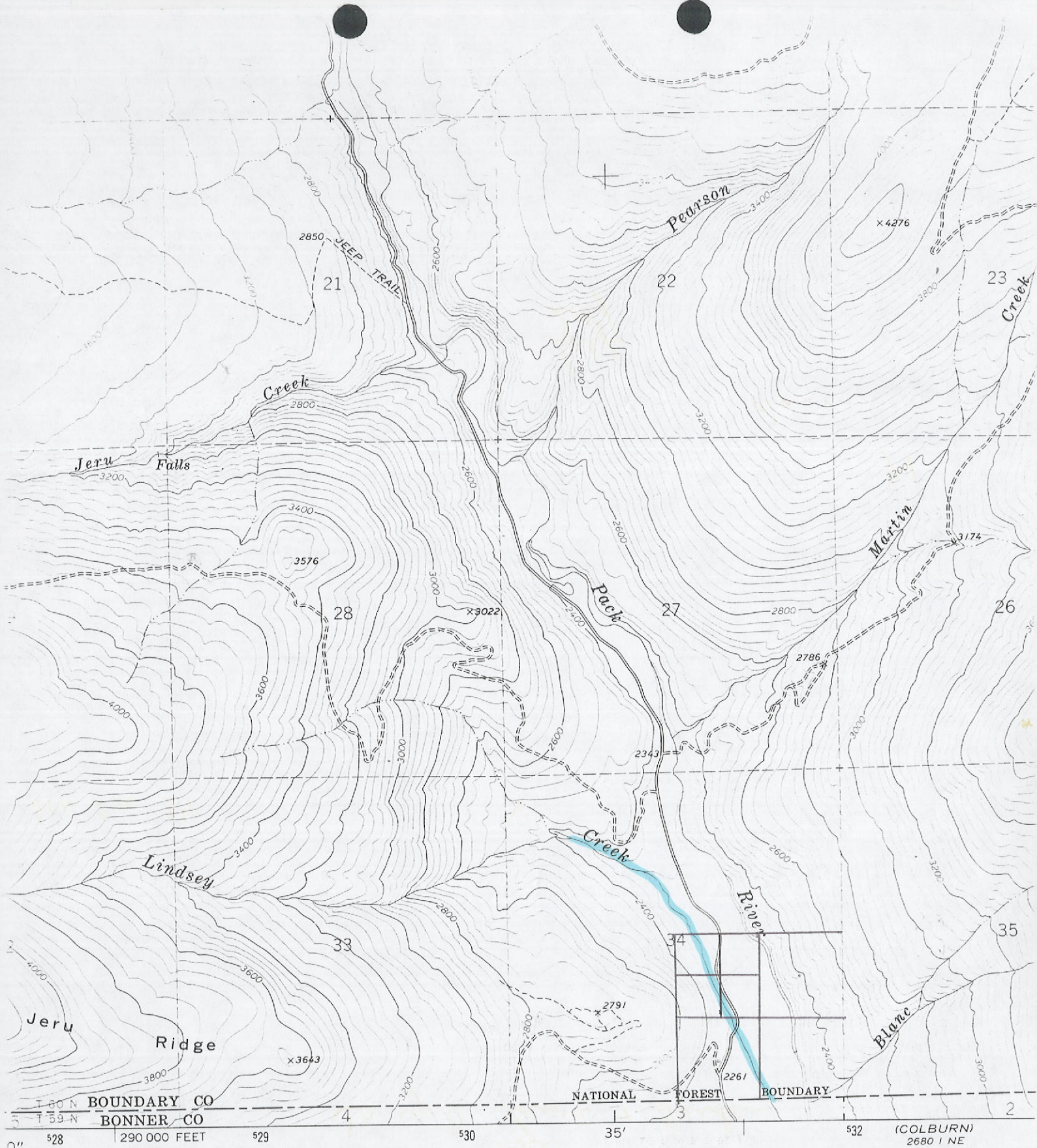


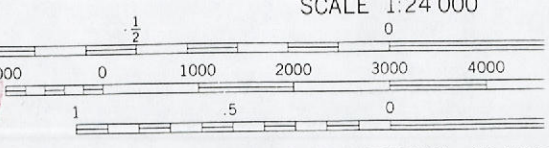
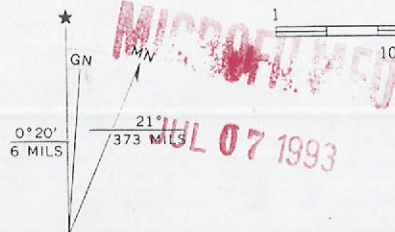


Compiled, edited, and published by the Geological Survey
 Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
 photographs taken 1967. Field checked 1967

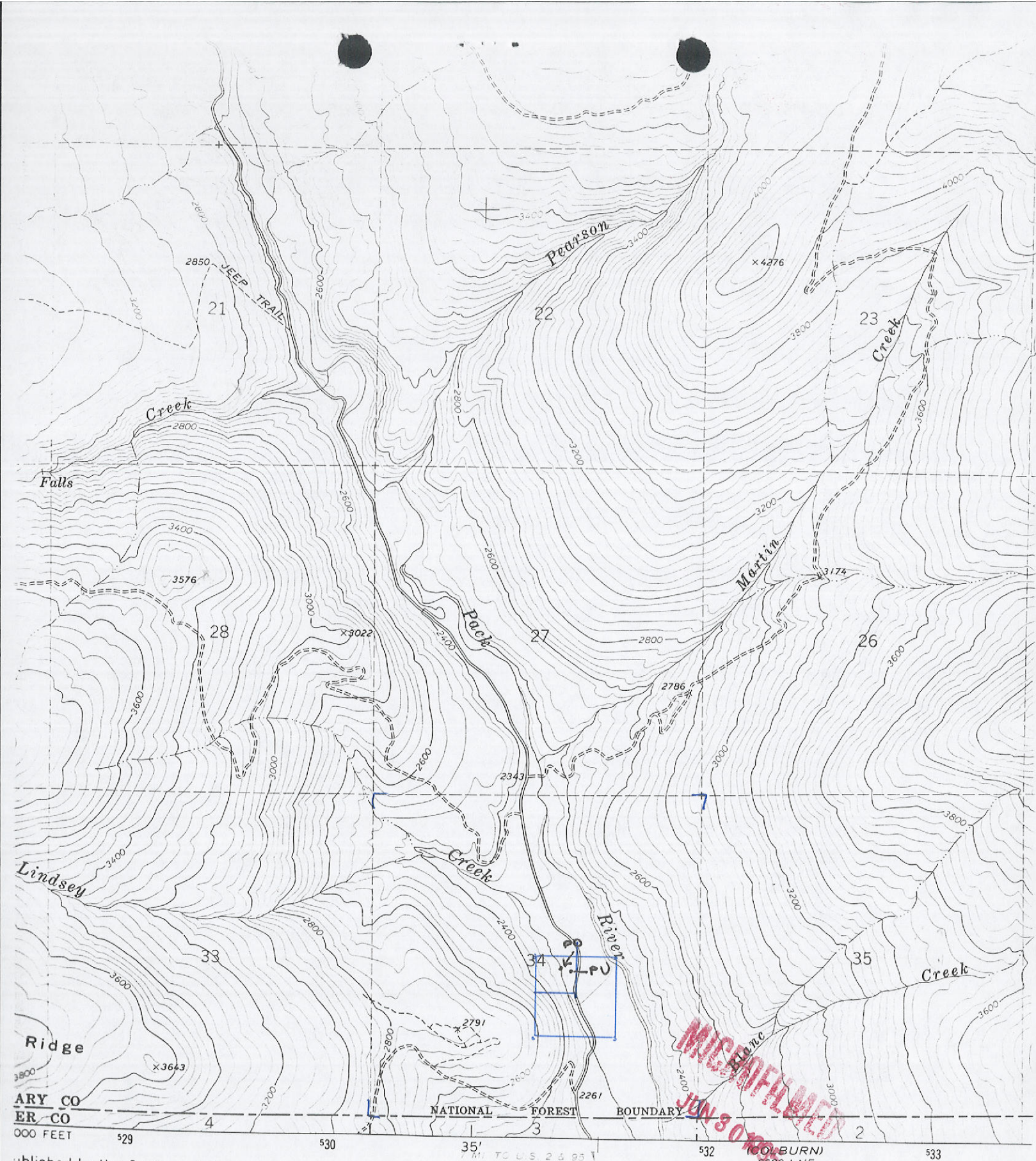
Conic projection. 1927 North American datum
 1000-foot grid based on Idaho coordinate system,
 T zone

100-meter Universal Transverse Mercator grid ticks,
 11 shown in blue
 place on the predicted North American Datum 1983



CONTOUR INTERVAL 40 FEET
 NATIONAL GEODETIC VERTICAL DATUM

UTM GRID AND 1967 MAGNETIC NORTH



Published by the Geological Survey
C&GS

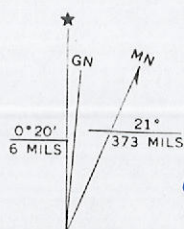
Metric methods from aerial
Field checked 1967

27 North American datum
in Idaho coordinate system,

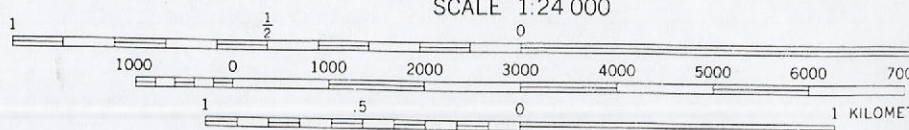
inverse Mercator grid ticks,

North American Datum 1983
13 meters north and

UTM GRID AND 1967 MAGNETIC NORTH



96-08742



SCALE 1:24 000
CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08742

Priority: March 16, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that W W HUTZLER
GISELA M WALLACE

4705 UPPER PACK RIVER RD
SANDPOINT ID 83864

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 16, 1993; and
has submitted Proof of Beneficial Use on June 1, 1994. An examination indicates
that the works have a diversion capacity of 0.040 cfs of water from:

LINDSEY CREEK

tributary to PACK RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWSE, Sec. 34, Township 60N, Range 02W
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

60N 02W 34

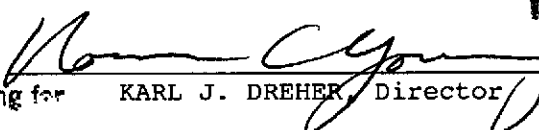
NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.

Witness the seal and signature of the Director, affixed at Boise, this 27th
day of JUNE, 1995.


Acting for KARL J. DREHER, Director

JUN 30 1995

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED
JUN 1 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-C8742 Telephone No. 208 263 3947

2. Name(s) of Permit Holder(s): W. W. Tuttle Josefa Wallace

3. Post Office Address: 4705 Upper Pack River Rd Sandpoint Id
83864

4. Source of Water: Lindsey Creek

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 1/8 (No. of acres) 1/8

Stockwater _____ (No. and type of stock)

Other Gravity feed to land 11" Plastic pipe

1/2 no. per year 1/2 HP Pump out of Lindsey Creek to Irrigate garden & lawn through over flow with direct return to creek

6. Total rate and/or volume for which proof is submitted 120 cfs 20 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

W. W. Tuttle 263 3947
Name Telephone No.

4705 Upper Pack River Rd Sandpoint, Idaho 83864
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

May 25, 1994
Date

W. W. Tuttle
Signature (and title if on behalf of a company or organization)

SEP 22 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08742

Proposed Priority: March 16, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **W W HUTZLER**
GISELA M WALLACE
4705 UPPER PACK RIVER RD
SANDPOINT ID 83864

has applied for a permit to appropriate water from:

LINDSEY CREEK tributary of **PACK RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWSE, Sec. 34, Township 60N, Range 02W
BOUNDARY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

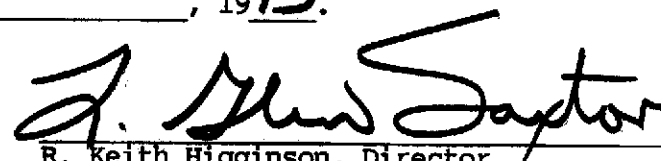
60N 02W 34 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1994.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of June, 1993.

for 
R. Keith Higginson, Director

RECORDED

JUL 07 1993

RECEIVED
JUL 10 1993
STATE OF IDAHO

Ident. No. 96-8742

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant W-W Hutzler Linda M Wallace Phone 208 263 3947
Post office address 4705 Upper Park River Rd Sandpoint, Idaho 83864
2. Source of water supply Lendary Creek which is a tributary of Park River
3. Location of point of diversion is NW 1/4 1/4 of NW 1/4 1/4 of SE 1/4 1/4, Govt. Lot _____
Sec. 34 Township 60 Range 2 W B.M. Boundary County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purposes from May 1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) 20
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Electric Pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

JUL 07 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. Irrigate Lawn & Garden

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
60N	2W	34								X						X			

Total number of acres to be irrigated 1/4

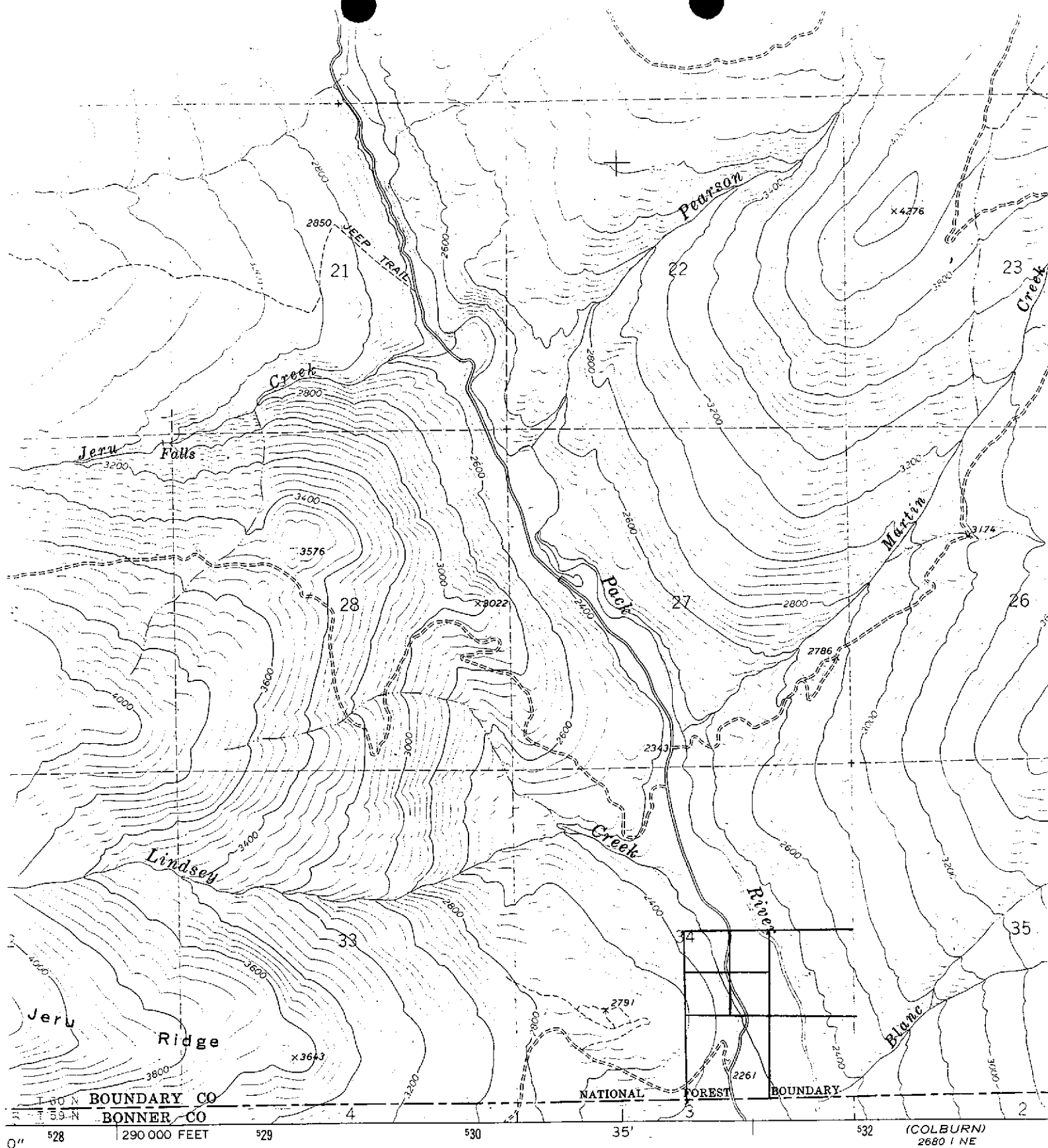
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Self
- b. Who owns the land to be irrigated or place of use? Self
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

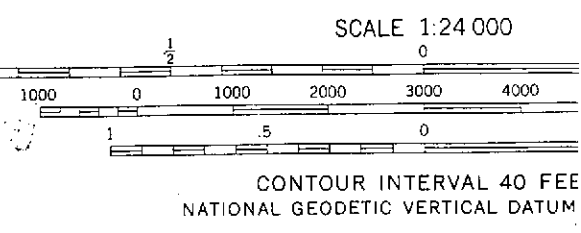
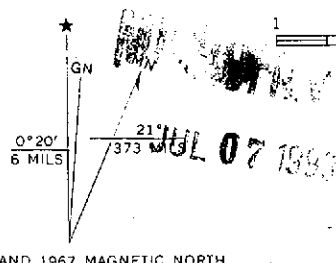
12. Remarks: _____

RECORDED

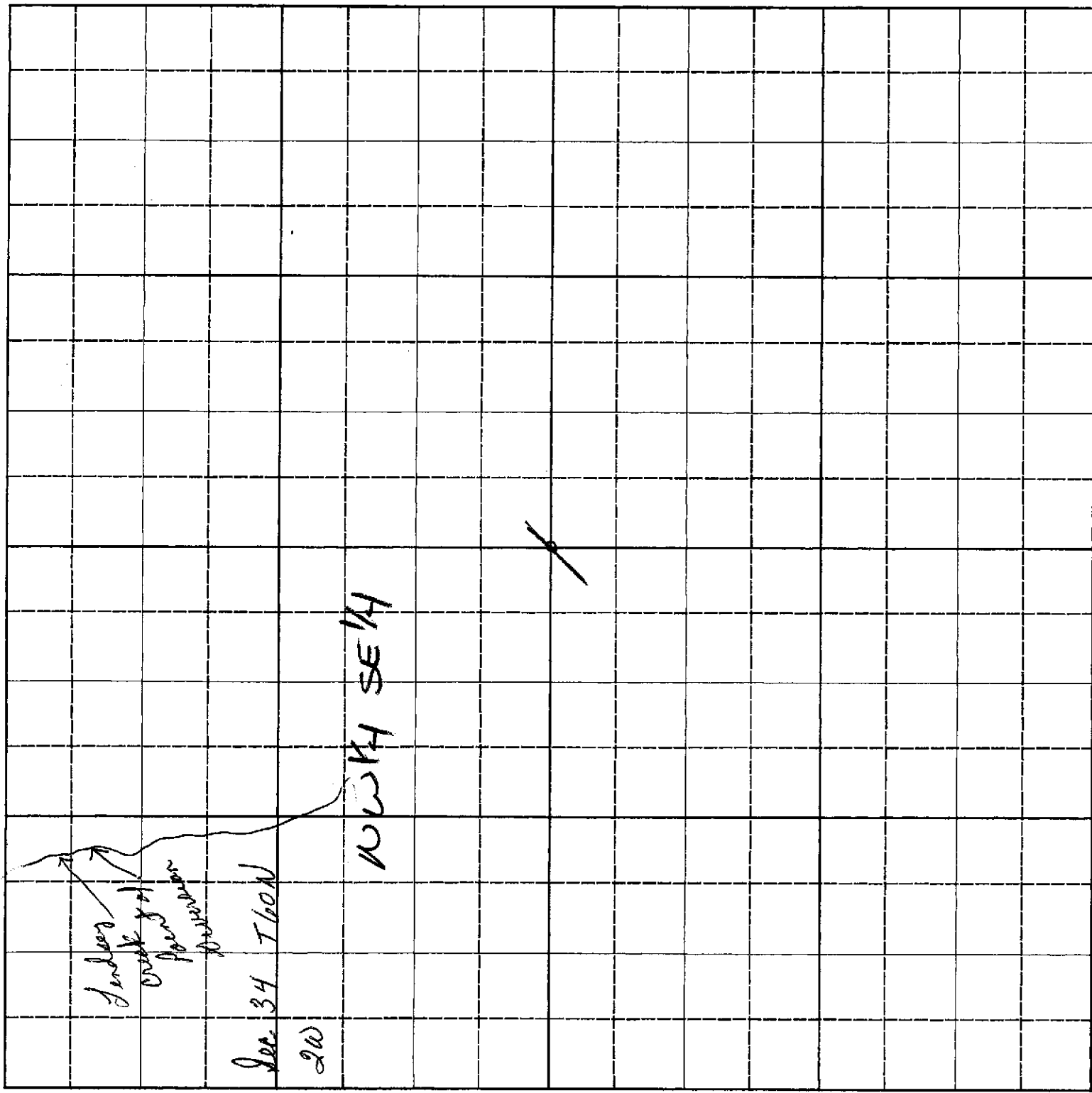
JUL 07 1993



oped, edited, and published by the Geological Survey
 trol by USGS and USC&GS
 ography by photogrammetric methods from aerial
 tographs taken 1967. Field checked 1967
 conic projection. 1927 North American datum
 000-foot grid based on Idaho coordinate system,
 t zone
 00-meter Universal Transverse Mercator grid ticks,
 ± 11, shown in blue
 lace on the predicted North American Datum 1983



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth.

W. W. Taylor
(Applicant)
Gordon Wallace

JUL 07 1993

Received by LDF Date 3/16/93 Time 11:50AM Preliminary check by _____
Fee \$ 30.00 Receipted by LDF # N000373 Date 3/16/93
Publication prepared by [Signature] Date 3/31/93 Published in Bonneville Basin
Publication approved [Signature] Date 5/16/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

JUL 07 1993

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

BOB MILLER being first duly sworn on oath
deposes and says that he/she is MANAGER
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

LEGAL # 2455

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 7 day of April, 1993
and ending on the 14 day of April, 1993
and that said notice was published in said newspaper.

Dated: 4/28/93

Subscribed and sworn to before me this 27 day
of April, 1993.

Kenneth H. Hawthorth
Notary Public for Idaho

Residing at BONNERS FERRY

My Commission expires: 11/08/97

RECEIVED
MAY 06 1993
JUL 07 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08741

CANYON MINERAL INC

PO BOX 112

COLBURN, ID 83865

Source: JERU CREEK Tributary:

PACK RIVER

Diversion Pt: NWSWSE Sec 21 T

60N R 02W in BOUNDARY County.

Use: POWER (1.960 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (2.000 CFS)

Dated Filed: 3/25/1993

In: BOUNDARY County

T60N R02W S22 SESE

96-08742

HUTZLER, W W

WALLACE, GISELA M

4705 UPPER PACK RIVER RD

SANDPOINT, ID 83864

Source: LINDSEY CREEK

Tributary: PACK RIVER

Diversion Pt: NWNWSE Sec 34 T

60N R 02W in BOUNDARY County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Dated Filed: 3/16/1993

In: BOUNDARY County

T60N R02W S34 NWSE

98-07711

NULL, RONALD E

NULL, SUSAN H

THE BOOK TRADER II

216 N FIRST AVE

SANDPOINT, ID 83864

Source: KOOTENAI RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: SENWSE Sec 25 T

63N R 01W in BOUNDARY County.

Use: IRRIGATION (1.000 CFS)

STOCKWATER (.030 CFS)

Total Diversion: (1.030 CFS)

Date Filed: 3/24/1993

In: BOUNDARY County

T63N R01W S25 NWSE SWSE

50.0 ACRES TOTAL

98-07712

LHVD INC

BY RICHARD A VILLELLI

PO BOX S

BONNERS FERRY, ID 83805

Source: MOYIE RIVER Tributary:

KOOTENAI RIVER

Diversion Pt: NWNWNW Sec 14 T

64N R 02E in BOUNDARY County.

Use: IRRIGATION (.120 CFS)

Total Diversion: (.120 CFS)

Date Filed: 3/10/1993

In: BOUNDARY County

T64N R02E S14 NWNW

6.0 ACRES TOTAL

98-07713

BANKS, STEVEN A

PO BOX 842

PORTHILL, ID 83853

Source: OLDS CREEK Tributary:

SINKS

Diversion Pt: NENE Sec 16 T 65N

R 01W in BOUNDARY County.

Use: IRRIGATION (.200 CFS)

IRRIGATION STORAGE (8.00

AF)

IRRIGATION FROM STORAGE

(8.00 AF)

RECREATION STORAGE (8.00

AF)

RECREATION FROM STORAGE

(8.00 AF)

Total Diversion: (.200 CFS)

Date Filed: 3/12/1993

In: BOUNDARY County

T65N R01W S09 SESE

S16 NENE

17.0 ACRES TOTAL

For additional information
concerning the property location,
call the Northern Regional Office at
765-4639.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Northern Region,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, Idaho 83814 on or
before APRIL 26, 1993.

R. KEITH HIGGINSON, Director
BFH#2455 Apr 7, 14, 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 28, 1995

W W HUTZLER
GISELA M WALLACE
4705 UPPER PACK RIVER RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08742

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 30 1995

Cindy Zimmerman

Permit #: 96-8742 Name: Holzler Date: 6/23/95
App Rcd 3/16/93 Priority 3/16/93 Examined 8-5-94 ✓ Lots

NAME	Chng	OK	Or Address Change?
SOURCE	___	<u>✓</u>	Clarify source _____ Prelim. Order to Void - Source change.
P/D	___	<u>✓</u>	Amendment Needed? _____ -P39, P38 Overlap(s) _____
P/U	___	<u>✓</u>	Amendment Needed? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See paragraph list for governmental agencies.)
RATE	___	<u>✓</u>	Permit/fee limits <u>0.04 / 0.04</u> Measured Q = <u>None</u> cfs Theoretical Q = <u>None</u> cfs <u>Dom / 1 km = 0.04</u> Recommended rate <u>0.04</u> cfs
VOLUME	___	<u>✓</u>	Season of Use: (<u> </u>) <u>1/1 - 12/31</u> = <u>365</u> days Calculations: <u>Dom / 1 km = 1.2 AF</u> Flow limit: <u>0.04</u> X <u>365</u> X <u>1.9835</u> = <u>29.0</u> AF Recommended volume <u>1.2</u> AF
USES	___	<u>✓</u>	Same Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	___	<u>✓</u>	Multiple p/d's in <u>1 1/4</u> ? _____ Irrigation water overlap (WB3) (If gw use sw) _____ <u>① woi / 1</u>
CONDITIONS	___	<u>✓</u>	Measuring (R01)/Locking (R02) Devices _____ Watermaster Control (R04) - WD # _____ Irrigation rate/volume overlap _____ Water Quality _____ Other _____
PRIORITY	<u>due 6/1/94</u> Correct fee? Yes/No Receipt # <u>6030412 6/1/94</u> Order to Reinstate Needed? Yes/ <u>NO</u> Done? _____ Advance(d)? Yes/No Advance(d) to: _____		

COMMENTS: license as permitted

RECOMMENDED	CFS	DIV VOL	Adjustment Memo
Dom / 1 km	0.04	1.2	
TOTAL	0.04	1.2	

LICENSE: **P49**
 #1 AMEND LTR: P46 or P39/P41/P37 & P38
 #2 AMEND LTR: P42/P47

RECEIVED
6/92
DEC 14 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08742

1. Owner: WW HOTZLER Phone No. (208) 263-3947

Current Address: 4705 UPPER PACK River RD SANDPOINT Id, 83864

2. Accompanied by: - EXAM DATE: 8-5-94

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: LINDSEY Creek tributary to PACK RIVER

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 96-08608

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SE	34	60N	02W	BOUNDARY	USGS 2.5 mi. quad

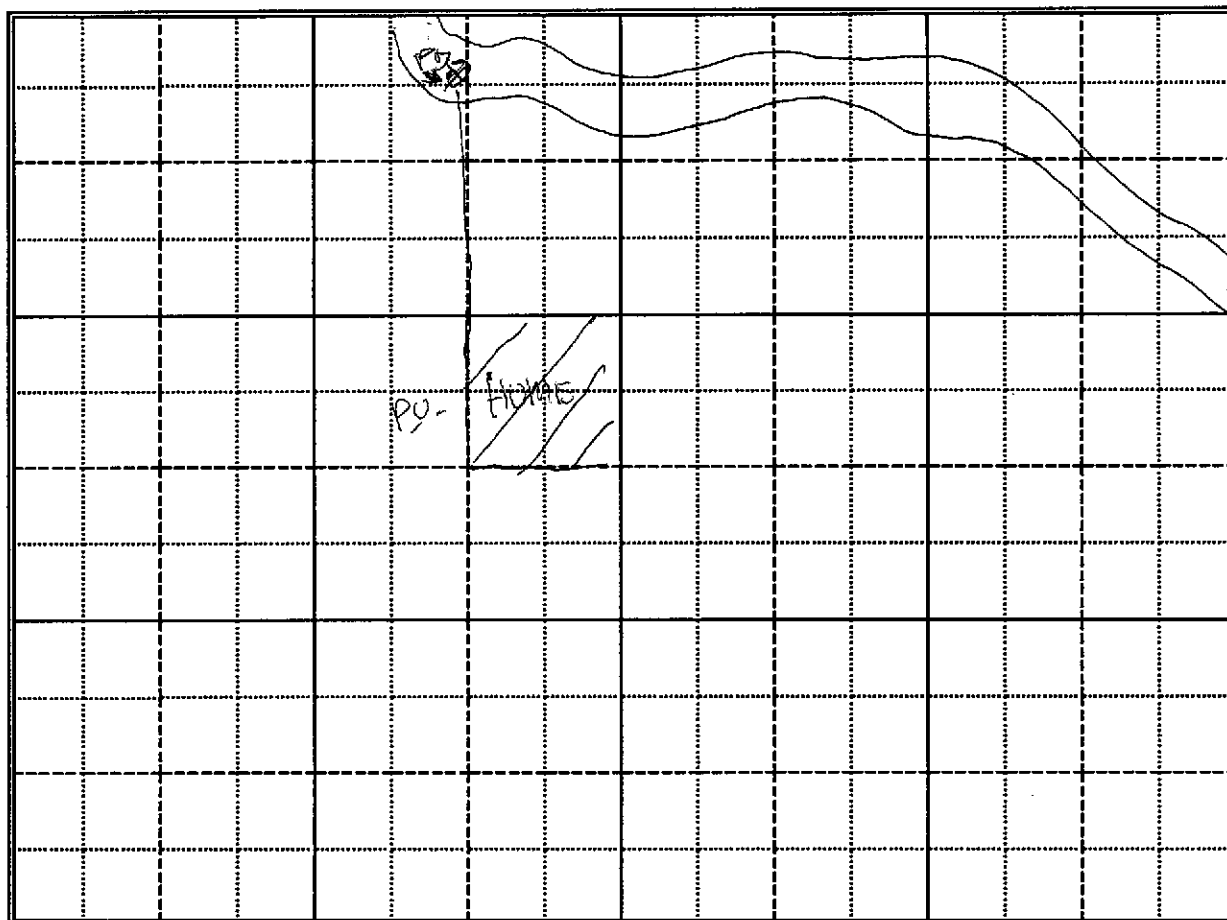
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
60N	02W	34																	

APPROVED
JUN 30 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

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3 0 1998

E. NARRATIVE/REMARKS/COMMENTS

Water supplies Home and yard,
quantity

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JUN 3 0 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.04</u>	<u>1.2</u>

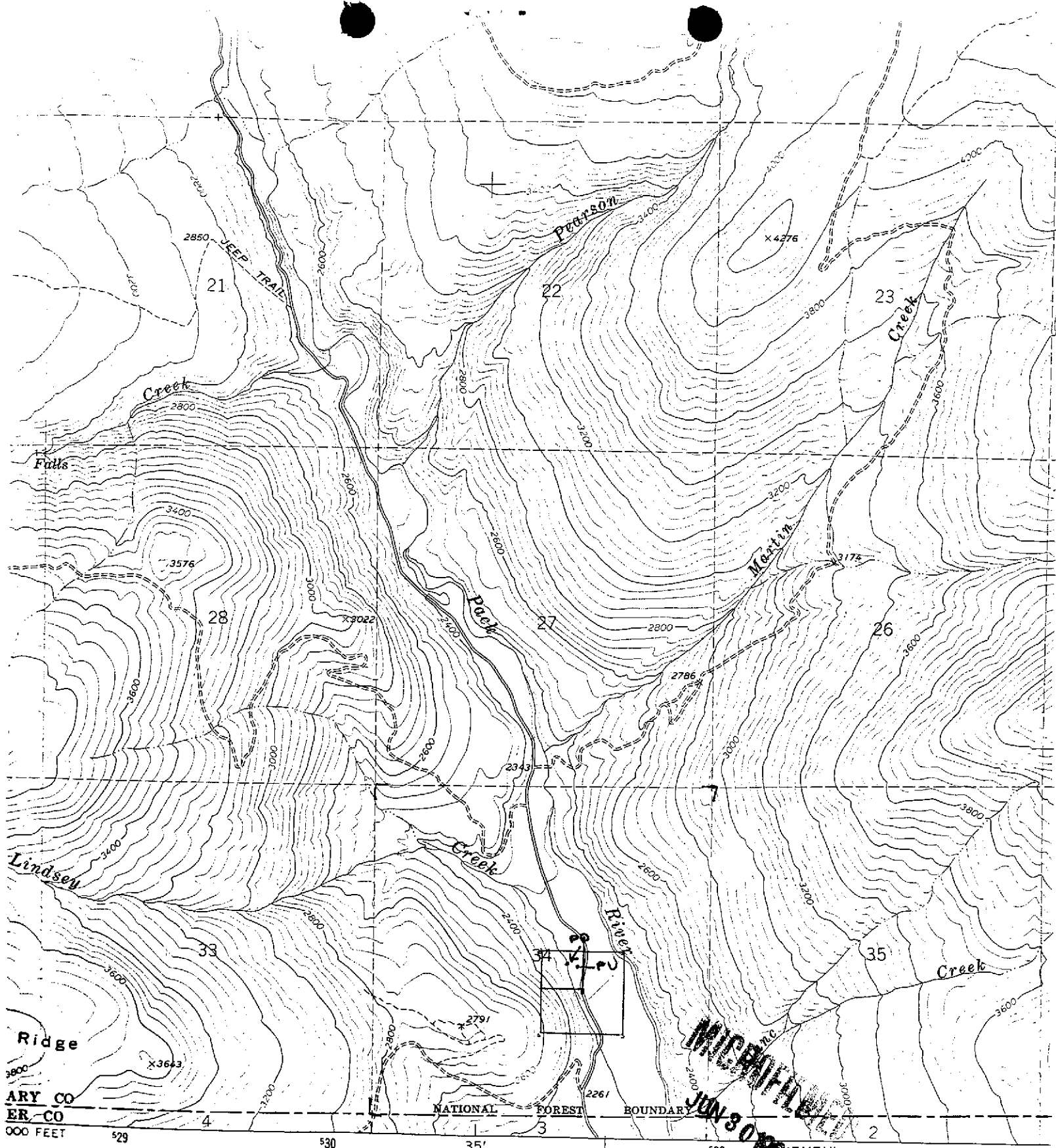
2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

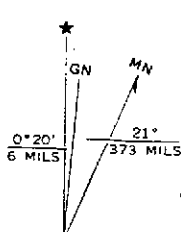
I. AUTHENTICATIONField Examiner's Name Ted McCracken Date 8-05-94

Reviewer _____ Date _____

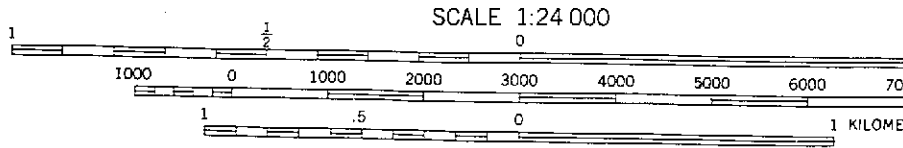
RECORDED
JUN 30 1995
SEAL



Published by the Geological Survey
C&GS
Metric methods from aerial
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in Idaho coordinate system,
inverse Mercator grid ticks,



96-08742



CONTOUR INTERVAL 40 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

North American Datum 1983
13 meters north and
UTM GRID AND 1967 MAGNETIC NORTH

June 6, 1994

W W HUTZLER
GISELA M WALLACE
4705 UPPER PACK RIVER RD
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08742

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

SEP 22 1994

March 31, 1994

W W HUTZLER
GISELA M WALLACE
4705 UPPER PACK RIVER RD
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08742

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1994.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

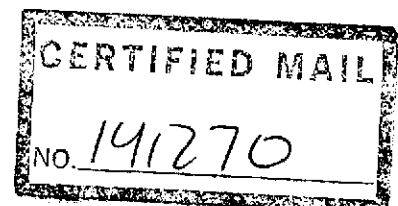
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

SEP 22 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 4, 1993

W W HUTZLER
GISELA M WALLACE
4705 UPPER PACK RIVER RD
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08742

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECORDED

JUL 07 1993

96-08742

HUTZLER, W W
WALLACE, GISELA M
4705 UPPER PACK RIVER RD
SANDPOINT, ID 83864

Source: LINDSEY CREEK

Tributary: PACK RIVER

Diversion Pt: NWNWSE Sec 34 T 60N R 02W in BOUNDARY County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/16/1993

In: BOUNDARY County
T60N R02W S34 NWSE

MICROFILMED

JUL 07 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 765-4639 • Fax (208) 765-2088

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 31, 1993

Mr. W. W. Hutzler
4705 Upper Pack River Rd.
Sandpoint, Id. 83864

Subject: Water Application for Permit Number 96-8742.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N6373. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent

Enc. - Receipt

RECEIVED

JUL 07 1993