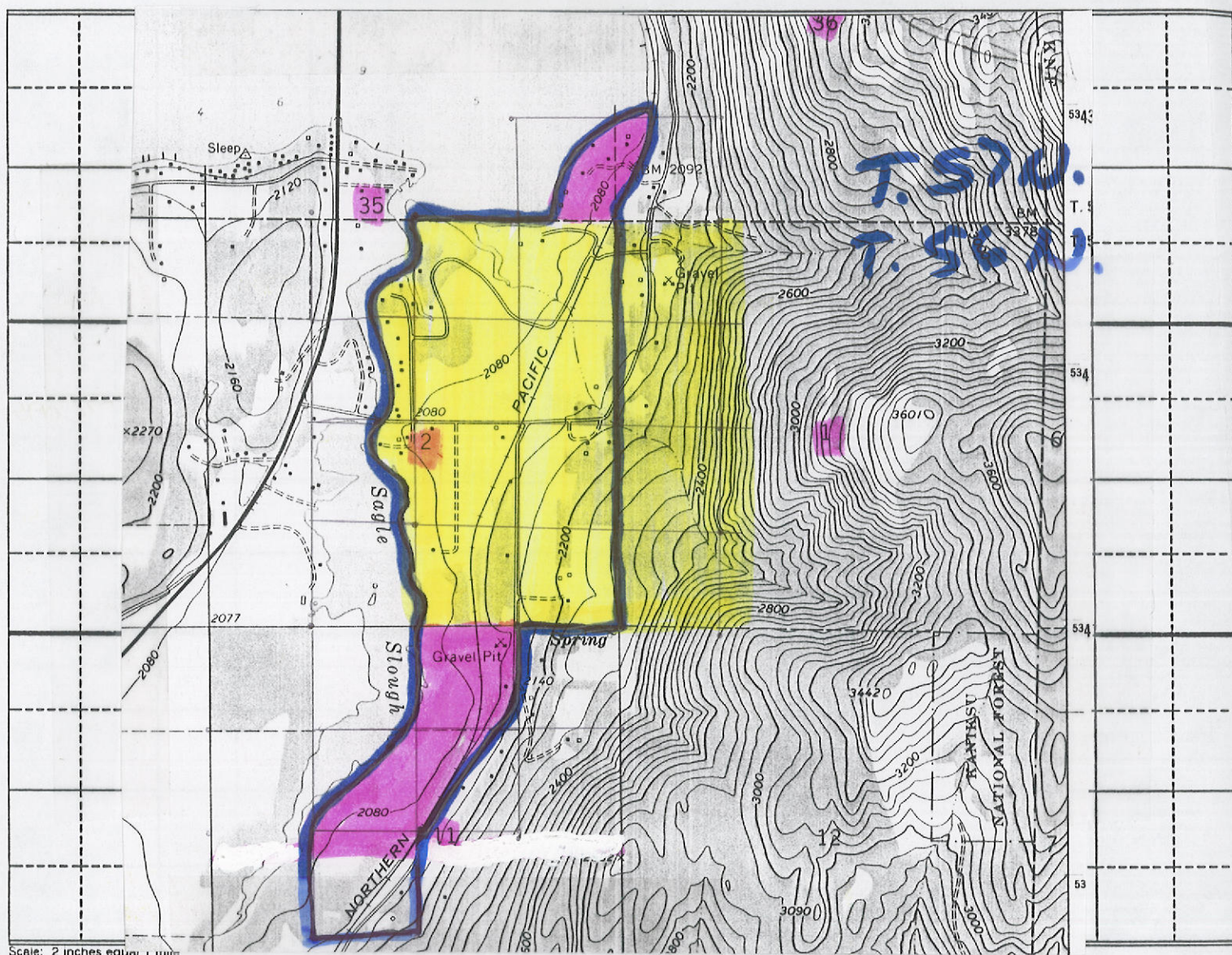


Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Signed this 4 day of May, 1995. Mountain Springs Nat. Corporation
Permit Holder

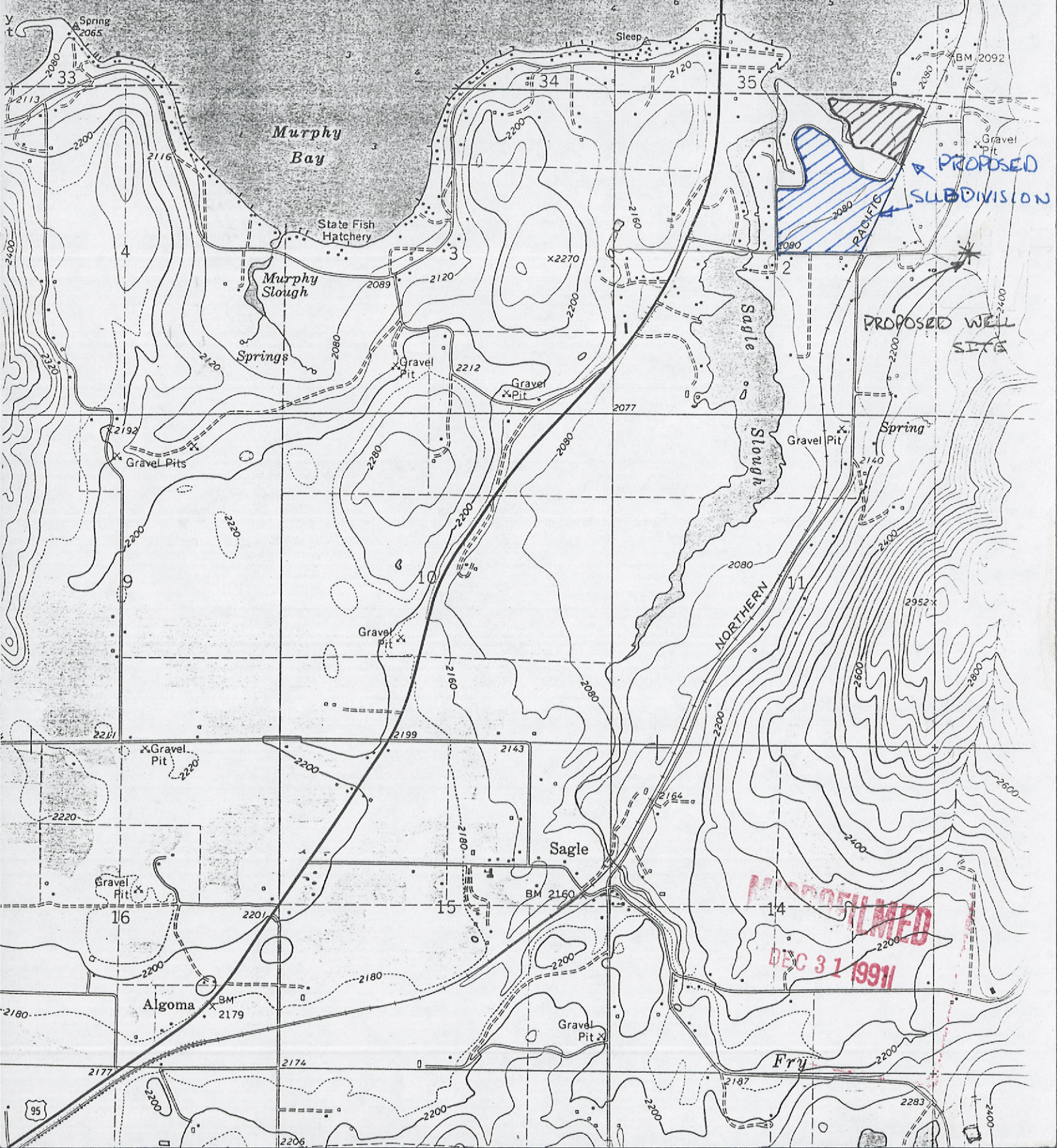
ACTION OF THE DEPARTMENT OF WATER RESOURCES

Published in	Publication dates
--------------	-------------------

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 25 day of

July 1995
J. Glen Saxton
SIGNATURE



**RECEIVED**
MAY 16 1995PO Box 738
Sandpoint, Idaho 83864

208-263-4148

President
Gerald H. Lewis**Vice President**
Richard H. Jones**Treasurer**
Jan Hansen**Board of Directors**
Ken Edwards
T. Cole Hanford
Richard H. Jones
Gerald H. Lewis
Martin L. MireFAX TO: IDAHO DEPT. OF WATER RESOURCES
(208) 327-7866

Department of Water Resources

ATTENTION: CINDY ZIMMERMAN
Water Resource Agent

DATE: MAY 16, 1995

FROM: Jan Hansen, Secretary/Treasurer
Mountain Springs Water Corporation

RE: Assignment of Permit No. 96-08667

Dear Cindy:

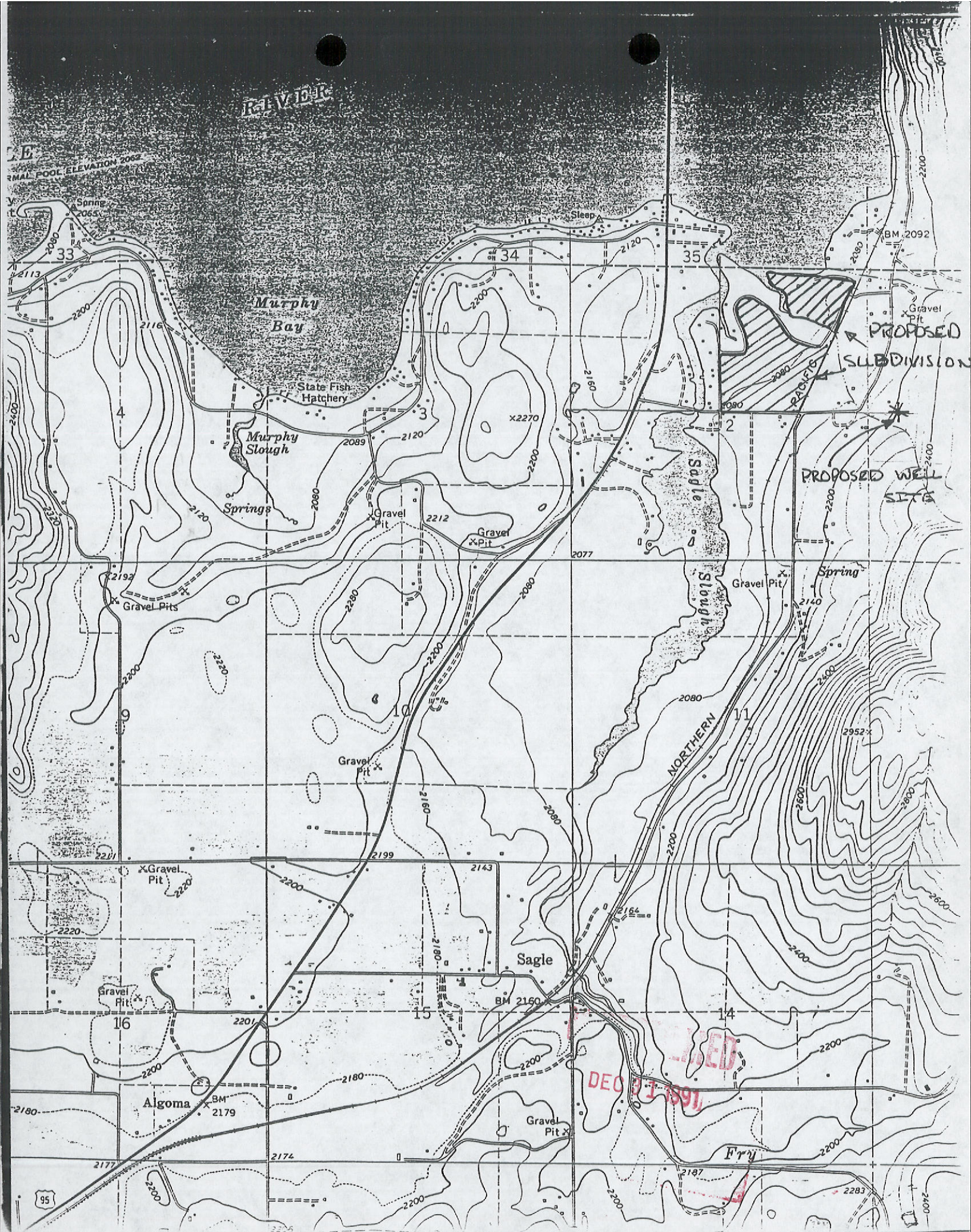
Regarding your letter of May 10, 1995, the
officers of the Corporation at present are:Gerald H. Lewis, President (208)263-4148
P.O. Box 33
Sandpoint, ID 83864Richard H. Jones, Vice President
P.O. Box 738
Sandpoint, ID 83864Jan Hansen, Secretary-Treasurer
4100 McGhee Road - Unit D-1
Sandpoint, ID 83864If I can be of further assistance, you can
reach me at (208)263-8389 today until 5:00 or on
Thursday and Friday.

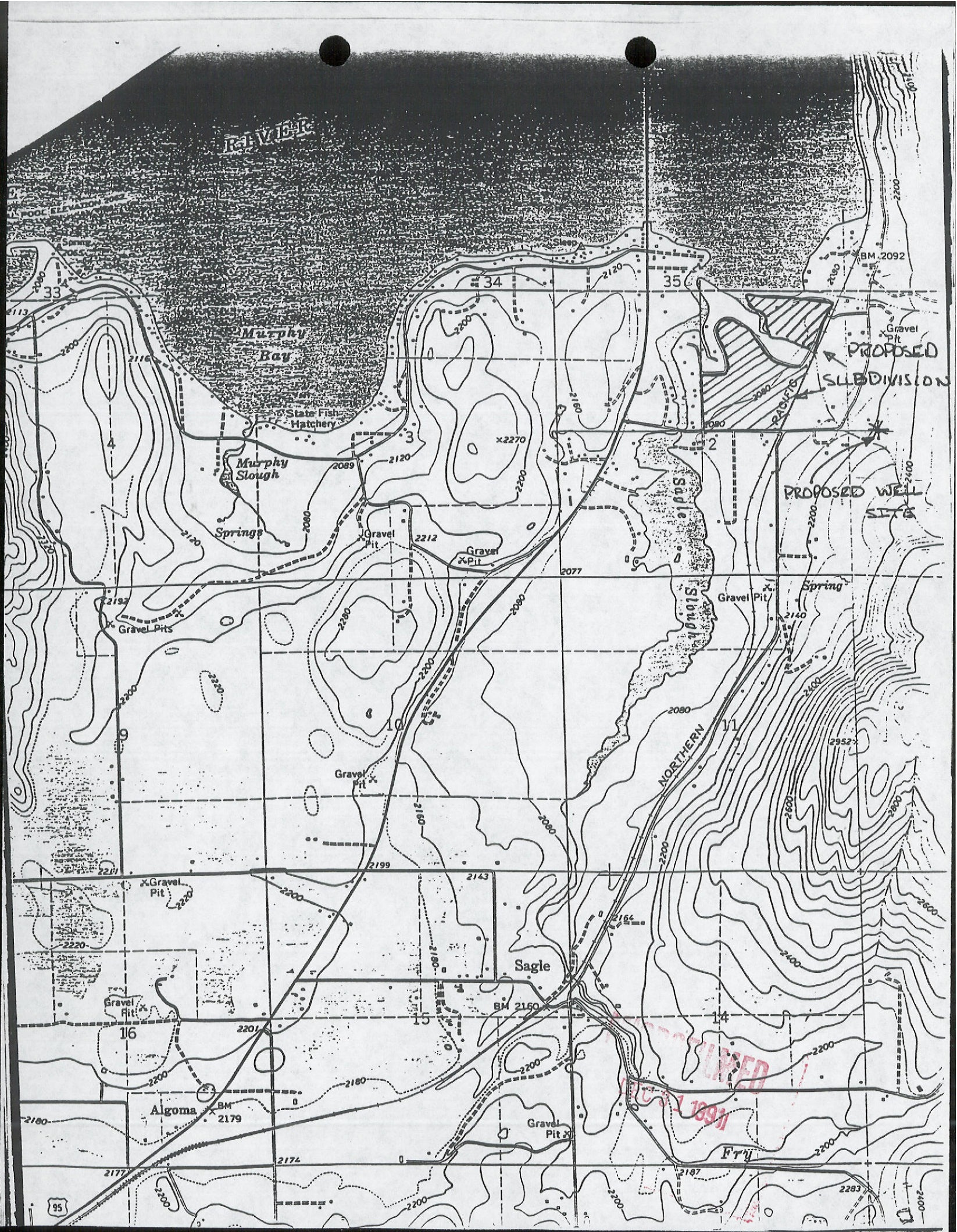
Sincerely,

Jan Hansen, Sec-Treas.

MICROFILMED

MAY 31 1995





RECEIVED

OCT 12 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

10/6/95

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08667 Telephone No. 208 263 4148
2. Name(s) of Permit Holder(s): Mountain Springs Water Corp / Gerald H. Lewis
3. Mailing Address: P.O. Box 738 SANDPOINT, IDAHO 83864
4. Source of Water: 2 wells If GROUNDWATER (well), Date Drilled: mo. MAR/APR yr. 1992 # 1
APR/MAY 1993 # 2
- a. Well Driller: Karl Pitts Drilling Permit Number: 96-92-10-55
b. OPTIONAL: 96-93-N-6-000
- #1 Pump Horsepower: 5 HP Pressure (psi): 70-80 Dynamic pumping level (ft): 250 TDH
#2 7.5 HP 70-80 210 TDH
5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 115 Stockwater (No. and type of stock): 6 Horses

Irrigation (No. of acres): 20 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .67 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X

Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes X or No _____

8. Fee Enclosed: \$ 100 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Gerald H. Lewis Telephone Number: 208 263 4148

Address: P.O. Box 738 SANDPOINT, IDAHO 83864

135 Bottle Bay Road

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Mountain Springs Water Corp.

Signature of permit holder: Gerald H. Lewis Pres.
(include your title, if on behalf of company or organization)

NOV 16 1995

Date: 10/7/95

RECEIVED
JUL 20 1995STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**APPROVED**

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMITApplicant MOUNTAIN SPRINGS WATER CORPORATION Phone 263-4148Address P.O. Box 758, SANDPOINT ID 83864I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-08667, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: X Change point of diversion Add point of diversion
 Change place of use Change nature of use Change period of use Other1. Point of diversion: NE 1/4 NE 1/4 SE 1/4, Section 2, Township 5N, Range 2E, B.M.,
County of , Other points of diversion

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.5 for purposes from 3/15 to 11/5 (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount 2.5 for purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

T w p	R g e	S e c	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57	2	35																	2
		20											20						20
56	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	13
		11		2	2					2		2							2

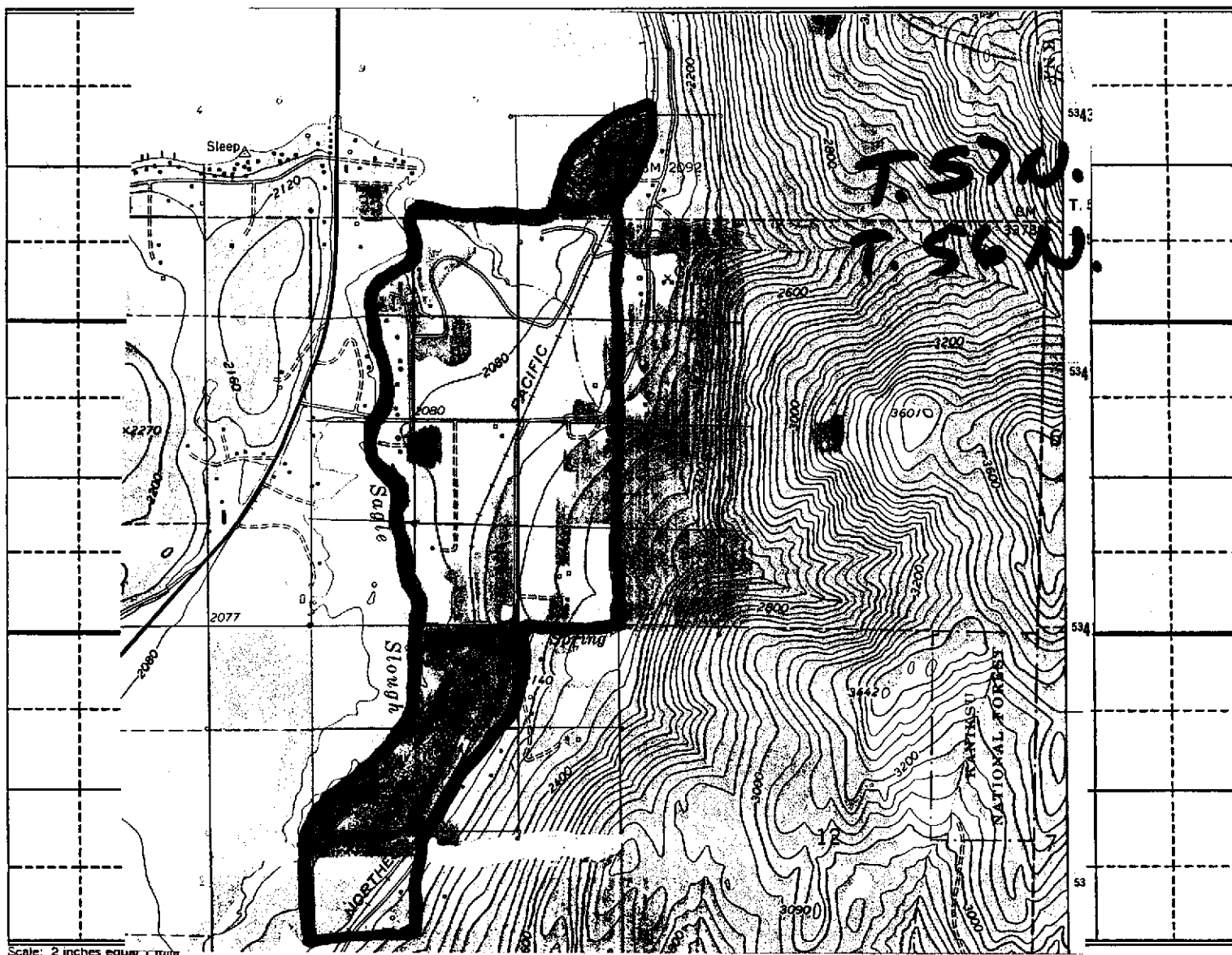
Total number of acres to be irrigated = 35

4. a. Who owns the property at the point of diversion? GERALD H. LEWIS
- b. Who owns the land to be irrigated at the place of use?
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: EASEMENT

AUG 0 1995

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 4 day of May, 19 95. Mountain Springs Nat. Corporation
Permit Holder
by R. M. Lopez

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

I, L. GLEN SAXTON, of the Department of Water Resources hereby

approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 25th day of July, 19 95. AUG 09 1995

L. Glen Saxton
SIGNATURE

CONDITIONS OF APPROVAL

Amendment of Permit No. 96-08667

1. The previous conditions as set forth in Permit No. 96-08667 must be met.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. Construction of the well must comply with Idaho well construction standards.

Dated this 25th day of July, 1995.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
AUG 09 1995

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~96-08667~~	~~Gerald Lewis~~ ~~Pat Lewis~~	~~0.67~~
Full Assignment	96-08667	Mountain Springs Water Corp	0.67

MICROFILMED

MAY 31 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 08 1995

Department of Water Resources

ASSIGNMENT OF PERMIT

To change the ownership of a permit

RECEIVED

MAY 1 1995

Deputy

306

I, GERALD H. LEWIS, hereby assign to MOUNTAIN SPRINGS
(Permit Holder) WATER CORPORATION
of P.O. Box 138 SANDPOINT ID 83864
(Full Address)

All my right, title, and interest in and to Permit No. 96-08667
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 4th day of MAY, 19 95.

X Gerald H. Lewis
Permit Holder(s)

State of Idaho)
ss
County of KOOTENAI

On this 4th day of MAY, 199 5, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Allen Beardslee
Notary Public

SEAL

Allen Beardslee
Signature

My commission expires: 8/8/2000

MAY 31 1995

database updated 5/22/95 czg.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08667

Proposed Priority: September 20, 1991 Maximum Diversion Rate: 0.67 CFS

This is to certify, that **GERALD LEWIS**

PAT LEWIS

PO BOX 33

SANDPOINT ID 83864

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.67 CFS
DOMESTIC	01/01 to 12/31	0.67 CFS
	Totals	0.67 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWSW Sec. 1, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02W	2	NENE 20	NWNE 30	SWNE 35	100
			SENE 15			

Total number of acres irrigated: 100

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1995**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

DEC 31 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08667

CONDITIONS/REMARKS:

8. Domestic use is for 70 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of December, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Gerald and Pat Lewis Phone (208) 263-4148 (h)
(208) 263-2145 (w)
Post office address P.O. Box 33, Sandpoint, ID 83864

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 56N Range 2W B.M. Bonner County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 100 a.f. for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.67 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.67 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.67 and/or (b) 100.0
PER CORRESPONDENCE cubic feet per second acre feet per annum
9/16/91 - TDK

6. Proposed diverting works: 8" Well

a. Description of ditches, flumes, pumps, headgates, etc. Water to be pumped to 70,000
gallon storage reservoir and distributed to subdivision using 6"
and 8" PVC pipe.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 175 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is:
1 5 years (minimum 1 year). TDK 70 HOMES ARE NOT SOLD
DEC 31 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 70
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	2	D	D	D	D													
			20	30	35	15													100

PER CORRESPONDENCE
9/16/91 TDK

Total number of acres to be irrigated 100

10. Describe any other water rights used for the same purposes as described above. N/A NONE

11. a. Who owns the property at the point of diversion? Gerald and Pat Lewis

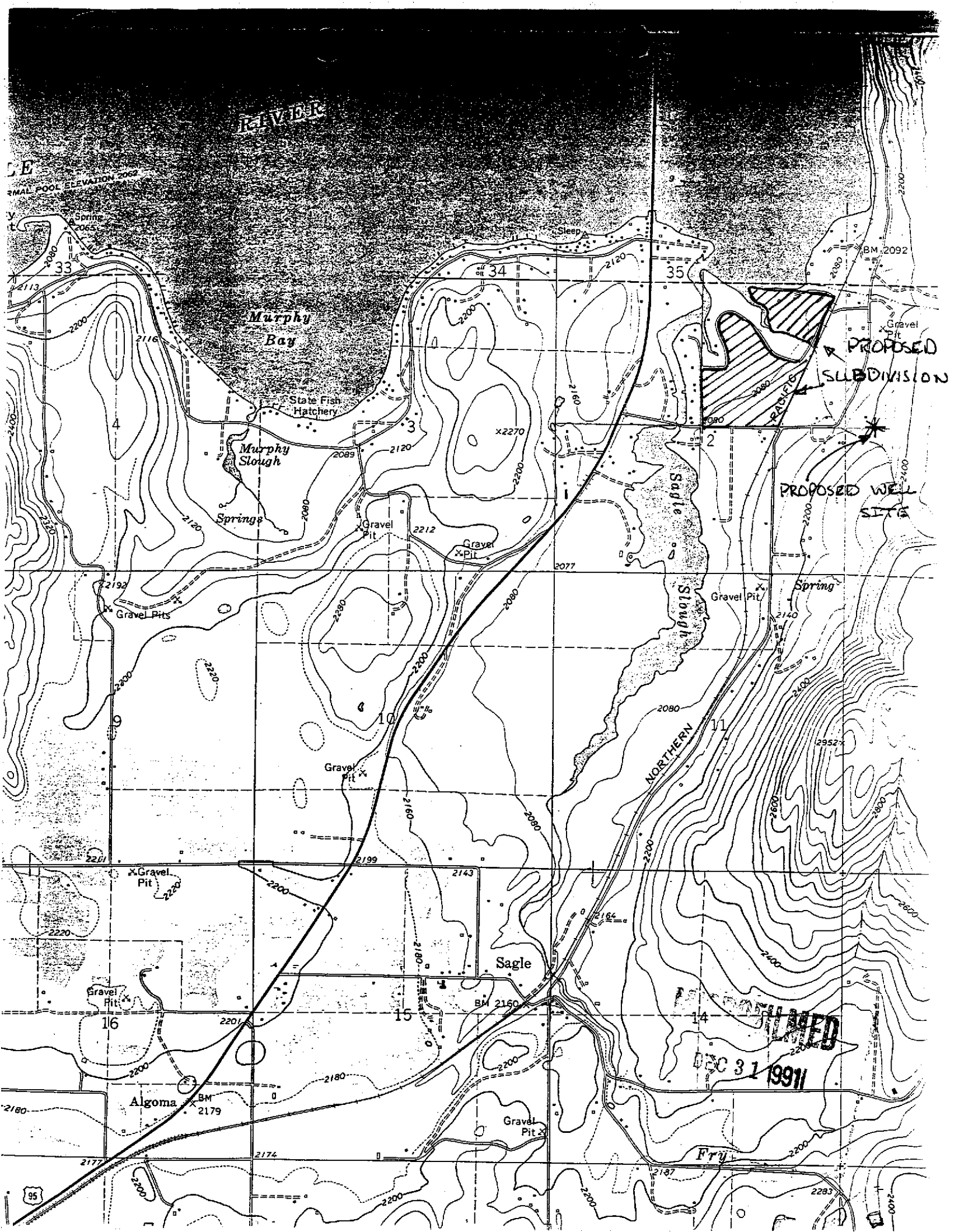
b. Who owns the land to be irrigated or place of use? T. Cole Hanford

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Co-developers.

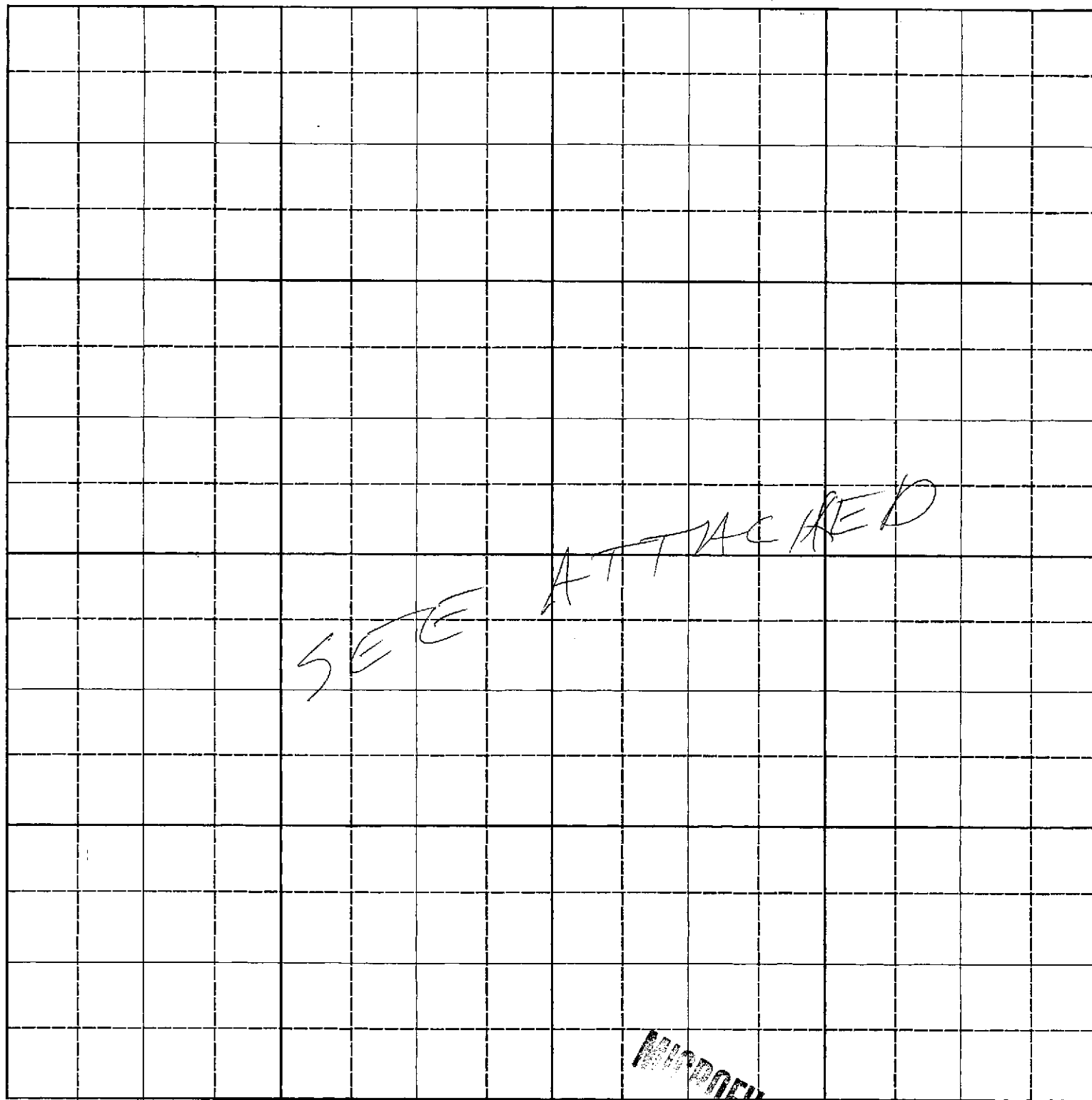
12. Remarks: _____

RECORDED

DEC 31 1991



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. (See Attachment)



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas M. Lewis
(Applicant)

RECORDED
DEC 31 1991

Received by TDK SL Date 9/20/91 9/16/91 9/5/91 Time 10:50 AM 10:00 AM 2:00 pm Preliminary check by TDK
Fee \$ 45 Receipted by SL # NOO 4855 Date 9/5/91
Publication prepared by SL Date 9/25/91 Published in Banner City, Sandpoint Bee 10/3-10/91
Publication approved SL Date 11/7/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

DEC 31 1991

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Meiler being first duly sworn on oath
deposes and says that he/she is BOOKKEEPER
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Regal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 3 day of Oct, 1991
and ending on the 10 day of Oct, 1991

and that said notice was published in said newspaper.

On this 17th day of October in the year
of 91 before me, a Notary Public, personally
appeared Karel Meiler,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Jim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08667

LEWIS, GERALD

LEWIS, PAT

PO BOX 33

SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 1 T

56N R 02W

Use: IRRIGATION (.670 CFS)

DOMESTIC (.670 CFS)

Total Diversion: (.670 CFS)

Date Filed: 9/20/1991

In: T56N R02W S02 NENE NWNE

SWNE SENE

100.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

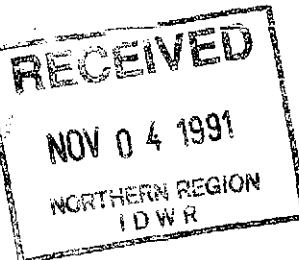
The permit(s) will be subject to all
prior water rights, protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before OCTOBER 21, 1991.

R. KEITH HIGGINSON,

Director

SNP #4350 Oct. 3, 10, 1991

DEC 31 1991



Permit No. 96-08667 Reviewed by [Signature] Date 10-25-95

New Address ✓ Proof Made 16-12-95



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 27, 1995

MOUNTAIN SPRINGS WATER CORP
P O BOX 738
SANDPOINT ID 83864

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 96-08667

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the NORTHERN Regional Office in Coeur d'Alene, at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
NOV 16 1995

September 30, 1995

MOUNTAIN SPRINGS WATER CORP
PO BOX 738
SANDPOINT ID 838640738

PROOF DUE NOTICE

RE: PERMIT NO. 96-08667

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

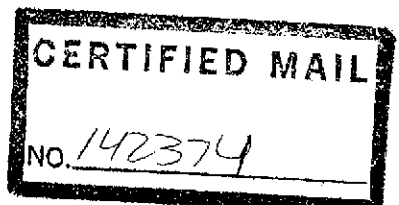
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

NOV 16 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 26, 1995

MOUNTAIN SPRINGS WATER CORP
PO BOX 738
SANDPOINT ID 83864

RE: Permit No. 96-08667

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please contact me at (208) 327-7946.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

AUG 09 1995

AMENDMENT OF PERMIT REVIEW

Reviewed by Cindy Zimmerman

on 7/24/95

PERMIT NO. 96-8667 NAME Mtn Spr. Water Corp Ad OK? ✓

TYPE: A = AMENDED E = CHANGE N/U I = CHANGE P/D & P/U
B = CHANGE P/D F = CHANGE Per/U J = ADD P/D & CHANGE P/U
C = ADD P/D G = OTHER
D = CHANGE P/U H = CHANGE P/D & + P/D

AREA OF CONCERN: Mor GWMA Trust/Non-trust

B/U PROOF DUE DATE: 12/1/95 Submitted? Yes/No Due -6 months? Yes/No

SURFACE WATER: <flow chart>

In Water District - 005; WD No. _____
+ 0.2 cfs - 01J
- 0.2 cfs - 01H
Not in WD; +0.2 cfs - 01M
-0.2 cfs - No MD

GROUNDWATER: <flow chart>

0.67 cfs + 0.2 cfs - 01M
- 0.2 cfs - No MD
Drilling Permit - Included? No. _____
- Not included? 046-46B
- NA on permit

LOCATION:

Swan Falls Flag - B (1, Blank or Other)
Trust - 051-052-053 (Consumptive Uses); NA
Non Trust <1> - 048-049; NA

RIVER BASINS (Surface Water)

Boise (63) - 05A & 11E, N/A
Payette (65) - 047 (Payette Lake), 064 (consump. use), NA
Snake (01, 02 & 03) - 11A (01), 061 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 06A/09E/010 (WQ/Choose One), 042-002,
- 07A (Spec.), 044 (Policy 5G)
Power - _____ (Use Power Review)
Mining - 06A/010/09E (WQ) & 054 (req.)
Storage (3 comp?) - 18A (multi MD in WD), 18B (+10' dam)
Domestic - 021 (Boise R + L Peak), 064 (Payette R)

NON LAND OWNER

- 004 on permit

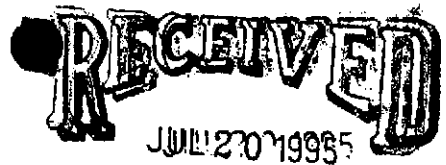
PROTEST AGREEMENT

- 020

Recommended conditions same as on the permit or subsequent amendment(s)
to the permit? Yes _____ Yes + cond ✓ No _____

Conditions of Approval: Standard, 01M, 46B
(do not include any conditions already on permit)

Comments add gov. lts.



State of Idaho
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: AB

Right Number 96-08667

Applicant MOUNTAIN SPRINGS WATER CORPORATION

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised? Ads mailed 5/10 for pub. in Boonville Daily Bee
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? 5/18+25/95

FINAL REGIONAL PROCESSING REVIEW:

- yes 7/6/95 ☒ Affidavit of publication received. 6/5/95
- yes 7/6/95 ☒ Amendment published correctly. No 6/6/95
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

(Protest date 6/5/95)

Conditions Readvertise: mailed 6/7/95 for 6/15+22/95
Paper left out SESW - 3 acres of 756 N 2W S00

By AB PSH Date 7/7/95

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By C3 Date 7/24/95
- ☒ Approved copy sent to applicant and to Region. By an Date 7/26/95

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pamela D. Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

NOTICE OF CORRECTION

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 15 day of June, 1995
and ending on the 22 day of June, 1995
and that said notice was published in said newspaper.

On this 22 day of June in the year
of 1995, before me, a Notary Public, personally
appeared Pamela D. Johnson,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Carolyn L. Inge
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

6/2000

RECEIVED

JUL 06 1995

IDWS

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN
THAT THE NOTICE OF AMEND-
MENT TO APPLICATION FOR
PERMIT NO. 98-08667 in the name
of MOUNTAIN SPRINGS WATER
CORPORATION, P O BOX 738,
SANDPOINT, ID 83864, was incor-
rectly advertised on MAY 18 AND
25, 1995.

THE AMENDED PLACE OF USE
was incorrectly advertised as T57N
R02W, SEC 35 SESE - 2 ACRES;
T57N R02W SEC. 36 SWSW - 2
ACRES; T56N R02W SEC 02 NENE -
3 ACRES, NWNE - 2 ACRES, SWNE
- 3 ACRES, SENE - 3 ACRES, NENW
- 3 ACRES, SENW - 3 ACRES,
NESW - 3 ACRES; T56N R02W SEC
11 NWNE - 2 ACRES, SWNE - 2
ACRES, SENW - 2 ACRES AND
NWSW - 2 ACRES, FOR A TOTAL
OF 35 ACRES IRRIGATED, WITH
DOMESTIC USE IN ALL 40 ACRE
TRACTS; whereas correctly it
should read T57N R02W, SEC. 35
SESE - 2 ACRES; T 57N R02W SEC.
36 - SWSW - 2 ACRES; T56N R02W
SEC. 02 NENE - 3 ACRES, NWNE -
2 ACRES, SWNE - 3 ACRES, SENE -
3 ACRES, NENW - 3 ACRES, SENW
- 3 ACRES, NESW - 3 ACRES, SESW
- 3 ACRES; T56N R02W SEC. 11
NWNE - 2 ACRES, SWNE - 2
ACRES, SENW - 2 ACRES, AND
NWSW - 2 ACRES, FOR A TOTAL
OF 35 ACRES IRRIGATED, WITH
DOMESTIC USE IN ALL 40 ACRE
TRACTS.

(For additional information con-
cerning the property location, call
the Northern Regional Office at 769-
1450.)

Any protests against the approval
of the above-referenced correction
must be filed with the applicant and
with the Director, Dept. of Water
Resources, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Id. 83814,
together with a protest fee of \$25.00
on or before JULY 3, 1995.

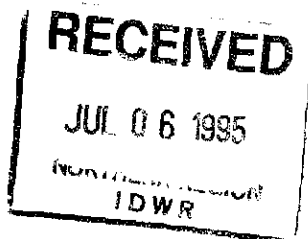
KARL J. DREHER, Dir.
SNP#6955 Jun 15, 22, 1995

RECORDED

AUG 09 1995

(acct 12275) (1995)

Here's the affidavit for the
connection run - you were
killed for the legal in May.



Jean Conacher
(208) 263-9534

N/C on read - AUG 09 1995

June 6, 1995

Bonner County Daily Bee
P. O. Box 159
Sandpoint, ID 83864

Re: No. 96-08667 - MOUNTAIN SPRINGS WATER CORPORATION

Gentlemen:

Enclosed you will find a legal Notice of Correction which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send the Affidavit of Publication, to this office before July 3, 1995.

There should be no charge for this as the information was originally submitted correctly.

Thank you.

Sincerely,

Dianne Ball
Senior Secretary

Enclosure

RECORDED
AUG 09 1995

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT THE NOTICE OF AMENDMENT TO APPLICATION FOR PERMIT NO. 96-08667 in the name of MOUNTAIN SPRINGS WATER CORPORATION, P O BOX 738, SANDPOINT, ID 83864, was incorrectly advertised on MAY 18 AND 25, 1995.

THE AMENDED PLACE OF USE was incorrectly advertised as T57N R02W, SEC 35 SESE - 2 ACRES; T57N R02W SEC. 36 SWSW - 2 ACRES; T56N R02W SEC 02 NENE - 3 ACRES, NWNE - 2 ACRES, SWNE - 3 ACRES, SENE - 3 ACRES, NENW - 3 ACRES, SENW - 3 ACRES, NESW - 3 ACRES; T56N R02W SEC 11 NWNE - 2 ACRES, SWNE - 2 ACRES, SENW - 2 ACRES AND NWSW - 2 ACRES, FOR A TOTAL OF 35 ACRES IRRIGATED, WITH DOMESTIC USE IN ALL 40 ACRE TRACTS; whereas correctly it should read T57N R02W, SEC. 35 SESE - 2 ACRES; T57N R02W SEC. 36 - SWSW - 2 ACRES; T56N R02W SEC. 02 NENE - 3 ACRES, NWNE - 2 ACRES, SWNE - 3 ACRES, SENE - 3 ACRES, NENW - 3 ACRES, SENW - 3 ACRES, NESW - 3 ACRES, SESW - 3 ACRES; T56N R02W SEC. 11 NWNE - 2 ACRES, SWNE - 2 ACRES, SENW - 2 ACRES, AND NWSW - 2 ACRES, FOR A TOTAL OF 35 ACRES IRRIGATED, WITH DOMESTIC USE IN ALL 40 ACRE TRACTS.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protests against the approval of the above-referenced correction must be filed with the applicant and with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, together with a protest fee of \$25.00 on or before JULY 3, 1995.

KARL J. DREHER, Dir.

Published in the BONNER COUNTY DAILY BEE on 6/15 & 22/1995.

AUG 09 1995

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pamela D. Johnson being first duly sworn on oath

deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and

published at Sandpoint, Bonner County, Idaho; that the

said newspaper has been continuously and uninterruptedly

published in said Bonner County during a period of 12

months prior to the first publication of the hereto attached

notice of publication in the case of:

NOTICE OF AMENDMENT

as it was published in the regular and entire issue of the

said paper for a period of 2 consecutive weeks,

commencing on 18 day of May, 19 95

and ending on the 25 day of May, 19 95

and that said notice was published in said newspaper.

On this 25 day of May in the year

of 1995, before me, a Notary Public, personally

appeared Pamela D. Johnson,

known or identified to me to be the person whose name

subscribed to the within instrument, and being by me first

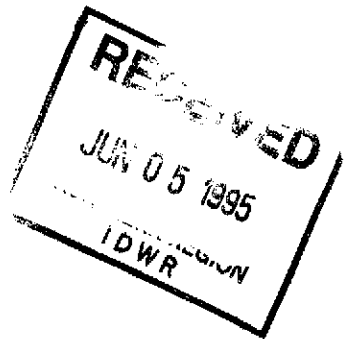
duly sworn, declared that the statements therein are true,

and acknowledged to me that he executed the same.

Carolyn L. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000



NOTICE OF AMENDMENT
NOTICE IS HEREBY GIVEN
THAT PERMIT NO. 96-08667 in the
name of MOUNTAIN SPRINGS
WATER CORPORATION, P O BOX
738, SANDPOINT, ID 83864 was
amended.

The location of point of diversion
was originally described as T56N
R02W, SEC. 01 NWNWSW; whereas,
amended it reads T56N R02W, SEC.
02 NENESE.

Additionally the place of use was
originally described as T56N R02W
NENE - 20 ACRES, NENE - 30
ACRES, SWNE - 35 ACRES, AND
SENE - 15 ACRES, FOR A TOTAL
OF 100 ACRES IRRIGATED, WITH
DOMESTIC USE IN ALL 40 ACRE
TRACTS; whereas amended it reads
T57N R02W, SEC. 35 SESE - 2
ACRES; T57N R02W SEC. 36 -
SWSW - 2 ACRES; T56N R02W SEC.
02 NENE - 3 ACRES, NENE - 2
ACRES, SWNE - 3 ACRES, SENE - 3
ACRES, NENW - 3 ACRES, SENW -
3 ACRES, NESW - 3 ACRES, T56N
R02W SEC. 11 NWNE - 2 ACRES;
SWNE - 2 ACRES, SENW - 2
ACRES, AND NWSW - 2 ACRES,
FOR A TOTAL OF 35 ACRES IRRI-
GATED, WITH DOMESTIC USE IN
ALL 40 ACRE TRACTS.

(For additional information con-
cerning the property location, call
the Northern Regional Office at 769-
1450.)

Any protests against the approval
of the above-referenced amendment
must be filed with the applicant and
with the Director, Dept. of Water
Resources, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Id. 83864,
together with a protest fee of \$25.00
on or before JUNE 5, 1995.
R. KEITH HIGGINSON, Dir.
SNH 002 May 18 25 1995

SESW 3

AUG 09 1995

Handwritten notes:
Road -
Paper filed with
56 N / 20 S 2 / 5 E SW - 3 acres

10902

May 15, 1995

Mountain Springs Water Corporation
P. O. Box 738
Sandpoint, ID 83864

Re: Water Appropriation Application No. 96-08867

Dear Mountain Springs Water Corporation:

The Idaho Department of Water Resources hereby acknowledges receipt of your Application for Amendment of a Permit. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your Application for Amendment is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested, the file will be sent to Boise for final processing. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

RECEIVED

AUG 09 1995

May 10, 1995

Bonner County Daily Bee
P O Box 159
Sandpoint, ID 83864

Re: 96-08667 - NOTICE OF AMENDMENT

Gentlemen:

Enclosed you will find a legal Notice of Amendment of a Permit for a Water Right which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send the Affidavit of Publication, and the bill, to this office before June 5, 1995.

Thank you.

Sincerely,

Dianne Ball
Senior Secretary

Enclosure

RECEIVED
AUG 09 1995

NOTICE OF AMENDMENT

NOTICE IS HEREBY GIVEN THAT PERMIT NO. 96-08667 in the name of MOUNTAIN SPRINGS WATER CORPORATION, P O BOX 738, SANDPOINT, ID 83864 was amended.

The location of point of diversion was originally described as T56N R02W, SEC. 01 NWNWSW; whereas, amended it reads T56N R02W SEC. 02 NENESE.

Additionally the place of use was originally described as T56N R02W NENE - 20 ACRES, NWNE - 30 ACRES, SWNE - 35 ACRES, AND SENE - 15 ACRES, FOR A TOTAL OF 100 ACRES IRRIGATED, WITH DOMESTIC USE IN ALL 40 ACRE TRACTS; whereas amended it reads T57N R02W, SEC. 35 SESE - 2 ACRES; T57N R02W SEC. 36 - SWSW - 2 ACRES; T56N R02W SEC. 02 NENE - 3 ACRES, NWNE - 2 ACRES, SWNE - 3 ACRES, SENE - 3 ACRES, NENW - 3 ACRES, SENW - 3 ACRES, NESW - 3 ACRES, SESW - 3 ACRES; T56N R02W SEC. 11 NWNE - 2 ACRES, SWNE - 2 ACRES, SENW - 2 ACRES, AND NWSW - 2 ACRES, FOR A TOTAL OF 35 ACRES IRRIGATED, WITH DOMESTIC USE IN ALL 40 ACRE TRACTS.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protests against the approval of the above-referenced amendment must be filed with the applicant and with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, together with a protest fee of \$25.00 on or before JUNE 5, 1995.

R. KEITH HIGGINSON, Dir.

Published in the Bonner County Daily Bee 5/18 & 25/95.

*paper without
SESW - 3 acres*

RECEIVED
AUG 09 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 23, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Mountain Springs Water Corp.
P O Box 738
Sandpoint ID 83864-0738

RE: Permit No. 96-08667

Dear Sirs,

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

MAY 31 1995

WR0749NP
No. 96-08667

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOUNTAIN SPRINGS WATER CORP PO BOX 738 SANDPOINT ID 83864-0738 (208) 263-4148	09/20/1991	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.670 CFS 0.670 CFS	
TOTAL DIVERSION:					0.670 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T56N R02W S01 NWNWSW BONNER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	:	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	:	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	:	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	:	SUM		
56N	02W	2	:	20	30	35	15	:					:					:						:	100.0	
																							TOTAL ACRES		:	100.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BONNER

Other Water Rights Listing Overlapping Place(s) of use:
96-04249 96-07922 96-08145 96-08777

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
- 01G - Prior to the diversion of water under this right a flow
- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.
- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- 03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

Remarks: Domestic use is for 70 homes.

Dates: App. Received: 09/20/1991 Priority Date: 09/20/1991
Proof Due Date: 12/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

WR0749NP
No. 96-08667

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/95
PAGE: 2

Misc: Water District Number: Field Exam Fee:

Comments: Date: 05/22/1995 User-ID: CZIMMERM Subject: CORPORATE OFFICERS

The corporate officers of Mountain Springs Water Corp are:

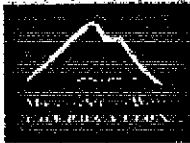
Gerald H Lewis, President;

Richard H Jones, Vice President; and

Jan Hansen, Secretary-Treasurer.

The Board of Directors of Mountain Springs Water Corp include
Ken Edwards, T Cole Hanford, Richard H Jones, Gerald H Lewis, and
Martin L Mire.

Audit: 09/24/91 STYPA 09/25/91 STYPA 11/19/91 SKAGGS 12/02/91 SKAGGS

**RECEIVED**
MAY 16 1995

PO Box 738
Sandpoint, Idaho 83864
208-263-4148

FAX TO: IDAHO DEPT. OF WATER RESOURCES
(208) 327-7866

Department of Water Resources

ATTENTION: CINDY ZIMMERMAN
Water Resource Agent

DATE: MAY 16, 1995

FROM: Jan Hansen, Secretary/Treasurer
Mountain Springs Water Corporation

RE: Assignment of Permit No. 96-08667

Dear Cindy:

Regarding your letter of May 10, 1995, the
officers of the Corporation at present are:

Gerald H. Lewis, President (208)263-4148
P.O. Box 33
Sandpoint, ID 83864

Richard H. Jones, Vice President
P.O. Box 738
Sandpoint, ID 83864

Jan Hansen, Secretary-Treasurer
4100 McGhee Road - Unit D-1
Sandpoint, ID 83864

If I can be of further assistance, you can
reach me at (208)263-8389 today until 5:00 or on
Thursday and Friday.

Sincerely,

Jan Hansen, Sec-Treas.

RECEIVED

MAY 31 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 10, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MOUNTAIN SPRINGS WATER CORP
PO BOX 738
SANDPOINT ID 83864-0738

RE: Assignment of Permit No. 96-08667

Dear Sirs:

I recently received an assignment on the above permit transferring ownership of this right to your corporation. However, due to the requirement of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of Mountain Springs Water Corporation.

I will hold further processing on your assignment for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your assignment.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

Cindy Zimmerman
Water Resource Agent

RECEIVED

MAY 31 1995

Drilling Permit No. 96-93-N-6-000
Water Right Permit 96-867
Injection Permit No. _____

*Please file
with 96-8667*

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT
ENT'D

RECEIVED
JAN 25 1993
NORTHERN REGION
IDWR

1. Applicant (please print) Dr. Gerald & Pat Lewis
2. Mailing Address P.O. Box 33
City & State Sandpoint, ID Zip Code 83864 Telephone (208) 263-4148 (H)
(208) 263-2145 (W)

() Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 SE 1/4, or Gov't Lot No. _____
Sec. 2, Twp. 56N., Rge. 2W., County Bonner
Street Address of Well Site Bottle Bay Road
Lot, block and subdivision _____

4. Proposed use of well:
() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
(X) Non-Domestic: Any beneficial use not included within the definition of domestic-Water for 70 Lot Multiple Ownership Subdivision.
() Injection Water Right Permit #96-08667
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
() Other _____
(Describe)

5. Well construction information:
A. (X) New well () Deepen () Enlarge () Replace - See Condition 9
B. Proposed Surface Diameter 8 Inch Proposed Maximum Depth 200 Ft.
C. Anticipated bottom hole temperature:
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

MINDED
MAY 31 1995

6. Construction Start Date Spring/Summer 1993
7. Anticipated Well Driller _____
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Gerald M. Lewis Date 1-21-93
Title Owner
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved

Date 1/25/93

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Robert G. Haynes
Signature of Authorized Department Representative

Debra Haynes
Title

Receipt No. N6250 Received by ML Fee \$200.00 Date 1/25/93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

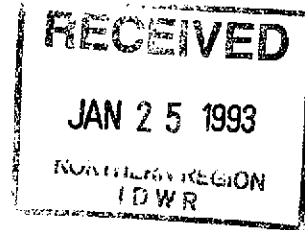
RECORDED
MAY 31 1995



J-U-B ENGINEERS, INC.
ENGINEERS • SURVEYORS • PLANNERS
1250 Ironwood Drive, Suite 220
Coeur d'Alene, ID 83814
208•667-1574
FAX 208•667-2176

January 19, 1993

Mr. Bob Haynes
Idaho Department of Water Resources
1910 Northwest Boulevard
Coeur d'Alene, ID. 83814



Dear Bob:

Drilling Permit for Second Source Well
Golden Meadows Subdivision

Enclosed is a completed Drilling Application along with a check in the amount of \$200.00 for a permit to drill the second well source for Golden Meadows Subdivision, Sagle, ID. This secondary well is required by DEQ. Per our conversation this morning, there is no change in number of acres irrigated, locations of use, or in the 0.67 CFS permitted use as specified in the Water Right Permit Appropriation #96-08667.

The Golden Meadows subdivision was originally scheduled to be constructed in three phases (70 lots), the second source to be installed concurrent with the second phase. Dr. Lewis is proceeding with Phases I and II for a total of 50 lots, at this time. Phase III will be completed as the future market dictates.

Dr. Lewis will be doing the contracting for the well, and we are providing him with sample specifications to ensure the well is constructed to 1988 Well Construction Standards, and IDAPA 01.8601,01, and 01.8700.

Thank you for your help in clarifying the your departments's requirements for this secondary source.

Sincerely,

J-U-B ENGINEERS, Inc.

Donald G. Acheson

Enclosures

c: Joel Petty, P.E.
Dr. Gerald Lewis, Owner

RECEIVED
MAY 31 1995



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jerry LewisAddress 135 Bethel Bay Rd Sandpoint Id.Drilling Permit No. 96-92-N-55Water Right Permit No. 96-86 67

7. WATER LEVEL

Static water level 78 feet below land surface.Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.

55

Pumping Level

160

Hours Pumped

48

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>7</u> inches	<u>8</u> inches	<u>1</u> feet	<u>163</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name JohnsonType Telescope Model No. _____Diameter 8 Slot size 40 Set from 163 feet to 193 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

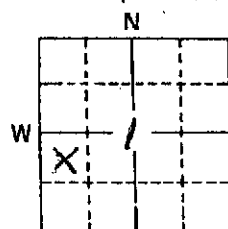
Describe access port _____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	2	Sandy Soil		☒
2	15		Clay + Sand		☒
15	45		Clay + Gravel		☒
45	60		Clay		☒
60	65		Clay + Boulders		☒
65	78		Clay + Gravel		☒
78	105		Hard Sand + Clay		☒
105	125		Sand - Cables + Clay		☒
125	165		Clay - Cables		☒
165	168		Boulders + Clay		☒
168	193		Hard Sand + Clay		☒
193	200		Granite - Fractured		☒

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BonnerNW 1/4 SW 1/4 Sec. 1, T. 56 N. R. 2 E.

10.

Work started Dec 30-91 finished 4-92

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Bar/Phils + Son Firm No. 168Address Rt 2 Oldtown Id Date 4-16-92Signed by (Firm Official) Carl Pottsand
(Operator) Carl Potts



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1991

GERALD LEWIS
PAT LEWIS
PO BOX 33
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08667

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

RECEIVED
DEC 31 1991

APPLICATION FOR PERMIT REVIEW

Application #: 96-8667
Date: 11-27-91

Reviewer: Pam Skaggs CS

Existing:

☒ No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

Groundwater:

☒ GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs - N/A

Drilling Permit:

☒ Approved w/permit - P99

Not included - 046-P23(All GW, even existing wells)

Location:

☒ Water Districts - WD No. _____

Surface water - 005, 005-01H-P01(LT.2 w/pump)

005-01J-P08(GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

☒ Swan Falls Flag - _____ (1, Blank or Other)

Trust - 051-052-053-P74(Consumptive Uses)

Non Trust - 048-049

River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),

042(req.), 002-P06(MD), 07A(Spec.),

044(Policy 5G)

Power - Use Power Review

Mining - 06A, 010, or 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),

18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

Ownership:

☒ Non land owner - 004

Protested: - 020

Agreement

☒ Beneficial Use Due Date: - 12-01-1995
Other Conditions Recommended _____

DEC 31 1991

No. a
4/87-4/91n

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: TDK DATE 9/10/91 APPLICATION NUMBER: 96-8667

APPLICANT: LEWIS

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ Point of diversion including county:
(4). ☒ Quantity:
☒ Nature of proposed use:
☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
☒ Dam application: Required? yes(), No(): Received? yes() No()
(7). ☒ Time required for beneficial use of water:
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(12). ☒ Map:
☒ Signature:
? ☒ Fee: (Amount, receipt number and date recorded on application)
☒ Overlap Review: Attachments? (Y)___ (N)___ Remarks: (Y)___ (N)___
☒ Acknowledgment Letter:

RECEIVED
NOV 18 1991

Department of Water Resources

ADDITIONAL INFORMATION

- Yes No
☒ Field check: Checked by: _____ Field report attached _____
☒ Diversion greater than 5 cfs of 500 af, Supplemental Analysis Sheet Attached:
☒ Critical ground water area:
☒ Groundwater management area:
☒ Well Drilling permit required: Permit number _____ - _____ -N- _____
☒ Send letter for; ()WD permit and fees: ()Dam information: ()Fish information:
☒ Power information:

Processing

- Yes No
☒ In form for advertising: Proposed priority date 9/20/91
☒ Statewide advertising: (10.00 cfs or more, 1,000 afa or more.)

Send Copies to

	Yes	No		Yes	No		Yes	No
Adj. Bureau	☒	☐	Idaho H & W	☒	☐	USFS	☐	☐
GW Prot. Div	☒	☐	Coeur d'alene	☒	☐	Panhandle N. F.	☐	☒
Idaho F & G	☒	☐	Lewiston	☒	☐	Coeur d'alene	☐	☒
Coeur d'alene	☒	☐	BLM	☒	☐	Clearwater N. F.	☐	☒
Lewiston	☒	☐	US Corps. of Eng.	☒	☐	Orofino	☐	☒
Dept. Lands	☒	☐	Other _____	☒	☐	Nez Perce N. F.	☐	☒
						Grangeville	☐	☒

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ Additional information received:
☒ Notice of pending void order issued: Final date of order response. _____
☒ Comments added
☒ Maps Copied

✓ Affidavit of publication received:

Application published correctly: If not, record action taken.

✓ Publication dates and paper recorded on application:

✓ Protests received, Final date for protest 10/21/91

Recommendations attached:

✓ Measuring device required:

✓ Measuring port required:

✓ Water delivered by water master? District #

✓ Special conditions of approval or cover letter: (see additional info. below)

Approval Recommended by: TDK RYA Date 11/1/91

STATE OFFICE REVIEW

See remarks for additional information. By _____ Date _____

REMARKS

96-08667

LEWIS, GERALD
LEWIS, PAT
PO BOX 33
SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 1 T 56N R 02W

Use: IRRIGATION (.670 CFS)
 DOMESTIC (.670 CFS)
 Total Diversion: (.670 CFS)

Date Filed: 9/20/ 1991

In: T56N R02W S02 NENE NWNE SWNE SENE
 100.0 ACRES TOTAL

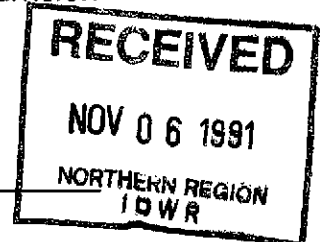
DEC 31 1991

J-U-B ENGINEERS, Inc.**TRANSMITTAL LETTER****ENGINEERING****SURVEYING****PLANNING**

TO: Mr. Tom King
Idaho Dept. of Water Resources
Northern Region
1910 Northwest Blvd., #210
Coeur d'Alene, ID 83814

DATE: November 6, 1991

PROJECT: Golden Meadows Subdivision

**WE TRANSMIT:**

☒ Herewith ☐ Under Separate Cover ☐ _____

THE FOLLOWING:

- | | |
|--|--|
| ☐ Design Drawings | ☐ Shop Drawings |
| ☐ Construction Drawings | ☐ Samples |
| ☐ Specifications | ☐ Product Literature |
| ☐ Copy of Letter | ☒ Affidavit of Publication |

THESE ARE TRANSMITTED:

- | | |
|--|--|
| ☐ For Approval | ☒ For Your Use |
| ☐ For Review & Comment | ☐ For Information & File |
| ☐ For Your Distribution | ☐ As Requested |
| ☐ For Record | ☐ _____ |

DESCRIPTION/COMMENTS:

Please expedite the permit as best you can. If you have any questions, please contact me at (208)667-1574. Thank you.

DISTRIBUTION:

☒ Owner-Pat Lewis ☐ Contractor ☐ _____

FROM:

Joel W. Petty, P.E.
J-U-B ENGINEERS, Inc.

MICROFILMED**DEC 31 1991**

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Carolyn Inge being first duly sworn on oath
deposes and says that he/she is Business Manager

of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 3rd day of Oct., 19 91
and ending on the 10th day of Oct., 19 91

and that said notice was published in said newspaper.

On this 6th day of November in the year
of 91 before me, a Notary Public, personally
appeared Carolyn Inge,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

R. Keith Higginson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08667

LEWIS, GERALD

LEWIS, PAT

PO BOX 33

SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 1 T

56N R 02W

Use: IRRIGATION (.670 CFS)

DOMESTIC (.670 CFS)

Total Diversion: (.670 CFS)

Date Filed: 9/20/1991

In: T56N R02W S02 NENE NWNE

SWNE SENE

100.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before OCTOBER 21, 1991.

R. KEITH HIGGINSON,

Director

SNP #4350 Oct. 3, 10, 1991



RECORDED

DEC 31 1991

September 26, 1991

Idaho Divn. of Environment
2110 Ironwood Parkway, #101
Coeur d'Alene, Id. 83814

Re: 96-8667

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

RECEIVED
DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Gerald and Pat Lewis Phone (208) 263-4148 (h)
(208) 263-2145 (w)
Post office address P.O. Box 33, Sandpoint, ID 83864

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is NW ¼ of NW ¼ of SW ¼, Govt. Lot _____
Sec. 1 Township 56N Range 2W B.M. Bonner County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 100a.f. for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .67 for IRR purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) 100.0
cubic feet per second acre feet per annum

6. Proposed diverting works: 8" Well

a. Description of ditches, flumes, pumps, headgates, etc. Water to be pumped to 70,000
gallon storage reservoir and distributed to subdivision using 6"
and 8" PVC pipe.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 175 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 31 1991

8. Description of proposed uses (irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 70
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	2	D	D	D	D													

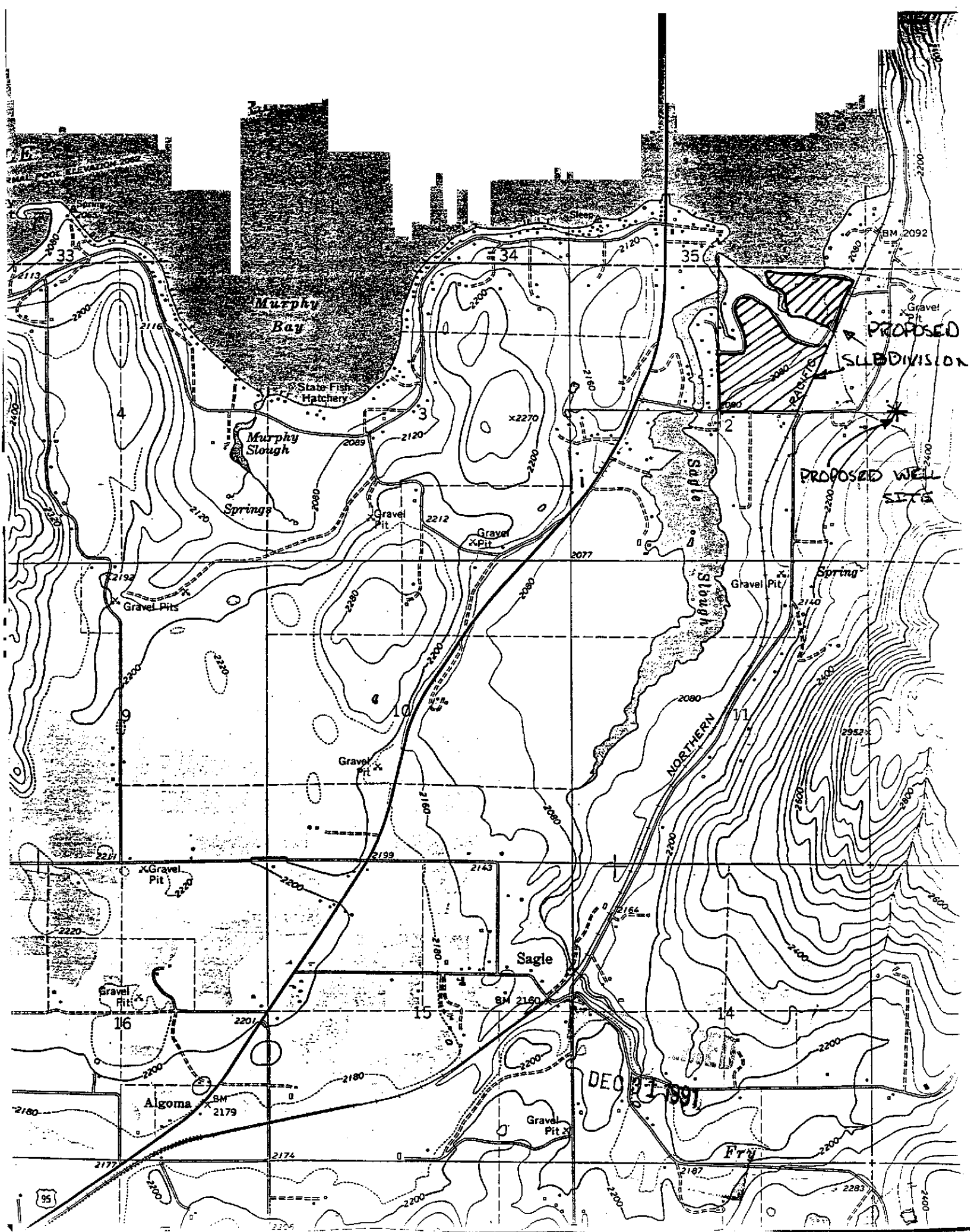
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A None

11. a. Who owns the property at the point of diversion? Gerald and Pat Lewis
- b. Who owns the land to be irrigated or place of use? T. Cole Hanford
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Co-developers.

12. Remarks: _____

DEC 31 1991



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. (See Attachment)

DEC 31 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell M. Lewis
(Applicant)

Received by SL Date 9/5/91 Time 2:00 pm Preliminary check by _____
Fee \$ 45 Received by SL # N00 4855 Date 9/5/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
DEC 31 1991

J-U-B ENGINEERS, Inc.**TRANSMITTAL LETTER****ENGINEERING****SURVEYING****PLANNING**

TO: Gerald and Pat Lewis
P.O. Box 33
Sandpoint, ID 83864

DATE: August 29, 1991

PROJECT: Golden Meadows Subdivision

WE TRANSMIT:

☒ Herewith ☐ Under Separate Cover ☐ _____

THE FOLLOWING:

☐ Design Drawings	☐ Shop Drawings
☐ Construction Drawings	☐ Samples
☐ Specifications	☐ Product Literature
☐ Copy of Letter	☒ Application for Permit

THESE ARE TRANSMITTED:

☒ For Approval	☐ For Your Use
☐ For Review & Comment	☐ For Information & File
☐ For Your Distribution	☐ As Requested
☐ For Record	☐ _____

DESCRIPTION/COMMENTS:

You need to sign and include a check for \$45.00 to the Idaho Department of Water Resources. Please return a copy of signed application to me for our files. If you have any questions, please call.

DISTRIBUTION:

☐ Owner ☐ Contractor ☐ _____

FROM:

Joel W. Petty, P.E.
J-U-B ENGINEERS, Inc.

RECEIVED
DEC 31 1991

September 19, 1991

Mr. Gerald Lewis
P O Box 33
Sandpoint, Id. 83864

Re: Appropriation Application

Dear Mr. Lewis:

J U B Engineering has requested that I prepare a new original appropriation application for your signature.

The Application must be signed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Application

MISSOURI
DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Gerald &/or Pat Lewis Phone (208) 263-4148 (home)
(208) 263-2145 (work)
Post office address P O Box 33 Sandpoint Id. 83864
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 56N Range 2W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.67 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.67 for Irrigation purposes from 3/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.34 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Water to be pumped to 70,000 gallon
storage reservoir and distributed to subdivision using 6" and 8" PVC pipe.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 175 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

DEC 31 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 70
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	2	D 20	D 30	D 35	D 15													100

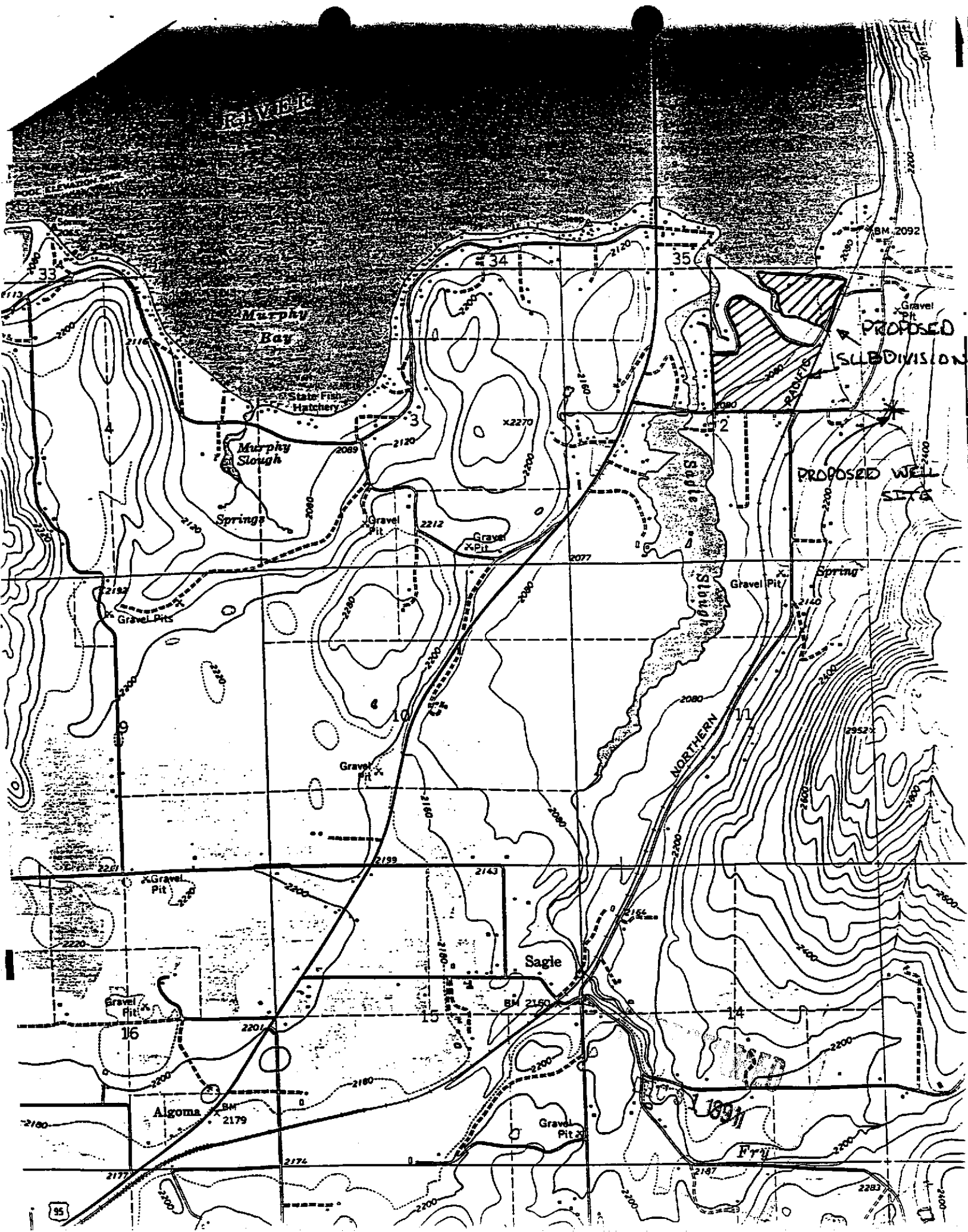
Total number of acres to be irrigated 100

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Gerald and Pat Lewis
- b. Who owns the land to be irrigated or place of use? T. Cole Hanford
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Co-developers.

12. Remarks: _____

DEC 31 1991



[illegible]

DEC 2

DEC 31 1997

(Applicant)

Received by PMS DL Date 9/16/91 Time 2:00 PM Preliminary check by DL Date 9/5/91 Time 2:00 PM
Fee \$ 45.00 Receipted by DL # NOO4855 Date 9/5/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Gerald and Pat Lewis Phone (208) 263-4148 (h)
(208) 263-2145 (w)
Post office address P.O. Box 33, Sandpoint, ID 83864
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 56N Range 2W B.M. Bonner County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.67 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.67 cfs for Irrigation purposes from 3/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.34 cfs and/or (b) ~~100.0~~
cubic feet per second acre feet per annum
6. Proposed diverting works: 8" Well
 - a. Description of ditches, flumes, pumps, headgates, etc. Water to be pumped to 70,000
gallon storage reservoir and distributed to subdivision using 6"
and 8" PVC pipe.
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 175 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 70
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	2	D	D	D	D													
			20	30	35	15													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Gerald and Pat Lewis
- b. Who owns the land to be irrigated or place of use? T. Cole Hanford
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Co-developers.

12. Remarks: _____

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[illegible]

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Russell M. Lewis
(Applicant)

Received by DL Date 9/16/91 Time 2:00 pm Preliminary check by _____
Fee \$ 45 Received by DL # NOO 4855 Date 9/5/91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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September 11, 1991

Mr. Gerald and MS. Pat Lewis
P O Box 33
Sandpoint, Id. 83864

Re: Appropriation Application

Dear Applicant:

The Idaho Department of Water Resources has received your Application For Permit To Appropriate The Public Waters Of The State Of Idaho. However I regret to inform you that the application is not acceptable in its present form, so I am returning it to you for clarification or completion of the following:

Item #4: You must complete this item by listing the maximum rate of diversion in cubic feet per second for each use being proposed (acre feet measurements are used only when storage is being applied for). You must also list each purpose for which the water is to be diverted and list the portion of the year in which the water will be used for each purpose.

Domestic irrigation for 70 households can mean irrigation of more than 70 acres. This makes it necessary to itemize irrigation as a separate use in items #4 and also in item #9, or by stating in item #12 that there is to be no irrigation of lawns or gardens.

Item #5: You must list the total diversion rate in cfs (acre feet are used only when storage is being applied for). The total rate of flow can not be less than the largest individual amount shown in item #4.

Item #10: Describe any other water rights you possess, by number if possible. If none, then please so indicate.

The Application must be completed and returned to this office with any other information you deem appropriate within 30 days of the above date. Failure to communicate with this office within that time may result in the voiding of your application.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Application

RECEIVED
DEC 31 1991

RECEIVED

SEP 16 1991

J-U-B ENGINEERS, Inc.

TRANSMITTAL LETTER

ENGINEERING

SURVEYING

PLANNING

TO: Mr. Tom King
Idaho Dept. of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814

DATE: September 13, 1991

PROJECT: Golden Meadows Subdivision

WE TRANSMIT:

☒ Herewith ☐ Under Separate Cover ☐ _____

THE FOLLOWING:

☐ Design Drawings	☐ Shop Drawings
☐ Construction Drawings	☐ Samples
☐ Specifications	☐ Product Literature
☐ Copy of Letter	☒ Application for Permit

THESE ARE TRANSMITTED:

☒ For Approval	☐ For Your Use
☐ For Review & Comment	☐ For Information & File
☐ For Your Distribution	☐ As Requested
☐ For Record	☐

DESCRIPTION/COMMENTS:

DISTRIBUTION:

☐ Owner ☐ Contractor ☐ _____

FROM:

Joe W. Petty, P.E.
Joe W. Petty, P.E.
J-U-B ENGINEERS, Inc.

DEC 31 1991