose current address is 3835 WILSHIRE CIRCLE, SARASOTA, FL 34238, the following described premises, in Bonner County Idaho, to wit:

Lot 3 of RIVERLAKE ESTATES, according to the plat thereof, recorded in Book 3 of Plats, Page 24, records of Bonner County, Idaho.

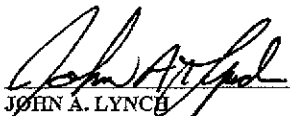
Per Gail at Bonner County Assessor's office:

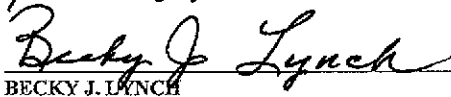
T55N R2E S13 + 14 (Gov't lot 2 in S13)

Kari Lynne
11.2.01

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 27 of September, 2001


JOHN A. LYNCH

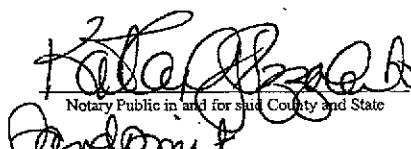

BECKY J. LYNCH

STATE OF IDAHO

COUNTY OF Bonner } SS

On this 27 day of SEPTEMBER, 2001, before me, the undersigned, a Notary Public in and for the said State, personally appeared JOHN A. LYNCH and BECKY J. LYNCH known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

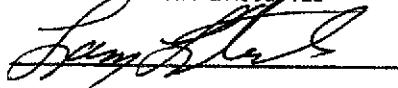
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public in and for said County and State

Residing at: Anderson
Commission Exp.: 6/29/2002

RECORDING DATA:

APPROVED & ACCEPTED





EXCEPTIONS EXHIBIT

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 2001, A LIEN IN THE PROCESS OF ASSESSMENT.

RIGHT IN THE GENERAL PUBLIC TO THE UNRESTRICTED USE OF ALL THE WATERS OF A NAVIGABLE BODY OF WATER NOT ONLY FOR THE PRIMARY PURPOSE OF NAVIGATION, BUT ALSO FOR COROLLARY PURPOSES; INCLUDING BUT NOT LIMITED TO FISHING, BOATING, BATHING, SWIMMING, WATER SKIING AND OTHER RELATED RECREATIONAL PURPOSES, AS THOSE WATERS MAY AFFECT THE SHORELAND OR ADJOINING UPLANDS AND WHETHER THE LEVEL OF THE WATER HAS BEEN RAISED NATURALLY OR ARTIFICIALLY TO A MAINTAINED OR FLUCTUATING LEVEL, ALL AS FURTHER DEFINED BY THE DECISIONAL LAW OF THIS STATE. (AFFECTS ALL OF THE PREMISES SUBJECT TO SUCH SUBMERGENCE)

ANY CLAIMS ARISING OUT OF THE DIFFERENCE BETWEEN THE MEAN HIGH WATER LINE AND THE MEANDER LINE OF CLARK RIVER.

EASEMENTS AND RESTRICTIONS CONTAINED ON THE FACE OF THE PLAT.

EASEMENT AND THE CONDITIONS CONTAINED THEREIN:

RECORDED: AUGUST 5, 1991

INSTRUMENT NO.: 393238

IN FAVOR OF: PACIFIC POWER AND LIGHT COMPANY

FOR: ELECTRIC DISTRIBUTION LINE WITH APPURTENANCES AND INCIDENTAL PURPOSES INCLUDING RIGHT OF INSPECTION

AFFECTS: SUBJECT PROPERTY

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: AUGUST 16, 2000

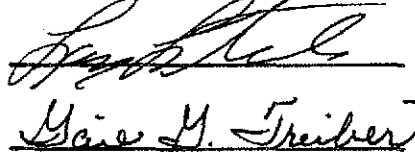
INSTRUMENT NO: 568487

IN FAVOR OF: AVISTA CORPORATION, A WASHINGTON CORPORATION

FOR: EASEMENT TO FLUCTUATE THE LEVEL AND FLOW OF THE CLARK FORK RIVER

AFFECTS: SUBJECT PROPERTY

APPROVED & ACCEPTED


Gayle M. Treiber

MICHAEL
SEP 2 2 2000



Sandpoint Title Insurance, Inc.

AGREEMENT TO PAY TAXES
AND
SETTLEMENTS OUTSIDE OF CLOSING

Escrow # 00028136

Seller: JOHN A. LYNCH and BECKY J. LYNCH

Buyer: LARRY L. TREIBER and GAIL G. TREIBER

Closing Date: September 28, 2001

I/We the Buyer(s) acknowledge that we have been credited for the pro-rata amount of Seller(s) taxes for the year 2001 and hereby agree to pay said taxes when they become due and payable.

The Buyer(s) and Seller(s) acknowledge they are aware taxes are based on estimates for the current year. As of the date of closing, taxes for the current year have not been determined by the County Assessor. Actual taxes levied for the previous year in the amount of \$286.98 were used to establish prorations.

Sandpoint Title Insurance, Inc. accepts no responsibility for change in taxes levied from the previous year to the current year.

If Seller(s) give Buyer(s) excess credit based on the estimate, Buyer(s) agree to reimburse Seller(s) for the difference.

If Buyer(s) do not receive enough credit based on the estimate, Seller(s) agree to reimburse Buyer(s).

Buyer(s) or Seller(s) shall have ninety (90) days from the date tax notices are received to reimburse the other.

Seller(s) agree to promptly forward to Buyer(s) any tax bills received by Seller(s) for the current year.

Dated: 9-27-01

[Signature]
LARRY L. TREIBER

Gail G. Treiber
GAIL G. TREIBER

Dated: 9-27-01

[Signature]
JOHN A. LYNCH

Becky J. Lynch
BECKY J. LYNCH

MICROFILMED
SEP 25 2001

LIEN AND LEASE AFFIDAVIT
AND INDEMNITY

WE, THE UNDERSIGNED SELLERS/BORROWERS, ON OUR OATH DEPOSE AND STATE THAT WITH RESPECT TO THE PREMISES DESCRIBED ON EXHIBIT "A", ATTACHED HERETO (THE PREMISES)

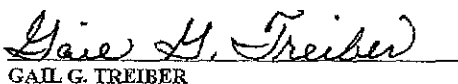
1. NO LABOR OR MATERIAL HAS BEEN PROVIDED TO THE UNDERSIGNED ON THE PREMISES WITHIN 120 DAYS PRIOR TO THE DATE HEREOF WHICH WOULD GIVE RISE TO A MECHANICS' LIEN UNDER IDAHO LAW.
2. IN THE EVENT THAT A DEBT IS DUE FOR SUCH WORK DONE, THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND HOLD HARMLESS SANDPOINT TITLE INSURANCE, INC. AND ITS UNDERWRITER FROM ANY AND ALL SAID DEBTS AND COSTS OF COLLECTION IN CONNECTION WITH SAID DEBTS.
3. THERE ARE NO TENANTS, LESSEES OR PARTIES IN POSSESSION AFFECTING THE PREMISES EXCEPT AS SHOWN ON EXHIBIT "B" ATTACHED HERETO.
4. THE LEASES REGARDING THE TENANCIES DESCRIBED ON EXHIBIT "B", IF AN EXHIBIT "B" IS ATTACHED, CONTAIN NO OPTIONS TO PURCHASE.
5. SUBSEQUENT TO THE EFFECTIVE DATE OF THE ABOVE-REFERENCED COMMITMENT FOR TITLE INSURANCE, THERE HAVE BEEN NO JUDGMENTS OR FEDERAL TAX LIENS RECORDED IN BONNER COUNTY, IDAHO, OR ADA COUNTY, IDAHO, OR ANY LIENS IN FAVOR OF THE STATE OF IDAHO FILED IN THE OFFICE OF THE IDAHO SECRETARY OF STATE AGAINST THE UNDERSIGNED AND NO PETITION IN BANKRUPTCY HAS BEEN FILED EXCEPT:

THE UNDERSIGNED DO(ES) HEREBY AGREE TO INDEMNIFY AND SAVE HARMLESS SANDPOINT TITLE INSURANCE, INC., STEWART TITLE GUARANTY AND TRANSNATION TITLE INSURANCE COMPANY FROM ANY LOSS OR DAMAGE UNDER A POLICY OF TITLE INSURANCE, WHICH LOSS OR DAMAGE HAS OCCURRED FROM THE ISSUANCE OF TITLE INSURANCE IN RELIANCE UPON THE ACCURACY OF THE FOREGOING STATEMENTS.

DATED THIS DAY OF ,


LARRY L. TREIBER


JOHN A. LYNCH


GAIL G. TREIBER


BECKY J. LYNCH

MICROFILMED
SEP 15 2002

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08653

Priority: July 19, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOHN ALFRED LYNCH

1021 N LINCOLN

POST FALLS ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1991; and has submitted Proof of Beneficial Use on June 11, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

CLARK FORK RIVER

tributary to PEND OREILLE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNW), Sec. 13, Township 55N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 02E 13 Lot 2(NWNW)
14 NENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Place of use is located on or near line between NWNW, S13, and NENE, S14, T55N, R02E, and within Lot 3, River Lake Estates.

SEP 18 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08653

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1995.


Acting for KARL J. DREHER, Director

RECEIVED

SEP - 8 1995

07/90

RECEIVED

JUN 1 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 30.00Date 6-11-92Receipt No. 0024482Received by gy**RECEIVED**

APR 9 1992

NORTHERN REGION
IDWR

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 76-C8653 Telephone No. 773-97372. Name(s) of Permit Holder(s): SCHE ALBERT LINDH3. Post Office Address: 1011 N Lincoln Post Falls ID 838544. Source of Water: CLARK Fork River

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: 1/2 Pressure (psi): 40 Dynamic pumping level (ft.): 12

5. Extent of Use:

Domestic 1 (No. of households)Irrigation 1/2 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs 4 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No8. Fee Enclosed: \$ \$50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name SCHE ALBERT LINDH Telephone No. 773-9737Address 1011 N Lincoln Post Falls ID 83854

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 4-7-92Signature (and title if on behalf of a company or organization) [Signature]

JUN 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08653

Proposed Priority: July 19, 1991 Maximum Diversion Rate: 0.04 CFS
This is to certify, that JOHN ALFRED LYNCH
1021 N LINCOLN
POST FALLS ID 83854
has applied for a permit to appropriate water from:

CLARK FORK RIVER tributary of PEND OREILLE LAKE

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNW), Sec. 13, Township 55N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

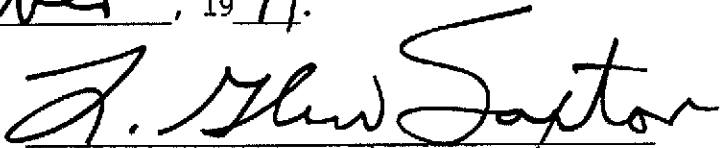
55N 02E 13	NWNW
14	NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1992.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Place of use is located on or near line between NWNW S13 and NENE S14, T55N, R02E, and within Lot 3, River Lake Estates.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of December, 1991.

for 
R. Keith Higginson, Director

DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN ALFRED LYNN Phone 773-9937
Post office address 1021 N LINCOLN POSTFALLS ID 83854
CLARK FORK LAKE PEND OREILLE
2. Source of water supply River which is a tributary of CLARK FORK
3. Location of point of diversion is _____ 1/4 of NW 1/4 of NW 1/4, Govt. Lot 32
Sec. 13 Township 55N Range 2E B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1/2 HP Prod Jacket Pump.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 31 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
550	2E	14	D																
		13					Lot 2												

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? JOHN LYNCH

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

DEC 31 1991

119346 RIVER LAKE ESTATES

in Sec's. 11, 13 and 14, Twp. 55N., R. 2E. B. M., in Bonner County, Idaho

SURVEYOR'S CERTIFICATE

I hereby certify that the within plat of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO is correct and that the parties and bounds descriptions of the same is correct, that the survey for said plat was completed July 26, 1968, that all lot corners and markers shown herein have been established on the ground and that this map is a true and accurate record of the survey and field work performed under my direction.

Dated 8/1, 1968

David W. Lloyd

HEALTH OFFICER'S APPROVAL

Approved by the Penobscot District Health Unit,
Sandpoint, Bonner County, Idaho.

Dated 8/26/68

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: That Ray Rainier and Sharon Jean Rainier, husband and wife, Dan Deaton and Teresa Deaton, husband and wife, James Berry and Joyce Berry, husband and wife hereby certify that they are the owners of the land shown within the boundaries of the plat shown herein and that they have caused the same to be laid off into lots and roadways, and plan to be known as RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO, the same being a portion of land lying within Sec. 11, Twp. 55N., R. 2E. B. M., further described as follows: Beginning of the Aerial Point, which is the corner between Sec. 11, 12, 13 and 14, Twp. 55N., R. 2E. B. M.; thence S. 22° 44' 30" E. 107.64'; thence S. 87° 39' 25" E. 103.00'; thence S. 10° 38' 30" E. 109.17'; thence S. 10° 26' 22" E. 98.27'; thence S. 11° 44' 00" E. 412.61'; thence S. 12° 40' 54" E. 138.85'; thence S. 14° 21' 35" E. 297.02'; thence N. 30° 26' 25" W. 1045.25'; thence N. 54° 35' 37" E. 79.85'; thence N. 10° 56' 30" W. 1340.91'; thence along a 180.00' radius curve left 154.02'; thence of this curve bears N. 54° 15' 25" E. 190.35'; thence S. 88° 32' 00" W. 346.36'; thence N. 30° 26' 25" W. 72.35'; thence N. 88° 32' 00" E. 408.18'; thence along a 180.00' radius curve right 210.25'; thence of this curve bears S. 57° 58' 54" E. 108.35'; thence S. 89° 25' 00" E. 254.85' to the initial point. All lot dimensions shall conform to and include the description of the Clark Fork River.

1. The roadway shown between the River Lake Drive is hereby dedicated to the Public, but will not be accepted by the Board of County Commissioners as a part of the County road system for maintenance or other work until it has been accepted by the subdivision or lot owners to the minimum County road standards.

All sanitary sewers, water and electric lines and waterways shall be:

No part of the septic or leach system will be located nearer than 100 feet to the Clark Fork River or any domestic water source.

No outdoor drains will be allowed.

Removal of lots within this plat will not be allowed.

No more than one single family residence per lot will be allowed.

IN WITNESS WHEREOF Ray Rainier and Sharon Jean Rainier, husband and wife, Dan Deaton and Teresa Deaton, husband and wife and James Berry and Joyce Berry, husband and wife, have caused their signatures to be affixed.

Dated this 25 day of SEPTEMBER, 1968

Ray Rainier *Sharon Jean Rainier*
Dan Deaton *Teresa Deaton*
James Berry *Joyce Berry*

ACKNOWLEDGEMENT STATE OF IDAHO, COUNTY OF BONNER:

On this 25 day of SEPTEMBER, 1968 before me personally appeared Ray Rainier, Sharon Jean Rainier, Dan Deaton, Teresa Deaton, James Berry and Joyce Berry, known to me to be the persons who executed freely and voluntarily the foregoing Owners' Certificate for the above land purposes, stated therein.

Eleanor L. Latta
Notary Public in and for the State of Idaho.
My commission expires Jan. 1, 1970

PLANNING COMMISSION APPROVAL
Adopted and approved by the Bonner County Planning Commission
Dated this 25 day of SEPTEMBER, 1968
Signed: _____

COUNTY SURVEYOR'S AFFIDAVIT
I hereby certify that I have examined the within plat of RIVER LAKE ESTATES ADDITION TO BONNER COUNTY, IDAHO and have checked the computations sufficiently to determine that it complies with the laws relating to the filing of plats.
Dated 8/26/68
Signed: *William W. Lloyd*
COUNTY SURVEYOR

COUNTY TREASURER'S AFFIDAVIT
I hereby certify that the required taxes on the herein platred land have been fully paid.
Dated this 25 day of SEPTEMBER, 1968
Signed: _____
Bonner County Treasurer

COUNTY COMMISSIONERS' ACCEPTANCE AND APPROVAL
Adopted and approved by the Board of County Commissioners of Bonner County
Dated this 25 day of SEPTEMBER, 1968
Signed: *Robert L. Latta*
Chairman, Board of County Commissioners

Filed for Map 25, 1968, at 2:17 P.M.
Presented by *David W. Lloyd*

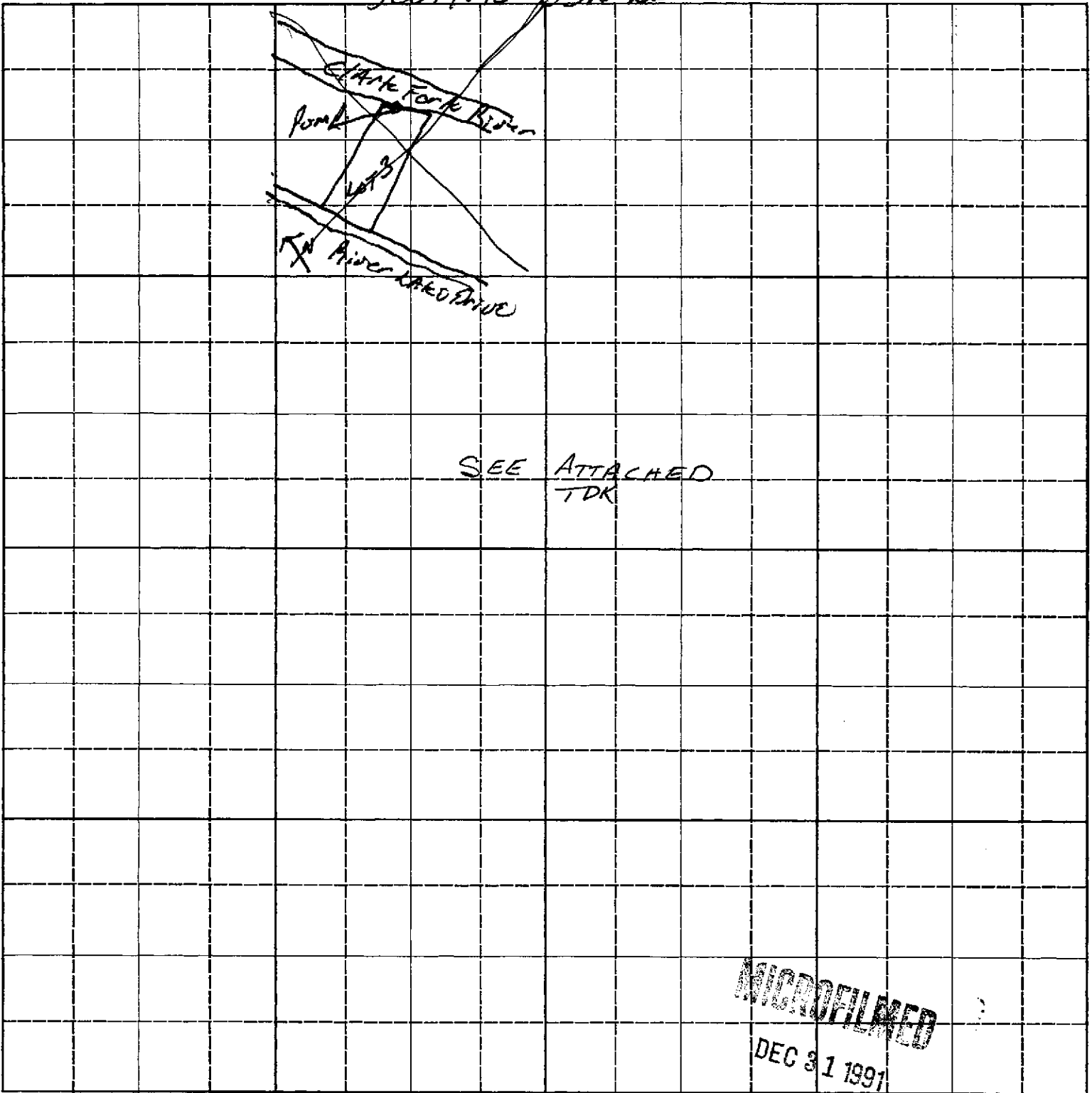
Deputy Clerk
Book No. 3 of Plats, Page 27 of _____
For _____



DEC 31 1997

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 14 & 13 55N 2E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by Kew Date 7/19/91 Time 4:00 p Preliminary check by TDK
Fee \$ 30⁰⁰ Receipted by Kew # N4679 Date 7/19/91
Publication prepared by Man Date 7/ Published in Banner City, August 8/14 8/91
Publication approved Man Date 11/2/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

DEC 31 1991

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Meeler being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 4 consecutive weeks,
commencing on 19 day of Sept, 1991
and ending on the 10 day of Oct, 1991
and that said notice was published in said newspaper.

On this 4th day of November in the year
of 91, before me, a Notary Public, personally
appeared Karel Meeler,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Devin Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

RECEIVED

NOV 06 1991

NORTHERN REGION
IDWR

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR PERMIT

NO. 96-8653 in the name of John
Alfred Lynch was advertised
incorrectly on August 1 & 8, 1991.

The place of use was incorrectly
described as T55N R02E S13
NWNW S14 SENE; whereas,
correctly is should be T55N R02E

S13 NWNW S14 NENE.

(For additional informations
concerning the property location,
call the Northern Regional Office at
765-4639.)

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Id. 83814 on or
before October 7, 1991.

R. KEITH HIGGINSON, Dir.
SNP #4323 Sept. 19, 26, 1991

DEC 21 1991

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Meier being first duly sworn on oath
deposes and says that he/she is Book Keeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 1 day of Aug, 1991
and ending on the 8 day of Aug, 1991
and that said notice was published in said newspaper.

On this 8th day of August in the year
of 91, before me, a Notary Public, personally
appeared Karel Meier,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Tom Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08653

LYNCH, JOHN ALFRED

1021 LINCOLN

POST FALLS, ID 83854

Source: CLARK FORK RIVER

Tributary: PEND OREILLE LAKE

Diversion Pt: LOT 2 (NWNW) Sec

13 T 55N R 02E

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 7/19/1991

In: T55N R02E S13 NWNW

S14 SENE

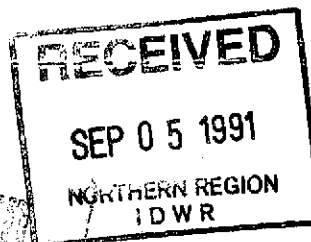
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before AUGUST 19, 1991.

R. KEITH HIGGINSON,

Director

SNP #4225 Aug. 1, 8, 1991



DEC 31 1991

4225



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 5, 2001

LARRY L TREIBER
GAIL G TREIBER
3835 WILSHIRE CIR
SARASOTA FL 34238

RE: Change of Ownership for Water Right 96-8653

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
FEB 25 2002

10-16-01

IDAHO DEPT OF WATER RESOURCES
KARI TOWNSEND

Inclosed is a copy of all
paperwork I have on Lot 3
Riverlake Estates

Larry Treiber



Custom Window Treatments

1788 Barber Road • Sarasota, FL 34240

OTHER
LOCATIONS

Jacksonville, FL

Hamlet, NC

Arlington, TX

LARRY TREIBER

President

(941) 378-3844

1-800-888-6680 Ext. 201

Fax 1-800-388-3514

www.vistaproducts.com

larry.treiber@vistaproducts.com

MICROFILMED

FEB 25 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 11, 2001

LARRY L TREIBER
GAIL G TREIBER
3835 WILSHIRE CIRCLE
SARASOTA FL 34328

RE: Change in Ownership for Water Right 96-8653

Dear Mr. & Mrs. Treiber:

The Department of Water Resources acknowledges receipt of your Assignment of Permit. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

- ☒ Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question
- ☒ Legal Description of Property

The Assignment of Permit form that you sent is not an acceptable document for changing ownership of a licensed water right. I have enclosed the correct form (Notice of Change in Water Right Ownership) for your convenience. Also, I am returning the assignment form with its accompanying copies for your records. The \$25.00 filing fee that was sent with the assignment form will be applied to the ownership change upon receipt of the completed form and documentation.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. Please return the completed ownership change form and documentation to this office within 30 days.

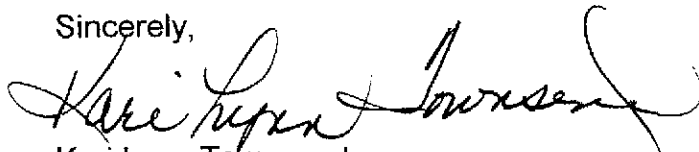
Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED

FEB 25 2002

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading "Kari Lynn Townsend". The signature is written in black ink and is positioned above the printed name and title.

Kari Lynn Townsend
Secretary

KLT:k

Enclosure(s)

MICROFILMED

FEB 25 2002

07/94

For Office Use Only

\$25.00 Filing Fee

Receipt # 6056682Date 10-3-01

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 3 - 2001

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, John Alfred Lynch hereby assign to Larry L. Treiber & Gail G. Treiber
of 3835 Wilshire Circle, Sarasota, FL 34328
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 96-08653
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned, listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

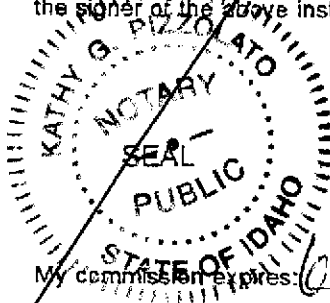
Made this 27th day of Sept., 19 2001

Permit Holder(s)

State of Idaho

County of Bonner

On this 27 day of September, 19 2001, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Notary Public

Signature

MICROFILMED

FEB 25 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1995

JOHN ALFRED LYNCH
1021 N LINCOLN
POST FALLS ID 83854

RE: WATER RIGHT NO. 96-08653

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

SEP 18 1995

Cindy Zimmerman

Permit #: 96-8653 Name: Lunch Date: 8/21/95
App Rcd 7/19/91 Priority 7/19/91 Examined 6/29/95 ✓ Lots ✓

NAME	Chng	OK	Or Address Change?
SOURCE		✓	Clarify source Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? <u>add L+Z</u> -P39,P38 Overlap(s) _____
* P/U		✓	Amendment Needed? _____ -P41,P38 Overlap(s) _____ *P/D & P/U Amend? P37,P38 (See paragraph list for governmental agencies.)
RATE		✓	Permit/fee limits <u>0.04/0.04</u> Measured Q=_____ cfs Theoretical Q=_____ cfs <u>dom, thm = 0.04</u> Recommended capacity <u>0.04</u> cfs Recommended rate <u>0.04</u> cfs
VOLUME		✓	Season of Use: (____) <u>1/1-12/31</u> = <u>365</u> days Calculations: <u>dom, thm = 1.2 AF</u> Flow limit: <u>0.04</u> x 365 x 1.9835 = <u>29.0</u> AF Recommended volume <u>1.2</u> AF
USES		✓	Same Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in <u>1 1/4</u> ? <u>1 wot/1</u>
CONDITIONS			Measuring (R01)/Locking (R02) Devices Watermaster Control (R04) - WD # _____ Irrigation rate/volume overlap Irrigation water overlap (065) (If gw use sw) Water Quality Other _____
PRIORITY	Due <u>12/1/92</u> Rc'd <u>6/11/92</u> Receipt# <u>6024482</u> Fee OK? <u>(Yes)</u> /No Order to Reinstate Needed? <u>Yes/No</u> Done? _____ If Yes, Advanced? Yes/No to: _____		

COMMENTS:

USE	CFS	DIV VOL	Adjustment Memo
Dom/1	0.04	1.2	
TOTAL	0.04	1.2	

LICENSE: **P49**
 #1 AMEND LTR: P46 or P39/P41/P37 & P38
 #2 AMEND LTR: P42/P47

MEMORANDUM

DATE: August 21, 1995
TO: File No. 96-08653
FROM: Cindy Zimmerman *CS*
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report:

1. Place of use, per orthorquad, is located on or near the line between NWNW, S13 & **NENE**, S14, T55N, R02E.

SEP 18 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 13 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08653

1. Owner: John Alfred Lynch Phone No. (208) 773-9937

Current Address: 1021 N LINCOLN POST FALLS ID 83854

2. Accompanied by: UNACCOMPANIED by (request of owner) EXAM DATE: 6-29-95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Clark Fork River tributary to Pend Oreille Lake

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	13	55N	02E	Bonner	USGS 7.5 min Quad

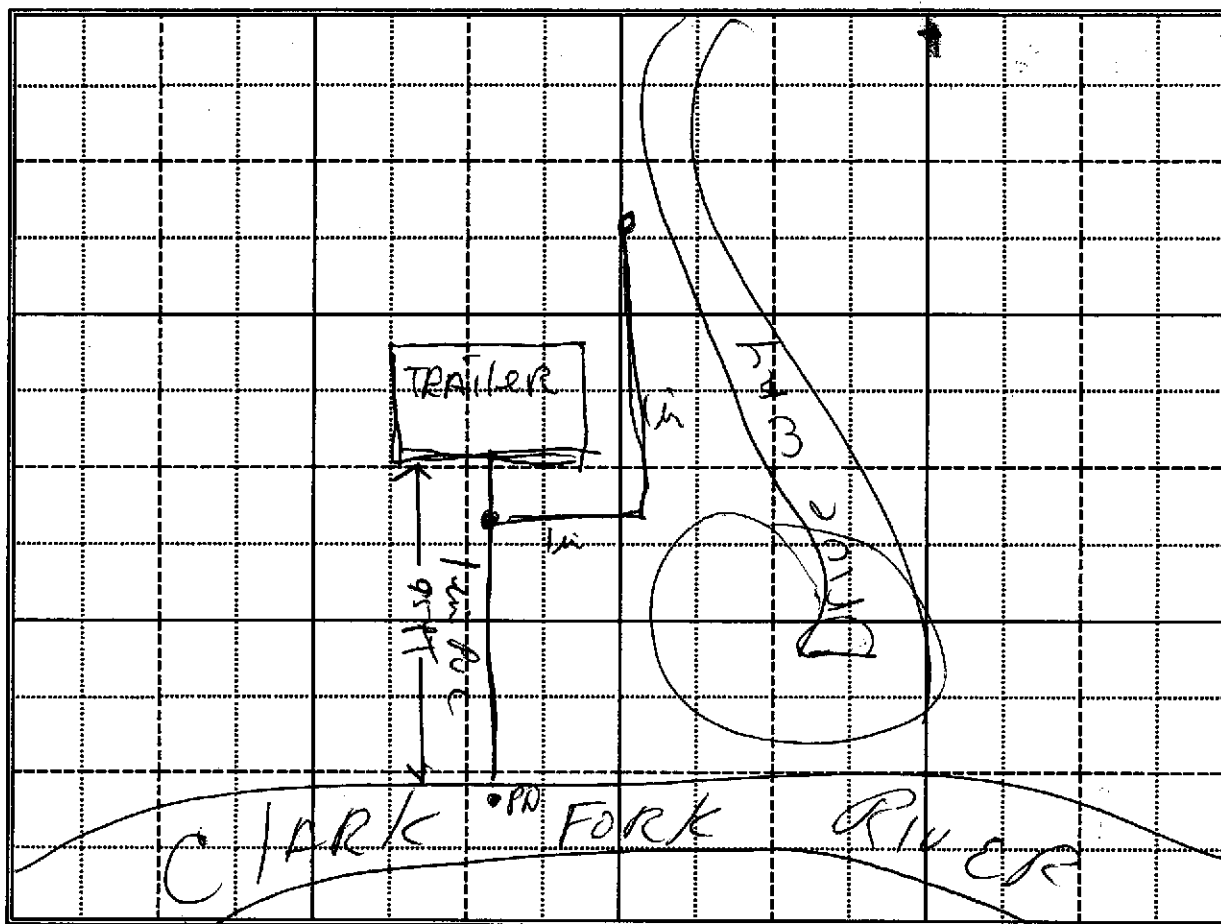
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	02E	13	1				1												
55N	02E	14																	

RECEIVED
SEP 8 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	0.5	SKC38H112087	Red Jacket	020789

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECORDED

SEP 18 1995

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

SEP 18 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>01-01</i>	<i>12-31</i>	<i>.04</i>	<i>1.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>1.2</i>

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name *Wayne Baldwin* Date _____

Reviewer _____ Date _____

SEAL

MICROFILMED

SEP 18 1995

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 96-08653

DATE: 5-JUL-95

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = .5

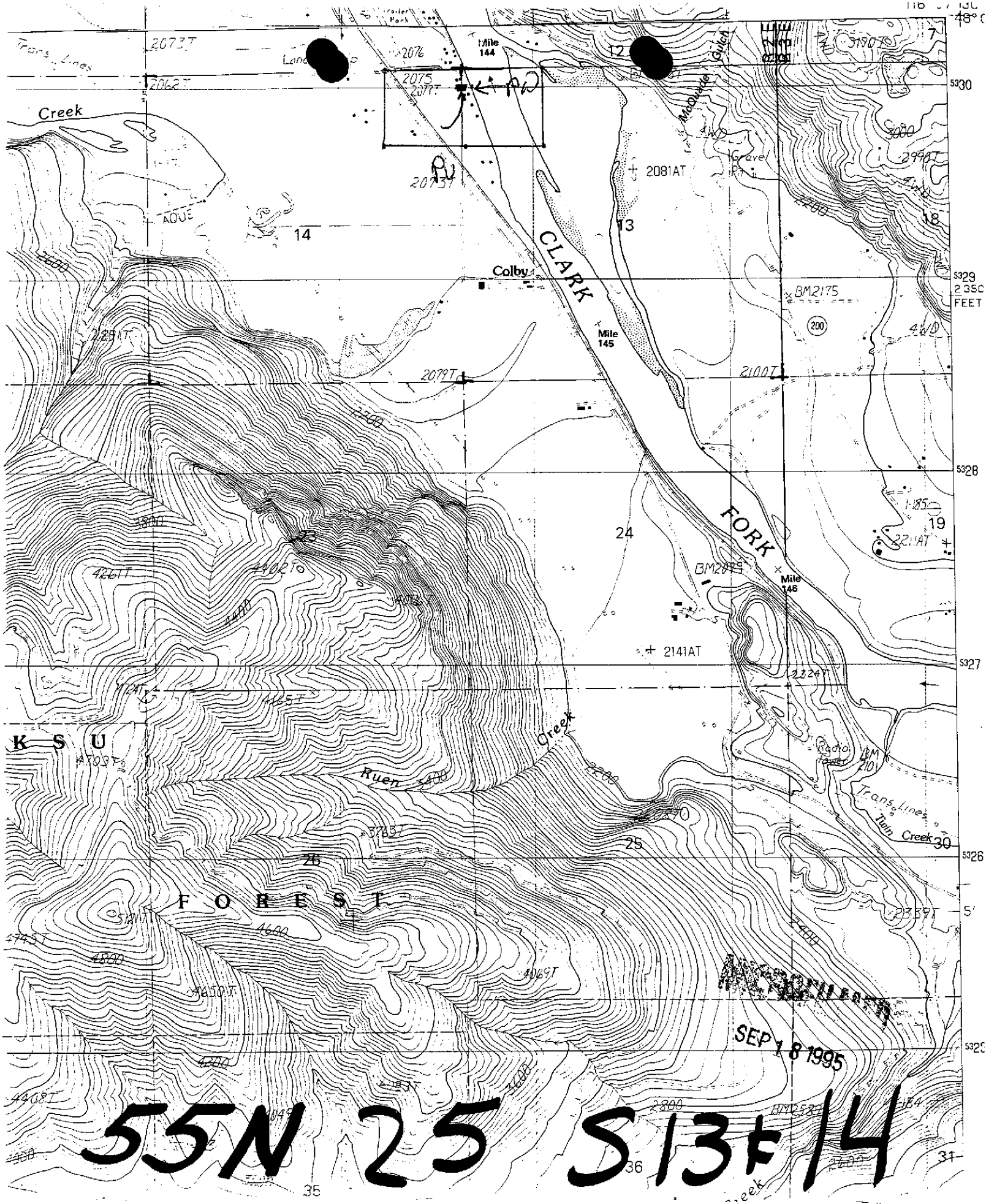
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 10 FEET

SYSTEM PRESSURE = 35 PSI

QUANTITY = 0.03 CFS

RECEIVED
SEP 18 1995



SEP 18 1995

SEP 18 1995

PROPERTY TAXES IN NORTH CAROLINA ARE BASED ON THE VALUE OF THE PROPERTY. THE VALUE OF THE PROPERTY IS DETERMINED BY THE COUNTY TAX ASSESSOR. THE TAX ASSESSOR DETERMINES THE VALUE OF THE PROPERTY BY COMPARING IT TO THE VALUE OF OTHER PROPERTIES IN THE AREA. THE TAX ASSESSOR ALSO CONSIDERS THE AGE, CONDITION, AND LOCATION OF THE PROPERTY. THE TAX ASSESSOR'S DETERMINATION OF VALUE IS SUBJECT TO REVIEW BY THE TAXPAYER. IF THE TAXPAYER IS NOT SATISFIED WITH THE TAX ASSESSOR'S DETERMINATION, HE OR SHE MAY APPEAL THE DETERMINATION TO THE COUNTY BOARD OF EQUALIZATION. THE BOARD OF EQUALIZATION IS A BODY OF EIGHT MEMBERS, FOUR OF WHOM ARE APPOINTED BY THE COUNTY COMMISSIONER AND FOUR ARE APPOINTED BY THE COUNTY BOARD OF TAXPAYER REPRESENTATIVES. THE BOARD OF EQUALIZATION MEETS REGULARLY TO REVIEW APPEALS AND TO MAKE RECOMMENDATIONS TO THE COUNTY COMMISSIONER. THE COUNTY COMMISSIONER MAY ACCEPT OR REJECT THE BOARD'S RECOMMENDATIONS. IF THE COMMISSIONER REJECTS THE RECOMMENDATION, THE TAXPAYER MAY APPEAL THE COMMISSIONER'S DECISION TO THE NORTH CAROLINA TAX COURT. THE TAX COURT IS A COURT OF FIRST INSTANCE, AND ITS DECISIONS ARE SUBJECT TO REVIEW BY THE NORTH CAROLINA SUPREME COURT.

David

Seidenstein, Bruce Lewis, Member.

Document 1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039

I hereby certify that I have examined the within and that I have advised the Board of Directors of the Corporation of the results of my examination and that I have advised the Board of Directors of the Corporation of the results of my examination and that I have advised the Board of Directors of the Corporation of the results of my examination.

Page 1 of 1



一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

Deer County Treasurer

I hereby certify that the above is a true and correct copy of the original as the same appears in the records of the County Commission.

 Clerk of County Commission

[illegible]

2727

James L. Gandy, former County Surveyor, 44 Elm Street, Springfield

...

[illegible][illegible]

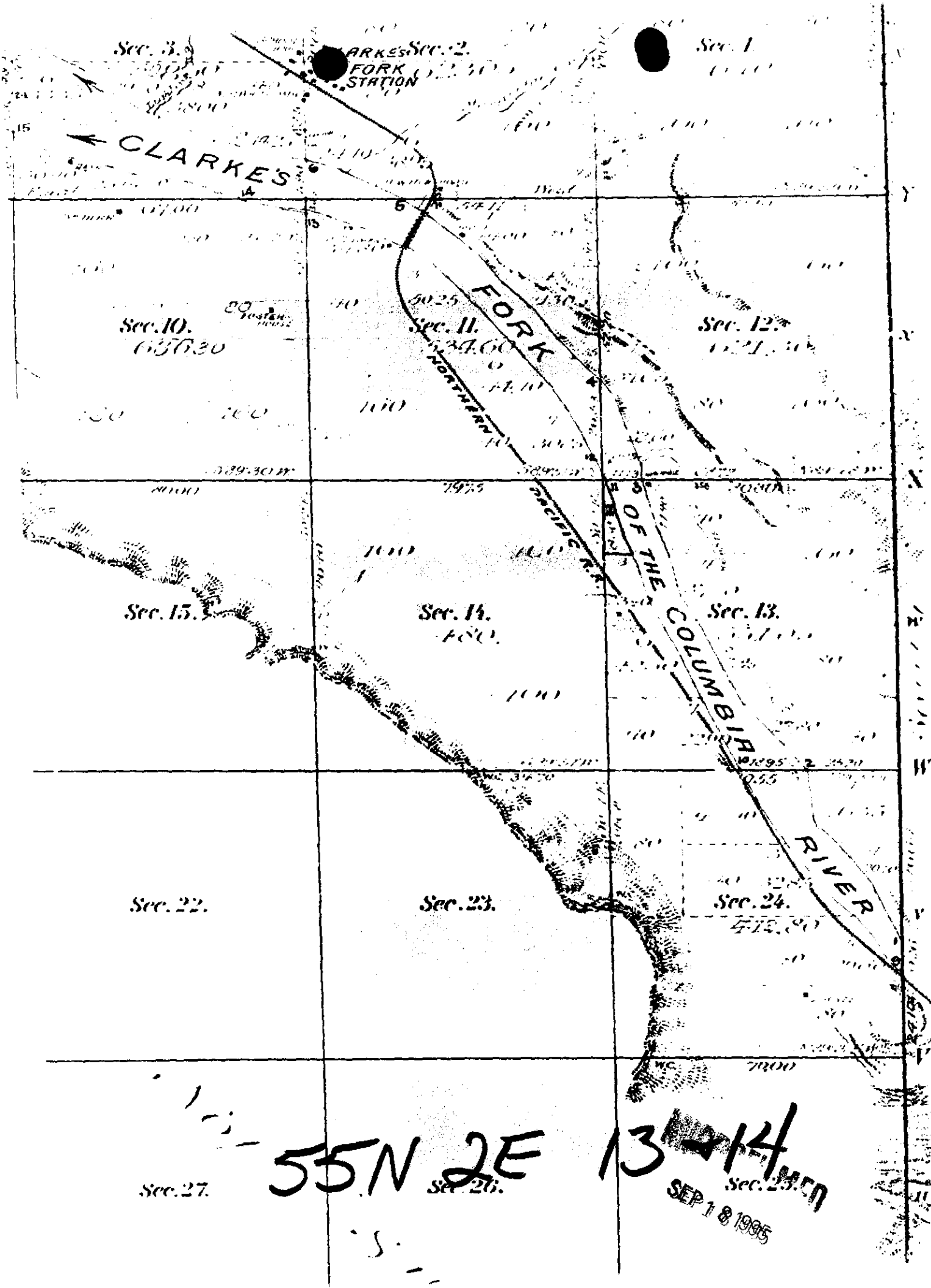
STATE OF HOARD, COUNTY OF BOHARIN:

the mid-1950s, many of the **SEPTUAGINT** copies were not personally inspected by Henry, Thomas, and Herbert; Dan Graham, Henry's brother, Barry, and John Barry, taken to see in the person, also inspected Barry and correctly identified the Septuagint. Contrary to the report that persons were "dumb,"

Clarence J. Lake...

100

44-1,5776--



Sec. 3.

Sec. 2.

Sec. 1.

CLARKES

Sec. 10.
656.30

Sec. 11.
634.60

Sec. 12.
621.30

Sec. 15.

Sec. 14.
680.

Sec. 13.

Sec. 22.

Sec. 23.

Sec. 24.
612.30

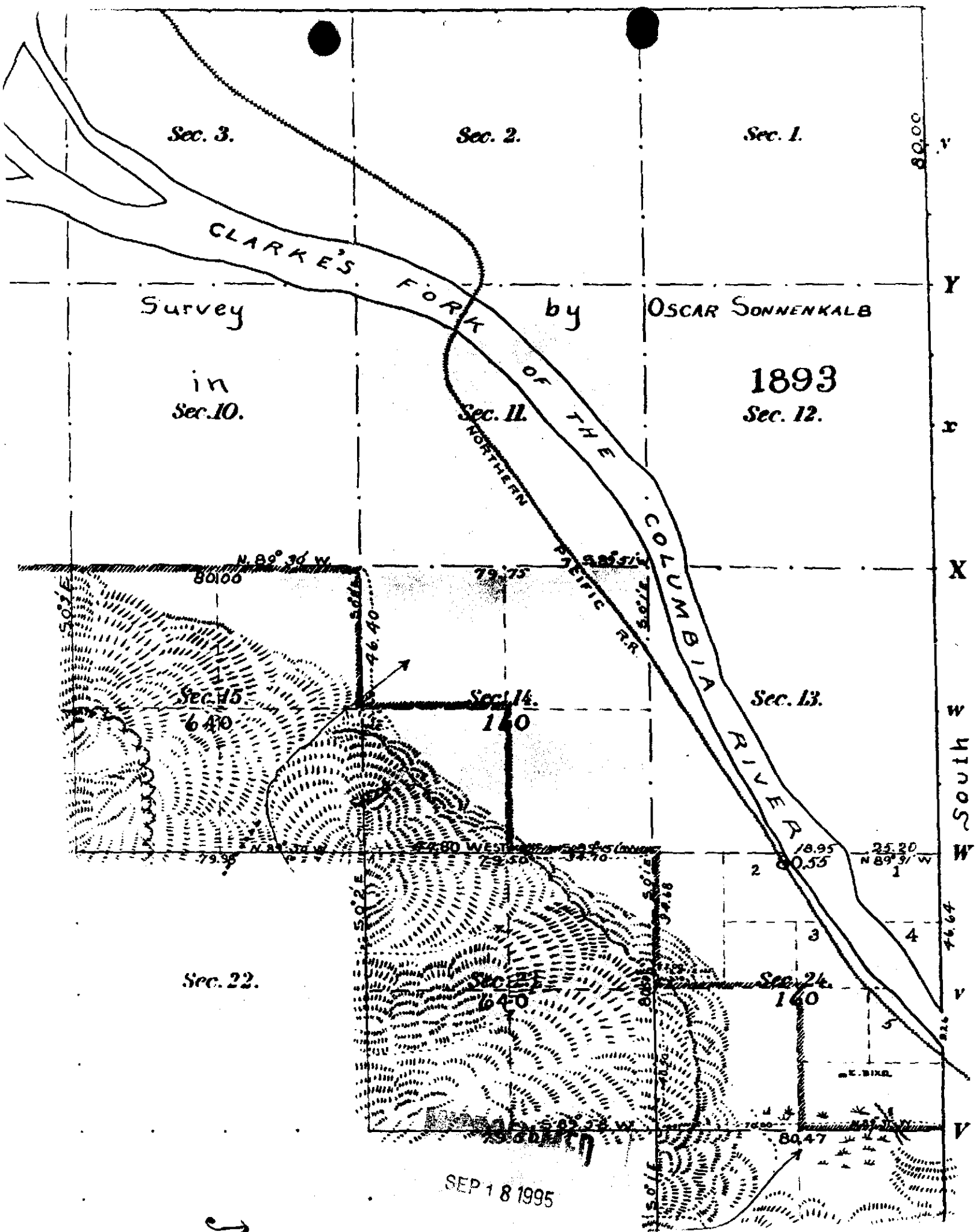
Sec. 27.

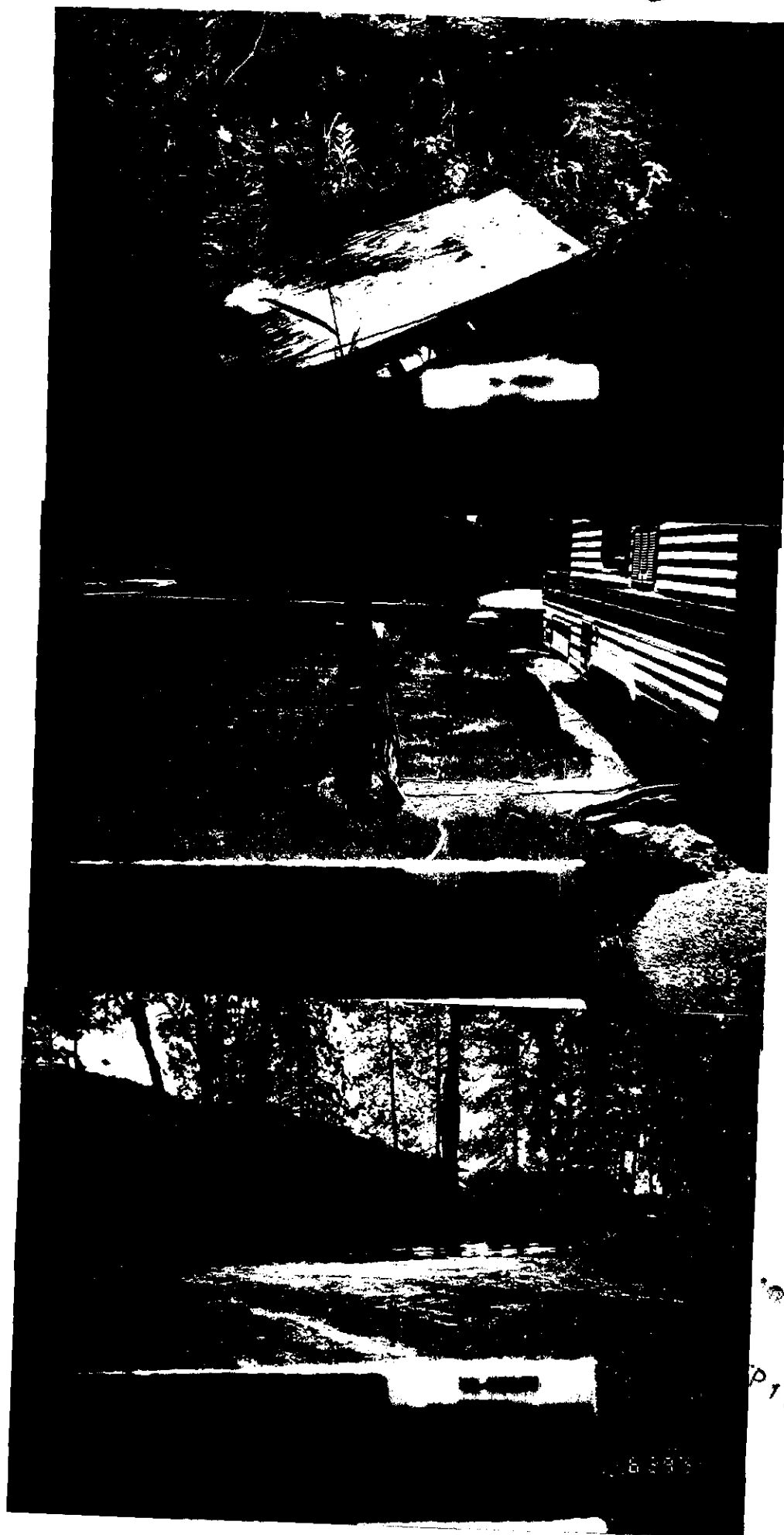
Sec. 26.

Sec. 25.

55N 2E 13-14

SEP 18 1905





PD+BMP

PO

RECEIVED

APR 18 1995

96-08653

June 12, 1992

JOHN ALFRED LYNCH
1021 N LINCOLN
POST FALLS ID 83854

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08653

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUN 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1992

John Alfred Lynch
1021 North Lincoln
Post Falls, ID 83854

Re: Permit No.: 96-08653

Dear John:

I received the paperwork that was inadvertently mailed to you. Thank you very much for returning it.

However, I still have not received your original proof of beneficial use and applicable \$50 license exam fee. Since your proof is not due until December 1, 1992, I will hold your file for an addition 30 days. If I have not heard from you by that time, I will assume that you plan to file an acceptable at a later time.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

RECORDED

JUN 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 17, 1992

John Alfred Lynch
1021 North Lincoln
Post Falls, ID 83854

Re: Permit No. 96-08653

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater source.
2. The rate of diversion must be .04 cfs or less.

As you can see, you do not meet requirement #1 since you use a the Clark Fork River for your source. Therefore, a license examination fee of \$50 applies to your permit. I have enclosed a copy of the Instructions for the Proof of Beneficial Use for your convenience.

Please return the proof of beneficial use and the \$50 license exam fee as soon as possible.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECORDED

JUN 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1991

JOHN ALFRED LYNCH
1021 N LINCOLN
POST FALLS ID 83854

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08653

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

DEC 31 1991

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 96-8653 in the name of John Alfred Lynch was advertised incorrectly on August 1 & 8, 1991.

The place of use was incorrectly described as T55N R02E S13 NWNW S14 SENE; whereas, correctly it should be T55N R02E S13 NWNW S14 NENE.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before October 7, 1991.

R. KEITH HIGGINSON, Dir.

Published in the Bonner County Daily Bee on 9/19 & 26/1991.

RECEIVED

DEC 31 1991

96-08653

LYNCH, JOHN ALFRED
1021 N. LINCOLN
POST FALLS, ID 83854

Source: CLARK FORK RIVER

Tributary: PEND OREILLE LAKE

Diversion Pt: LOT 2 (NWNW) Sec 13 T 55N R 02E

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

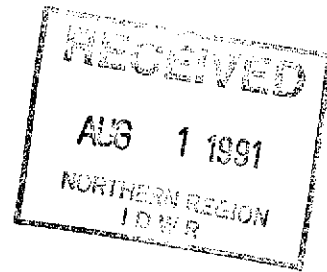
Date Filed: 7/19/ 1991

In: T55N R02E S13	NWNW
S14	NENE

DEC 31 1991

STANLEY F. HAMILTON
DIRECTOR

July 30, 1991

**BOARD OF LAND
COMMISSIONERS**

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

LARRY ECHOHAWK
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

Robert G. Haynes
Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814

Re: Application 96-8653

This application involves a navigable stream. Please include a term in your permit that says your permit also constitutes a permit from the Department of Lands.

Sincerely,

Bryce Taylor
Lands Leasing Specialist

c: AS-Pend Oreille Lake Area



DEC 31 1991

July 25, 1991

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 96-8653

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

MICROFILMED

DEC 31 1991