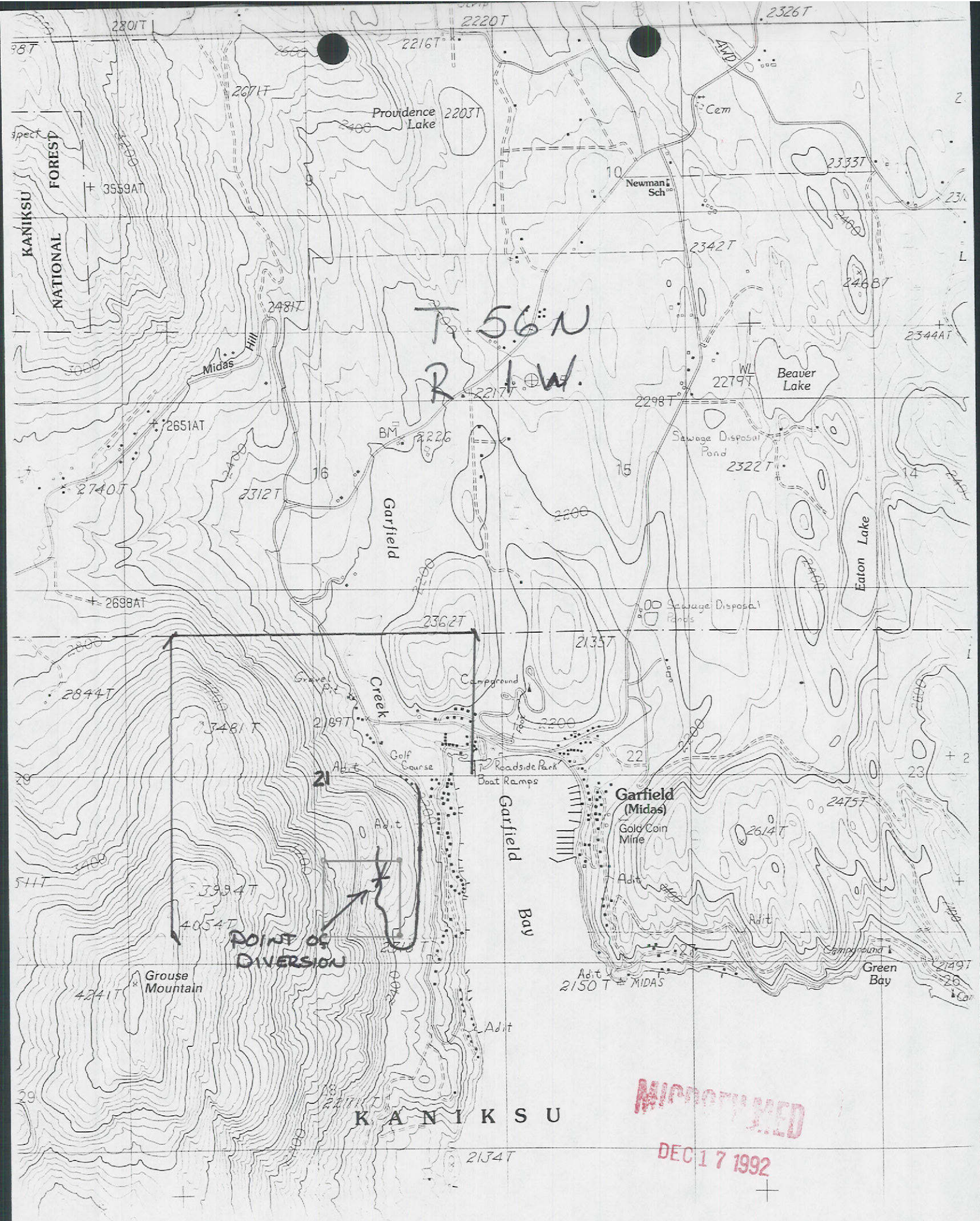




Forest Service

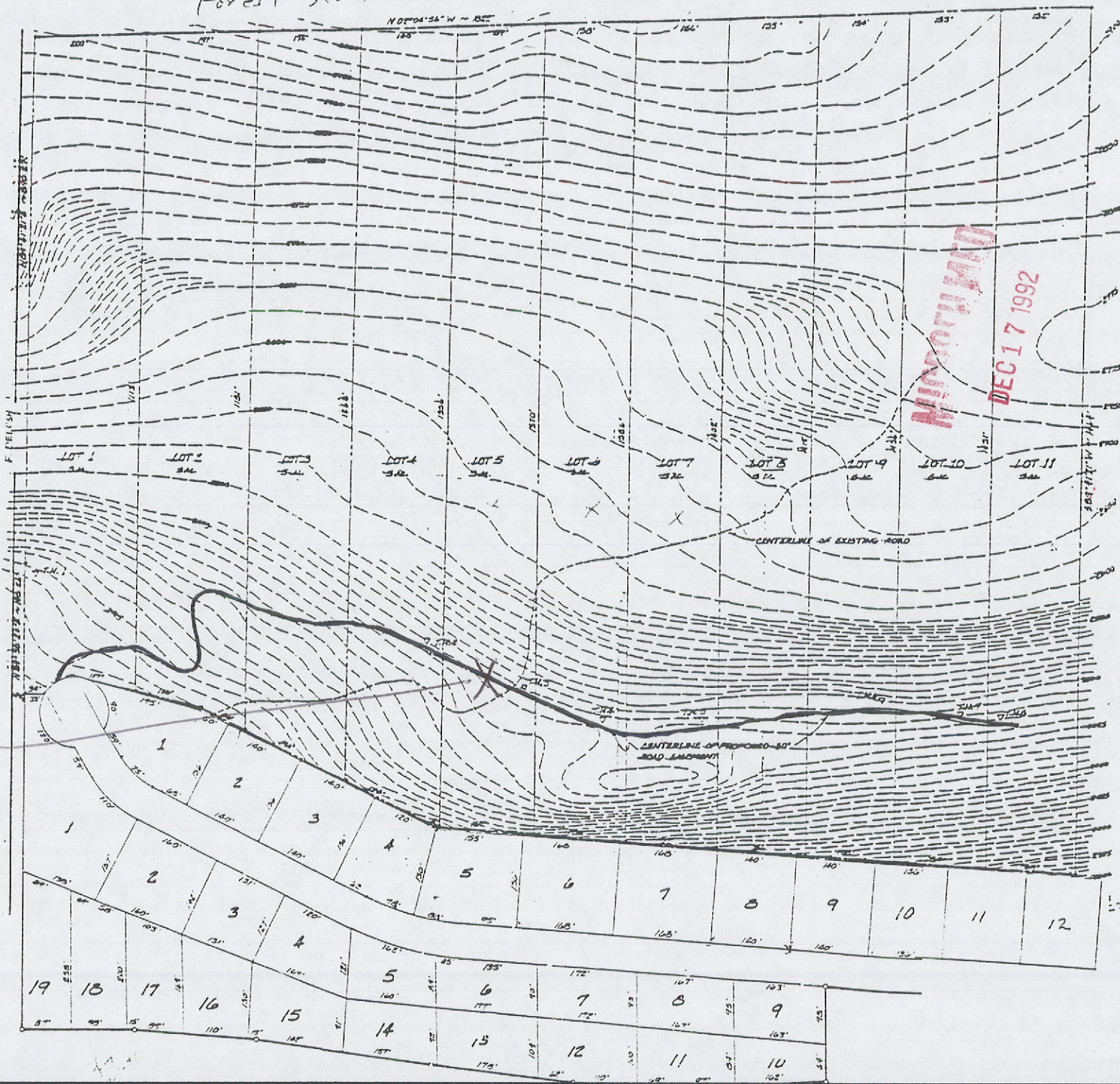
N 0° 04' 56" W - 85'

N
↑

DEC 17 1992

Forest Service

WELL
LOCATION



RECEIVED

NOV 29 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00
Date 11-30-93
Receipt No. 0029103
Receipt by Quinn

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08713 Telephone No. (208) 773-5181
2. Name(s) of Permit Holder(s): STECKMAN LINNEBACH FINANCIAL GRP, INC.
3. Mailing Address: 1301 E. 3RD. STREET POST FALLS, ID 83854
4. Source of Water: WELL

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 11 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .16 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes _____ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

LARRY STECKMAN 208(773-5181)
Name Telephone No.

1301 E. 3RD STREET POST FALLS IDAHO 83854
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-3-93 Larry Steckman V.P. JAN 21 1994
Date Signature (and title, if on behalf of a company or organization)

LARRY STECKMAN V-PRES.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08713

Proposed Priority: August 26, 1992 Maximum Diversion Rate: 0.16 CFS

This is to certify, that STECKMAN LINNEBACH FINANCIAL GROUP INC
1301 E 3RD ST
POST FALLS ID 83854

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.16 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 21, Township 56N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

12 Lot 3(SWSW) SESW
56N 01W 21 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1994.
2. Subject to all prior water rights.
3. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
4. Domestic use is for 11 homes.
5. Place of use known as Garfield Villas.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

1st day of December, 1992.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

DEC 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant STECKMAN LINNEBACH FIN. GRP. INC. Phone (208) 773-5181
Post office address 1301 E. 3RD STREET POST FALLS, IDAHO 83854

2. Source of water supply GROUND WATER which is a tributary of N/A

3. Location of point of diversion is SW ~~TH~~ $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 21 Township 56 N Range 1 W B.M. BUNNER County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .16 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.16 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL AND PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 200' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

DEC 17 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 11 HOMES "GARFIELD VILLAS"
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
560	1W	21															D	11 HOMES	

Total number of acres to be irrigated 1/2

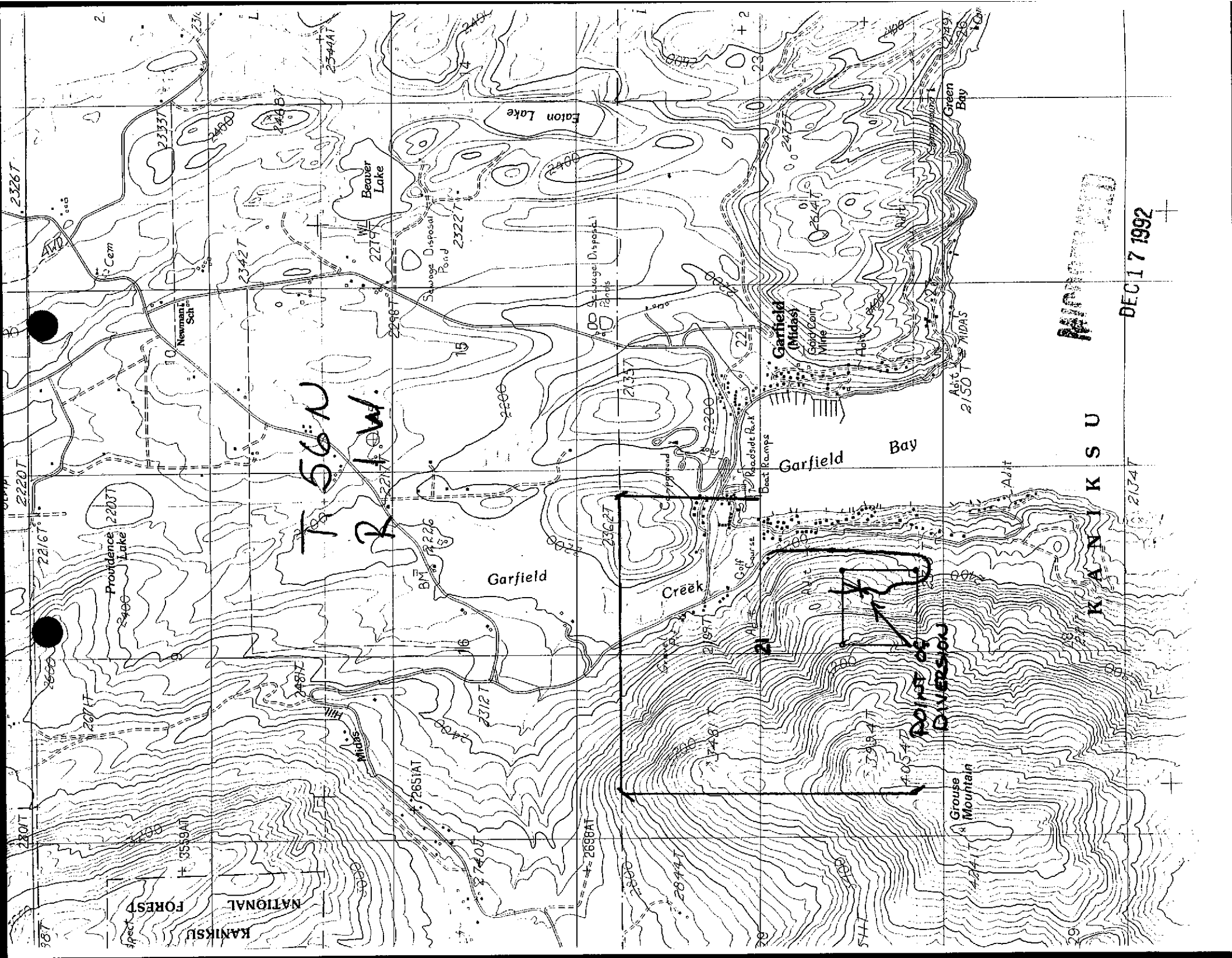
10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? STECKMAN LINNEBACH FIN. GRP. INC.
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

DEC 17 1992

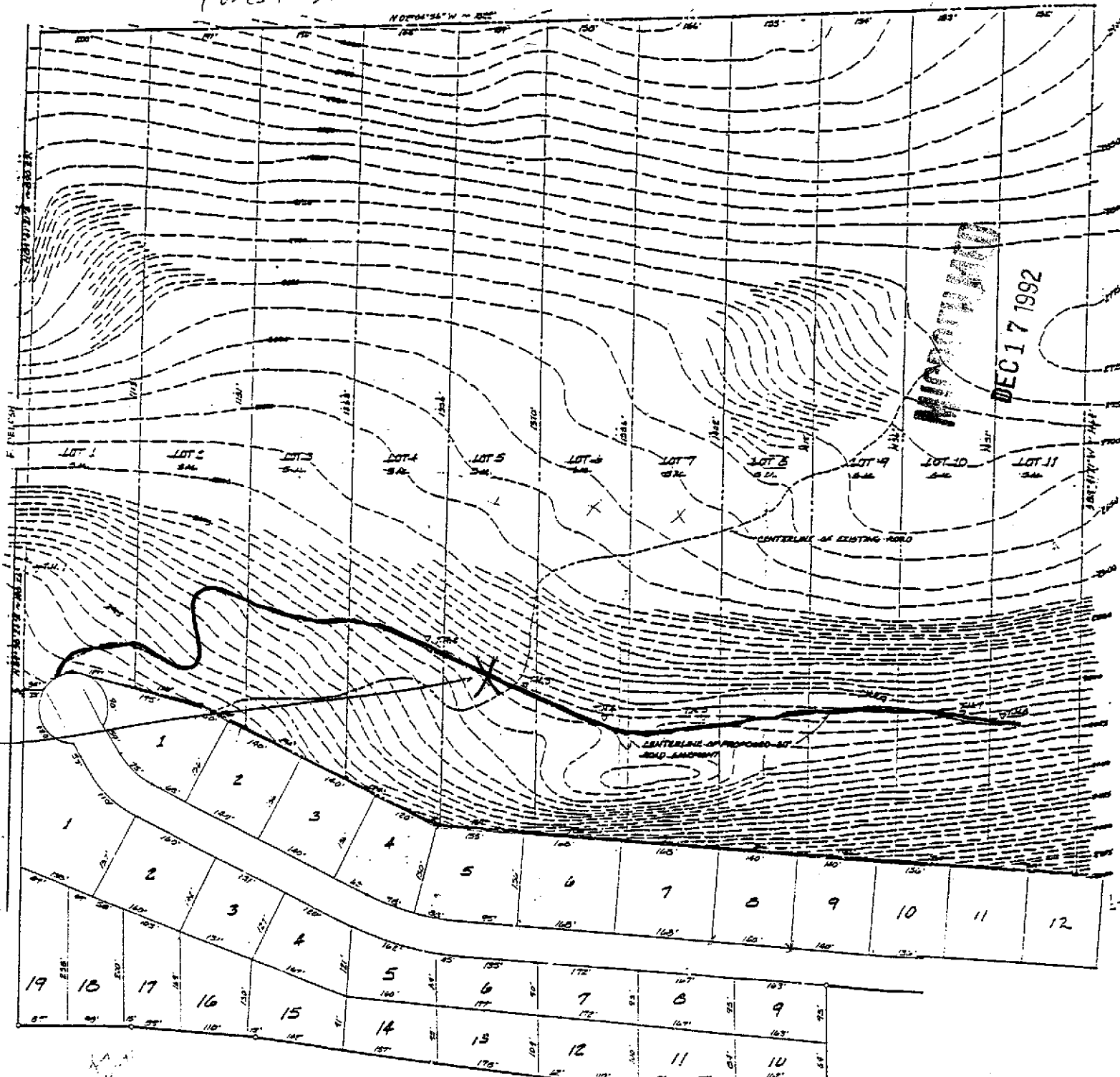


Forest Service

N
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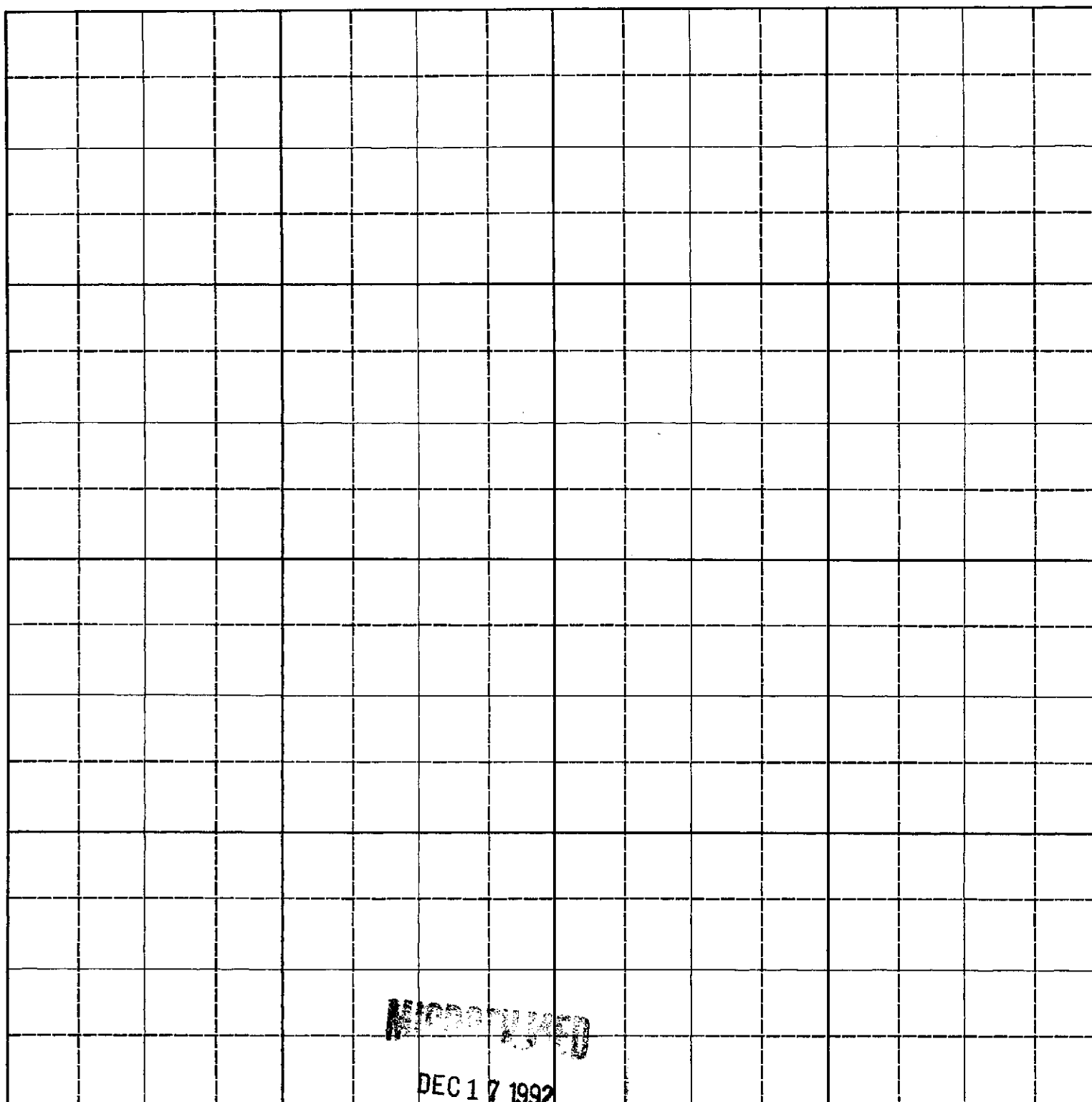
DEC 17 1992

MINOTAP



Forest Service

WELL
LOCATION



MICROFILMED
 DEC 17 1992

DEC 17 1992


(Applicant)

Received by AB Date 8/26/92 Time 11:50 Preliminary check by AB
Fee \$ 30⁰⁰/100 Receipted by AB # 15875 Date 8/26/92
Publication prepared by pm Date 8/26/92 Published in Down Ct. Rec 9/3-18/92
Publication approved pm Date 10/14/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

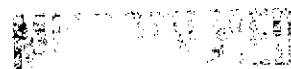
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



DEC 17 1992

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Karel Meilen being first duly sworn on oath
deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 3 day of Sept, 1992
and ending on the 10 day of Sept, 1992
and that said notice was published in said newspaper.

On this 11th day of Sept in the year
of 92 before me, a Notary Public, personally
appeared Karel Meilen,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Ken Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08711

DAVIS, JOHN R
9285 RAPID LIGHTNING RD
SANDPOINT, ID 83864

Source: FLUME CREEK Tribu-
tary: RAPID LIGHTNING CREEK

Diversion Pt: LOT 13 (SENE) Sec

15 T 58N R 01E in BONNER County.

Use: DOMESTIC (.020 CFS)

TOTAL DIVERSION: (.020 CFS)

DATE FILED: 8/21/1992

In: BONNER County

T58N R01E S15 SENE

96-08712

OLMSTEAD, HELEN B

7000 HWY 95 NORTH

SANDPOINT, ID 83864

Source: UNNAMED STREAM

Tributary: SAND CREEK

Diversion Pt: NENE Sec 35 T 58N

R 02 W in BONNER County.

Use: DOMESTIC (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 8/17/1992

In: BONNER County

T58N R02W S35 NENE

96-08713

STECKMAN LINNEBACH

FINANCIAL GROUP INC

1301 E 3RD ST

POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: SWSE Sec 21 T 56N

R 01W in BONNER County.

Use: DOMESTIC (.160 CFS)

Total Diversion: (.160 CFS)

Date Filed: 8/26/1992

In: BONNER County

T56N R01W S21 SWSE

For additional information con-
cerning the property location, call
the Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before SEPTEMBER 21, 1992.

R. KEITH HIGGINSON, Director
SNP#4936 Sep 3, 10, 1992

RECEIVED

OCT 05 1992

NORTHERN REGION
IDWR

DEC 17 1992

4936

January 11, 1994

STECKMAN LINNEBACH FINANCIAL
GROUP INC
1301 E 3RD ST
POST FALLS ID 83854

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 96-08713

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Couer d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JAN 21 1994

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08713

Reviewed by [Signature]

Date 1-11-94

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Dom.

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

no Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?

50.00 Amount Submitted

yes Correct?

 Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>		<u> </u>
Date proof due	<u> </u>	-	<u> </u>
No. of days late	<u> </u>	=	<u> </u>
Priority Date	<u> </u>	+	<u> </u>
New Priority Date	<u> </u>		<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address

Proof Made 11-29-93

October 31, 1993

STECKMAN LINNEBACH FINANCIAL GROUP INC
1301 E 3RD ST
POST FALLS ID 83854

PROOF DUE NOTICE

RE: PERMIT NO. 96-08713

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
JAN 21 1994

JAN 21 1994

CERTIFIED MAIL

NO. 140917



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 1, 1992

STECKMAN LINNEBACH FINANCIAL GROUP INC
1301 E 3RD ST
POST FALLS ID 83854

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08713

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

RECEIVED

DEC 17 1992

APPLICATION FOR PERMIT REVIEW

Application #: 96-8713 Date: 11-30 Reviewer: Brenda Miller

BLM

SYSTEM COMPLETED:

- No - ~~26A-P17~~
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C none
- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

- <Approved> w/permit - P99 # 96-92-N-166
- Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

- Water Districts - WD No. _____
- Surface water - R04, R04-01H-P01(LT.2 w/pump)
- R04-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - _____ (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021 (Boise River - upstream from L Peak)
- (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

- Non land owner - 004

PROTESTED:

- Agreement - 020

Beneficial Use Due Date: - 01-03-1994

Other Conditions/Remarks: -

MEMORANDUM

TO: Application 96-08713
FROM: Brenda Miller
DATE: November 30, 1992
RE: Phone Conversation

=====

Larry Steckman telephoned and gave me the list of the corporate officers for Steckman Linnebach Financial Group Inc. They are the following individuals:

- Greg Linnebach - President
- Larry Steckman - Vice President
- Secretary
- James C. Stone - Vice President
- Treasurer

RECEIVED

DEC 17 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 25, 1992

STECKMAN LINNEBACH FIN GRP INC
1301 E 3RD ST
POST FALLS ID 83854

RE: Application for Permit No. 96-08713

Gentlemen:

We have received your application for permit for domestic use from our Northern Regional Office for final review. However, prior to final action being taken on the application, we need to have a list of the names, titles and addresses of all the corporate officers. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

c: Northern Region

DEC 17 1992

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) STECKMAN & LINNIN BACH

2. Mailing Address 1301 E. 3RD STREET

City & State POST FALLS, ID Zip Code 83854 Telephone 667-9280

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 21, Twp. 56N, Rge. 1W, County BONNER

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

(☒) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. (☒) New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth _____

C. Anticipated bottom hole temperature:

- (☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 8-6-92

7. Anticipated Well Driller UNITED DRILLING INC.

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Judy C Brown Date 8-6-92

Title SECRETARY

(Owner, Firm Representative, Other)

RECEIVED

DEC 17 1992

RECEIVED

OCT 21 1992

Department of Water Resources

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is approved

Date 5/7/92 (verbal 5/6/92)

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Robert G. Haynes
Signature of Authorized Department Representative

Reg. J. J. J.
Title

Receipt No. N 5874 N 5805 Received by AS Fee 165.00 35.50 Date 8/26/92 UPGRADE 5/7/92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date. DEC 17 1992

MICROFILMED

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 96 - 8713

***** INITIAL REVIEW *****

APPLICANT: STECKMAN BY: AB DATE: 8/26/92

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
☒ Dam information requested
or not requested
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowlegment)

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
- ☒ Field report attached
- ☒ Analysis Supp. attached (>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 8/26/92

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate
greater than 10 cfs or 1,000 af).

9/3/92 Advertised in: Bonner Cty. fee

County of: BONNER

SEND COPIES TO:

☐ USFS CdA	☐ USFS Oro	☐ USFS Grangeville
☐ BLM	☐ W/W Corps	☐ Albeni Corps
☐ F&G CdA	☐ F&G Lew	☐ IDL
☐ H&W CdA	☐ H&W Lew	☐ Adj Div
☐ (Other) _____		

LETTERS SENT REQUESTING:

☐ Dam information ☐ Fish Information
☐ Power information ☐ Other

INFORMATION RECEIVED

☐ Power information ☐ Dam information
☐ Fish Information ☐ Other

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☒ Well Drilling Application and Fees received
- ☐ Well Drilling Application approved?
- Well Drilling Application Number 96 - 92 - N - 166 ^{\$35} +165 UPGRADE

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: ____/____/____
- ☐ Further information required from applicant
- ☒ Affidavit of publication received
- ☒ Application published correctly, If not, record action taken: _____
- ☒ Publication dates and paper recorded on application | Sr. Agent initial _____
- ☒ Protests received. Final protest date: 9/21/92
- ☐ Measuring device required
- ☐ Measuring port required
- ☐ Special conditions: _____
- ☐ Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: DWA

Date: 9/16/92

96-08713

STECKMAN LINNEBACH FINANCIAL GROUP INC
1301 E 3RD ST
POST FALLS, ID 83854

Source: GROUNDWATER

Diversion Pt: SWSE Sec 21 T 56N R 01W in BONNER County.

Use: DOMESTIC (.160 CFS)

Total Diversion: (.160 CFS)

Date Filed: 8/26/1992

In: BONNER County
T56N R01W S21 SWSE

MICROFILMED

DEC 17 1992