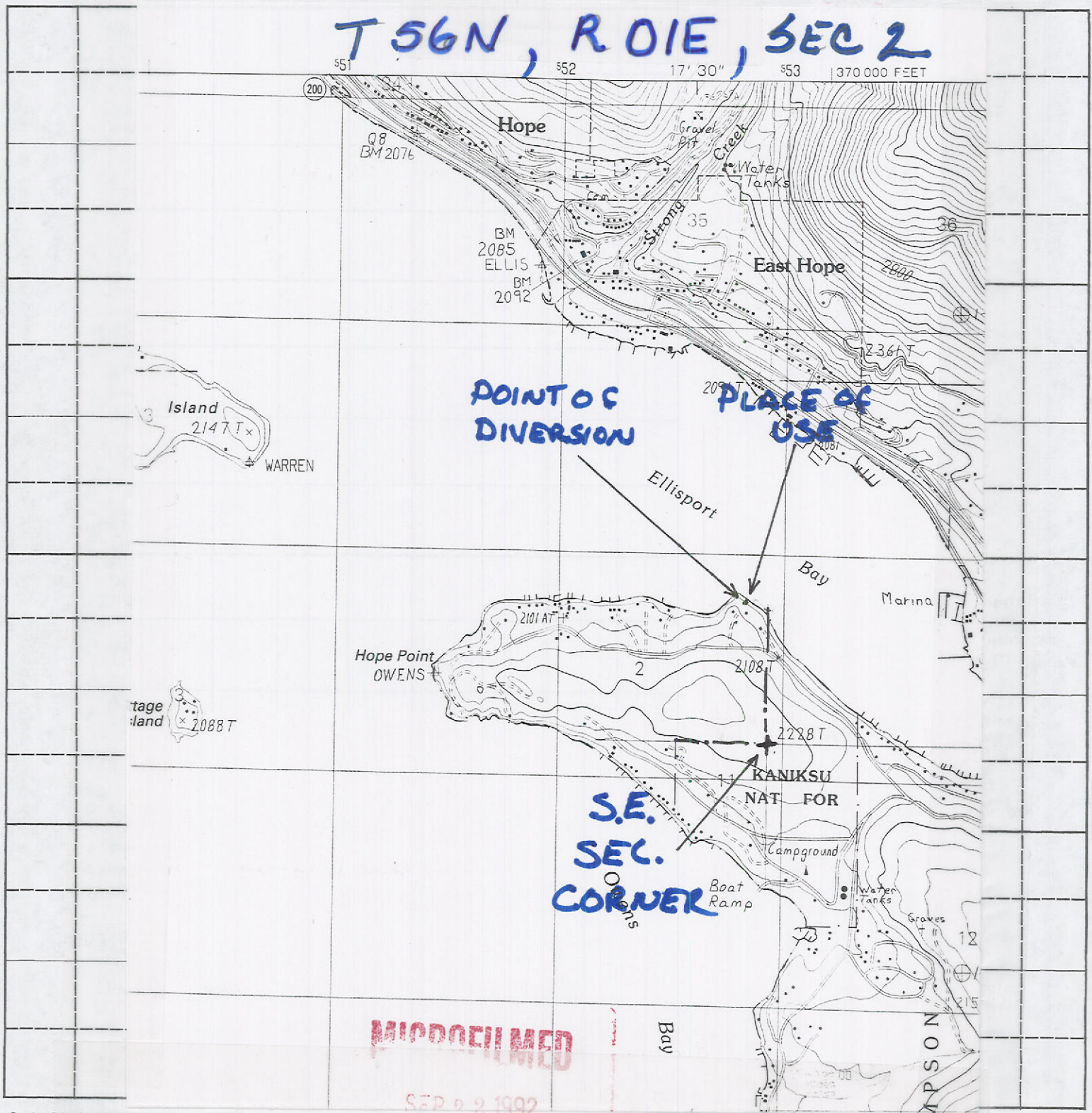


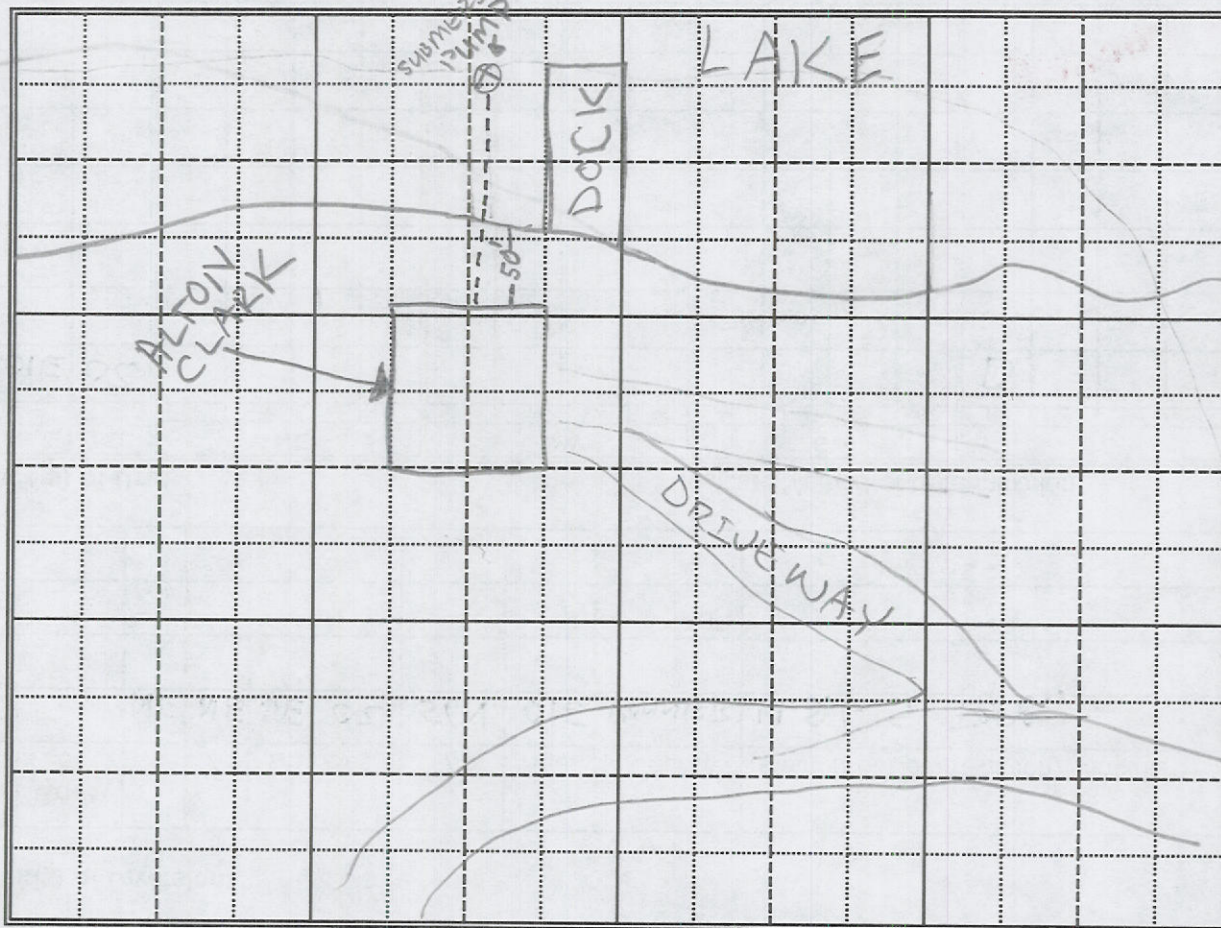
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Atton J. Clark
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		HP		GOULDS	SUBMERSIBLE Pump

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

NOV 08 1994



of the Boise Meridian, Idaho.

c C b B a A

LAT. 43° 4' N.
LONG. 116° 16' W.





MR. CLAIRS
HOUSE

← P. U.

NOV 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08688

Priority: March 25, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ALTON J CLARK
470 RED FIR RD
HOPE ID 83836

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 25, 1992; and
has submitted Proof of Beneficial Use on August 13, 1992. An examination indicates
that the works have a diversion capacity of .050 cfs of water from:

PEND OREILLE LAKE

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	.01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (NENESE), Sec. 2, Township 56N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC
56N 01E 2 Lot 2 (NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. An intake screen of 1/4 inch or smaller shall be maintained at the point of diversion to prevent any negative impact on juvenile fish.
6. The approach velocity at the point of diversion shall not exceed 0.5 feet per second.
7. Domestic use is for 1 home.

RECEIVED

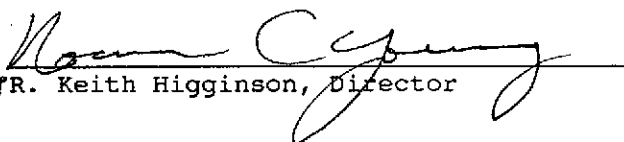
NOV 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08688

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of OCTOBER, 1994.


Acting for R. Keith Higginson, Director



NOV 08 1994

RECEIVED

AUG 13 1992

RECEIVED

AUG 03 1992

Department of Water Resources STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 8-4-92
Receipt No. 6825114
Received by [Signature]

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 96-08688 Telephone No. 264-5869
- Name(s) of Permit Holder(s): ALTON J. CLARK
- Post Office Address: 470 Red Fir Rd Hope ID. 83836
- Source of Water: Pond O'Reille LAKE
 - If ground water, well driller's name: N/A Date drilled: N/A
 - Pump horsepower: 1-hp Pressure (psi): 35 PSI Dynamic pumping level (ft.): 40'
- Extent of Use:

Domestic <u>1</u> (No. of households)	Irrigation <u>N/A</u> (No. of acres)
Stockwater <u>N/A</u> (No. and type of stock)	Other <u>GRASS AROUND House</u>

6. Total rate and/or volume for which proof is submitted 0.04 cfs N/A acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No X Installed? Yes ☒ No X
OR
Flow Measurement Port: Required? Yes ☒ No X Installed? Yes ☒ No X

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

ALTON J. CLARK 264-5869
Name Telephone No.
470 Red Fir Rd - Hope ID. 83836
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7/29/92
Date

Alton J. Clark
Signature (and title if on behalf of a company or organization)

MICROFILMED
SEP 22 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08688

Proposed Priority: March 25, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that ALTON J CLARK

470 RED FIR RD
HOPE ID 83836

has applied for a permit to appropriate water from:

PEND OREILLE LAKE

tributary of PEND OREILLE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NENESE, Sec. 2, Township 56N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

56N 01E 2 NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 2, 1993.
2. Subject to all prior water rights.
3. An intake screen of 1/4 inch or smaller shall be installed at the point of diversion to prevent any negative impact on juvenile fish.
4. The approach velocity at the point of diversion shall not exceed 0.5 feet per second.
5. Two points of diversion are located within the NENESE, S02, T56N, R01E.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

15th day of JULY, 1992.


FOR: R. Keith Higginson, Director

MICROFILMED

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ALTON J. CHARK Phone 264-5869
Post office address 470 Red Fir Rd Hope ID. 83236
2. Source of water supply PEWO OREILLE LAKE which is a tributary of PEWO OREILLE RIVER
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 56 N. Range 1 E. B.M. BONNER County; additional
points of diversion if any: (2 POINTS - TDK - FM # 6.2.)
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1.5 H.P. PUMP IN LAKE, PIPELINE TO HOME. PORTABLE PUMP FOR LAWN IRRIGATION.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

MICROFILMED
SEP 22 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1 HOME
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	1E	2													D				

Total number of acres to be irrigated _____

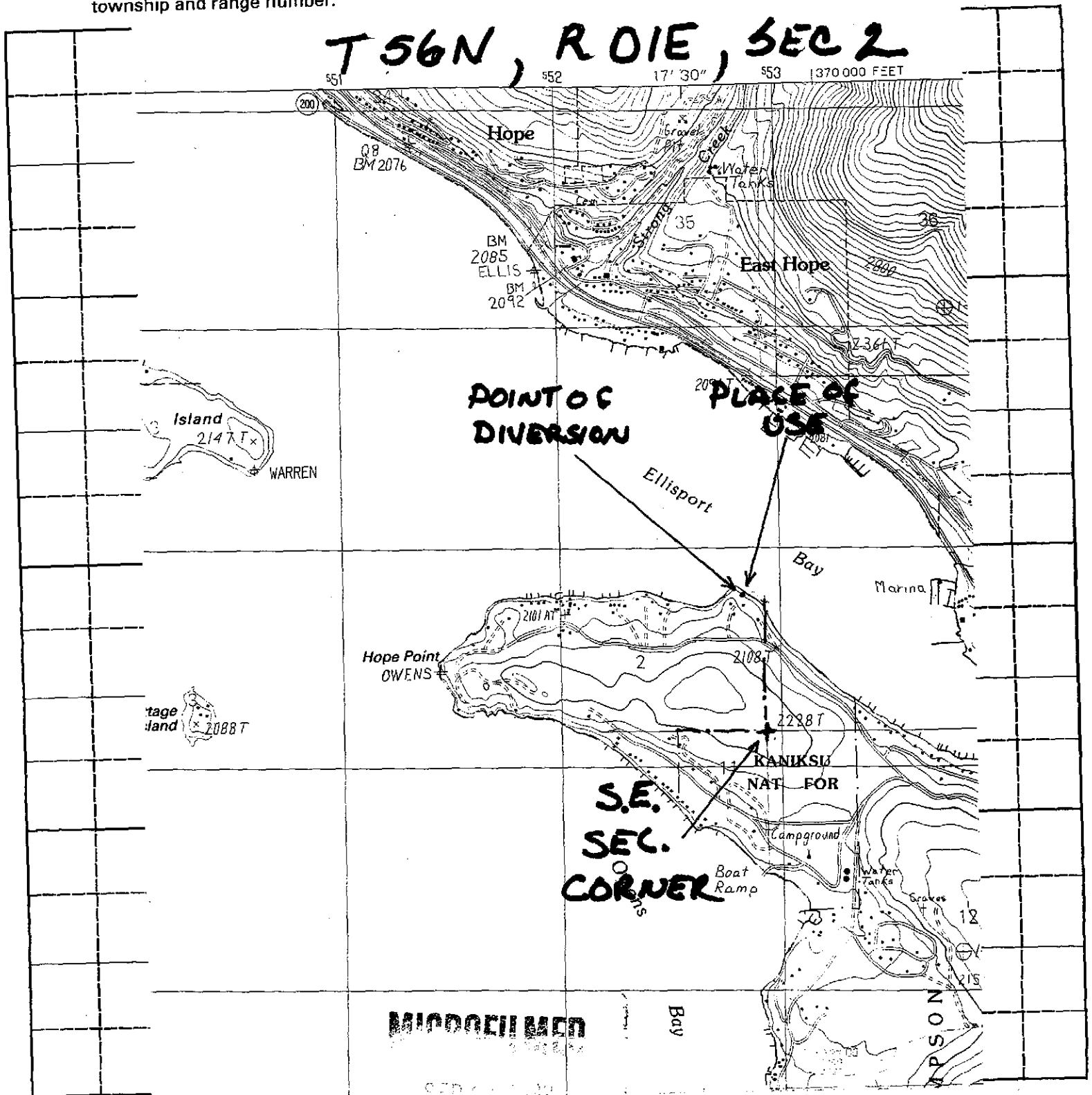
10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED
SEP 22 1992

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Ottom J. Clark*
(Applicant)

Received by AB Date 3/25/92 Time 1:00 pm Preliminary check by TDK
Fee \$ 30.00 Received by N-5305 # N-5305 Date 3/25/92
Publication prepared by pm Date 4/8/92 Published in Idaho City. See 4/16-23/92
Publication approved pm Date 5/5/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
SEP 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 2, 1994

ALTON J CLARK
470 RED FIR RD
HOPE ID 83836

RE: WATER RIGHT NO. 96-08688

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

NOV 08 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-8688 DATE 10-17-94



NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒ Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒ Amendment needed? <u>Add GOV LOT 2</u> ☒ Overlaps? _____
PLACE OF USE	☐	☒ Amendment needed? <u>Add GOV LOT 2</u> ☒ Overlaps? _____
DIV RATE	☐	☒ Permit/fee limits: <u>.04 cfs</u> Meas Q = _____ Theo Q = <u>.05</u> Recommend: <u>.04</u> <u>Standard domestic rate</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☐	☒ Season of use: _____ Calculations: <u>Standard domestic volume</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒ Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☒	☒ Multiple p/d(s) in 1/4 1/4? _____ Other <u>CUSTOMIZE INTAKE SCREEN & velocity</u> <u>remarks for licensing.</u>
CONDITIONS	☐	☒ Measuring/Locking Devices ☒ Watermaster control - District _____ ☒ Irrigation Overlap ☒ Water Quality ☒ Other _____ Heat/Cool/ Fish verified _____
COMMENTS: <u>No mention of portable pump (2nd p/10) to irrigate lawn - delete remark.</u>		

RECOMMENDED	CFS	VOL	SRBA Claim Filed	NO-N/A
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08688

1. Owner: ALTON J. CLARK Phone No. (208) 264-5869

Current Address: 470 RED FIR RD HOPE, ID 83836

2. Accompanied by: ALTON CLARK EXAM DATE: 7-13-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: PEND OREILLE LAKE tributary to PEND OREILLE LAKE
RIVER (BC)

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	02	56N	01E	BONNER	U.S.G.S. TOPO.,

2. Place(s) of Use:

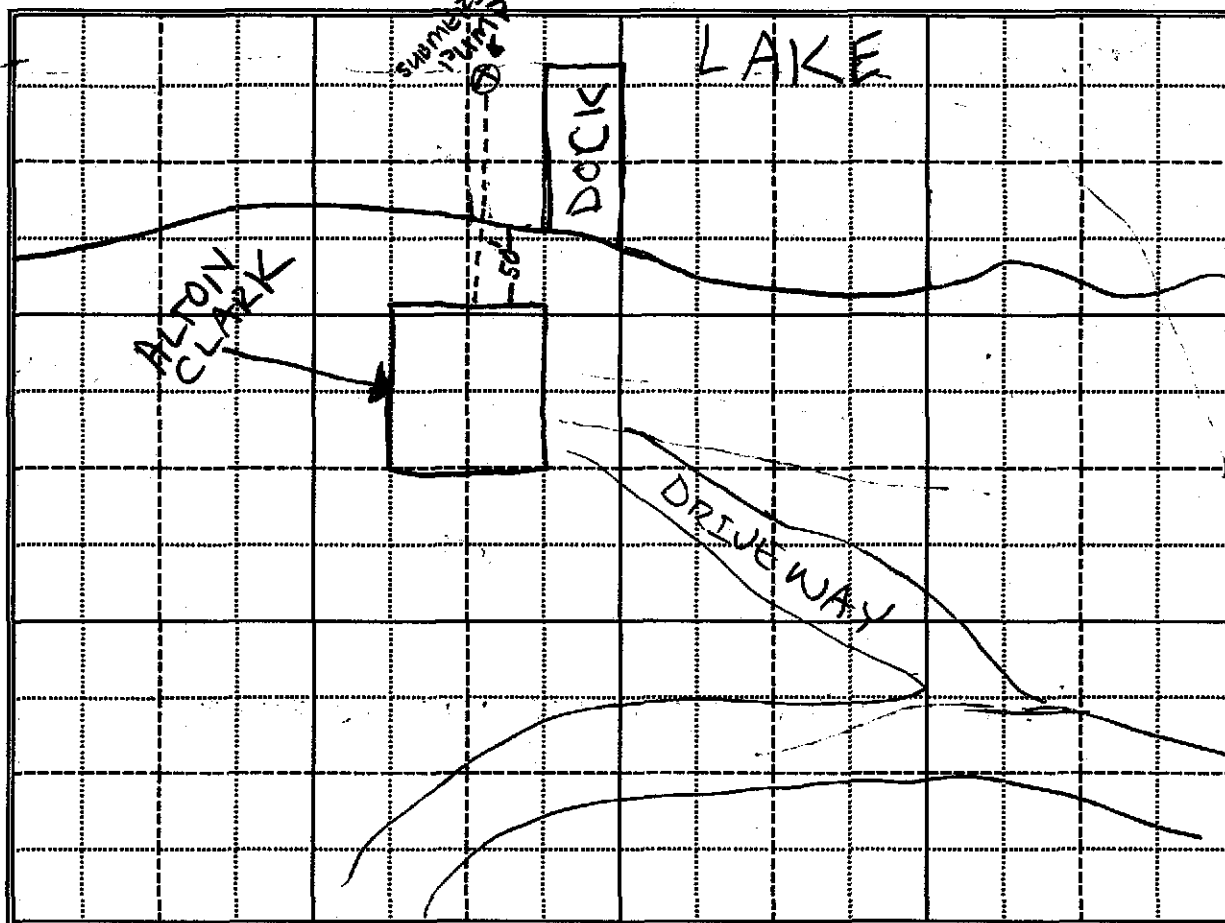
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	01E	02																D	

NOV 08 1994

(BC)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 HP		GOULDS	SUBMERSIBLE PUMP

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

NOV 08 1994

E. NARRATIVE/REMARKS/COMMENTS

MR. CLARK HAS A
SUBMERSIBLE PUMP SYSTEM. THE PUMP IS
SUNK ABOUT 10FT. OUT FROM HIS DOCK.

Have conditions of permit approval been met? ☒ yes ☐ no

NOV 08 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

NONE**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

NONE $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NONE**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>01-01</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

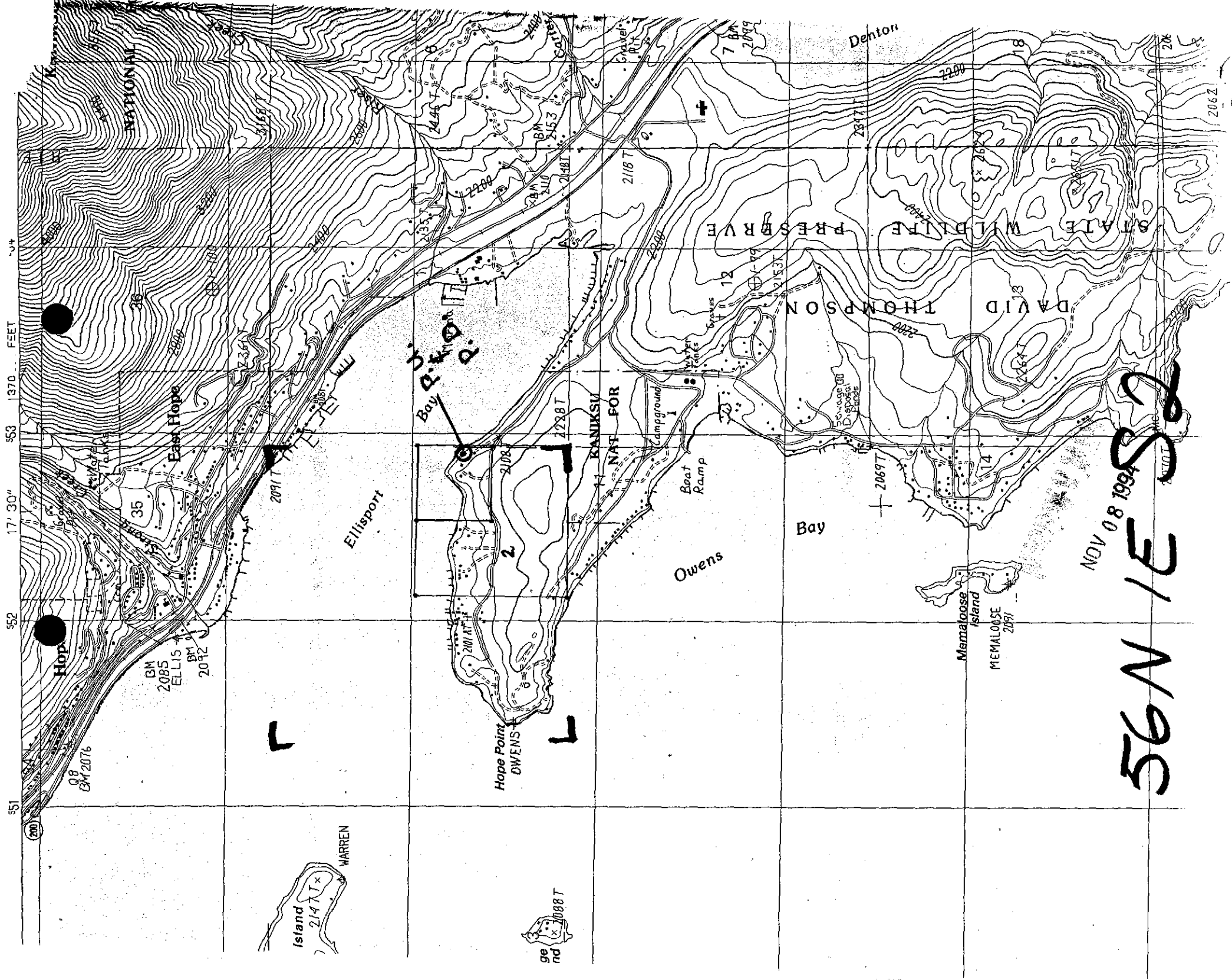
I. AUTHENTICATIONField Examiner's Name Jon M. Kunz Date 7-13-93

Reviewer _____ Date _____

SEAL

RECEIVED

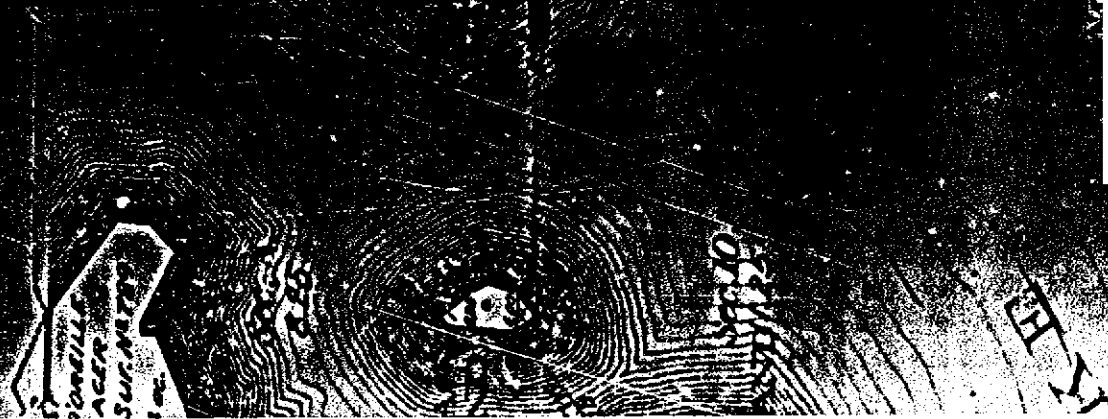
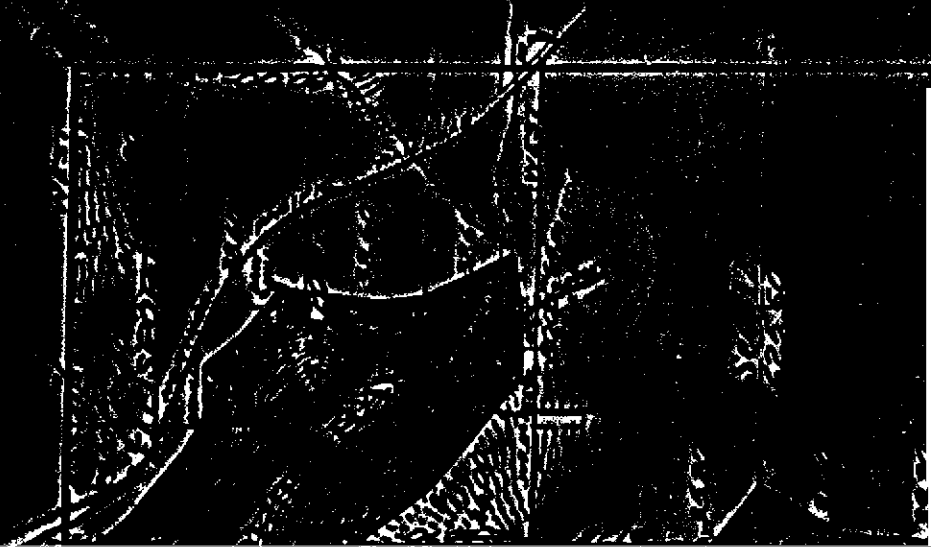
NOV 08 1994



56N 1E
NOV 08 1994
S2

ON THE 10th OF APRIL 1944

10th APR 1944
ACR
SUMMIT



10th

Sec 15



MR. CLARK'S
HOUSE

← P. U.

NOV 08 1994

August 14, 1992

ALTON J CLARK
470 RED FIR RD
HOPE ID 83836

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08688

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED

SEP 2 2 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1992

Alton J. Clark
470 Red Fir Road
Hope, ID 83836

Re: Permit No. 96-08688

Dear Permit Holder:

Returned is the proof of beneficial use you submitted to this office. In order for the Department to complete processing, further information is required. You failed to complete #6 (total rate and/or volume). Your permit was issued for 0.04 cfs.

Also, any time a surface water (lake, river, stream, spring) is used as the source, a license examination fee applies. A license examination fee based on a rate of 0.04 cfs is \$50. I have enclosed an instruction sheet and fee schedule for your convenience.

Please return the properly completed form and fee within 30 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading 'Karen L. Gustafson'.

Karen L. Gustafson
Secretary/Records Manager

Enclosure

MAILED
SEP 22 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1992

ALTON J CLARK
470 RED FIR RD
HOPE ID 83836

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08688

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

SEP 22 1992

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Mueller being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 16 day of April, 1992
and ending on the 23 day of April, 1992
and that said notice was published in said newspaper.

On this 23rd day of April in the year
of 92, before me, a Notary Public, personally
appeared Karel Mueller,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Tom Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08688

CLARK, ALTON J

470 RED FIR RD

HOPE, ID 83836

Source: PEND OREILLE LAKE

Tributary: PEND OREILLE RIVER

Diversion Pt: NENESE Sec 2 T

56N R 01E in BONNER County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 3/25/1992

In: BONNER County

T56N R01E S02 NESE

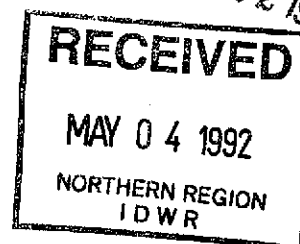
For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before MAY 4, 1992.

R. KEITH HIGGINSON,

Director

SNP#4657 Apr. 16, 23, 1992



4657

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Miller being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 16 day of April, 1992
and ending on the 23 day of April, 1992
and that said notice was published in said newspaper.

On this 23rd day of April in the year
of 92, before me, a Notary Public, personally
appeared Karel Miller,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at

Sandpoint

My commission expires:

10/22/93

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08688

CLARK, ALTON J
470 RED FIR RD
HOPE, ID 83836

Source: PEND OREILLE LAKE
Tributary: PEND OREILLE RIVER
Diversion Pt: NENESE Sec 2 T
56N R 01E in BONNER County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/25/1992
In: BONNER County
T56N R01E S02 NESE

For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before MAY 4, 1992.

R. KEITH HIGGINSON,
Director
SNP#4657 Apr. 16, 23, 1992

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SEP 22 1992

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MAY 04 1992
NORTHERN REGION
IDWR

4657

96-08688

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NESE

MICROFILMED

SEP 22 1992

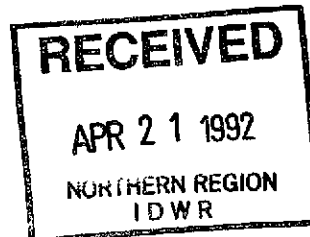


IDAHO FISH & GAME

REGION 1

2320 Government Way
Coeur d'Alene, ID 83814-3683
(208) 765-3111

April 16, 1992



Mr. Robert Haynes
Idaho Department of Water Resources
1910 Northwest Blvd. Suite 210
Coeur d'Alene, ID 83814

Dear Bob:

REFERENCED: 95-08744 CARPENTER/COEUR d'ALENE LAKE
96-08688 CLARK/PEND OREILLE LAKE

We have no objections to these proposed diversions provided they are properly screened to prevent fish losses. Screen should be 1/4 inch or smaller mesh and approach velocities should not exceed 0.5 ft/second.

Thanks for the opportunity to comment.

Sincerely,

for David W. Ortmann
Regional Supervisor

DWO:CEC:kh

C: Bureau of Program Coordination

Cecil D. Andrus / Governor
Jerry M. Conley / Director
Equal Opportunity Employer



Working for wildlife since 1938

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SEP 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1992

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 96-8688

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enclosure



SEP 22 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 8, 1992

U. S. Army Corps of Engineers
P. O. Box 310
Newport, Wa. 99156

Re: 96-8688

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to
your agency.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms

Enclosure

SEP 1992