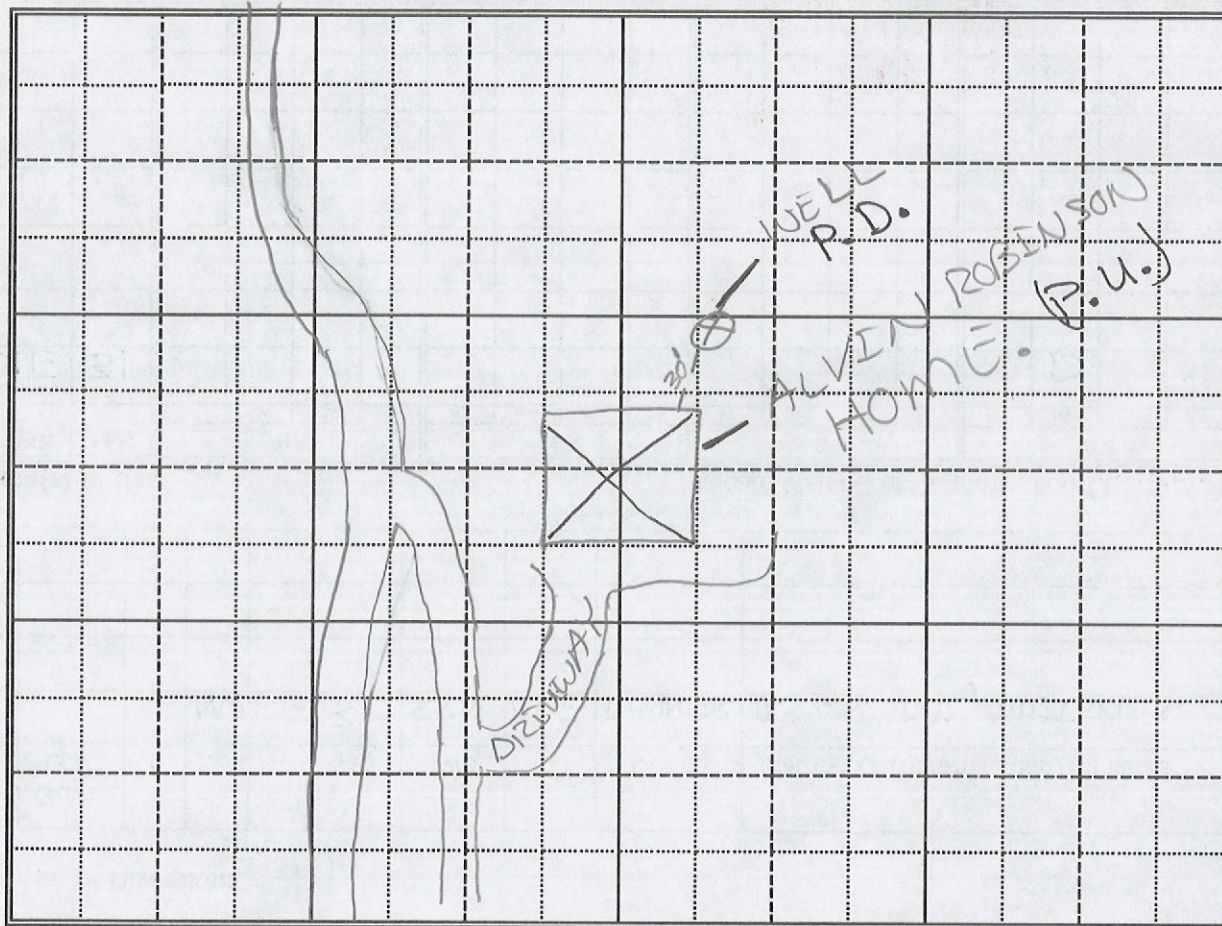


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 H.P.			SUBMERIBLE PUMP.

*Code to correspond with No. on map and aerial photo

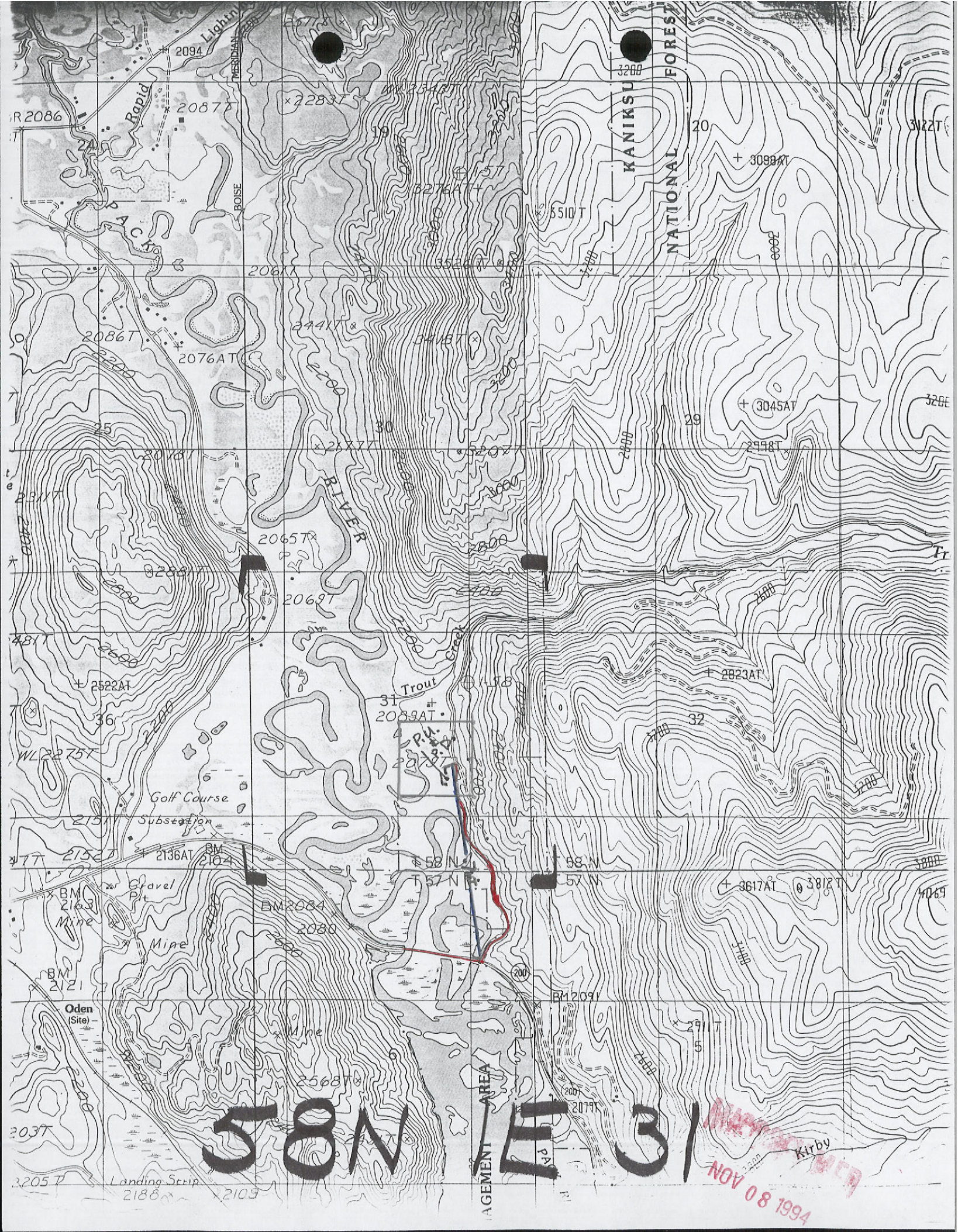
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

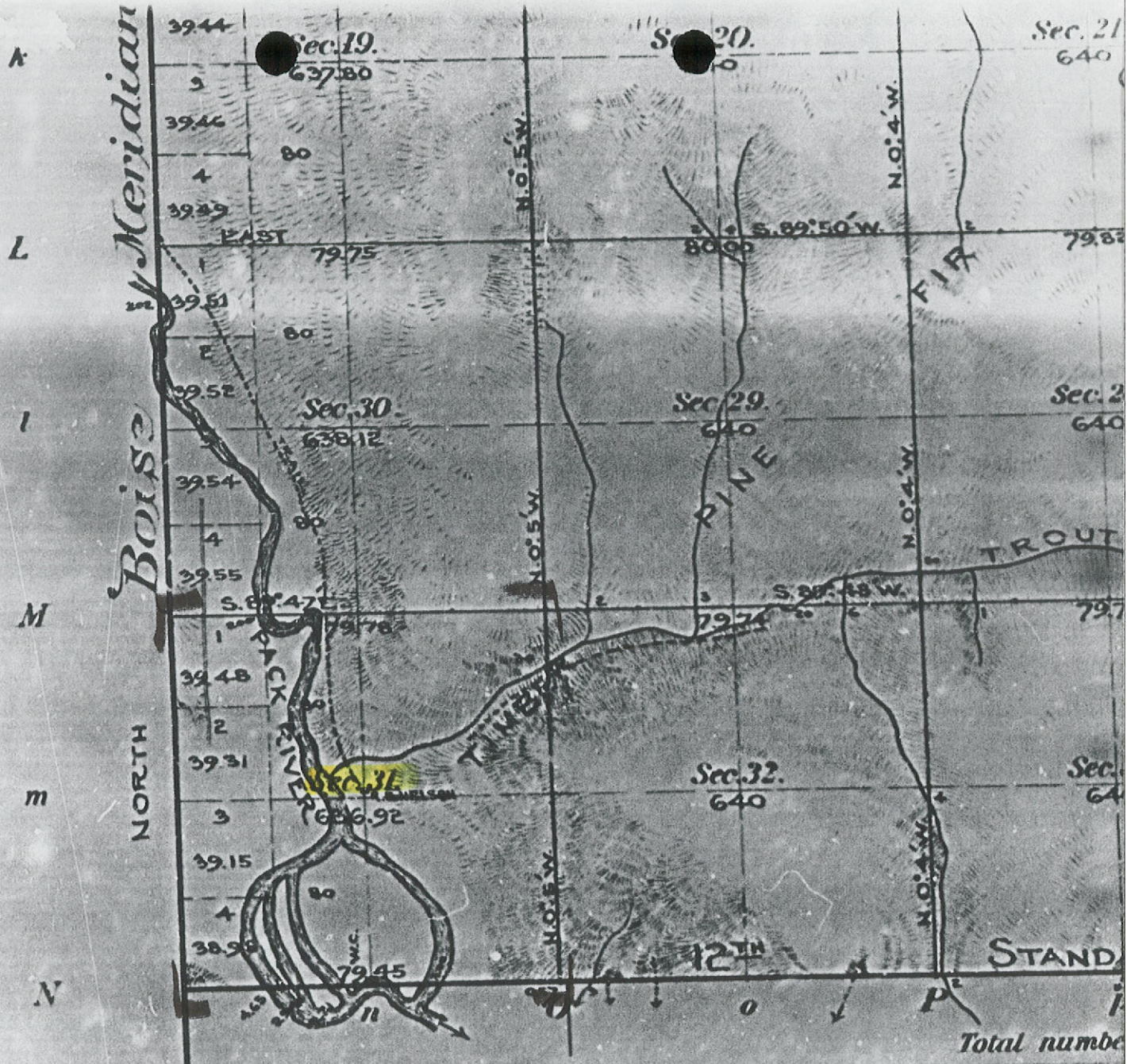
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DEPARTMENT OF AGRICULTURE
NATIONAL AGRICULTURAL LIBRARY
UNIT 30 1000



KANIKSU NATIONAL FOREST

58N 31

NOV 08 1994 Kirby



Surveys Designated	By Whom Surveyed	Date of Construct		Amount of Surveys			W
		No		M.	Ch.	Lk.	
Township lines	Ernest P. Rands	226	Jul, 26, 1901	12	00	24	Sept
Subdivisions	.	.	.	60	00	41	Sept
Boise Mer. (Retr.)	.	.	.	2	76	86	Sept
Connections	.	.	.		9	66	Sept
Standard	Oscar Sonnenkalb	152	Febr. 1, 1893	5	79	45	Ma
Boise Meridian	Frederick J. Mille	132	June 11, 1891	3	04	19	Ma

58N 1E 31

UNRECORDED
JUL 8 1994



96-08669
MR. ROBINSON'S
HOME
← P.U.



MR. ROBINSON'S
WELL
← P.D.

MADEIRA WEA

NOV 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08669

Priority: October 8, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ALVIN D ROBINSON

9310 HWY 200 E

SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 8, 1991; and has submitted Proof of Beneficial Use on October 15, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 31, Township 58N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

58N 01E 31

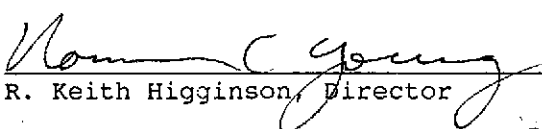
NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of OCTOBER, 1994.

Acting for


R. Keith Higginson, Director



NOV 8 1994

RECEIVED

OCT 15 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Receipt by _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08669 Telephone No. (208) 265-5478
2. Name(s) of Permit Holder(s): Alvin D. Robinson
3. Mailing Address: 9310 Highway 200 E Sandpoint Id 83864
4. Source of Water: _____

If **GROUNDWATER**, Well Driller's Name: Agua Drilling & Exploration Date Drilled: 10-17-91

OPTIONAL:

Pump horsepower: 1 Pressure (psi): 40-60 Dynamic pumping level (ft.): 175'

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.84 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ NA (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Alvin D Robinson (208) 265-5478 (Trout Creek Rd)
Name Telephone No.

9310 Hwy 200 E Sandpoint Id 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

10/10/92
Date

Alvin D Robinson
Signature (and title, if on behalf of a company or organization)

DEC 16 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08669

Proposed Priority: October 8, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **ALVIN D ROBINSON**
391 PONDEROSA DR
POST FALLS ID 83854

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWSE Sec. 31, Township 58N, Range 01E BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

58N 01E 31 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1992.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

2nd day of December, 1991.

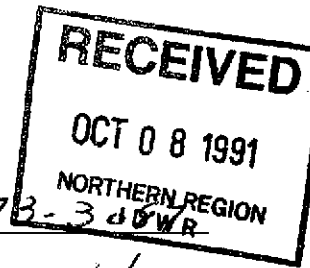
R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED
DEC 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8669

To appropriate the public waters of the State of Idaho



1. Name of applicant Alvin D Robinson Phone 773-300WR
Post office address 391 Ponderosa Dr. Post Falls ID.
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is South 717.29 feet of NW 1/4 of SE 1/4 of — 1/4, Govt. Lot —
Sec. 31 Township 58 N Range 1 E B.M. Bonner County; additional
points of diversion if any: lying Easterly of existing Trout Creek Rd
Bonner County Idaho
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well
 - b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
 - c. Proposed well diameter is probably 6 inches; proposed depth of well is ? feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1-2 years (minimum 1 year).

DEC 31 1991

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Alvin D. Robinson
 b. Who owns the land to be irrigated or place of use? "
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. 20080811

12. Remarks: _____ DEC 31 1991

~~DEC 31 1991~~

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEC 31
T-40 R 12

RECEIVED
DEC 31 1991

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin D Robinson
(Applicant)

Received by Z Date 10/8/91 Time 3:00 pm Preliminary check by TDK
Fee \$ 30 Receipted by Z # N004956 Date 10/8/91
Publication prepared by [signature] Date 10/9/91 Published in Banner City, Dec 10/17-24/91
Publication approved [signature] Date 11/7/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

DEC 31 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 2, 1994

ALVIN D ROBINSON
9310 HWY 200 E
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08669

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

NOV 08 1994

NOV 08 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 96-08669 DATE 10-14-94

NAME	Yes ___	No ☒	Or Address Change?
PRIORITY DATE	___	☒	Advance? ___ Advanced to: ___ Order to reinstate needed? ___ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	___	☒	Changes or just clarification of originally intended source? ___ Notice of Intent to Void necessary? ___
POINT OF DIV	___	☒	Amendment needed? ___
	___	☒	Overlaps? ___
PLACE OF USE	___	☒	Amendment needed? ___
	___	☒	Overlaps? ___
DIV RATE	___	☒	Permit/fee limits: <u>.04 cfs</u> Meas Q = ___ Theo Q = ___ Recommend: <u>.04</u> <u>Standard domestic</u> Combined rates exceed capacity ___
ANNUAL VOLUME	___	☒	Season of use: <u>(1-1 to 12-31)</u> Calculations: <u>Standard domestic</u> Flow limit: ___ cfs x ___ x 1.9835 = ___ Combined volumes exceed capacity/allowable ___
USES	___	☒	Change in Nature of Use or additional uses? ___ Amendment necessary? ___
REMARKS	___	☒	Multiple p/d(s) in ¼ ¼? ___
	___	☒	Other ___
CONDITIONS	___	☒	Measuring/Locking Devices
	___	☒	Watermaster control - District ___
	___	☒	Irrigation Overlap
	___	☒	Water Quality
	___	☒	Other ___ Heat/Cool/ Fish verified ___

COMMENTS: _____

RECOMMENDED	CFS	VOL	SRBA Claim Filed	WA
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-8669

1. Owner: ALVIN D. ROBINSON Phone No. 265-5478

Current Address: 9310 HWY 200 E SANDPOINT, ID. 83864

2. Accompanied by: ALVIN ROBINSON EXAM DATE: 7-15-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to NONE

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 96-02128

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	31	S8N	01E	BONNER	U.S.G.S. TOPO, METSKER

2. Place(s) of Use:

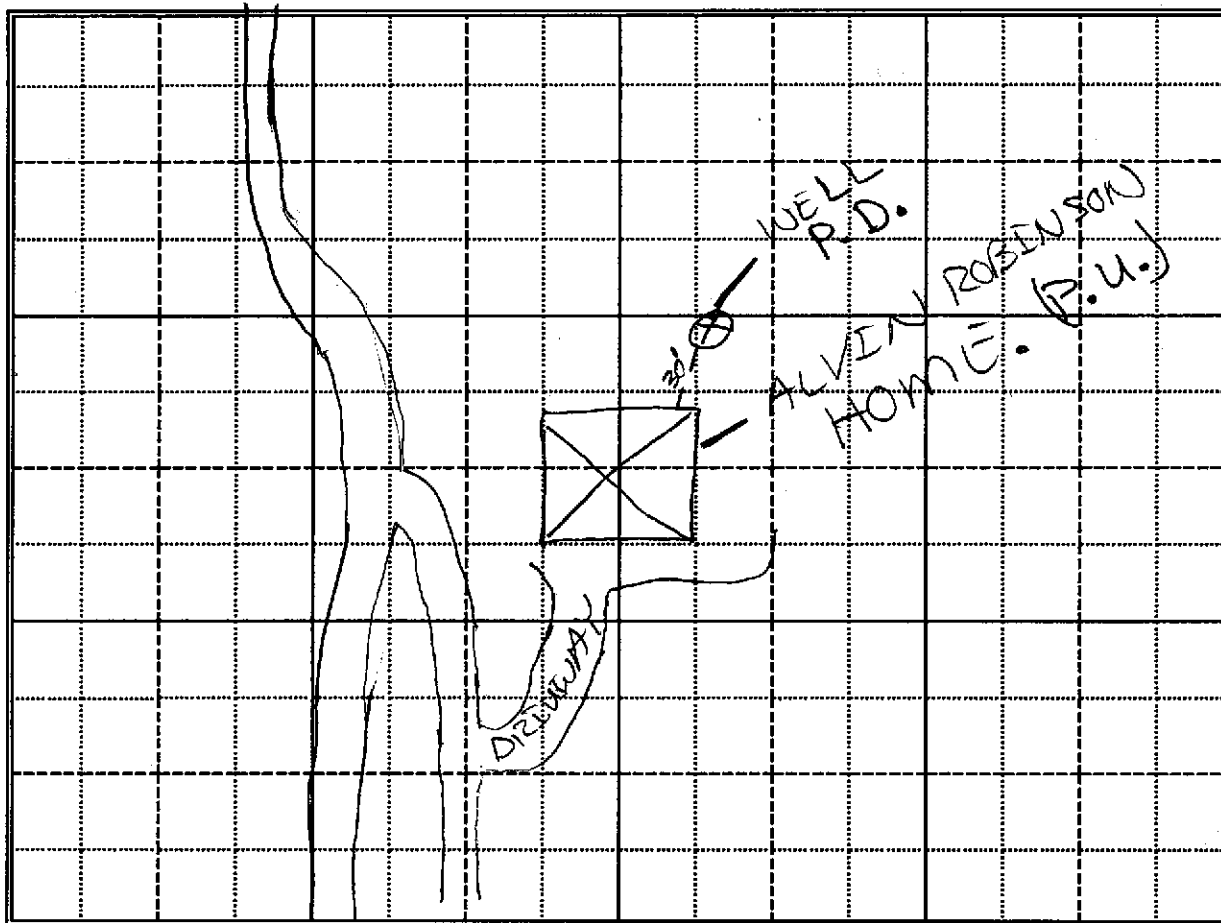
Indicate Method of Determination U.S.G.S. TOPO, MET.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
S8N	01E	31														D			

NOV 08 1994

BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 H.P.			SUBMERGIBLE PUMP.

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

NOV 08 1994

E. NARRATIVE/REMARKS/COMMENTS

THE WELL HAS AN OVERFLOW OUTLET THAT MR. ROBINSON LETS RUN OVER TO MAKE A STREAM LIKE ATMOSPHERE IN HIS GARDEN. I LOOKED AT IT AND THE WATER RUNS DOWN A HILLSIDE TOWARDS THE ROAD BUT RE-ENTERS THE GROUND BEFORE IT RUNS INTO THE ROAD.

Have conditions of permit approval been met? ☒ yes

☐ no

NOV 08 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

NONE $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>06-01</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

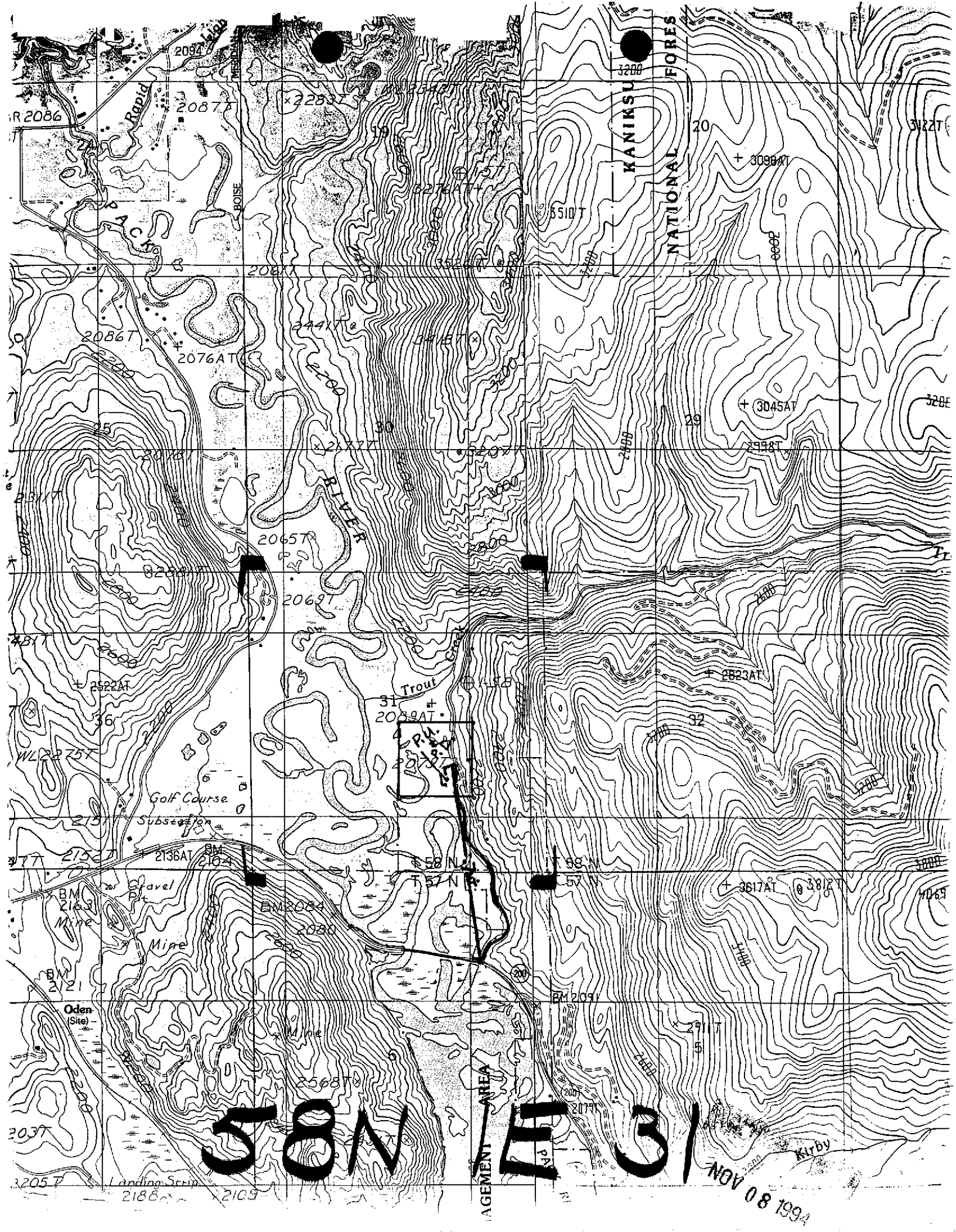
I. AUTHENTICATIONField Examiner's Name Don M. Kuntz Date 7-15-93

Reviewer _____ Date _____

SEAL



NOV 08 1994



R 2086

2094

2087T

x 2283T

KANIKSU NATIONAL FOREST

20

+ 3098AT

3122T

2086T

2076AT

3441T

3415T

5510T

+ 3045AT

3205

2065T

2069T

Trout

2089AT

+ 2823AT

Golf Course

Substation

Mine

Mine

Oden (Site)

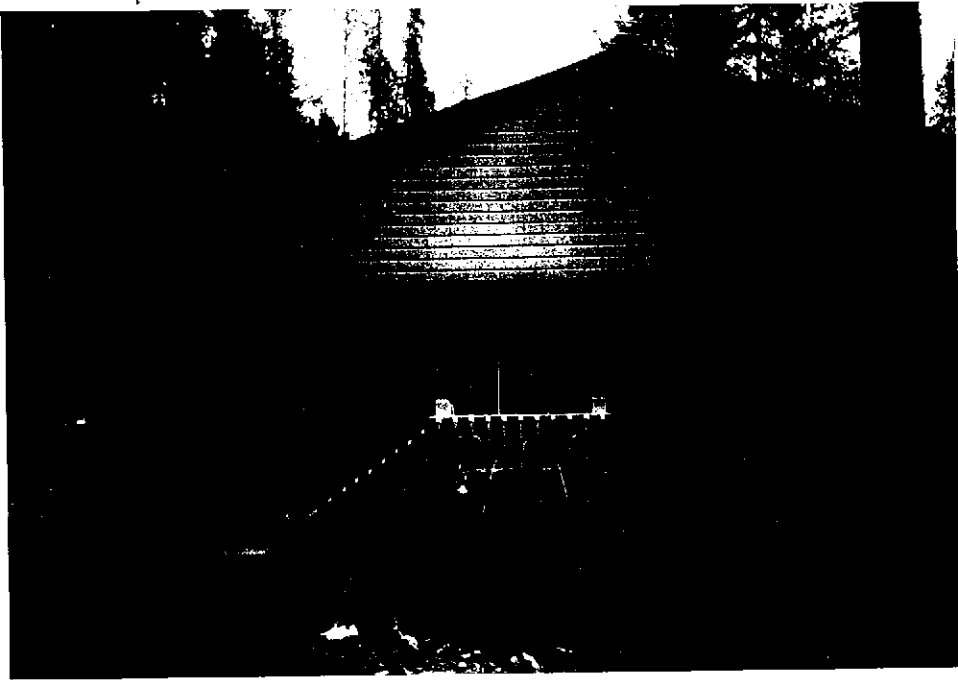
Landing Strip

Kirby

58N E 31

NOV 08 1994

0810



#96-08669

MR. ROBINSON'S

HOME

← P.U.



MR. ROBINSON'S

WELL

← P.D.

NOV 08 1934

October 16, 1992

ALVIN D ROBINSON
9310 HWY 200 E
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08669

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

DEC 16 1992

VERBAL: 96-91-N-172

RECEIVED
OCT 25 1991

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) Alvin Robinson
2. Mailing Address _____
Telephone 773-3097

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location S/717'NW 1/4 SE 1/4, or Gov't Lot No. _____
Sec. 31, Twp. 58N, Rge. 1E, County Bonner
Street Address of Well Site _____
Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. ☒ New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth ?

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 10-15-91

7. Anticipated Well Driller Aqua Drilling & Exploration Inc by/Scott N Braun-President
NOTE: The actual well driller must be identified prior to drilling.

10016 1992

8. Applicant's signature Scott N. Braun Date _____

Title Driller
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved

Date 10/21/91 C verbal

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Daniel D. Ladd
Signature of Authorized Department Representative

Engineering Geologist
Title

Receipt No. POW 4986 Received by *DL* Fee \$35 Date 10/21/91

DEC 16 1991

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Alvin D. Robinson</u> Address <u>Sandpoint, Idaho</u> Drilling Permit No. <u>96-91-N-172</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>0</u> feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>3 GPM's</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>60</u> °F. Quality <u>Good</u> Describe artesian or temperature zones below																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>Est. 75 GPM's</u></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>Est. 75 GPM's</u>																																																
Discharge G.P.M.	Pumping Level	Hours Pumped																																																			
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8"</td> <td>0</td> <td>12</td> <td>loose Sand & Boulders</td> <td></td> <td></td> </tr> <tr> <td>"</td> <td>12</td> <td>20</td> <td>Broken Granite</td> <td></td> <td></td> </tr> <tr> <td>"</td> <td>20</td> <td>24</td> <td>Granite Hard</td> <td></td> <td></td> </tr> <tr> <td>6"</td> <td>24</td> <td>40</td> <td>Granite Hard</td> <td></td> <td></td> </tr> <tr> <td>"</td> <td>40</td> <td>179</td> <td>Granite Med Hard w/soft Areas</td> <td></td> <td></td> </tr> <tr> <td>"</td> <td>179</td> <td>180</td> <td>Granite Broken</td> <td></td> <td>☒</td> </tr> <tr> <td>"</td> <td>180</td> <td>202</td> <td>Granite</td> <td></td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8"	0	12	loose Sand & Boulders			"	12	20	Broken Granite			"	20	24	Granite Hard			6"	24	40	Granite Hard			"	40	179	Granite Med Hard w/soft Areas			"	179	180	Granite Broken		☒	"	180	202	Granite		
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5. WELL CONSTRUCTION 195' 4" Casing schedule: ☒ Steel ☐ Concrete ☒ Other <u>PVC</u> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>6"</u> inches</td> <td><u>12</u> feet</td> <td><u>24</u> feet</td> </tr> <tr> <td><u>160 PSI</u> inches</td> <td><u>4"</u> inches</td> <td><u>24</u> feet</td> <td><u>202</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation <u>1/8</u> inches by <u>4</u> inches <u>SAW</u> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>120</u> perforations</td> <td><u>162</u> feet</td> <td><u>197</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>24'</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☒ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>6"</u> inches	<u>12</u> feet	<u>24</u> feet	<u>160 PSI</u> inches	<u>4"</u> inches	<u>24</u> feet	<u>202</u> feet					Number	From	To	<u>120</u> perforations	<u>162</u> feet	<u>197</u> feet							11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>AQUA DRILLING & EXPLORATION INC.</u> Firm No. <u>163</u> Address <u>P.O. Box 225 CDA, IDAHO 83814</u> Date <u>10-17-91</u> Signed by (Firm Official) <u>Scott M. Braun</u> and <u>Scott M. Braun</u> (Operator)																								
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Bonner</u> NW 1/4 SE 1/4 Sec. <u>31</u>, T. <u>58</u> S. R. <u>1</u> E. <u>4</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>AQUA DRILLING & EXPLORATION INC.</u> Firm No. <u>163</u> Address <u>P.O. Box 225 CDA, IDAHO 83814</u> Date <u>10-17-91</u> Signed by (Firm Official) <u>Scott M. Braun</u> and <u>Scott M. Braun</u> (Operator)																																																				

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

September 30, 1992

ALVIN D ROBINSON
391 PONDEROSA DR
POST FALLS ID 83854

PROOF DUE NOTICE

RE: PERMIT NO. 96-08669

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

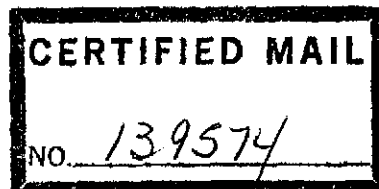
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

DEC 16 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1991

ALVIN D ROBINSON
391 PONDEROSA DR
POST FALLS ID 83854

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08669

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

NOTED
DEC 31 1991

SS.

County of Bonner,

Karel Meeler being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 1 consecutive day
commencing on 24 day of Oct, 19 91
and ending on the 24 day of Oct, 19 91

and that said notice was published in said newspaper.

On this 31st day of October in the year
of 91, before me, a Notary Public, personally
appeared Karel Meeler

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Wm. J. Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08668
THOMPSON, SCOTT
6705 SELLE RD
SANDPOINT, ID 83864
Source: GROUNDWATER
Division Pt: NWNW Sec 22 T 58N
R 01W

Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 9/30/1991
In: T58N R01W S22 NWNW
16.0 ACRES TOTAL

96-08669
ROBINSON, ALVIN D
391 PONDEROSA DR
POST FALLS, ID 83854
Source: GROUNDWATER
Division Pt: NWSE Sec 31 T 58N
R 01E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 10/8/1991
In: T58N R01E S31 NWSE
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before NOVEMBER 4, 1991.

R. KEITH HIGGINSON,
Director
SNP #4365 Oct. 24, 1991

DEC 31 1991

RECEIVED

NOV 04 1991

NORTHERN REGION
IDWR

96-08669

ROBINSON, ALVIN D
391 PONDEROSA DR
POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: NWSE Sec 31 T 58N R 01E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/ 8/ 1991

In: T58N R01E S31 NWSE

RECORDED

DEC 31 1991

October 17, 1991

Mr. Alvin D. Robinson
391 Ponderosa Dr
Post Falls, Id. 83854

Re: Appropriation Application # 95-08669

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho, as well as the required appropriation filing fee, for which your Receipt is enclosed. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Receipt

RECORDED

DEC 8 1 1991