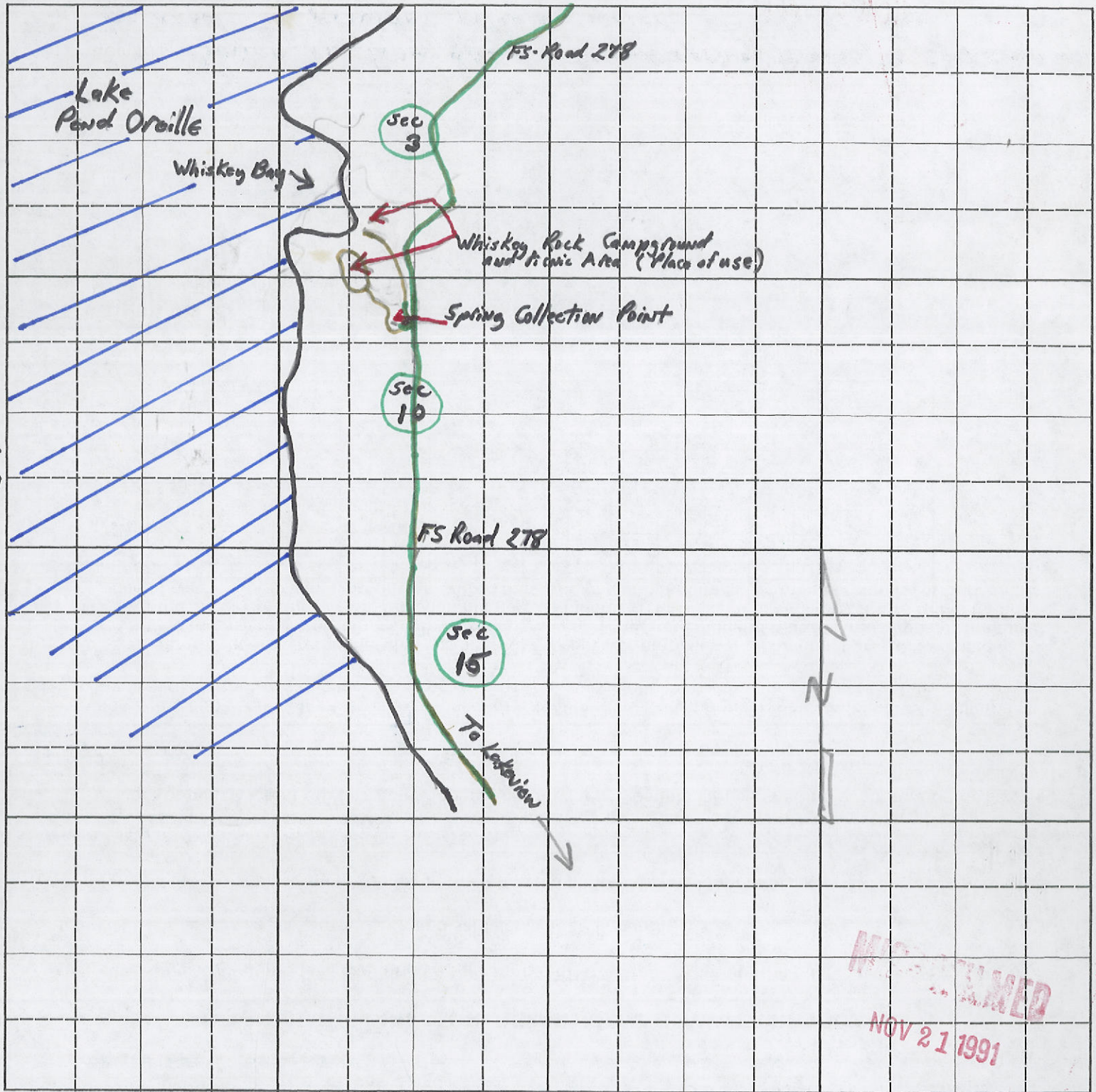


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



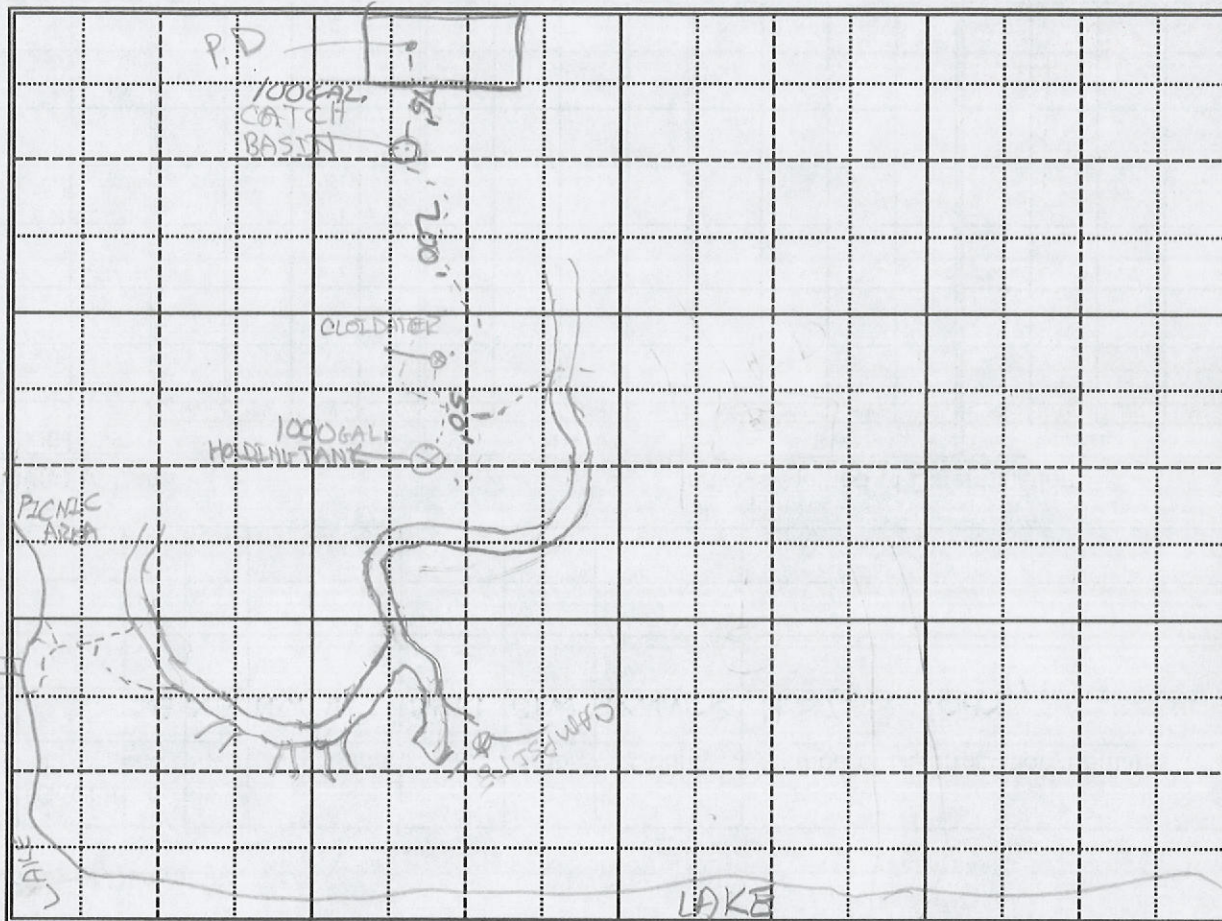
Scale: 2 inches equal 1 mile.

R I W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen J. Brady for District Ranger
(Applicant)
8/20/91

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				GRAVITY FED	1" IN. PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

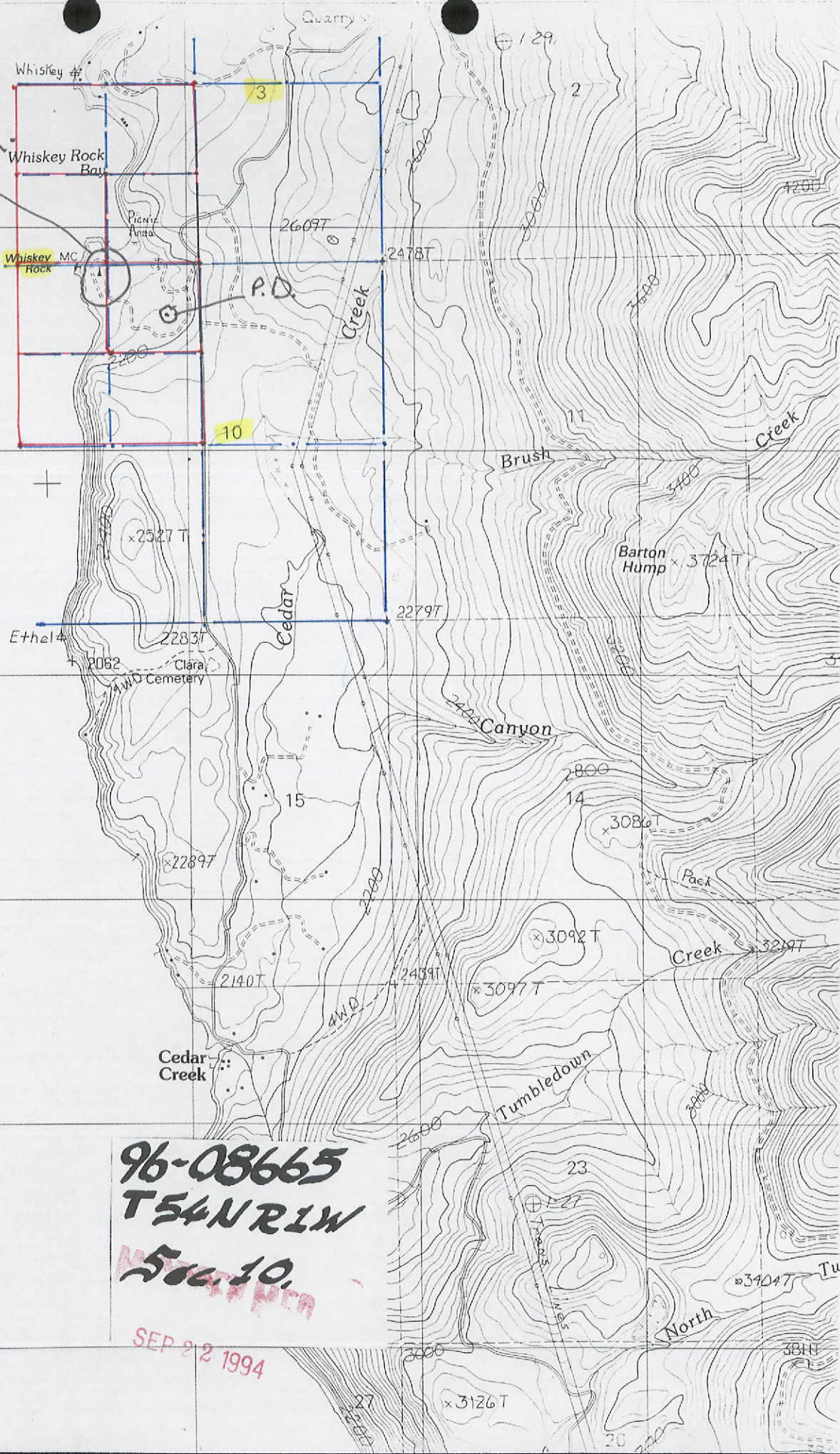
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

SEP 22 1994

L A K E

P.U.



96-08665
T54NR1W
566.10.

SEP 22 1994



96-08665

U.S.D.A.'s

P.D.



U.S.D.A.'s

HOLDING TANK

(STORAGE)



U.S.D.A.'s

P.U. (1 of 3)



MAILED
SEP 22 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 96-08665

Priority: September 10, 1991

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.3 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SANDPOINT RANGER DISTRICT
1500 HWY 2

SANDPOINT ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 10, 1991; and
has submitted Proof of Beneficial Use on December 13, 1991. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENENW , Sec. 10, Township 54N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

54N 01W 3 SWSW
10 NENW

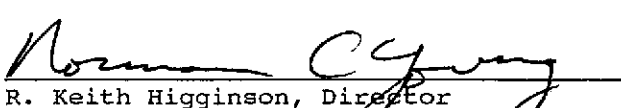
SESW
NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Whiskey Rock Campground and picnic area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of AUGUST, 1994.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08665 Telephone No. (208) 263-5111

2. Name(s) of Permit Holder(s): USDA, Forest Service, IPNF, Sandpoint Ranger District

3. Post Office Address: 1500 Highway No. 2, Sandpoint, Idaho 83864

4. Source of Water: Spring, Tributary Of Sinks

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other Whiskey Rock Campground

and Picnic Area

6. Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ 0.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

William Baxter or Larry Elliot (208) 263-5111
Name Telephone No.

Sandpoint Ranger District, IPNF, 1500 Highway No. 2, Sandpoint, Idaho 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

11/21/91

Signature (and title if on behalf of a company or organization)

Clayton Lawrence

DEC 31 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08665

Proposed Priority: September 10, 1991 Maximum Diversion Rate: 0.01 CFS
This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE
SANDPOINT RANGER DISTRICT
1500 HWY 2
SANDPOINT ID 83864

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.01 CFS

LOCATION OF POINT(S) OF DIVERSION: SENENW Sec. 10, Township 54N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

54N 01W	3	SWSW	SESW
	10	NENW	NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1992.
2. Subject to all prior water rights.
3. Domestic use is for Whiskey Rock Campground and picnic area.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of October, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service, Sandpoint R.O. Phone 263-5111
Post office address 1500 Highway 2 Sandpoint, Idaho 83864
2. Source of water supply Spring collection ground which is a tributary of NA SINKS
water
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 54N Range 1W B.M. BONNET County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.35 for domestic purposes from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
LE Amount 0.0010 for DOMESTIC purposes from APRIL 15 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.0010 and/or (b) 26
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Ground water and spring tributary to sink
Spring development, utilizing
in filtration trench, chlorinator, storage collection tank, gravity
feed below ground pipe to 3 water faucets
b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

NOV 21 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. For 8 unit Campground & Picnic Area
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~57E~~ ~~54N~~	~~55E~~ ~~1W~~	~~57E~~ ~~10~~					~~57E~~ ~~D~~												
54N	1W	3											^{LE} D	D					
^{LE} 54N	1W	10					D	D											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? U.S.D.A. Forest Service

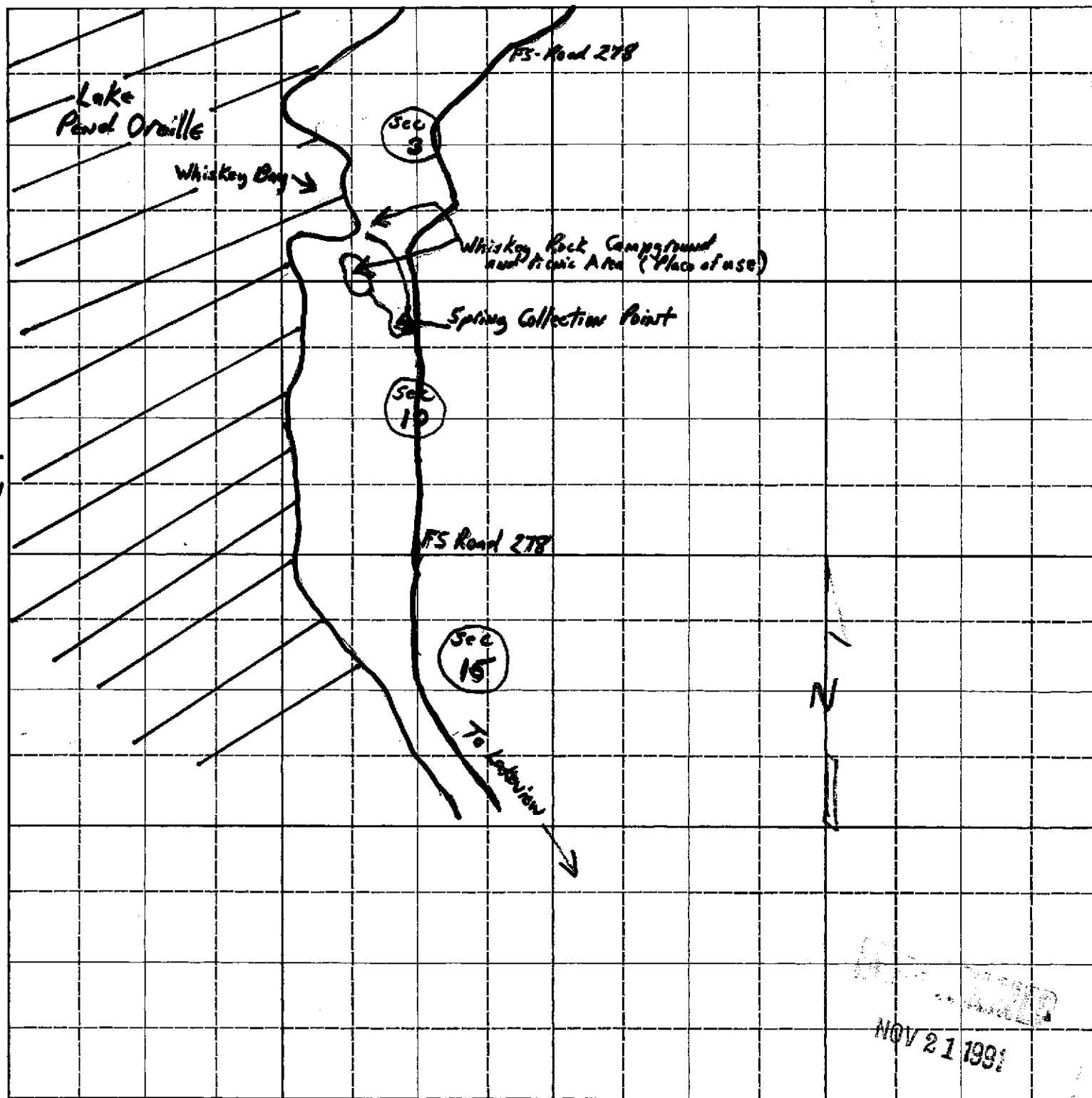
b. Who owns the land to be irrigated or place of use? U.S. DA. Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

NOV 21 1991

12. Remarks: Water is from ground water and springs tributary to sinks and will be used to provide potable water at Whiskey Bay Campground and Picnic area for the use of visitors

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R I W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen J. Brady for District Ranger
(Applicant)
8/20/91

NOV 21 1991

Received by [Signature] Date 9/10/91 Time 1:30 PM Preliminary check by TDK
Fee \$ 30.00 Received by [Signature] # N4819 Date 8/27/91
Publication prepared by [Signature] Date 9/11/91 Published in Bonanza City, Nev
Publication approved [Signature] Date 9/19-26/91
Publication approved [Signature] Date 10/4/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

NOV 21 1991

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Miller being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 19 day of Sept, 19 91
and ending on the 26 day of Sept, 19 91
and that said notice was published in said newspaper.

On this 26th day of September in the year
of 91, before me, a Notary Public, personally
appeared Karel Miller,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08661
JENISON, LOUISE M.
RT. 1, BOX 253A
PRIEST RIVER, ID 83856
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: NESE Sec 1 T 54N R
04W

Use: IRRIGATION (1.000 CFS)
STOCKWATER (.050 CFS)
Total Diversion: (1.000 CFS)
Date Filed: 9/9/1991
In: T54N R04W S01 NESE NWSE

SWSE SESE
48.0 ACRES TOTAL
96-08662
DUDLEY, ROBERT R.
2236 CONCORD ST.
MOSCOW, ID 83843
Source: SPRING
Tributary: SINKS
Diversion Pt: SENW Sec 18 T 55N
R 03E

Use: DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)
Date Filed: 9/9/1991
In: T55N R03E S18 SENW

96-08664
STEELE, LISLE
STEELE, LAURA
PO BOX 181
WINTERHAVEN, CA 92283
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: NENENE Sec 21 T
54N R 03W

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 9/9/1991
In: T54N R03W S21 NENE

96-08665
US DEPT OF AGRICULTURE
FOREST SERVICE
1500 HWY 2
SANDPOINT, ID 83864
Source: SPRING
Tributary: SINKS
Source: GROUNDWATER
Tributary:

Diversion Pt: SENENW Sec 10 T
54N R 01W
Use: DOMESTIC (.010 CFS)
Total Diversion: (.010 CFS)
Date Filed: 9/10/1991
In: T54N R01W S03 SWSW SESW
S10 NENW NWNW

For additional information
concerning the property location,
call the Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before OCTOBER 7, 1991.

R. KEITH HIGGINSON,
Director
SNP #4325 Sept. 19, 26, 1991

RECEIVED

OCT 03 1991

NORTHERN REGION
IDWR

NOV 21 1991

4325



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 3, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
SANDPOINT RANGER DISTRICT
1500 HWY 2
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08665

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED
SEP 22 1994

Cindy Zimmerman

Permit #: 96-8665 Name: USDA-ES.-Sandpoint Date: 7/29/94

	Yes	No	
NAME	☒	☐	Or Address Change?
SOURCE	☒	☐	Change/Clarify source _____ Prelim. Order to Void - Source change.
P/D	☒	☐	Amendment Needed? clarify? _____ -P39, P38
P/U	☒	☐	Overlap(s) _____
P/U	☒	☐	Amendment Needed? reduce? _____ -P41, P38
	☒	☐	Overlap(s) _____
	☒	☐	*P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	☒	☐	Measurement Done? _____
	☒	☐	Theoretical Only? <u>allow permitted</u>
	☒	☐	Theoretical (HP) <u>8.8 x 0.70 x</u> _____ = _____ + (2.31 x _____)
	☒	☐	Capacity <u>0.01</u> cfs
	☒	☐	Allowable Amount: <u>0.01</u> cfs
VOLUME	☒	☐	Season of Use: <u>1/1-12/31</u> days _____
	☒	☐	Calculations: <u>denominator</u> = 0.3
	☒	☐	Flow limit: _____ x _____ x 1.9835 = _____ AF
	☒	☐	Allowable volume <u>0.3</u> AF
USES	☒	☐	Change(s) in Nature of Use? _____ -P46
	☒	☐	Amendment Needed? _____
REMARKS	☒	☐	Multiple p/d's in $\frac{1}{4}$?
	☒	☐	Other <u>Dom/campground</u>
CONDITIONS	☒	☐	Measuring/Locking Devices
	☒	☐	R04 Watermaster Control - Water District _____
	☒	☐	Irrigation Overlap
	☒	☐	Water Quality
	☒	☐	Other
PRIORITY	☒	☐	Correct fee submitted? Receipt No. _____
	☒	☐	Order to Reinstate Needed? Done? _____
	☒	☐	Advance(d)? _____ Advanced to: _____
	☒	☐	App Rcd <u>9/10/94</u> Priority <u>9/10/94</u> Exam done <u>7/26/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL
<u>dom</u>	<u>0.01</u>	<u>0.3</u>
TOTAL	0.01	0.3

LICENSE: P49
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

WR0749NP
No. L96-08665

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SANDPOINT RANGER DISTRICT 1500 HWY 2 SANDPOINT ID 83864 (208) 263-5111	09/10/1991	DOMESTIC	01-01 12-31	0.01 CFS	0.30 AFA
TOTAL DIVERSION:					0.01 CFS	0.30 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T54N R01W S10 SENENW

BONNER County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
54N	01W	3	:					:					:					:					:
54N	01W	10	:					:	D		D		:					:					:

Pou County: BONNER

Remarks: Domestic use is for Whiskey Rock Campground and picnic area.

Dates: App. Received: 09/10/1991 Priority Date: 09/10/1991
Proof Due Date: 10/01/1992 Proof Made Date: 12/13/1991
Exam Made Date: 07/26/1993 Exam Sent to S.O.: 06/30/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/29/94 CZIMMERM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08665

1. Owner: U.S. DEPT. OF AGRICULTURE - FOREST SERVICE Phone No. (208) 263-5111
SANDPOINT RANGER DISTRICT
Current Address: 1500 HWY 2 SANDPOINT, ID. 83864

2. Accompanied by: WILLIAM BAXTER EXAM DATE: 7-26-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: RANGER FOR THE FOREST SERVICE

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NW	10	54N	01W	BONNER	U.S.G.S. TOPO.,

2. Place(s) of Use:

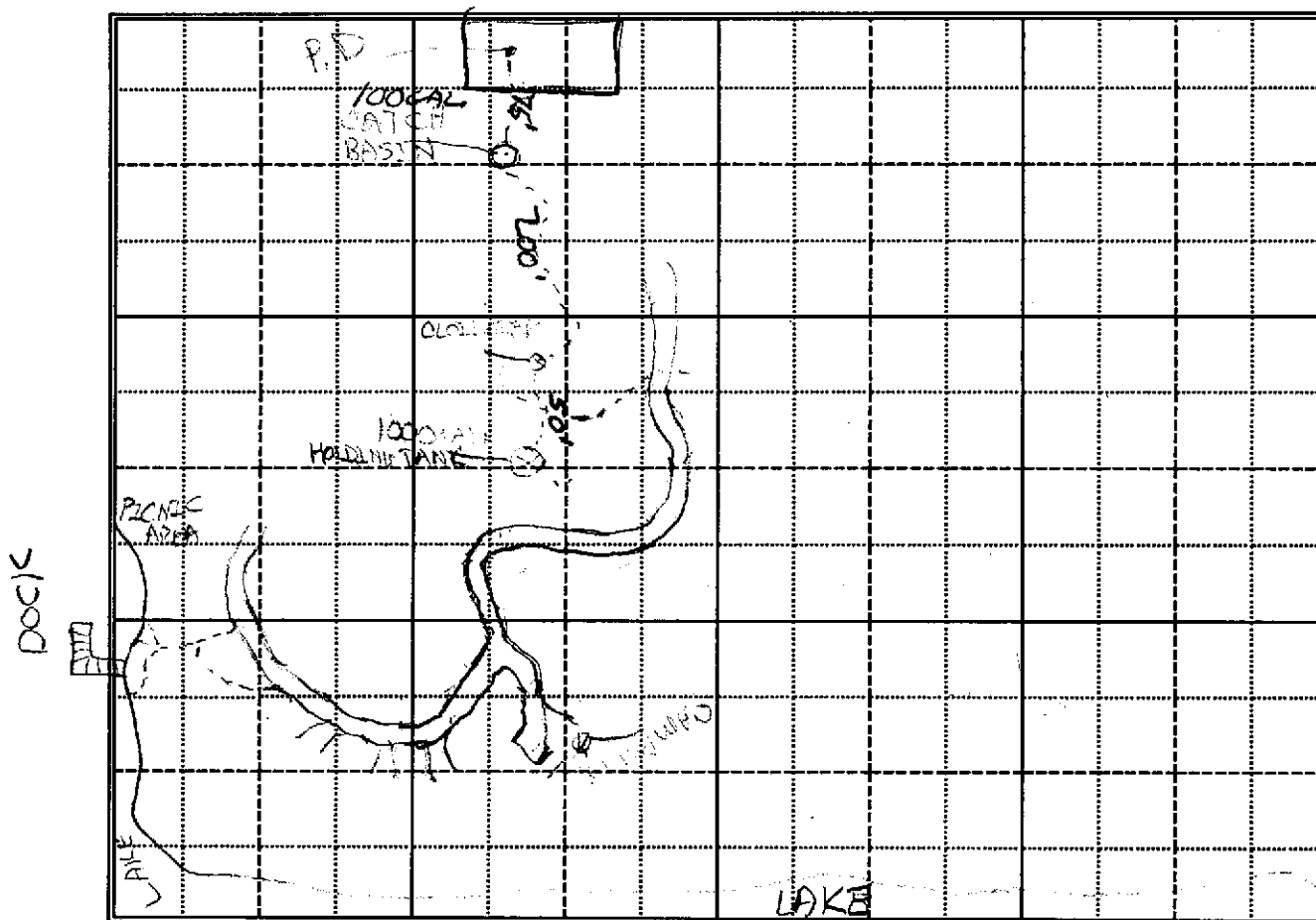
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

SEP 22 1994

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				GRAVITY FED	1" IN. PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

SEP 22 1994

E. NARRATIVE/REMARKS/COMMENTS

~~POINT OF USE (S) WAS IN PROGRESS AND
NO OTHER DEVICES OR NOISE DETECTED
ON THE CAMPSET~~
SYSTEM IS COMPLETE & IN USE.
PICTURES OF THE CAMPSET DIDN'T COME
OUT.

Have conditions of permit approval been met? ☒ yes ☐ no

W. J. J. J. J.

SEP 22 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

NONE $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>01-01</u>	<u>12-31</u>	<u>0.01</u>	<u>0.3</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.01</u>	<u>0.3</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Jon M. Kunz Date 8-19-93

Reviewer _____ Date _____

SEAL

SEP 2 1994

SEP 22 1994

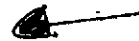


#96-08665

U.S.D.A.'S
P.D.



U.S.D.A.'S
HOLDING TANK
(STORAGE)



U.S.D.A.'S
P.U. (1 of 3)



SEP 22 1994

December 12, 1991

US DEPT OF AGRICULTURE
FOREST SERVICE
SANDPOINT RANGER DISTRICT
1500 HWY 2
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08665

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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DEC 31 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1991

US DEPT OF AGRICULTURE
FOREST SERVICE
SANDPOINT RANGER DISTRICT
1500 HWY 2
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08665

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

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DEC 31 1991

96-08665

US DEPT OF AGRICULTURE
FOREST SERVICE
1500 HWY 2
SANDPOINT, ID 83864

Source: SPRING
Source: GROUNDWATER

Tributary: SINKS
Tributary:

Diversion Pt: SENENW Sec 10 T 54N R 01W

Use: DOMESTIC (.010 CFS)
Total Diversion: (.010 CFS)

Date Filed: 9/10/ 1991

In: T54N R01W S03	SWSW	SESW
S10	NENW	NWNW

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State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

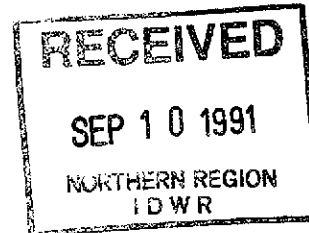
CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 29, 1991

United States Department of Agriculture
Forest Service
Sandpoint Ranger District
1500 Highway 2
Sandpoint, Id. 83864

RECEIVED



Re: Appropriation Application

NOV 21 1991

Gentlemen:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho and your filing fee in the amount of \$30.00 for which receipt #N-004819 is enclosed. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Item #4 and #5: You must complete this item by listing the maximum rate of diversion in cubic feet per second for each use being proposed (acre feet measurements are used only when storage is being applied for).

Item #9: states that the use is confined to the SE SW, Sec. 3, However the map seems to indicate that the use is also within the SW SW, Sec. 3 and the N 1/2 NW, Sec 10.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If I can be of any further assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Tom D. King
Sr. Water Resource Agent

enc: App.
Receipt

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NOV 21 1991

RECEIVED
AUG 30 1991
SANDPOINT RD

August 29, 1991

United States Department of Agriculture
Forest Service
Sandpoint Ranger District
1500 Highway 2
Sandpoint, Id. 83864

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Sincerely,

Tom D. King
Sr. Water Resource Agent

enc: App.
Receipt

RECORDED

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service, Sandpoint R.O. Phone 263-5111
Post office address 1500 Highway 2 Sandpoint, Idaho 83864
2. Source of water supply Spring collection ground which is a tributary of NA SINKS
water
3. Location of point of diversion is SESE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 54N Range 1W B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .26 for domestic purposes from April 15 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) .26
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Ground water and spring tributary to sink
Spring development, utilizing
in filtration trench, chlorinator, storage collection tank, gravity
feed below ground pipe to 3 water faucets
b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is NA inches; proposed depth of well is NOV 21 1991 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. For 8 unit Campground & Picnic Area
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~54N~~	~~54W~~	~~3~~					~~54N~~												
54N	1W	3												D					

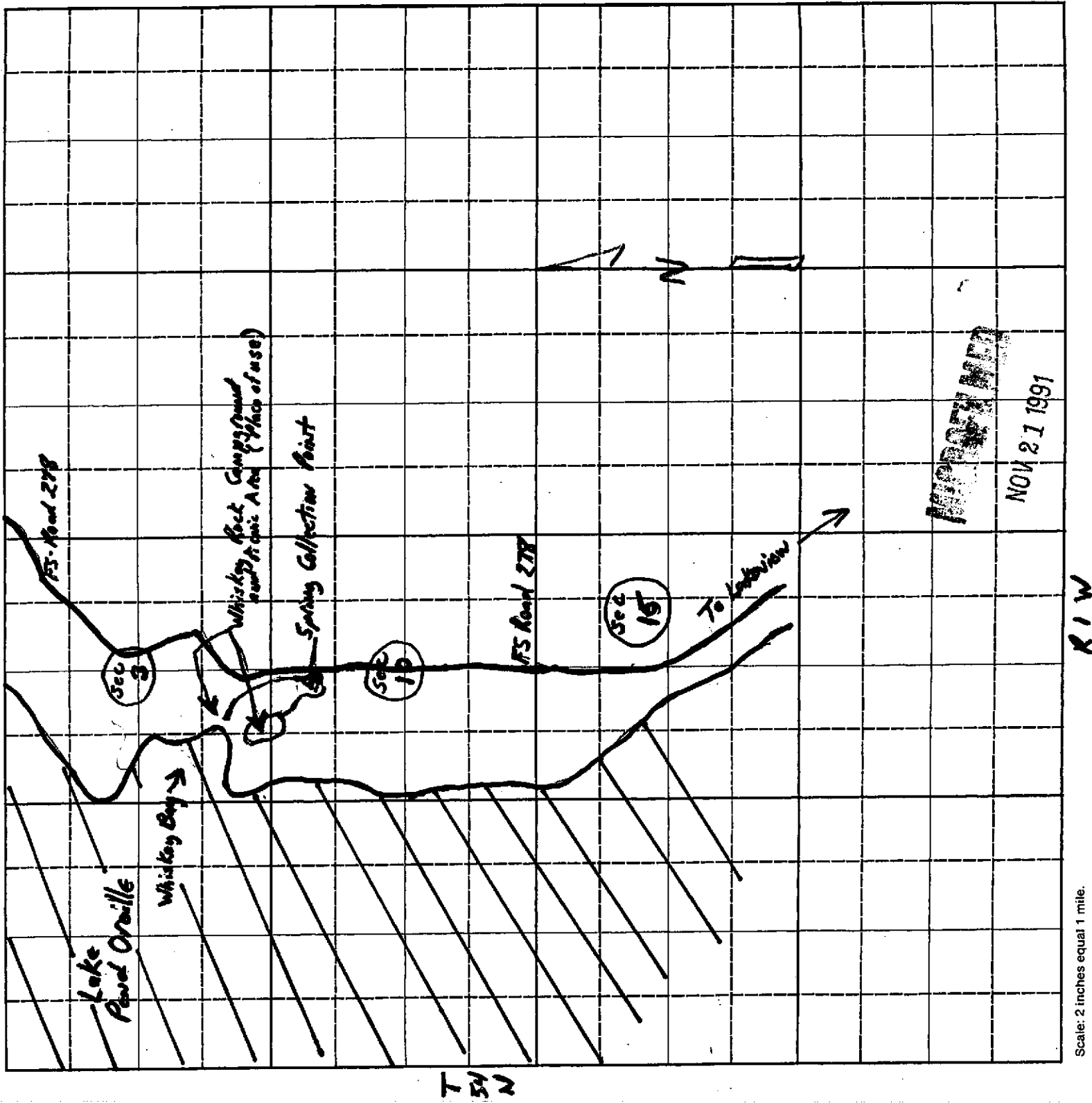
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? U.S.D.A. Forest Service
- Who owns the land to be irrigated or place of use? U.S. DA. Forest Service
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water is from ground water and springs tributary to sinks and will be used to provide potable water at Whiskey Bay Campground and Picnic area for the use of visitors

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stephen J. Brady for District Ranger
(Applicant)
8/20/91

Received by Date 8/27/91 Time 2:15 PM Preliminary check by
Fee \$ 305.00 Receipted by # N4819 Date 8/27/91
Publication prepared by Date Published in
Publication approved Date

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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