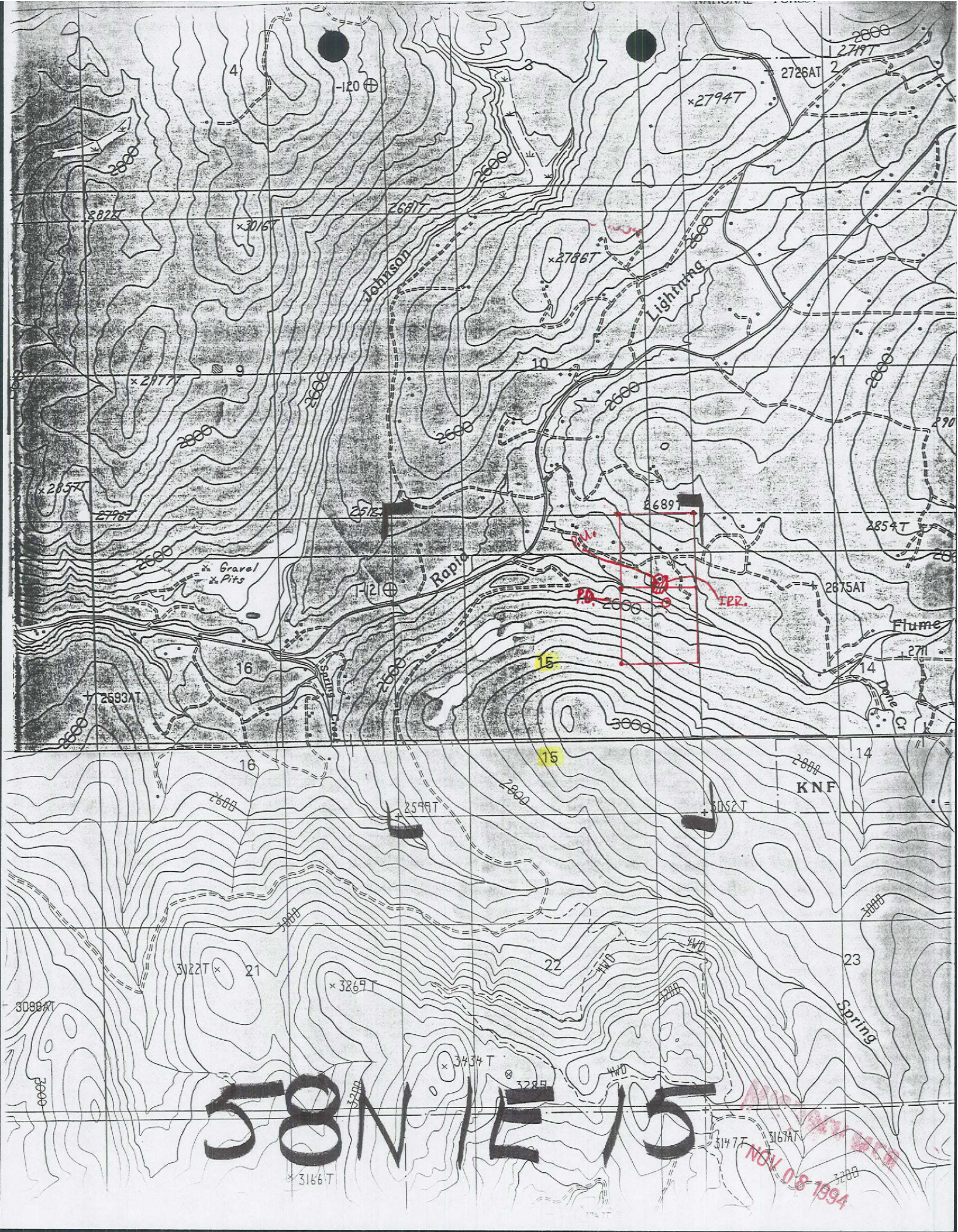




58N 1E 15

NOV 08 1994



96-08691

MR. WION'S
HOME (P.U.)

&
ORCHARD



MR. WION'S
GARDEN & LAWN
P.U.



MR. WION'S

P.D.



RECEIVED
NOV 08 1994

PLAT OF RAPID LIGHTNING CREEK

THAT PORTION OF SECTION 15, T.58N., R.1E., B.M., LYING
NORTH OF THE "RAPID LIGHTNING ROAD" AND THE
HUCKLEBERRY (FLUME CREEK) ROAD.

BONNER COUNTY, IDAHO
PACK RIVER PROPERTIES INC.

TARY RESTRICTION

ILDING OR SHELTER REQUIRING A SEWAGE DISPOSAL
M SHALL BE ERECTED UNTILL WRITTEN AP-
AL IS FIRST OBTAINED FROM THE STATE
D OF HEALTH.

Robert P. Camp
HEALTH OFFICE

Alice M. Nelson
COUNTY TREASURER

COUNTY COMMISSIONER'S APPROVAL

WITH THE APPROVAL OF THE BONNER COUNTY PLANNING
AND ZONING COORDINATOR, THE WITHIN PLAT IS HEREBY
ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF
BONNER COUNTY, IDAHO, THIS 26 DAY OF Feb, 1973.

Wm. J. Cowen
PLANNING & ZONING
COORDINATOR

Em. J. Russell
CHAIRMAN OF THE BOARD

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE WITHIN PLAT IS CORRECT, THAT THE DESCRIPTION
GIVEN ABOVE IS CORRECT, AND THAT ALL CORNERS AND MARKERS SHOWN
HAVE BEEN ESTABLISHED ON THE GROUND BY A SURVEY PERFORMED IN
DECEMBER, 1971, AND JANUARY, 1973.

DATED: Feb 20, 1973 SIGNED: *A. L. Hylleberg*

THESE TRACTS MAY NOT BE FURTHER SUBDIVIDED WITHOUT
WRITTEN APPROVAL OF THE PLANNING AND ZONING
COORDINATOR AND COUNTY COMMISSIONERS.

ALL ROADS SHOWN HEREON ARE DEDICATED TO THE GENERAL
PUBLICS USAGE AND ARE TO BE MAINTAINED BY PRIVATE
FACILITIES, EXCEPT THE "RAPID LIGHTNING ROAD" WHICH IS A
DEDICATED COUNTY ROAD.
NOTE: NOT ALL PUBLIC ROADS ARE COUNTY ROADS.

SCALE
0 1 2 300 600 900

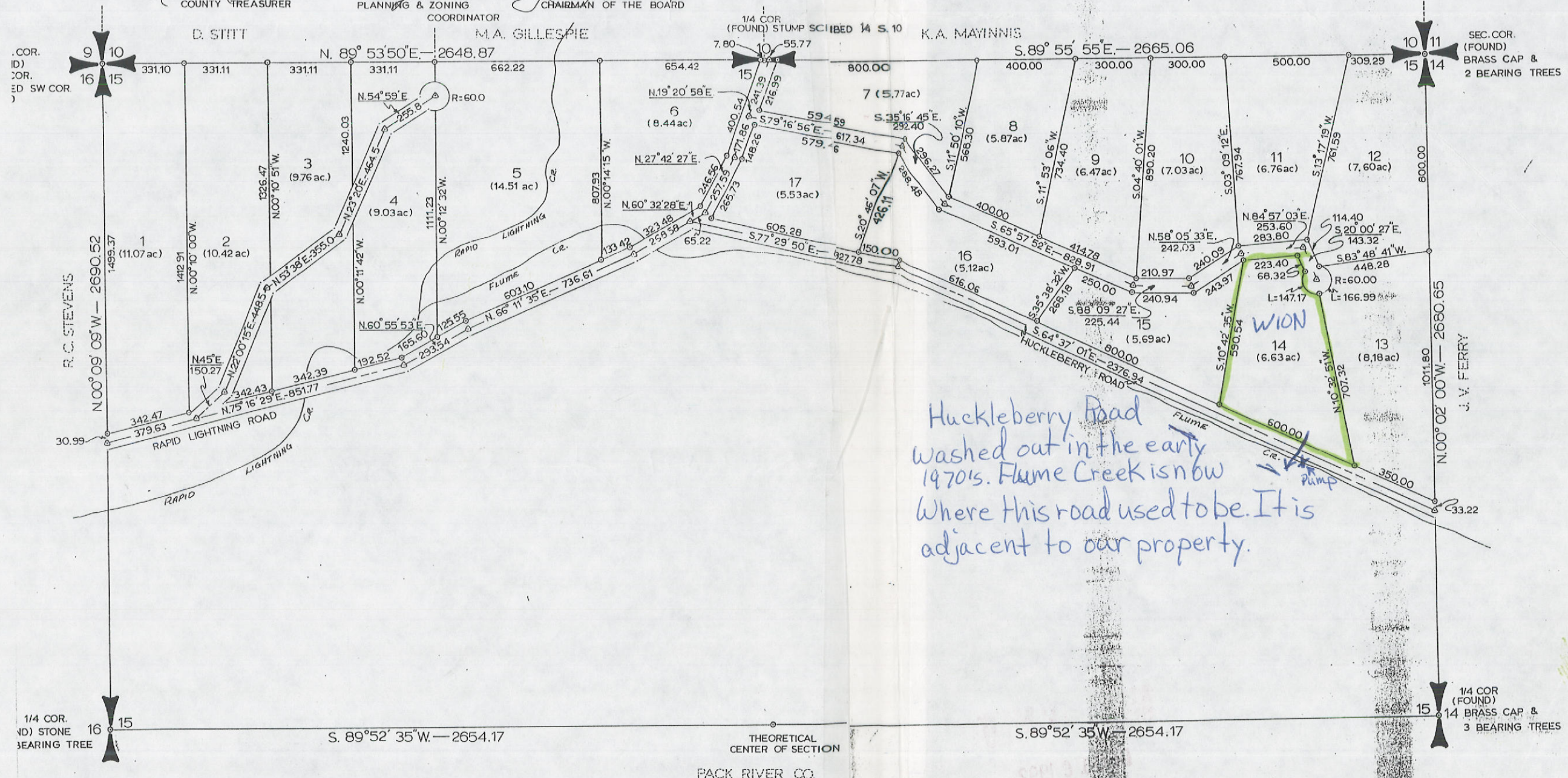
1 INCH = 300 FEET

6 - 1/2" IRON ROD (unless otherwise noted)

8 - ROAD CENTERLINE POINTS

(10.00 ac) - ACREAGE

ALL ROADS 60 FOOT RIGHT OF WAY



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08691

Priority: April 13, 1992

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that MILTON WION
TONI WION

9145 RAPID LIGHTNING RD
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 13, 1992; and has submitted Proof of Beneficial Use on October 19, 1992. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

FLUME CREEK

tributary to RAPID LIGHTNING CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 15, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01E	15	NENE 0.3	SENE 0.2		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

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NOV 08 1994

State of Idaho
Department of Water Resources

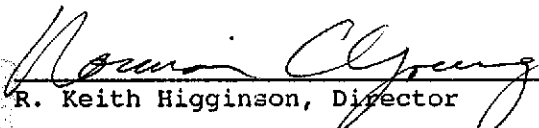
WATER RIGHT LICENSE

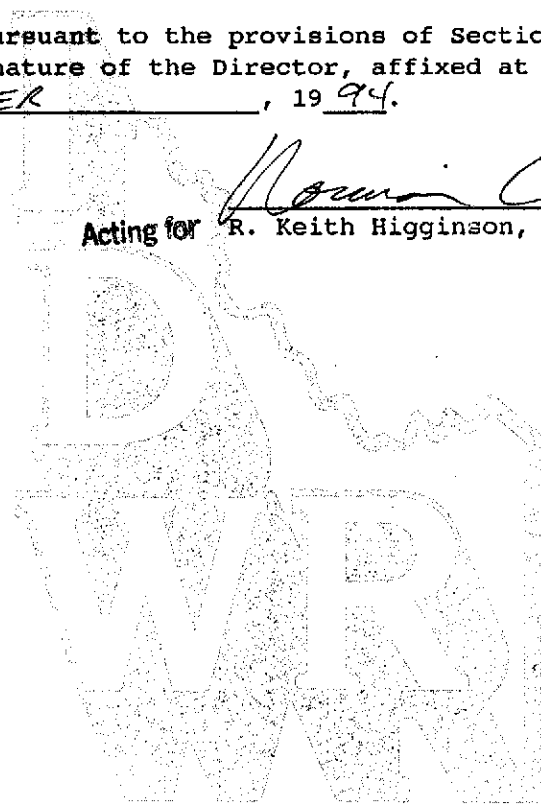
WATER RIGHT NO. 96-08691

CONDITIONS/REMARKS:

6. An intake screen of 1/4 inch or smaller mesh shall be maintained at the point of diversion to prevent any negative impact on juvenile fish.
7. The approach velocity at the point of diversion shall not exceed 0.5 feet per second.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of OCTOBER, 1994.

Acting for  R. Keith Higginson, Director



NOV 08 1994

RECEIVED

OCT 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08691 Telephone No. 265-4351
2. Name(s) of Permit Holder(s): Milton D Wion & Toni Wion
3. Mailing Address: 9145 Rapid lightning rd Sandpoint ID 83864
4. Source of Water: Flume Creek - Tributary of Rapid lightning Creek

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: 3/4 Pressure (psi): 10 Dynamic pumping level (ft.): Creek depth 18 inches

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation X (No. of acres) 0.5 Other _____

6. Total rate and/or volume for which proof is submitted 0.02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

8. Fee Enclosed \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Milton D Wion 265-4351
Name Telephone No.
9145 Rapid lightning rd Sandpoint ID 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-15-92 Milton D. Wion & Toni Wion DEC 16 1992
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08691

Proposed Priority: April 13, 1992 Maximum Diversion Rate: 0.02 CFS
This is to certify, that TONI WION

MILTON WION
9145 RAPID LIGHTNING RD
SANDPOINT ID 83864

has applied for a permit to appropriate water from:

FLUME CREEK

tributary of RAPID LIGHTNING CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 15, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01E	15	NENE 0.3	SENE 0.2		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1993.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.04 cubic feet per second for each acre of land.
5. An intake screen of 1/4 inch or smaller mesh shall be installed at the point of diversion to prevent any negative impact on juvenile fish.
6. The approach velocity at the point of diversion shall not exceed 0.5 feet per second.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of October, 1992

R. Keith Higginson
R. Keith Higginson, Director

RECORDED

DEC 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8691

To appropriate the public waters of the State of Idaho

4/10/92

1. Name of applicant Mr. & Mrs. Milton Wion (Toni) Phone 265-4351
Post office address 9145 Rapid Lightning rd SANDPOINT, ID 83864
2. Source of water supply Flume Creek which is a tributary of Rapid Lightning Creek
3. Location of point of diversion is _____ $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 58 N. Range 1 E. B.M. POONER County; additional
points of diversion if any: (Fm MAP - TDK)
4. Water will be used for the following purposes:
see remarks on back
Amount 0.02 for IRRIGATION purposes from May to Oct. (both dates inclusive)
(cfs or acre-feet per annum) Fm REMARKS TDK
Amount 0.02 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 3/4 h.p. Gould 220 pump with
1 1/2" pump line to our property - Direct Flow diversion
- b. Height of storage dam None feet; active reservoir capacity None acre-feet; total
reservoir capacity None acre-feet; period of year when water will be diverted to storage:
May to Oct inclusive.
- c. Proposed well diameter is None inches; proposed depth of well is None feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

DEC 16 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1E	15	.3			.2													.5

Total number of acres to be irrigated .5

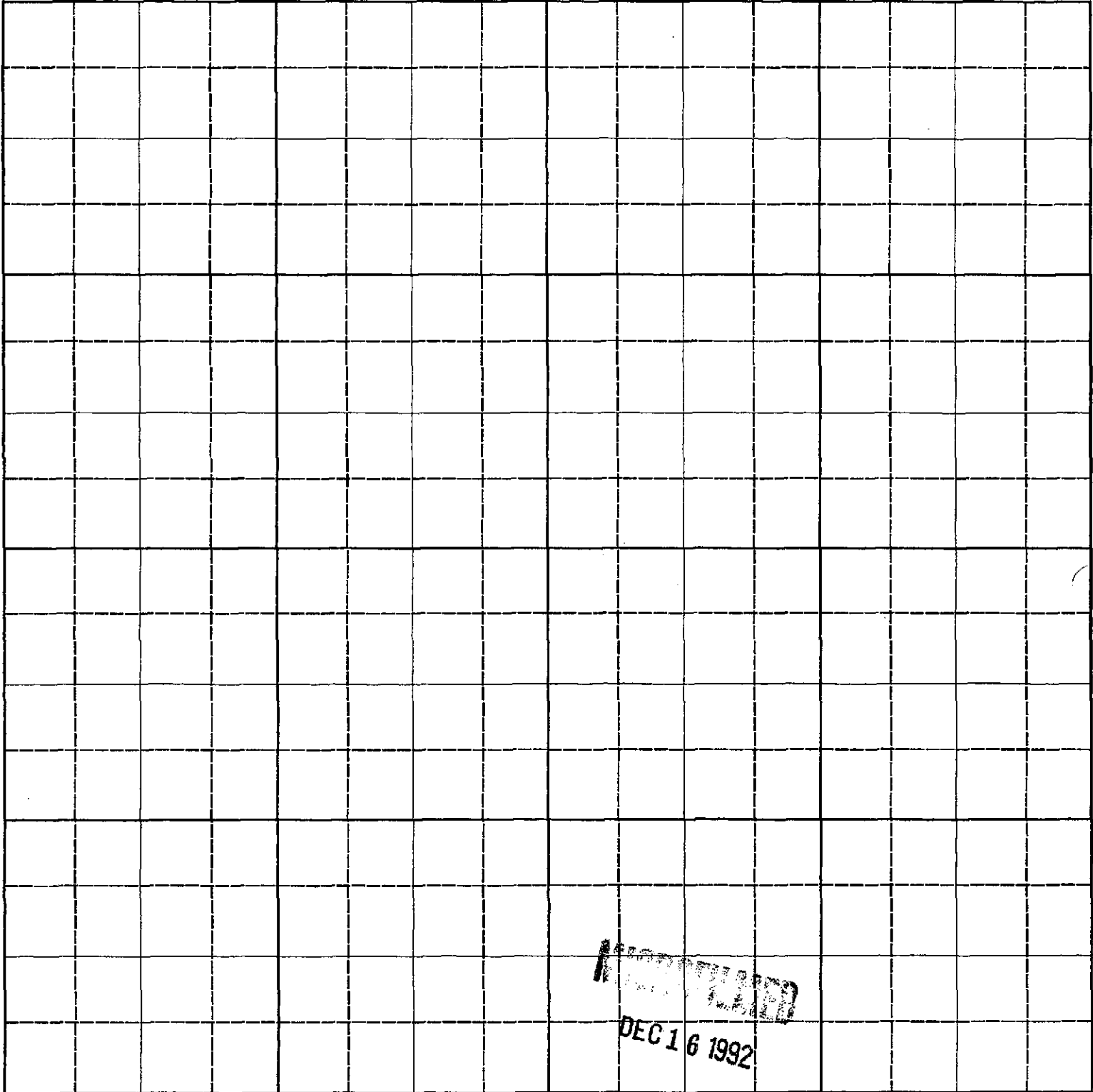
10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Bonner County (?) Park River Co
- Who owns the land to be irrigated or place of use? Milton & Toni Wion
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Enclosed is a plat map of our property. We are using a pump that puts out about 10 gallons per minute. We are going to use the water for a 3,000 sq. ft. garden and small lawn area.

NOT RECORDED

DEC 16 1992



RECEIVED
DEC 16 1992

Toni Wilson, Milton Wilson
(Applicant)

Received by pm Date 4/13/92 Time 2:30 PM Preliminary check by JDK
Fee \$ 30.00 Receipted by pm # N5356 Date 4/13/92
Publication prepared by pm Date 4/29/92 Published in Bozette Bee
Publication approved pm Date 6/4/92 7/20/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

DEC 16 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 2, 1994

MILTON WION
TONI WION
9145 RAPID LIGHTNING RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08691

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED
NOV 08 1994

LICENSE REVIEW CHECKLIST



PERMIT NO. 96-08691 DATE 10-17-94

NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐	☒	Amendment needed? _____ Overlaps? ☐
PLACE OF USE	☐	☒	Amendment needed? _____ Overlaps? ☐
DIV RATE	☐	☒	Permit/fee limits: <u>.02 CFS</u> Meas Q = _____ Theo Q = _____ Recommend: <u>.02</u> <u>Pump rating @ 10 gpm or .02 CFS</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☐	☒	Season of use: <u>D/B.O (3-15 to 11-15)</u> Calculations: <u>.5 x 3 = 1.5 cfs</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable ☐
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
REMARKS	☒	☒	Multiple p/d(s) in 1/4 1/4? _____ Other <u>Edit screen condition</u>
CONDITIONS	☐	☒	Measuring/Locking Devices _____ Watermaster control - District _____ <u>R49</u> Irrigation Overlap _____ Water Quality _____ Other _____ Heat/Cool/ Fish verified _____
COMMENTS: _____ _____ _____			

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NA</u>
<u>Irrigation</u>	<u>.02</u>	<u>1.5</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMENDMENT LETTER	_____
_____	_____	_____	FINAL AMENDMENT LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08691

1. Owner: MELTON WION Phone No. (209) 265-4351

Current Address: 9145 RAPID LIGHTING RD. SANDPOINT, ID. 83864

2. Accompanied by: MR. WION EXAM DATE: 7-15-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: FLUME CREEK tributary to RAPID LIGHTING CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: 96-08711

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	15	58N	1E	BONNER	U.S.G.S. TOPO.

2. Place(s) of Use:

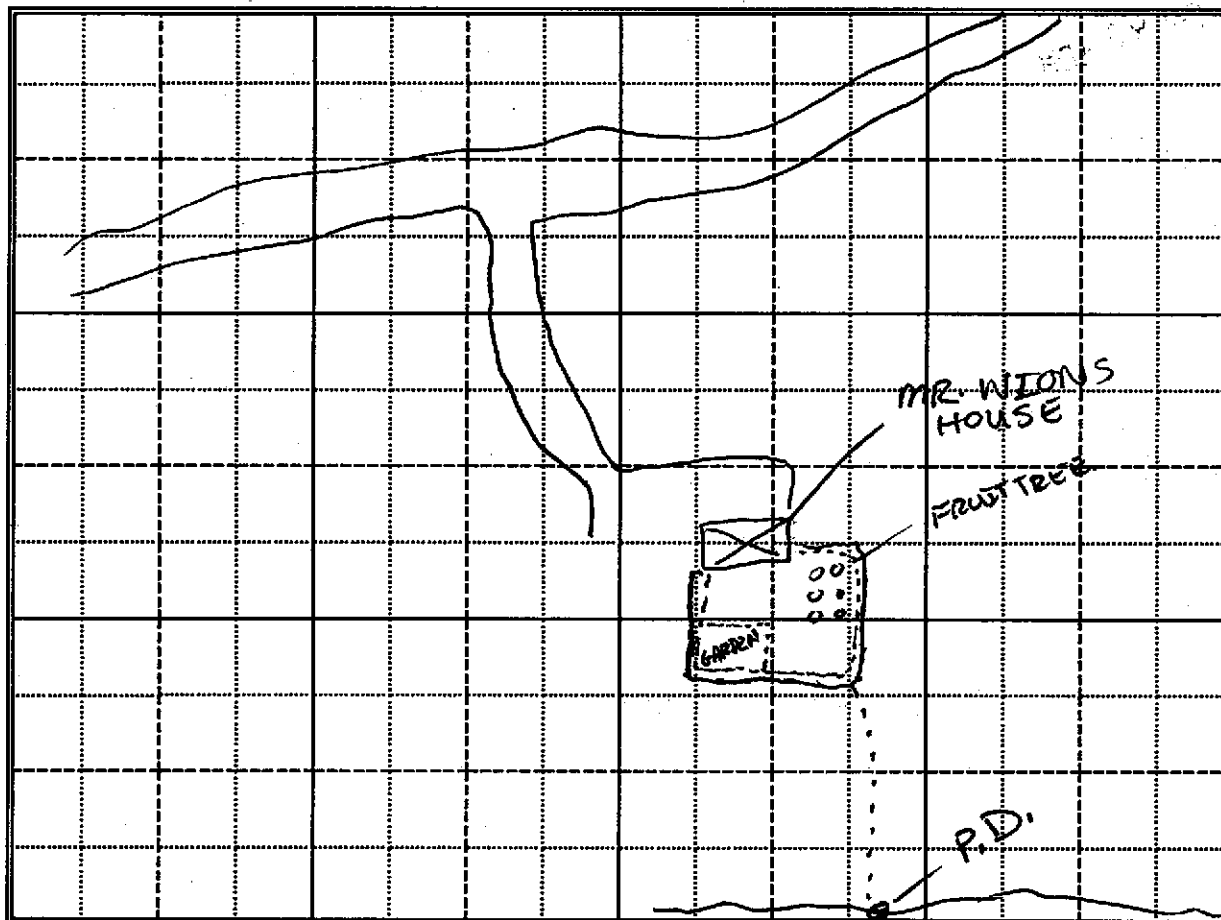
Indicate Method of Determination U.S.G.S. TOPO.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
58N	1E	15	.3			.2													0.5

NOV 08 1994

(BC)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		$\frac{3}{4}$		GOULDS	1" PIPE

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: NONE

NOV 08 1994

E. NARRATIVE/REMARKS/COMMENTS

SYSTEM IS COMPLETE AND IN USE.

Have conditions of permit approval been met? ☒ yes ☐ no

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NOV 08 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (.5 \text{ ac})(13 \text{ AF/ac/season}) = 6.5 \text{ AFA}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(245) \times 1.9835 = 9.7$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 1.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	03-15	11-15	0.02	1.5
Totals:			0.02	1.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

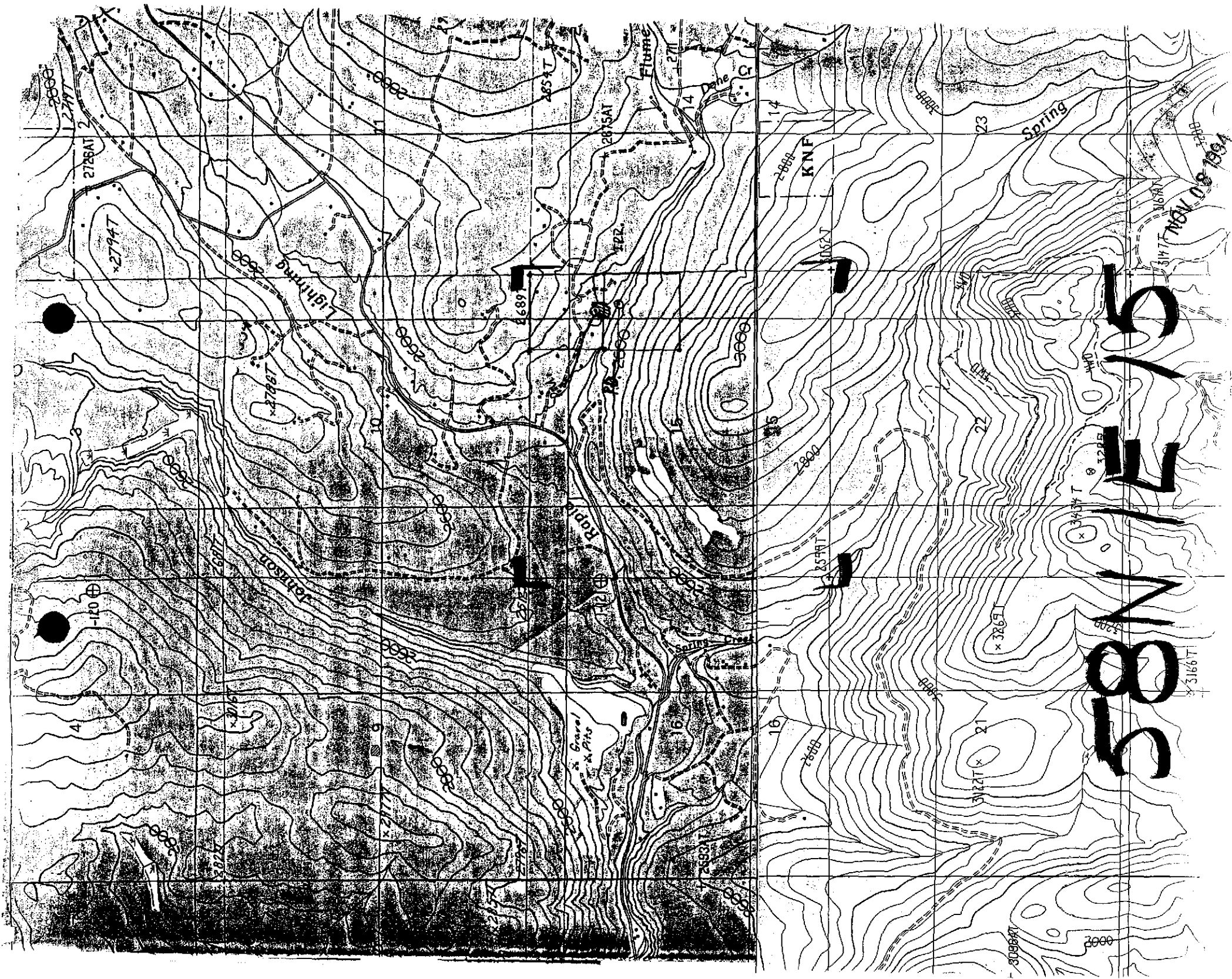
I. AUTHENTICATIONField Examiner's Name Jon M. Kunz Date 8-19-93

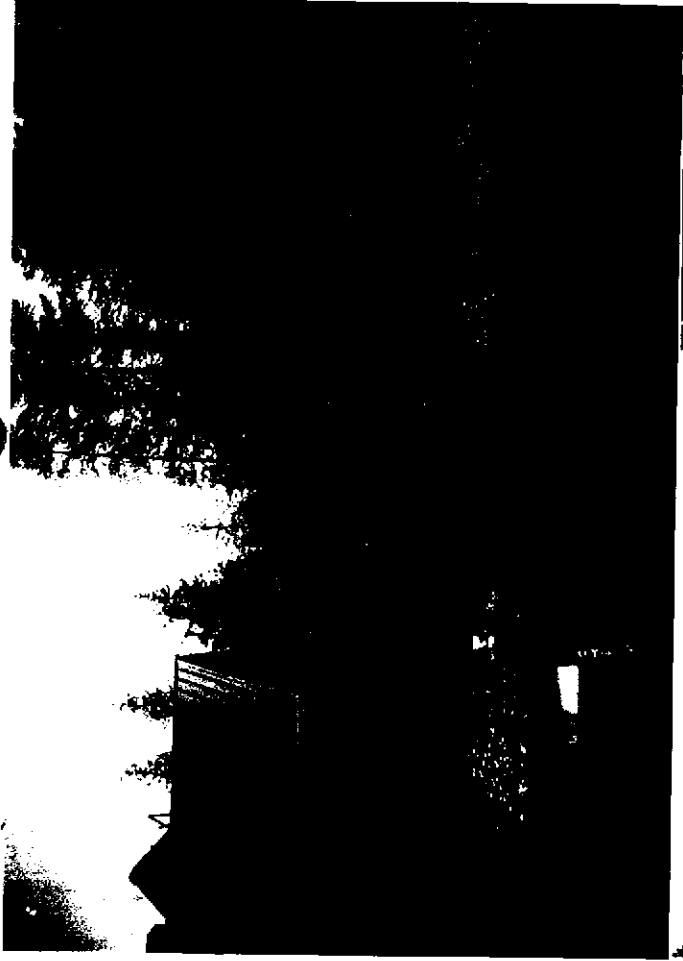
Reviewer _____ Date _____

SEAL

RECORDED

NOV 09 1993





96-08691
MR. WION'S
HOME (P.U.)
ORCHARD



MR. WION'S
GARDEN & LAWN
P.U.

MR. WION'S
P.D.

RECEIVED
NOV 08 1994

October 23, 1992

TONI WION
MILTON WION
9145 RAPID LIGHTNING RD
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08691

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 16 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statchouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 9, 1992

TONI WION
MILTON WION
9145 RAPID LIGHTNING RD
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08691

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosures

RECEIVED

DEC 16 1992

00371 96-8691

THESE TRACTS MAY NOT BE FURTHER SUBDIVIDED WITHOUT WRITTEN APPROVAL OF THE PLANNING AND ZONING COORDINATOR AND COUNTY COMMISSIONERS.

ALL ROADS SHOWN HEREON ARE DEDICATED TO THE GENERAL PUBLICS' USAGE AND ARE TO BE MAINTAINED BY PRIVATE FACILITIES, EXCEPT THE "RAPID LIGHTNING ROAD" WHICH IS A DEDICED COUNTY ROAD.

NOTE: NOT ALL PUBLIC ROADS ARE COUNTY ROADS.

BUILDING OR SHELTER REQUIRING A SEWAGE DISPOSAL
PLAN SHALL BE ERECTED UNTILL WRITTEN AP-
PROVAL IS FIRST OBTAINED FROM THE STATE
DEPT. OF HEALTH.

BONNER COUNTY, IDAHO
PACK RIVER PROPERTIES INC.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE WITHIN PLAT IS CORRECT, THAT THE DESCRIPTION GIVEN ABOVE IS CORRECT, AND THAT ALL CORNERS AND MARKERS SHOWN HAVE BEEN ESTABLISHED ON THE GROUND BY A SURVEY PERFORMED IN DECEMBER, 1971, AND JANUARY, 1973.

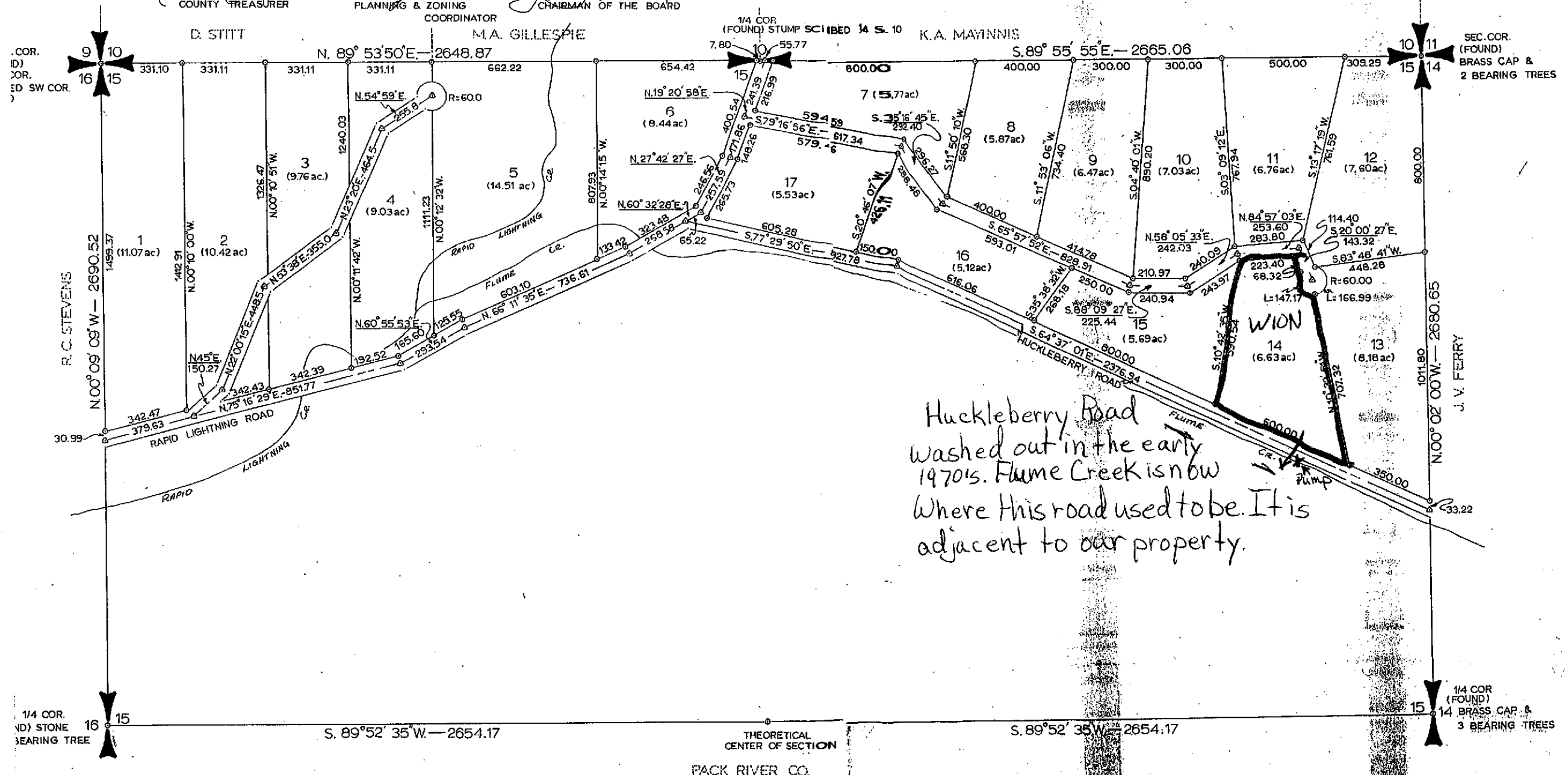
DATED: Feb 20, 1973 SIGNED: Am. L. Hazelbaker

Robert P Camp
HEALTH OFFICER

Glenn M. Nelson
COUNTY TREASURER

Wm. J. Coleman
PLANNING & ZONING
COORDINATOR

Ernst Oppenhef
CHAIRMAN OF THE BOARD



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Miller being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 2 day of Jul, 19 92
and ending on the 9 day of Jul, 19 92
and that said notice was published in said newspaper.

On this 16th day of July in the year
of 1992, before me, a Notary Public, personally
appeared Karel Miller,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN that
Application for Permit No. 96-8691 in
the name of Milton and Toni Wion
was advertised incorrectly on May 7
and 14, 1992.

The place of use was incorrectly
advertised as T58N R01E S15 NENE
NWNE; whereas correctly it should
be T58N R01E S15 NENE SENE.

(For additional information con-
cerning the property location, call
the Northern Regional Office at 765-
4639.)

Protests to the above-referenced
correction must be filed with the
Director, Dept. of Water Resources,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, ID 83814 on or
before JULY 20, 1992.

R. KEITH HIGGINSON, Dir.
SNP#4814 Jul 2, 9, 1992

RECEIVED

AUG - 5 1992

NORTHERN REGION
IDWR

DEC 16 1992

4814

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. 96-8691 in the name of Milton and Toni Wion was advertised incorrectly on May 7 and 14, 1992.

The place of use was incorrectly advertised as T58N R01E S15 NENE NWNE; whereas correctly it should be T58N R01E S15 NENE SENE.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before JULY 20, 1992.

R. KEITH HIGGINSON, Dir.

Published in Bonner County Daily Bee on July 2 & 9, 1992.

DEC 16 1992

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Miller being first duly sworn on oath

deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and

published at Sandpoint, Bonner County, Idaho; that the

said newspaper has been continuously and uninterruptedly

published in said Bonner County during a period of 12

months prior to the first publication of the hereto attached

notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the

said paper for a period of 2 consecutive weeks,

commencing on 7 day of May, 1992

and ending on the 14 day of May, 1992

and that said notice was published in said newspaper.

On this 19th day of May in the year

of 92, before me, a Notary Public, personally

appeared Karel Miller,

known or identified to me to be the person whose name

subscribed to the within instrument, and being by me first

duly sworn, declared that the statements therein are true,

and acknowledged to me that he executed the same.

Karin Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

< B>96-08689<D>

BRANDT, DONNA

POOR, GEORGE E.

4405 LOOP RD.

COCOLALLA, ID 83813

Source: GROUNDWATER

Diversion Pt: SWNESW Sec 7 T

55N R 02W in BONNER County.

Use: COMMERCIAL(.100 CFS)

DOMESTIC

(.040 CFS)

Total Diversion: (.140 CFS)

Date Filed: 4/17/1992

In: BONNER County

T55N R02W S07 NESW

96-08691

WION, MILTON

WION, TONI

9145 RAPID LIGHTNING RD.

SANDPOINT, ID 83864

Source: FLUME CREEK

Tributary: RAPID LIGHTNING

CREEK

Diversion Pt: SENE Sec 15 T 58N

R 01E in BONNER County.

Use: IRRIGATION(.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 4/13/1992

In: BONNER County

T58N R01E S15 NENE NWNE

0.5 ACRES TOTAL

96-08692

BRANDT, DONNA

4405 LOOP RD.

COCOLALLA, ID 83813

Source: GROUNDWATER

Diversion Pt: NWSWNW Sec 18 T

55N R 02W in BONNER County.

Use: DOMESTIC

(.100 CFS)

Total Diversion: (.100 CFS)

Date Filed: 4/17/1992

In: BONNER County

T55N R02W S18 SWNW

96-08693

ALBERS, DOYLE

1019 GARFIELD BAY RD.

SAGLE, ID 83860

Source: SPRING Tributary: PEND

OREILLE LAKE

Diversion Pt: SWSESE Sec 8 T

56N R 01W in BONNER County.

Use: DOMESTIC

(.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 4/14/1992

In: BONNER County

T56N R01W S17 NENE

96-08694

JANISSE, MICHAEL O.

11133 ROME BEAUTY DR.

CALIFORNIA CITY, CA 93505

Source: PEND OREILLE LAKE

Tributary: PEND OREILLE RIVER

Diversion Pt: NWNW Sec 5 T 56N

R 01E in BONNER County.

Use: IRRIGATION(.020 CFS)

DOMESTIC

(.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 4/10/1992

In: BONNER County

T56N R01E S05 NWNW

0.5 ACRES TOTAL

[Handwritten signature]
6/4/92

[Handwritten signature]
K. Miller

96-08696

GADSBY, WILLIAM T.

GOODRICH, BIBIANA

1650 WRENCOE LOOP

SANDPOINT, ID 83864

Source: JOHNSON CREEK

Tributary: PEND OREILLE RIVER

Diversion Pt: SWNWSW Sec 29 T

57N R 03W in BONNER County.

Use: IRRIGATION(.020 CFS)

STOCKWATER(.020 CFS)

DOMESTIC

(.060 CFS)

FIRE PROTECTION(.200 CFS)

Total Diversion: (.200 CFS)

Date filed: 4/23/1992

In: BONNER County

T57N R03W S29 NWSW

1.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at 765-4639.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before MAY 26, 1992.

R. KEITH HIGGINSON,

Director

SNP#4697 May 7, 14, 1992

RECEIVED

JUN 03 1992

NORTHERN REGION
IDWR

DEC 16 1992

24-07

96-08691

WION, MILTON
WION, TONI
9145 RAPID LIGHTNING RD.
SANDPOINT, ID 83864

Source: FLUME CREEK

Tributary: RAPID LIGHTNING CREEK

Diversion Pt: SENE Sec 15 T 58N R 01E in BONNER County.

Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 4/13/1992

In: BONNER County
T58N R01E S15 NENE

SENE
NWNE

0.5 ACRES TOTAL

*changed on
computer
6/25/92*

MICROFILMED

DEC 16 1992



IDAHO FISH & GAME

REGION 1
2320 Government Way
Coeur d'Alene, ID 83814-3683
(208) 765-3111

May 14, 1992

Mr. Robert Haynes
Idaho Department of Water Resources
1910 Northwest Blvd. Suite 210
Coeur d'Alene, ID 83814

Dear Bob:

REFERENCE: MINOR DIVERSIONS OF SURFACE WATERS

94-07339 NINEMILE CREEK	TRIB TO Cda RIVER SO FORK,
95-08746 UNNAMED CREEK	TRIB TO HAUSER CREEK
95-08747 COEUR d'ALENE LAKE	TRIB TO SPOKANE RIVER
95-08748 UNNAMED STREAM	TRIB TO SINKS
96-08691 FLUME CREEK	TRIB TO RAPID LIGHTNING CREEK
96-08694 LAKE PEND OREILLE	TRIB TO PEND OREILLE RIVER
96-08696 JOHNSON CREEK	TRIB TO PEND OREILLE RIVER

We have reviewed the above applications, all of which represent minor diversions from surface water. Some or all of these waters support reproducing populations of game fish.

We have no objections to these applications provided the diversions are screened, where appropriate, to prevent loss of juvenile fish. Screen sizes should be no greater than 1/4 inch mesh and approach velocity should not exceed 0.5 feet per second. In most cases this is easily accomplished with hardware cloth and proper placement of the intake.

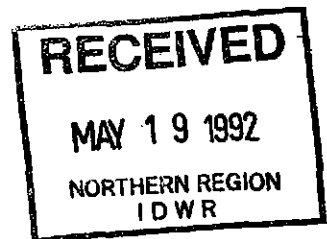
Thanks for the opportunity to comment.

Sincerely,

David W. Ortmann
Regional Supervisor

DWO:CEC:kh

C: Bureau of Program Coordination



Cecil D. Andrus / Governor
Jerry M. Conley / Director

Equal Opportunity Employer



Working for wildlife - since 1938

DEC 16 1992

May 5, 1992

MR MILTON WION
9145 RAPID LIGHTNING RD
SANDPOINT ID 83864

Re: Water Appropriation Application

#

96-8691

Dear Mr. Wion:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

enclosures

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DEC 6 1992