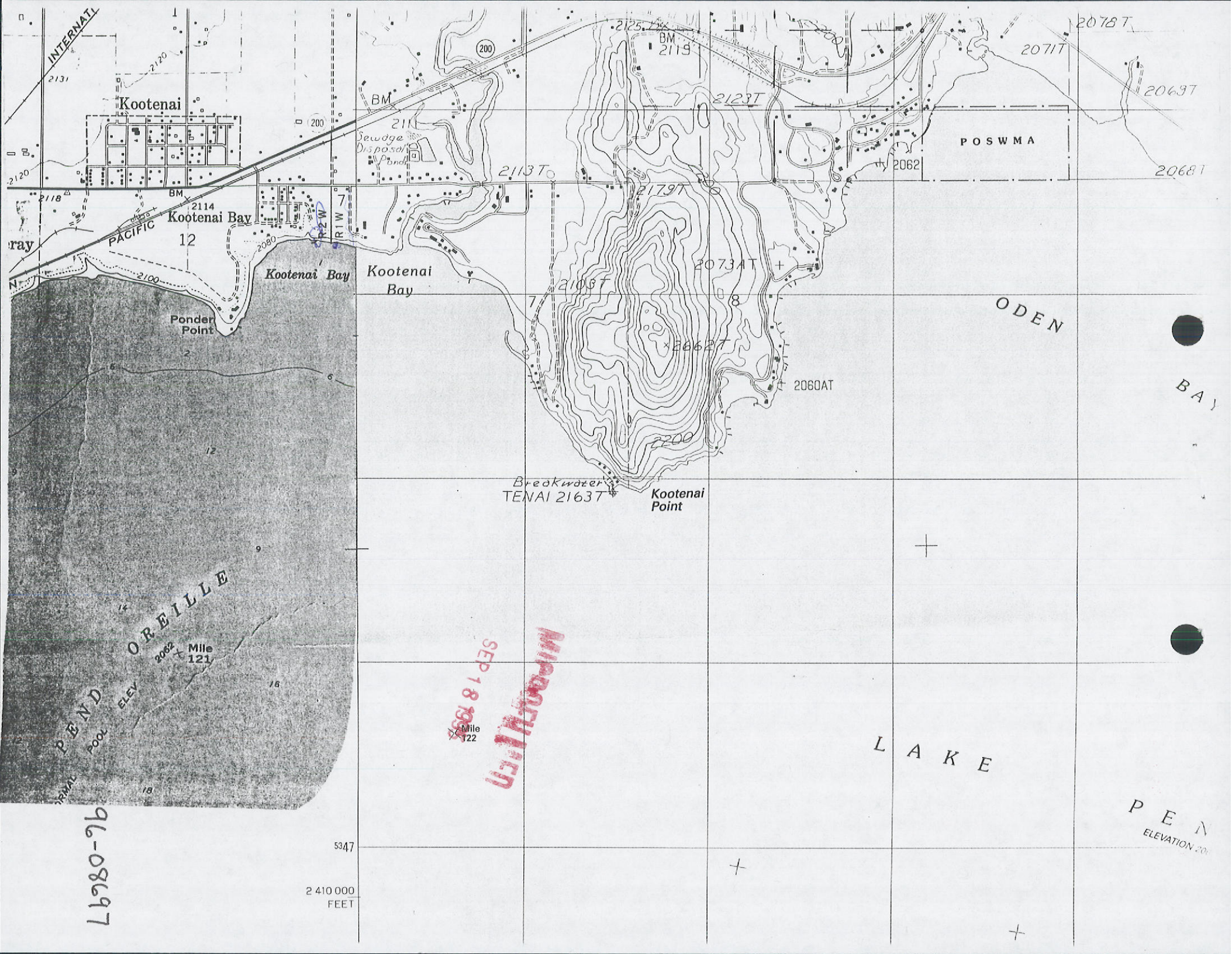




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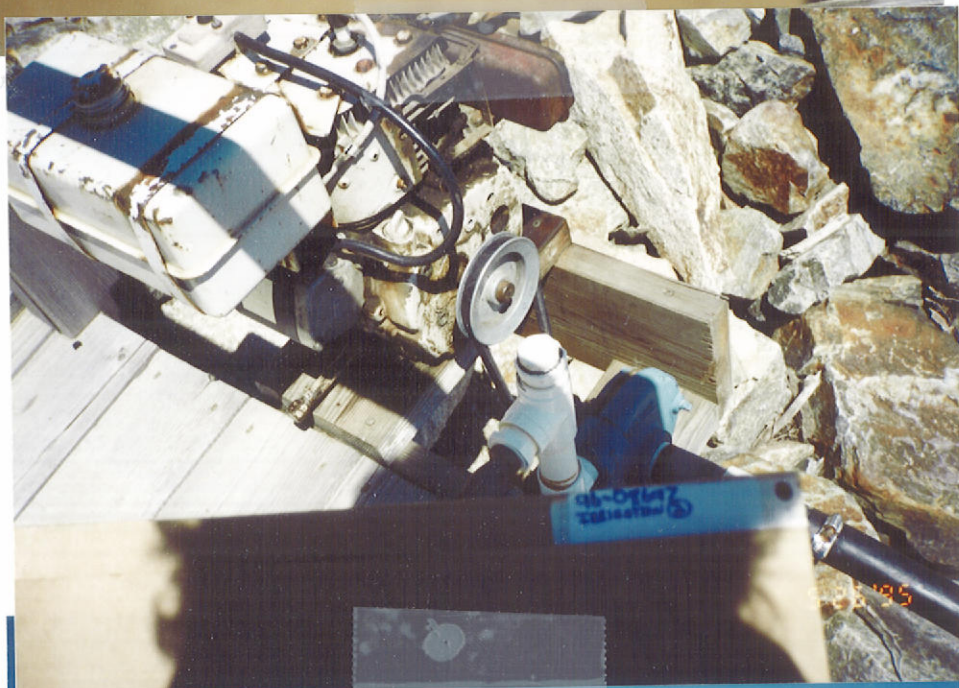
96-08697

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2 410 000
FEET

P E N
ELEVATION 200



PD



Pump

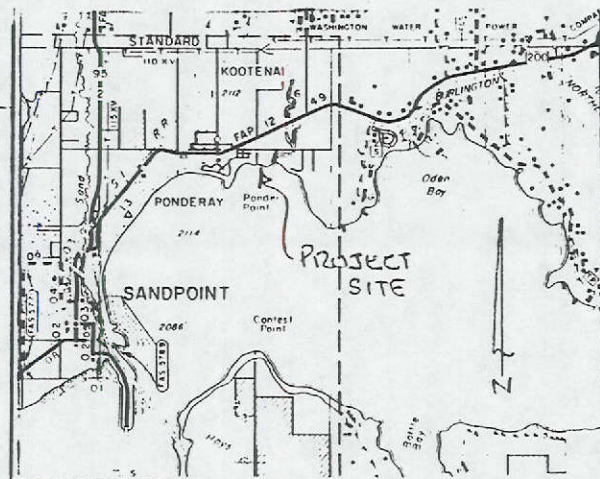
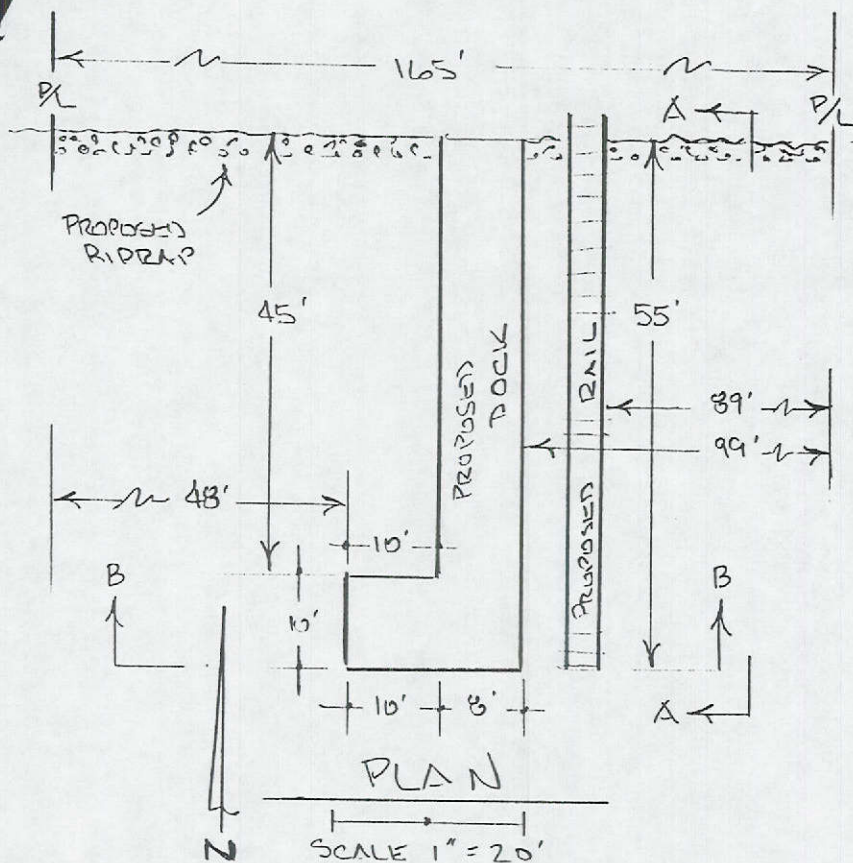


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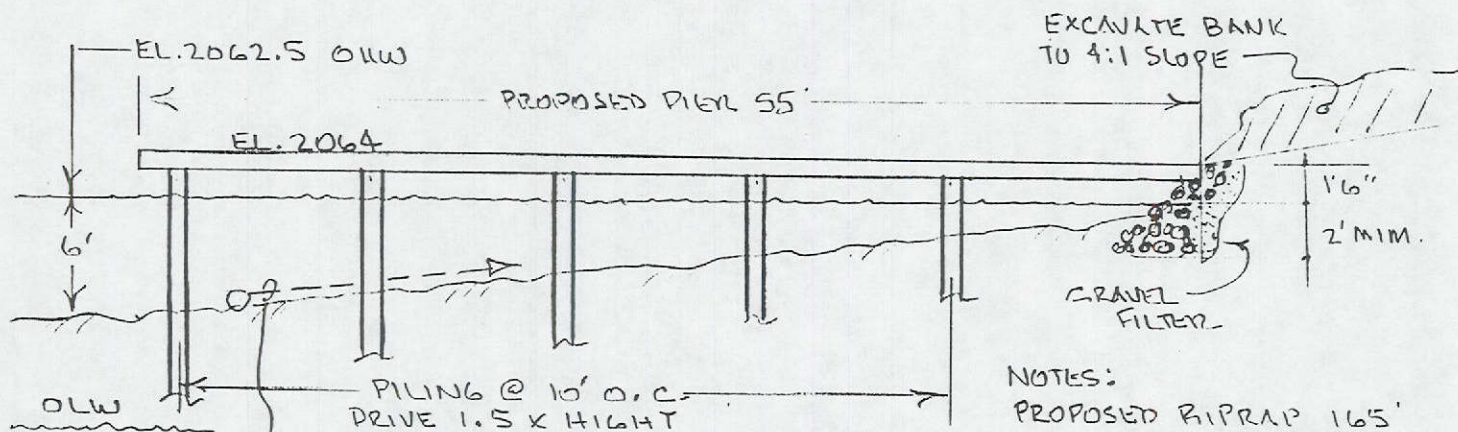


FROM: FOREST SERVICE MAP
CONV. LOT 1 SECT 7 T57N R1W

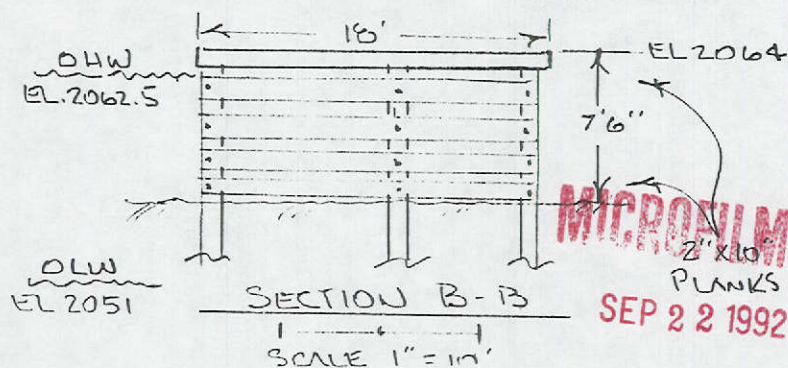
ADJACENT PROPERTY OWNERS

1. LOS DISANOS LTD
(RICHARD VILLELLI)

2. L. & P. SCHALO

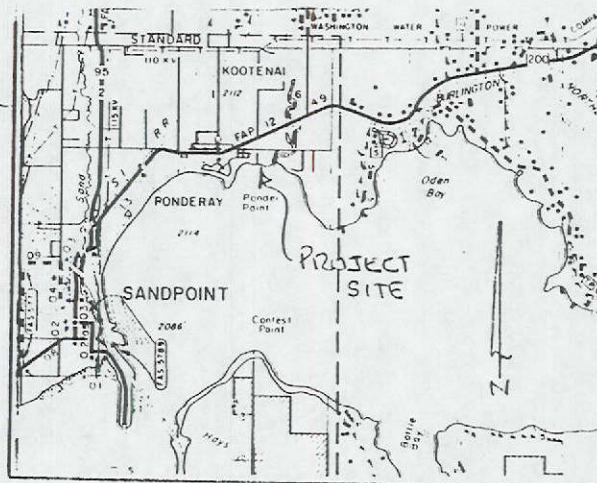
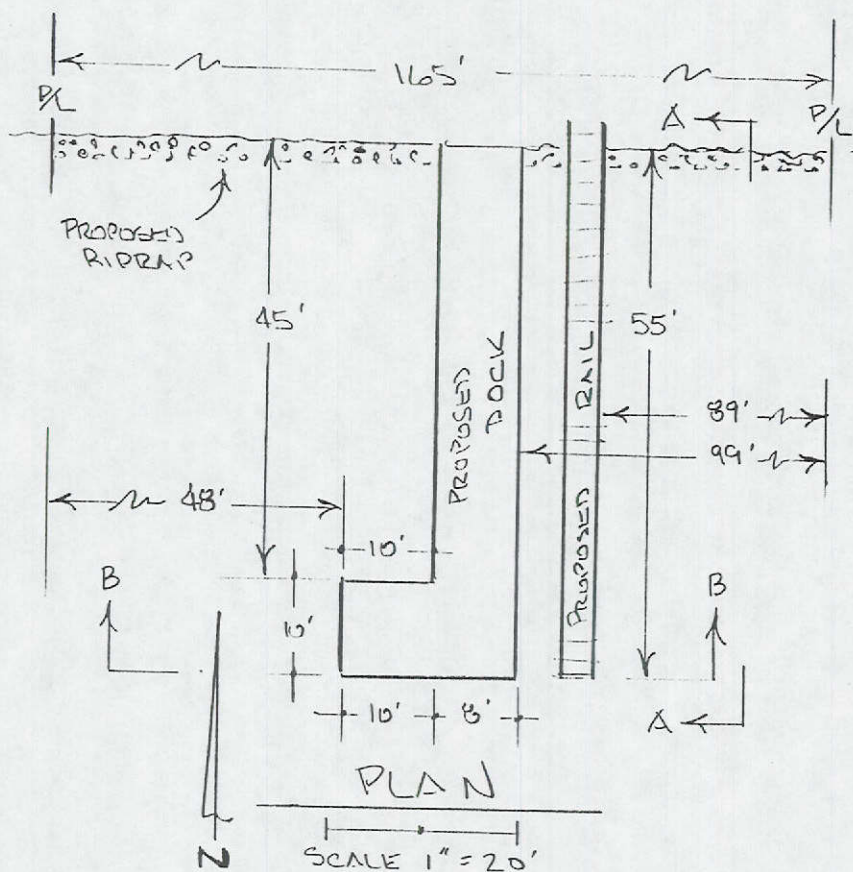


NOTES:
PROPOSED RIPRAP 165'
ROCK 1165 CY ±
RIPRAP TO BE KEYED TO
BANK BOTH ENDS
DOCK 540 SQ FT
DATUM - NGVD



PROPOSED
RIPRAP, PRIVATE BOAT DOCK,
BOAT LAUNCH & WATER WITHDRAWAL SYS.
IN: LAKE PEND OREILLE
NEAR: SANDPOINT
COUNTY: BONNER STATE: IDAHO
APPLICANT: WALTER & DALE
SNIPES
SHEET 1 of 1

MICROFILMED
SEP 22 1992

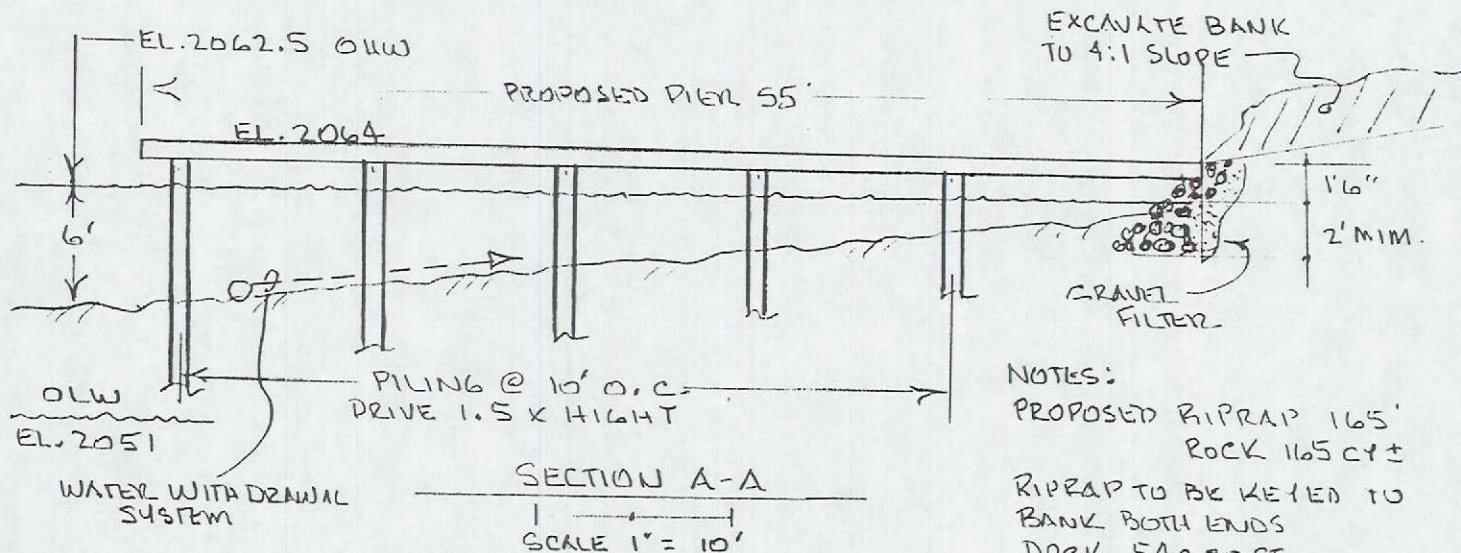


FROM: FOREST SERVICE MAP
CONV. LOT 1 SEC 7 T57N R1W

ADJACENT PROPERTY OWNERS

1. LOS DISANOS LTD
(RICHARD VILLELLI)

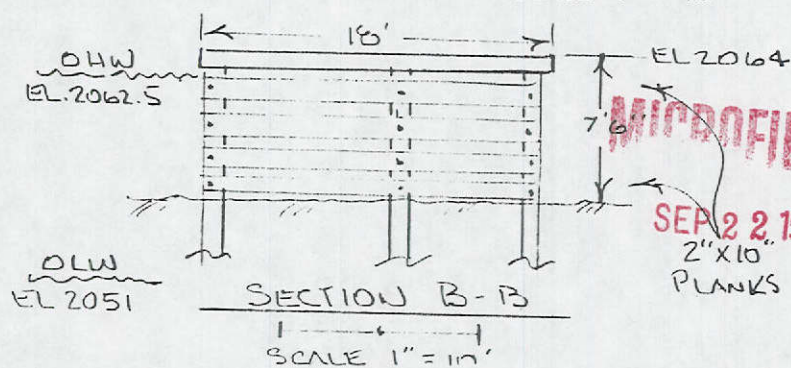
2. L. & P. SCHALO



NOTES:

PROPOSED RIPRAP 165'
ROCK 1165 CY ±

RIPRAP TO BE KEYED TO
BANK BOTH ENDS
DOCK 540 SQ FT
DATUM - NGVD



SEP 22 1992
2" x 10" PLANKS

PROPOSED
RIPRAP, PRIVATE BOAT DOCK,
BOAT LAUNCH & WATER WITHDRAWAL SYS.
IN: LAKE PEND OREILLE
NEAR: SANDPOINT
COUNTY: BONNER STATE: IDAHO
APPLICANT: WALTER & DALE
SNIPES
SHEET 1 of 1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08697

Priority: May 1, 1992

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

3.0 AF

This is to certify, that DALE SNIPES
WALTER D SNIPES

8705 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1992; and has submitted Proof of Beneficial Use on July 19, 1994. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from:

PEND OREILLE LAKE tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NWNW), Sec. 7, Township 57N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	01W	7	Lot 1 (NWNW)	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

Microfilm

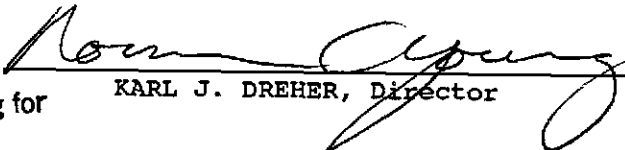
SEP 18 1995

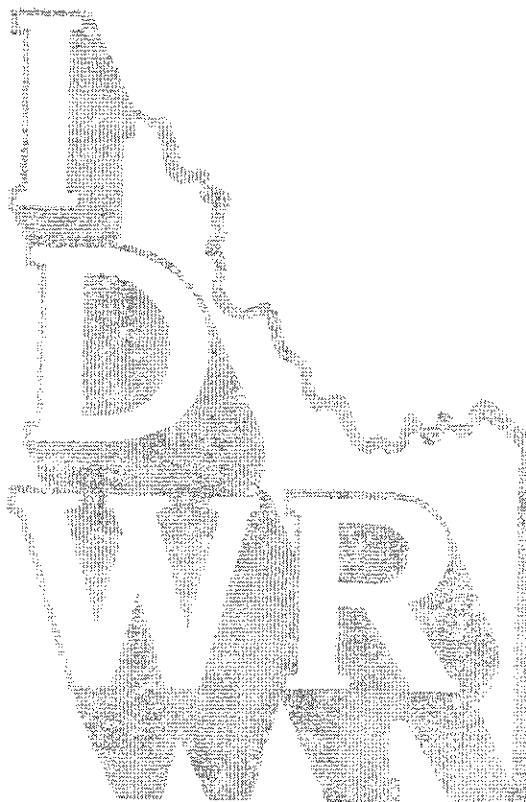
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08697

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of AUGUST, 1995.


Acting for KARL J. DREHER, Director



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STATE OF IDAHO
JUL 19 1994 DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08697 Telephone No. 208 263 3016
2. Name(s) of Permit Holder(s): WALTER D. SNIPE & DALE SNIPE
3. Mailing Address: 8705 RAPID LIGHTNING CREEK RD. SANDPOINT ID 83864
4. Source of Water: PEND OREILLE LAKE If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
 - a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 2 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes	or	No	☒
	Has the measuring device been installed?	Yes	or	No	☒
Flow Measurement Port:	Is a flow measurement port required?	Yes	or	No	☒
	Has the measurement port been installed?	Yes	or	No	☒
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: WALTER OR DALE SNIPE Telephone Number: 208 263 3016
Address: 8705 RAPID LIGHTNING CREEK RD. SANDPOINT ID 83864
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Walter D. Snipes
(include your title, if on behalf of company or organization)

Date: 7-12-94

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08697

Proposed Priority: May 1, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **WALTER D SNIPES**

DALE SNIPES
8705 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864

has applied for a permit to appropriate water from:

PEND OREILLE LAKE tributary of **PEND OREILLE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWNWNW), Sec. 7, Township 57N, Range 01W
BONNER County

<u>PLACE OF USE:</u>	<u>IRRI</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
57N	01W	7	NWNW	2	2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1994**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of August, 1992

MICROFILMED for

R. Keith Higginson
R. Keith Higginson, Director

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant WALTER D. & DALE SNIPE Phone 208 263 3016
Post office address 8705 RAPID LIGHTNING CREEK RD.
SANDPOINT ID. 83864 PENDOREILLE
2. Source of water supply LAKE PENDOREILLE which is a tributary of RIVER
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot 1
Sec. 7 Township 57 N Range 1 W B.M. BONNER County; additional
points of diversion if any: NONE

4. Water will be used for the following purposes:
IRRIGATION (PER DOL APP - ATTACHED - TDK)
Amount .04 for DOMESTIC purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. SEARS # 42B26255 HIGH
PRESSURE SPRINKLER PUMP W/ 1 1/2 HP 220 VAC MOTOR
(OR EQUIVALENT). PICK-UP AND DISCHARGE PIPING 1 1/4" PVC
W/ 3/4" BRANCHES.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

- d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

SEP 22 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. —
- b. Stockwatering; list number and kind of livestock. —
- c. Municipal; show name of municipality. —
- d. Domestic; show number of households. ONE TDK
- e. Other; describe fully. —

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	1W	7						D											
								2											2

Total number of acres to be irrigated 2
TDK

10. Describe any other water rights used for the same purposes as described above. NONE

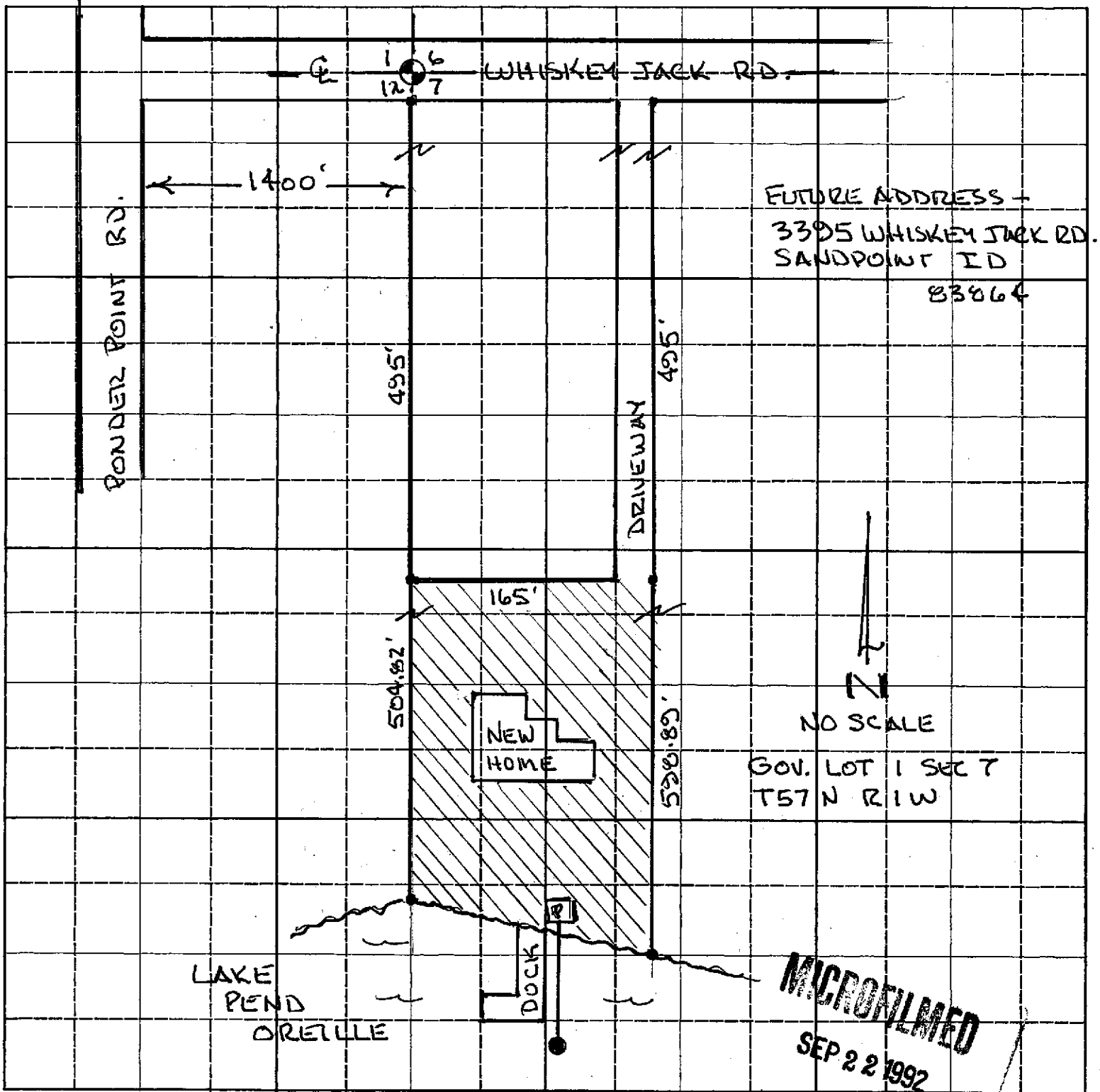
11. a. Who owns the property at the point of diversion? APPLICANT STATE OF IDAHO (TDK)
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. — PL-96-5-734 (TDK)

12. Remarks: —

SEP 22 1992

96-8697

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter D. Snipes
Rale Snipes
 (Applicant)

Received by pm Date 5/1/92 Time 2:00 PM Preliminary check by TDR
Fee \$ 30.00 Receipted by pm # N5407 Date 5/1/92
Publication prepared by pm Date 5/13/92 Published in 5/21 & 28/92
Publication approved pm Date 6/4/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
SEP 22 1992

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Karel Mueller being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Regal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 21 day of May, 1992
and ending on the 28 day of May, 1992
and that said notice was published in said newspaper.

On this 28th day of May in the year
of 92 before me, a Notary Public, personally
appeared Karel Mueller,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Darin Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
96-08697
SNIPES, WALTER D.
SNIPES, DALE
8705 RAPID LIGHTNING CREEK RD
SANDPOINT, ID 83864
Source: PEND OREILLE LAKE
Tributary: PEND OREILLE RIVER
Diversion Pt: LOT 1 (NWNWNW)
Sec 7 T 57N R 01W in BONNER County.
Use: IRRIGATION (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 5/1/1992
In: BONNER County
T57N R01W S07 NWNW
2.0 ACRES TOTAL
For additional information, concerning the property location, call the Northern Regional Office at 765-4639.
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before JUNE 8, 1992.
R. KEITH HIGGINSON,
Director
SNP#4738 May 21, 28, 1992





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1995

DALE SNIPES
WALTER D SNIPES
8705 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08697

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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SEP 18 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 96-8697 Name: Snipes Date: 8/11/95
App Rcd 5/1/92 Priority 5/1/92 Examined 3/26/95 ✓ Lots ✓

NAME	Chng	OK	Or Address Change?
SOURCE	—	✓	Clarify source Prelim. Order to Void - Source change.
P/D	—	✓	Amendment Needed? <u>clarify Lt. 1</u> -P39, P38 Overlap(s) <u>96-2279 - diff p/d. same 1/4/4</u>
P/U	—	✓	Amendment Needed? <u>clarify Lt 1; reduce to 1A</u> -P41, P38 Overlap(s) <u>96-2279 - diff p/d. same 1/4/4</u> *P/D & P/U Amend? <u>P37, P38</u> (See paragraph list for governmental agencies.)
RATE	—	✓	Permit/fee limits <u>0.04 / 0.20</u> Measured Q= <u>—</u> cfs Theoretical Q= <u>none</u> cfs <u>1rr 1A x 0.03 cfs/A = 0.03 cfs</u> <u>measure with 5g bucket = 0.033 ≈ 0.03 cfs</u> Recommended capacity <u>0.03</u> cfs Recommended rate <u>0.03</u> cfs
VOLUME	—	—	Season of Use: <u>(D)</u> <u>3/15 - 11/15</u> = <u>246</u> days Calculations: <u>1rr 1A x 3.0 AF/A = 3.0 AFA</u> Flow limit: <u>0.03</u> x <u>246</u> x <u>1.9835</u> = <u>14.6</u> AF Recommended volume <u>3.0</u> AF
USES	—	✓	Same Nature of Use? <u>—</u> -P46 Amendment Needed? <u>—</u>
REMARKS	—	—	Multiple p/d's in <u>1/4</u> ? <u>—</u>
CONDITIONS	—	—	Measuring (R01)/Locking (R02) Devices Watermaster Control (R04) - WD # <u>—</u> <u>R49</u> Irrigation rate/volume overlap Irrigation water overlap (065) (If gw use sw) Water Quality Other <u>—</u>

PRIORITY Due 9/1/94 Rc'd 7/19/94 Receipt# 6030847 Fee OK? (Yes) No
Order to Reinstate Needed? Yes/No Done? —
If Yes, Advanced? Yes/No to: —

COMMENTS: license for 1 acre only of irrigation

USE	CFS	DIV VOL	Adjustment Memo <u>✓</u>
<u>1rr / 1A</u>	<u>0.03</u>	<u>3.0</u>	LICENSE: <u>(P49)</u>
—	—	—	#1 AMEND LTR: <u>P46</u> or
—	—	—	<u>P39/P41/P37 & P38</u>
TOTAL	<u>0.03</u>	<u>3.0</u>	#2 AMEND LTR: <u>P42/P47</u>

MEMORANDUM

DATE: August 11, 1995
TO: File No. 96-08697
FROM: Cindy Zimmerman
SUBJECT: Review of Beneficial Use Field Report

=====

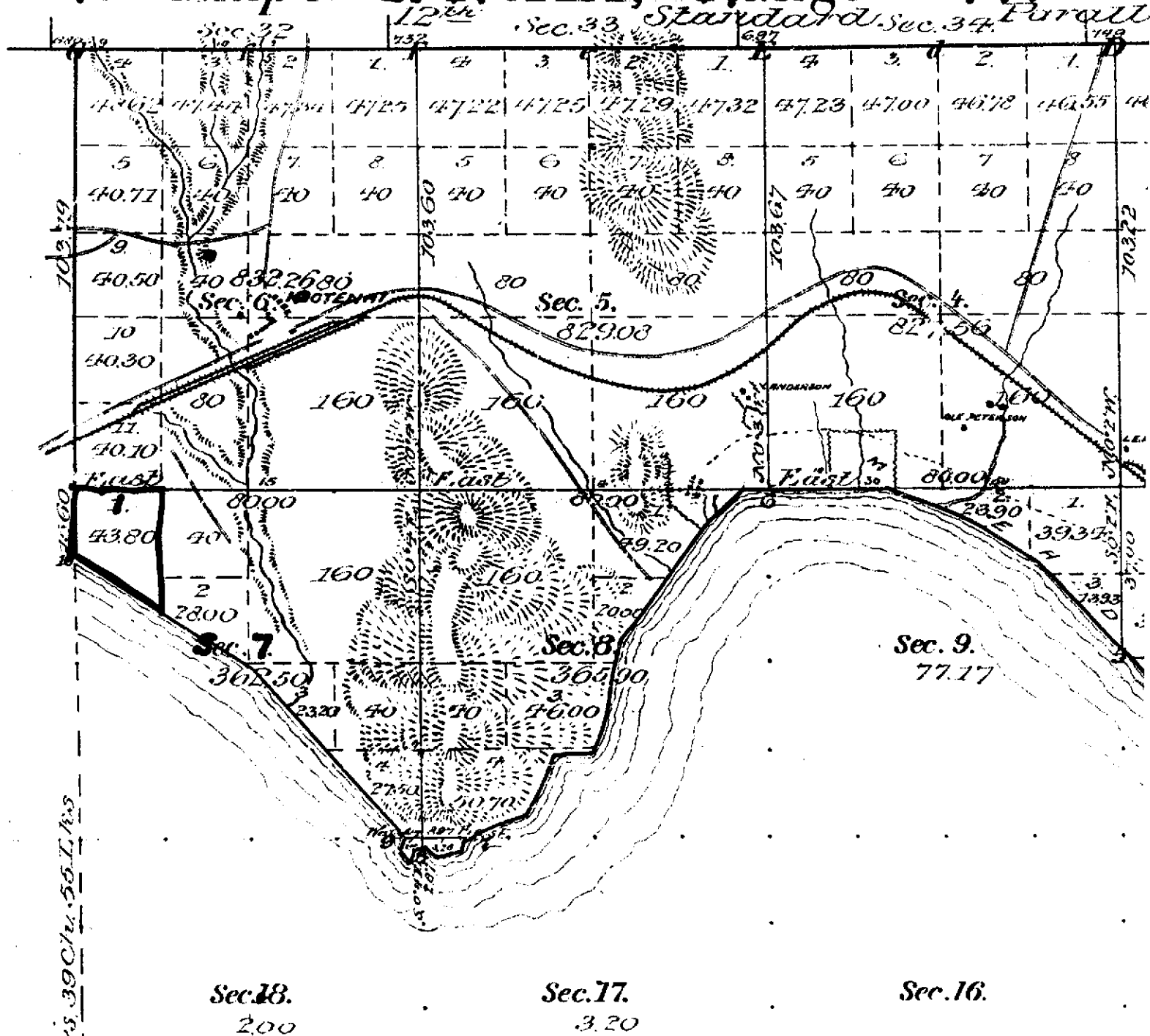
The following adjustments were made on the field report:

1. Point of diversion, per government plat, is located within Lot 1 (NWNW), S07, T57N, R01W.
2. Place of use, per government plat and orthoquad, is located within Lot 1 (NWNW), S07, T57N, R01W.
3. Rate of diversion.
 - a. Irrigation = 1 acre x 0.03 cfs/acre = 0.03 cfs.

APPROVED

SEP 18 1995

Township N° 57 North, Range N° 1 West



PEND

96-8697

UNRECORDED

SEP. 18 1908

D. OREIL

Sec. 19.

Sec. 20.

8/11/95

Sec. 21.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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SEP 13 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08697

1. Owner: WALTER D F DALE SWIPES Phone No. (208) 263-3016

Current Address: 8705 RAPID LIGHTNING CREEK Rd. SANDPOINT ID. 83864

2. Accompanied by: WALTER D SWIPES EXAM DATE: 5-26-95

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: PEND ORIELLE LAKE tributary to PEND ORIELLE RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 96-02279

2. Other water rights with the same point of diversion: 96-02279

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NW	07	57N	01W	BONNER	U.S.G.S 7.5 MIN Quad

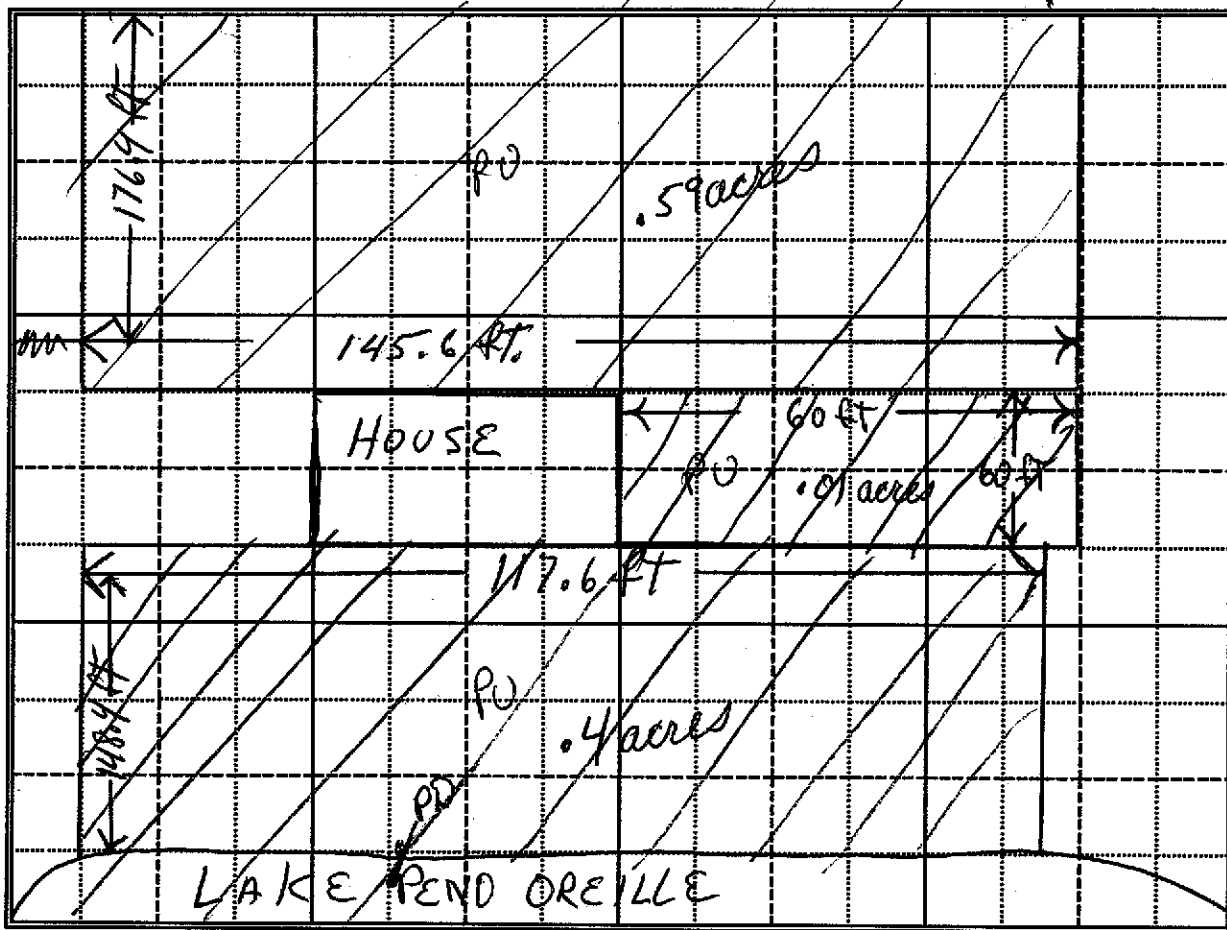
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	01W	07							1										1 acre

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SEP 18 1995
8 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Tecumseh (gas)	5	—	STARITE	model 1-C 3/4" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
3 gal Bucket						

2. Measurements:

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E. NARRATIVE/REMARKS/COMMENTS

Mr. Snipes waters the areas shown
in diagram with a garden hose &
standard household type lawn
sprinkler, moving it by hand to where
needed.

Have conditions of permit approval been met? ☐ yes ☐ no

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L6980-96

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3347

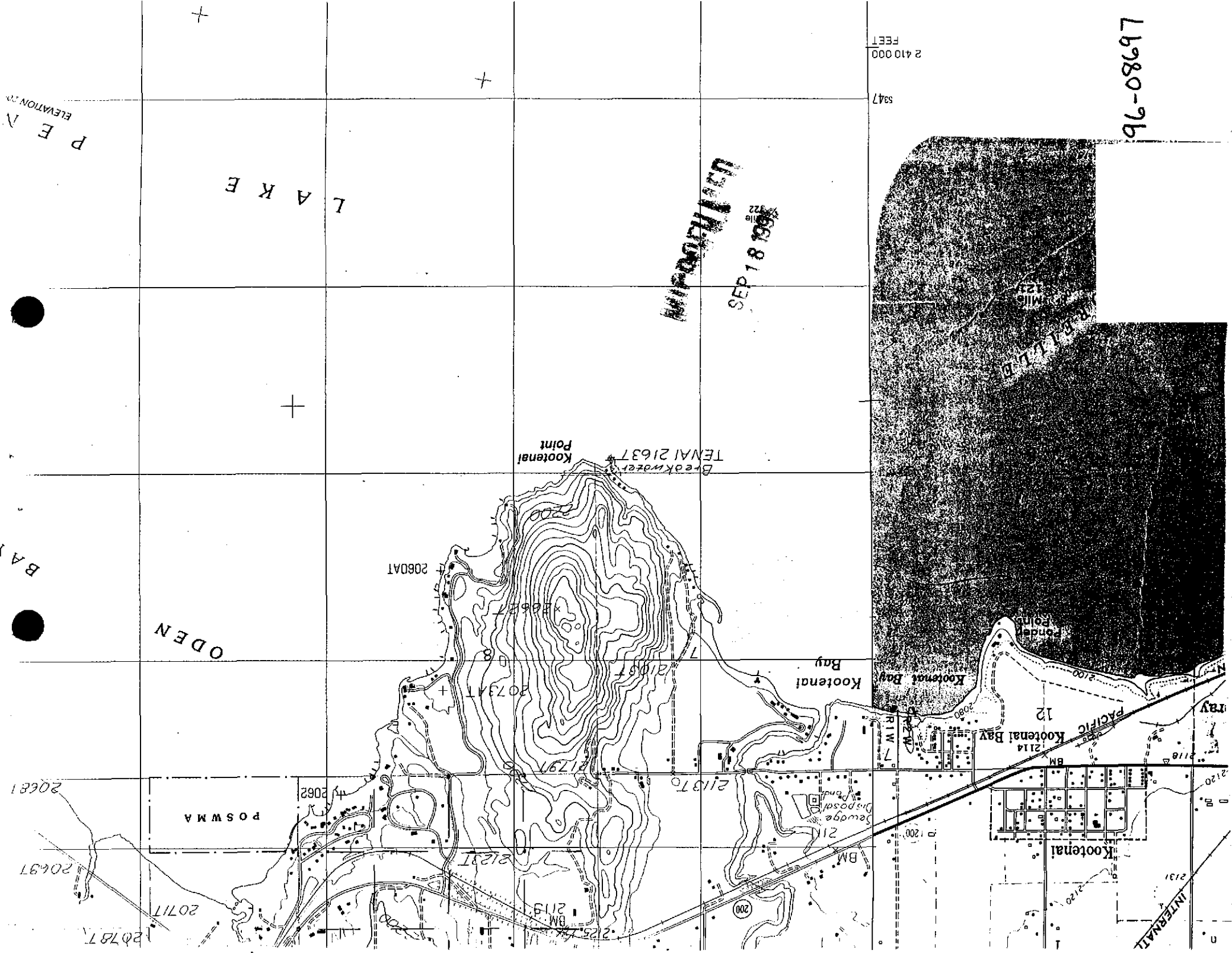
UNCLASSIFIED
SEP 18 1995

P E N
ELEVATION IN

L A K E

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RECEIVED MED

SEP 18 1995

96-08697

August 1, 1994

WALTER D SNIPES
DALE SNIPES
8705 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08697

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

SEP 22 1994

June 30, 1994

WALTER D SNIPES
DALE SNIPES
8705 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08697

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

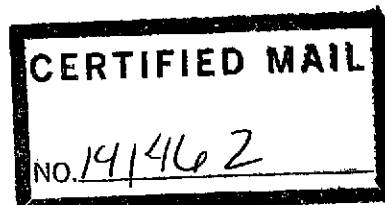
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



SEP 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1992

WALTER D SNIPES
DALE SNIPES
8705 RAPID LIGHTNING CREEK RD
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08697

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

MICROFILMED
SEP 22 1992

96-08697

SNIPES, WALTER D
SNIPES, DALE
8705 RAPID LIGHTNING CREEK RD
SANDPOINT, ID 83864

Source: PEND OREILLE LAKE

Tributary: PEND OREILLE RIVER

Diversion Pt: LOT 1 (NWNWNW) Sec 7 T 57N R 01W in BONNER County.

Use: IRRIGATION (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 5/ 1/1992

In: BONNER County
T57N R01W S07 NWNW

2.0 ACRES TOTAL

MICROFILMED

SEP 22 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 13, 1992

U. S. Army Corps of Engineers
P. O. Box 310
Newport, Wa. 99156

Re: 96-8697

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

MICROFILMED

SEP 22 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 13, 1992

Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 96-8697

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Idaho Department of Water Resources.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Manager

RGH/pms
Enclosure

RECEIVED
MAY 14 1992

SEP 22 1992

May 5, 1992

MR WALTER D ANIPES
8705 RAPIDLIGHTING CR RD
SANDPOINT ID 83864

Re: Water Appropriation Application

#

96-8697

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application For Permit To appropriate the Public Waters Of The State Of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

In view of your application to the Idaho Department of Lands #L-96-S-734, I have changed the nature of use of your appropriation application to irrigation. If this is not satisfactory please notify this department immediately to make the necessary changes.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests.

If the application is not protested it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

enclosures

MICROFILMED

SEP 22 1992

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST
BE RECEIVED FROM BOTH THE STATE
OF IDAHO AND THE CORPS OF
ENGINEERS PRIOR TO START OF
WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____ Date Received _____	2. State of Idaho # _____ Date Received _____
--	--

PLEASE TYPE OR PRINT

The applicant has sent copies of this application to the agencies checked: ID Dept. Water Res. - Boise _____,
Coeur d'Alene _____, Twin Falls _____, Idaho Falls _____; ID Dept. Lands - Boise _____, Coeur d'Alene X;
Corps of Engineers - Walla Walla X.

3. Applicant <u>WALTER & DALE SNIPES</u> Mailing Address <u>8705 RAPID LIGHTNING CTRD</u> <u>SANDPOINT ID 83864</u> Work Phone () _____ Area _____ Home <u>208 263 3016</u> Fax Number _____ Date of Application <u>FEBRUARY 22 1992</u>	4. Authorized Agent _____ Mailing Address _____ Work Phone () _____ Area _____ Home () _____
--	--

5. Location where proposed activity exists or will occur.

Waterway LAKE PEND OREILLE

Tributary of: _____

Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.)

*RP57N01W073201 Gov. 1 *(See instructions)

SANDPOINT
In or near city or town

BONNER IDAHO 83864
County State Zip Code

NWNW 7 S7N 1W
1/4 1/4 Section Township Range

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

INSTALL A PRIVATE BOAT DOCK, RIPRAP ON LAKE BANK, METAL RAIL BOAT LAUNCH AND WATER WITHDRAWAL SYSTEM FOR IRRIGATION AND FIRE CONTROL. THE DOCK WILL BE CONSTRUCTION OF UNTREATED CEDAR PILES WITH 4"X6" FRAME AND 2"X6" DECKING. RIPRAP WILL CONSIST OF CLEAN ANGULAR ROCK. WATER SYSTEM WILL BE PVC PIPE.

Describe construction methods and equipment: RIPRAP AND DOCK PLACEMENT WILL BE DONE DURING LOW WATER. MATERIAL FROM THE TIE TRENCH WILL BE REMOVED TO AN ONSITE UPLAND LOCATION. DOCK CONSTRUCTION WILL FOLLOW RIPRAP INSTALLATION. EQUIPMENT WILL INCLUDE BACK HOE/LOADER, DUMP TRUCK AND PILE DRIVER.

Length of project along the stream or extension into lake or reservoir: 55 FEET INTO LAKE

Stream gradient: _____

Will material be placed waterward of ordinary high water mark? YES

Will material be placed in wetlands? NO

Type of fill material: RIPRAP (i.e. sand, etc.) Material Source: QUARRY

Volume of material to be placed: 165 (cubic yards)

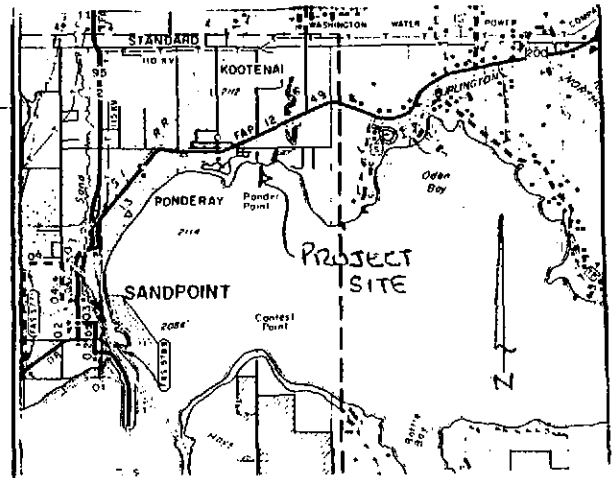
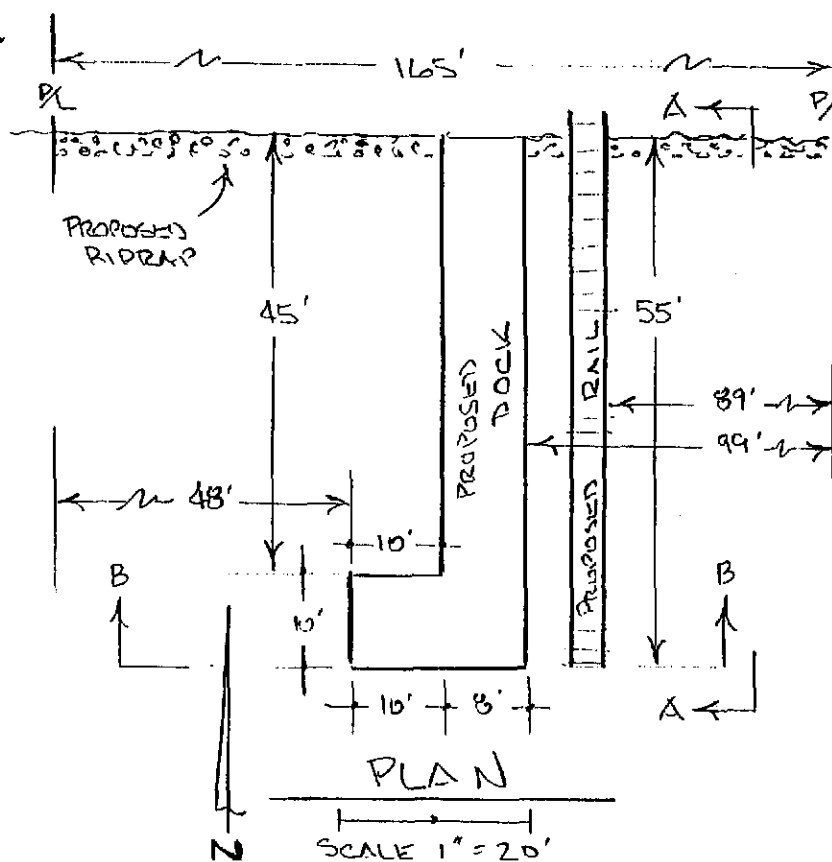
Will excavation be required? YES Disposal Location: UPLAND

Method of diverting flow, if needed: _____

Method of controlling turbidity: UPLAND DISPOSAL - CLEAN RIPRAP

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles):
(Idaho Department of Water Resources requirement.) _____

SEP 22 1992



VICINITY MAP

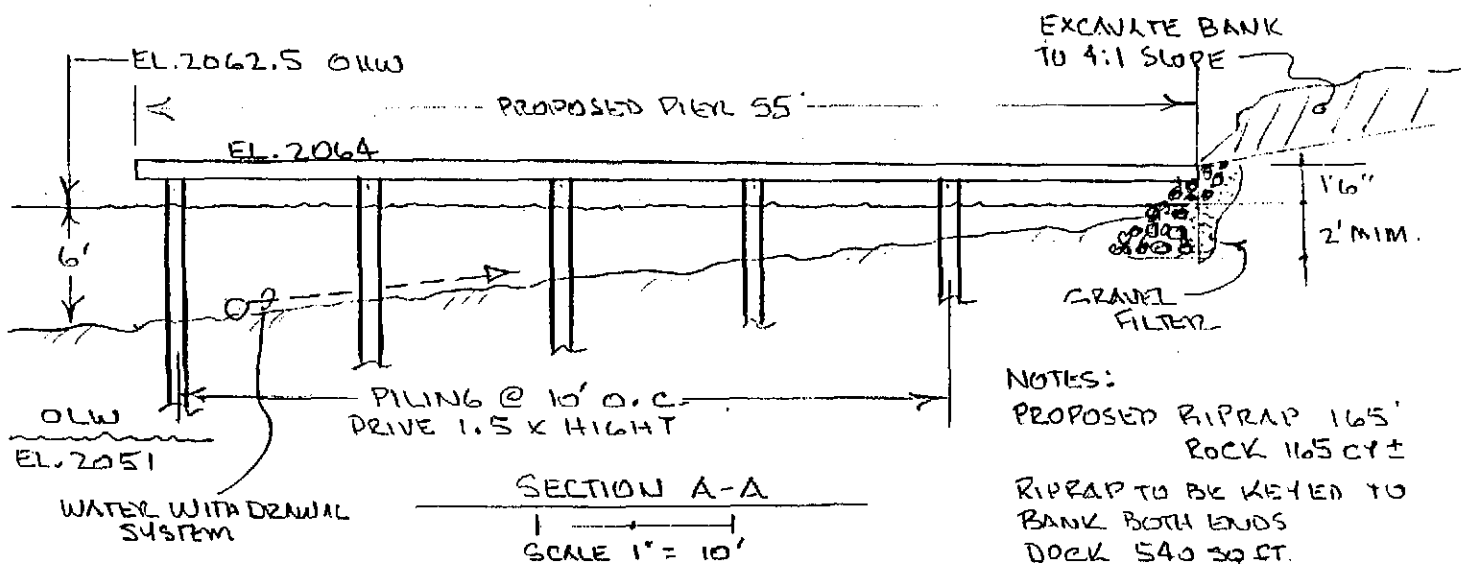
SCALE 1" = 2 MILES

FROM: FOREST SERVICE MAP
CON. LOT 1 SECT 7 T57N R1W

ADJACENT PROPERTY OWNERS

1. LOS DISANOS LTD
(RICHARD VILLELLI)

2. L. & P. SCHALO

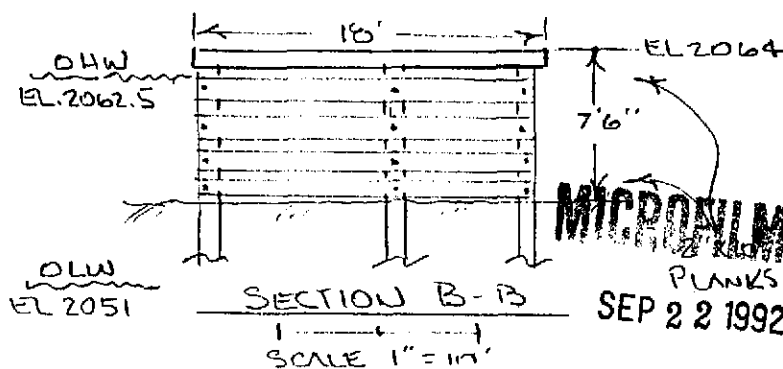


NOTES:

PROPOSED RIPRAP 165'
ROCK 165 CY ±

RIPRAP TO BE KEYED TO
BANK BOTH ENDS
DOCK 540 SQ. FT.

DATUM - NGVD



MICROFILMED

PLANKS
SEP 22 1992

PROPOSED
RIPRAP, PRIVATE BOAT DOCK,
BOAT LAUNCH & WATER WITH DRAVAL SYS.
IN: LAKE PEND OREILLE
NEAR: SANDPOINT
COUNTY: BONNER STATE: IDAHO
APPLICANT: WALTER & DALE
SNIPES
SHEET 1 of 1

STANLEY F. HAMILTON
DIRECTOR

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
LARRY ECHOHAWK
Attorney General
J.D. WILLIAMS
State Auditor
JERRY L. EVANS
Sup't of Public
Instruction

MEMORANDUM

DATE: March 27, 1992

TO: Idaho Department of Fish and Game
Idaho Department of Health and Welfare
Idaho Department of Water Resources
Panhandle Health District 1
Clean Lake Coordinating Council
Los Pisanos Ltd.
L. & P. Schalo

RECEIVED

APR 6 1992

NORTHERN REGION
IDWR

FROM: Charlotte Ammon *LA*
Navigable Waters Specialist

RE: NOTICE OF APPLICATION - L-96-S-734 - SNIPES, Walter D.

Enclosed is an application and plats requesting permission to install private dock, riprap, metal rail boat launch, and 2" waterline with pump in Pend Oreille Lake.

Please submit your recommendations to me by April 10, 1992, regarding the likely effect of the proposed encroachment upon adjacent property, lake, and streambed value factors of navigation, fish and wildlife habitat, aquatic life, recreation, aesthetic beauty, or water quality. If you have concerns or are opposed to the project as proposed, please list your specific reasons for concern or opposition and any facts or documentation to support your position.

You should recommend alternate plans if they are economically feasible to accomplish the purpose of the proposed encroachment. You should also recommend any mitigation measures or special restrictions/provisions you would like included as part of the permit if one is issued.

If you do not submit a comment, I will assume you have no objections to the application. If you have questions concerning the application, I suggest you contact the applicant. If the applicant cannot answer your questions, please contact me at (208)765-5235.

mc

enclosures

c: Real Estate Specialist, Boise

MICROFILMED
SEP 22 1992

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST
BE RECEIVED FROM BOTH THE STATE
OF IDAHO AND THE CORPS OF
ENGINEERS PRIOR TO START OF
WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # <u>92-1-00160</u>	2. State of Idaho # <u>L-96-S-734</u>
Date Received _____	Date Received <u>2-27-92</u> <u>P/O Lake</u>

PLEASE TYPE OR PRINT

The applicant has sent copies of this application to the agencies checked: ID Dept. Water Res. - Boise _____, Coeur d'Alene _____, Twin Falls _____, Idaho Falls _____; ID Dept. Lands - Boise _____, Coeur d'Alene X; Corps of Engineers - Walla Walla X.

3. Applicant <u>WALTER & DALE SNIPE</u>	4. Authorized Agent _____
Mailing Address <u>8705 RAPID LIGHTNING CRD</u>	Mailing Address _____
<u>SANDPOINT ID 83864</u>	
Work Phone () _____ Area _____ Home <u>208)263 3016</u>	Work Phone () _____ Area _____ Home () _____
Fax Number _____	
Date of Application <u>FEBRUARY 22 1992</u>	

5. Location where proposed activity exists or will occur.

Waterway LAKE PEND OREILLE

Tributary of: _____
Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.)

SANDPOINT
In or near city or town

*RP57N01W073201 60V. 1 *(See instructions)

BONNER IDAHO 83864
County State Zip Code

NWNW 7 57N 1W
1/4 1/4 Section Township Range

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

INSTALL A PRIVATE BOAT DOCK, RIPRAP ON LAKE BANK, METAL RAIL BOAT LAUNCH AND WATER WITHDRAWAL SYSTEM FOR IRRIGATION AND FIRE CONTROL. THE DOCK WILL BE CONSTRUCTED OF UNTREATED CEDAR PILES WITH 4"X6" FRAME AND 2"X6" DECKING. RIPRAP WILL CONSIST OF CLEAN ANGULAR ROCK. WATER SYSTEM WILL BE PVC PIPE. (2" 1/2" 1.5 LIP PIPE)

Describe construction methods and equipment: RIPRAP AND DOCK PLACEMENT WILL BE DONE DURING LOW WATER. MATERIAL FROM THE TRENCH WILL BE REMOVED TO AN ONSITE UPLAND LOCATION. DOCK CONSTRUCTION WILL FOLLOW RIPRAP INSTALLATION. EQUIPMENT WILL INCLUDE BACK HOE/LOADER, DUMP TRUCK AND PILE DRIVER.

Length of project along the stream or extension into lake or reservoir: 55 FEET INTO LAKE

Stream gradient: _____

Will material be placed waterward of ordinary high water mark? YES

Will material be placed in wetlands? NO

Type of fill material: RIPRAP (i.e. sand, etc.) Material Source: QUARRY

Volume of material to be placed: 165 (cubic yards)

Will excavation be required? YES Disposal Location: UPLAND

Method of diverting flow, if needed: _____

Method of controlling turbidity: UPLAND DISPOSAL - CLEAN RIPRAP

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles):
(Idaho Department of Water Resources requirement.) _____

MICROFILMED

SEP 22 1992

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application. NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings.

9. Purpose and intended use:

Commercial _____ Public _____ Private ☒ Other _____

Describe _____

10. Proposed Starting Date APRIL 1 1992 Estimated Duration 14 DAYS

11. If any portion of the activity is complete, indicate month and year of completion _____
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

LOS PISANOS LTD
RICHARD VILLELLI - PRES.
BCR 61 BOX 169
BONNERS CREEK IDAHO 83805
208 267 5595

L. E. P. SCHALO
512 N 3RD AVE
SANDPOINT IDAHO 83864
208 263 3532

13. LEGAL OWNER IF OTHER THAN APPLICANT _____
CITY, STATE, ZIP CODE _____
MAILING ADDRESS _____
AREA _____ AREA _____
PHONE _____ WORK() _____ HOME() _____

14. List other applications, approvals, or certifications from other federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes _____ No ☒ (If "Yes" explain)

16. Remarks or additional information: _____

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

Date 2-22-92

Walter D. Snipes
Signature of Applicant (REQUIRED)

The application must be signed by the applicant. If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate _____ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date _____ Signature of Authorized Agent (if applicable) _____ Signature of Applicant (if applicable) _____

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION

RECEIVED
SEP 22 1992

