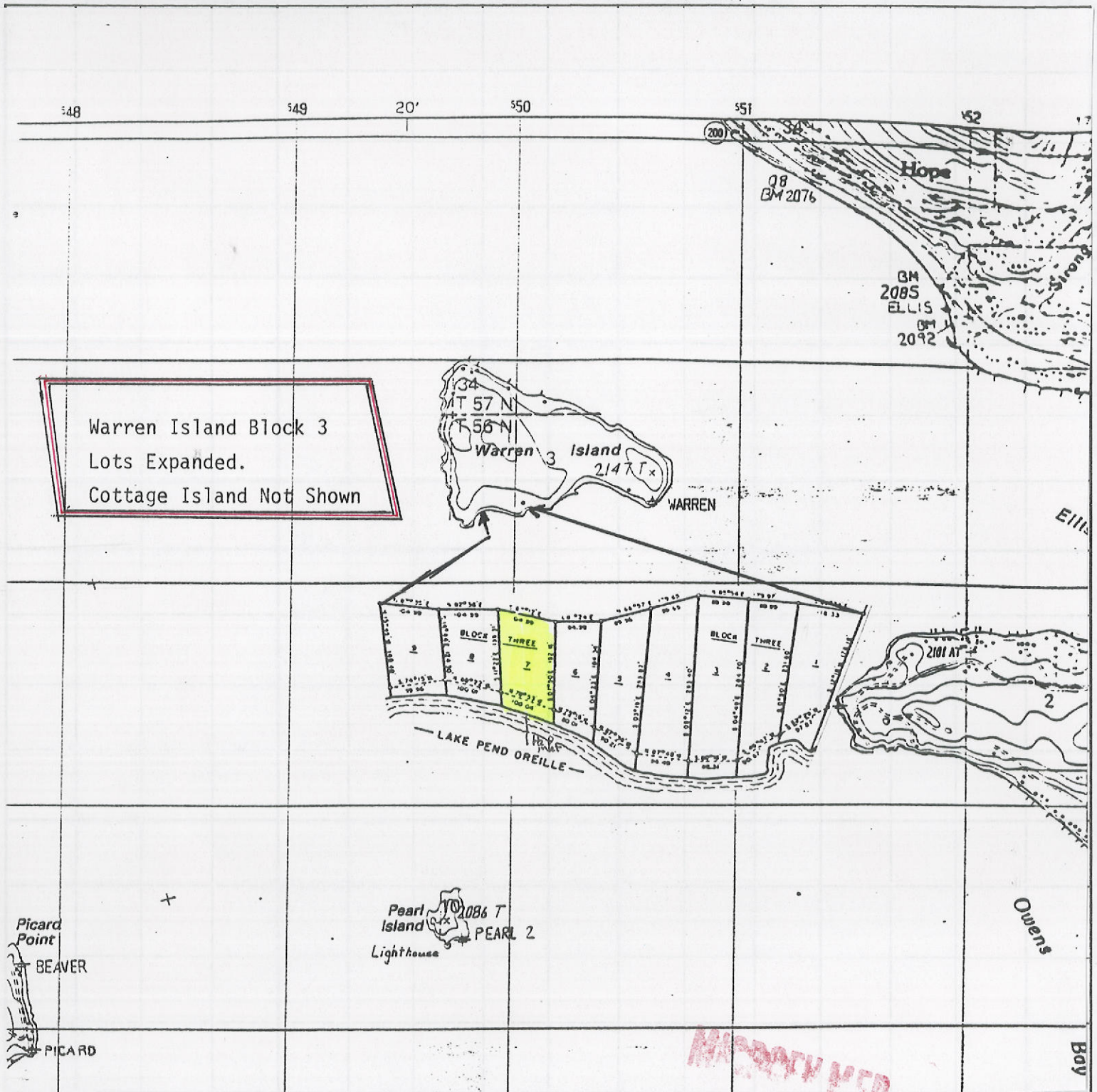


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *Section 36, Township 56 N, Range 1 E*



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

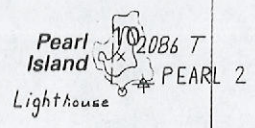
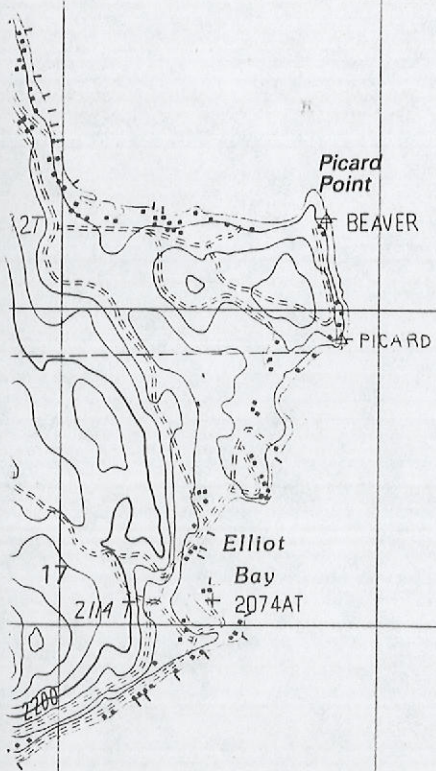
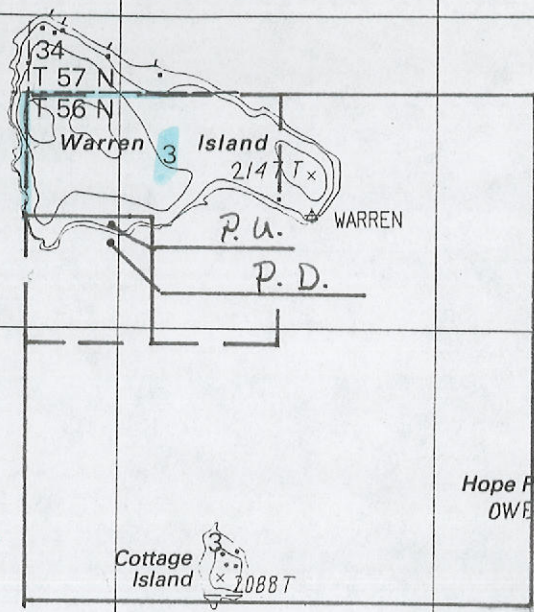
Roy S. McBeach

(Applicant)

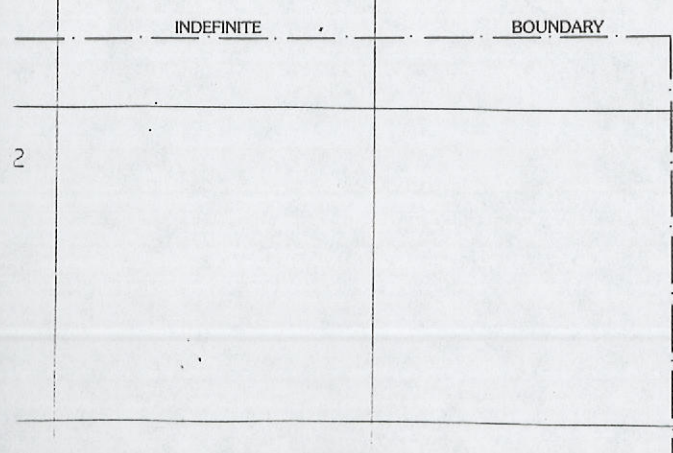
Bay
5

AT

jary



L
A
K
E



MICROFILMED
JAN 10 1997

P
E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 96-08789

P H O T O G R A P H S



Place of use / Point of diversion
(line, buried, extends out into lake)

MICROFILMED

JAN 10 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08789

Priority: March 2, 1994

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that R S MC BEATH

1821 ALDER AVE

RICHLAND WA 99352

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 2, 1994; and has submitted Proof of Beneficial Use on June 22, 1995. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

PEND OREILLE LAKE

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 3, Township 56N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01E 3

SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
7. Place of use known as Lot 7, Blk. 3, Wasoonta Lake Lots.

MICROFILMED

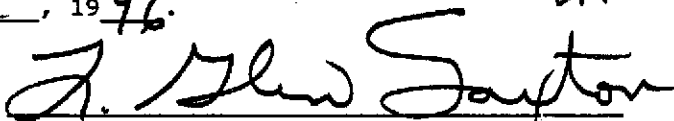
JAN 10 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08789

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of November, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED

JAN 10 1997

RECEIVED

NOV 20 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 96-08789

Date of Priority: March 2, 1994

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume: 0.6 AF

Comes now R S MC BEATH
1821 ALDER AVE
RICHLAND WA 99352

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-08789, and requests that the permit be changed as follows:

Source: PEND OREILLE LAKE

tributary to PEND OREILLE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 3, Township 56N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01E 3 SWNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Richland, Washington, this 15th day of November, 1996.

RS Mc Beath

(Signature)

MICROFILMED

JAN 10 1997

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08789

FOR DEPARTMENT USE ONLY

Preliminary check by Ket Fee = \$50.00 Received by Ket # 0037028 Date 11-20-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 96-08789 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
7. Place of use known as Lot 7, Blk. 3, Wasoonta Lake Lots.

Witness my hand this 21st day of November, 1996
K. J. Dreher
Acting for **KARL J. DREHER, Director**

MICROFILMED

JAN 10 1997

RECEIVED

JUN 22 1995

Department of Water Resources

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00

Receipt No. 032974

Receipt By: RT

Date Received: 6-22-95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08789 Telephone No. (509) 943-9312

2. Name(s) of Permit Holder(s): Rory S. McBeath

3. Mailing Address: 1821 Alder Avenue Richland, WA 99352

4. Source of Water: Pend Oreille Lake If **GROUNDWATER** (well), Date Drilled: mo. N/A / yr.

a. Well Driller: N/A Drilling Permit Number: - - - - -

b. **OPTIONAL:**

Pump Horsepower: 1/2 Pressure (psi): 50 Dynamic pumping level (ft): 126

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock):

Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No X

Flow Measurement Port: Is a flow measurement port required? Yes or No X
Has the measurement port been installed? Yes or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Rory S. McBeath Telephone Number: (509) 943-9312

Address: 1821 Alder Avenue Richland, WA 99352

MICROFILMED

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

JUN 30 1995

Signature of permit holder: Rory Mc Beath Date: 6/19/95
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08789

Proposed Priority: March 2, 1994

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **R S MC BEATH**

1821 ALDER AVE

RICHLAND WA 99352

has applied for a permit to appropriate water from:

PEND OREILLE LAKE

tributary of **PEND OREILLE RIVER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

03/15 to 11/15

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 36, Township 56N, Range 01E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 01E 36

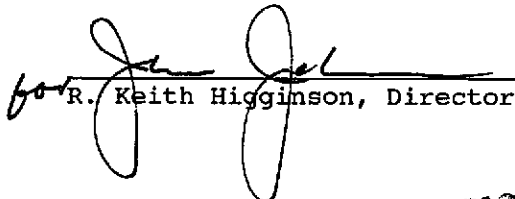
SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1995**.
2. Subject to all prior water rights.
3. Place of use is located within Lot 7, Blk. 3, Wasoonta Lake Lots.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of July, 1994.


R. Keith Higginson, Director

RECEIVED

SEP 22 1994

RECEIVED
JUL 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8789

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant RS McBeath Phone (509) 943-9312
Post office address 1821 Alder Avenue Richland, WA 99352
2. Source of water supply Lake Pend Oreille which is a tributary of PEND OREILLE RIVER
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 36 Township S6N Range 1E B.M. Bonner County; additional
points of diversion if any: Lot 7, Block 3 of Wapinita Lake Lots, recorded in Book 2 of PLATS page 144, Records of Bonner County, Idaho. See attached map
4. Water will be used for the following purposes:
Amount 0.04 ~~5.00~~ for Domestic purposes from March 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 ~~5.00~~ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1 2 hp (nominal) submersible pump
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year years (minimum 1 year).

SEP 22 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. —
- b. Stockwatering; list number and kind of livestock. —
- c. Municipal; show name of municipality. —
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. —

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
S6N	1E	36							D										

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. —

N/A

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: Domestic water supply only. ~2500 gallon/day (~.004 cfs)

SEP 20

Problem: Convert 2500 gallons/day to ft³/sec

Reference: The conversion factor of 0.13368 ft³/gallon is from "Handbook of Chemistry & Physics", 51st Edition, pg. F-250.

Dimensional Analysis

$$2500 \frac{\text{gallon}^{(1)}}{\text{day}} \times 0.13368 \frac{\text{ft}^3}{\text{gallon}^{(1)}} \times 1 \frac{\text{day}}{24 \text{ hour}} \times 1 \frac{\text{hour}}{60 \text{ minutes}} \times 1 \frac{\text{minute}}{60 \text{ sec}} =$$

$$2500 \frac{\text{gallon}}{\text{day}} \times 0.13368 \frac{\text{ft}^3}{\text{gallon}} \times 1 \frac{\text{day}^{(2)}}{24 \text{ hour}} \times 1 \frac{\text{hour}}{60 \text{ minutes}} \times 1 \frac{\text{minute}}{60 \text{ sec}} =$$

$$2500 \frac{\text{gallon}}{\text{day}} \times 0.13368 \frac{\text{ft}^3}{\text{gallon}} \times 1 \frac{\text{day}}{24 \text{ hour}^{(3)}} \times 1 \frac{\text{hour}^{(3)}}{60 \text{ minutes}} \times 1 \frac{\text{minute}}{60 \text{ sec}} =$$

$$2500 \frac{\text{gallon}}{\text{day}} \times 0.13368 \frac{\text{ft}^3}{\text{gallon}} \times 1 \frac{\text{day}}{24 \text{ hour}} \times 1 \frac{\text{hour}}{60 \text{ minutes}^{(4)}} \times 1 \frac{\text{minute}^{(4)}}{60 \text{ sec}} =$$

Numerical Computation

$$= \frac{2500 \times 0.13368}{24 \times 60 \times 60}$$

$$= 3.868 \text{ E-3}$$

$$= 0.004 \text{ ft}^3/\text{sec}$$

$$(1 \text{ gallon/day} = 1.5472 \text{ E-6 ft}^3/\text{second})$$

Note: The application instructions, page 2 item 9, state that 2500 gallon/day is equivalent to 0.04 ft³/second, a factor of 10 error.

SEP 22 1994

5. State the maximum rate of diversion after accumulating flows for each use. Amount entered in item #5 may be less than the total of the amounts listed in item #4. However, it must be at least equal to the largest amount in line item #4. The acre-feet amount need not be shown unless water will be stored.

Example:

Total quantity to be appropriated is (a) 6.4 and or (b) 100
cubic feet per second acre-feet per annum

Note: The project proposes storage of water and also a direct flow diversion, both the storage and direct flow components can be shown on the same form.

6. a. Describe the complete diversion system. List the pump, motor, ditch, pipeline or diversion structure sizes.
b. If applying to store water, complete this information.
c. & d. If applying to develop a well, complete this information. A drilling permit will also be required.
7. Estimate the time required for completion of work and application of water to the proposed use. The minimum term of a permit is one year. A development period of up to five years may be requested. The Department will only grant, however, a development period equal to the time necessary to complete the project with due diligence.
8. a. If applying for power generation, estimate both total head in feet and the anticipated installed power generation capacity in kilowatts. Include an affidavit of residency. Form No. 205/206 may be used.
b. If stockwatering has been listed under item #4, state the total number of each kind of livestock; i.e. horses, beef cattle, dairy cattle, etc.
c. If municipal water is listed under item #4, state the name of the municipality served.

Note: Only an incorporated city or its authorized delivery agent can apply for a municipal water right.

- d. If domestic use is listed under item #4, state the maximum number of households to be served. If more than one domestic unit is described and water is used for irrigation, identify acres that will be irrigated. List the acres under the irrigation use.
e. Describe any other uses not fully explained above.

Example: If for industrial, fish propagation, etc., give details to support the amount of water requested.

9. Locate all water use by writing in the townships, ranges and sections. Identify the uses within each 40 acre tract with the symbols shown on the table below. The number of acres to be irrigated in each 40 acre tract must be shown.

Example:

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10 S	14 E	21	40		4	4					4			40		40	40		172
		21	S		S	S	D				S			S		S	S		

Use Symbols:

Stockwater - S
Industrial - I
Commercial - C
Mining - X
Wildlife - W

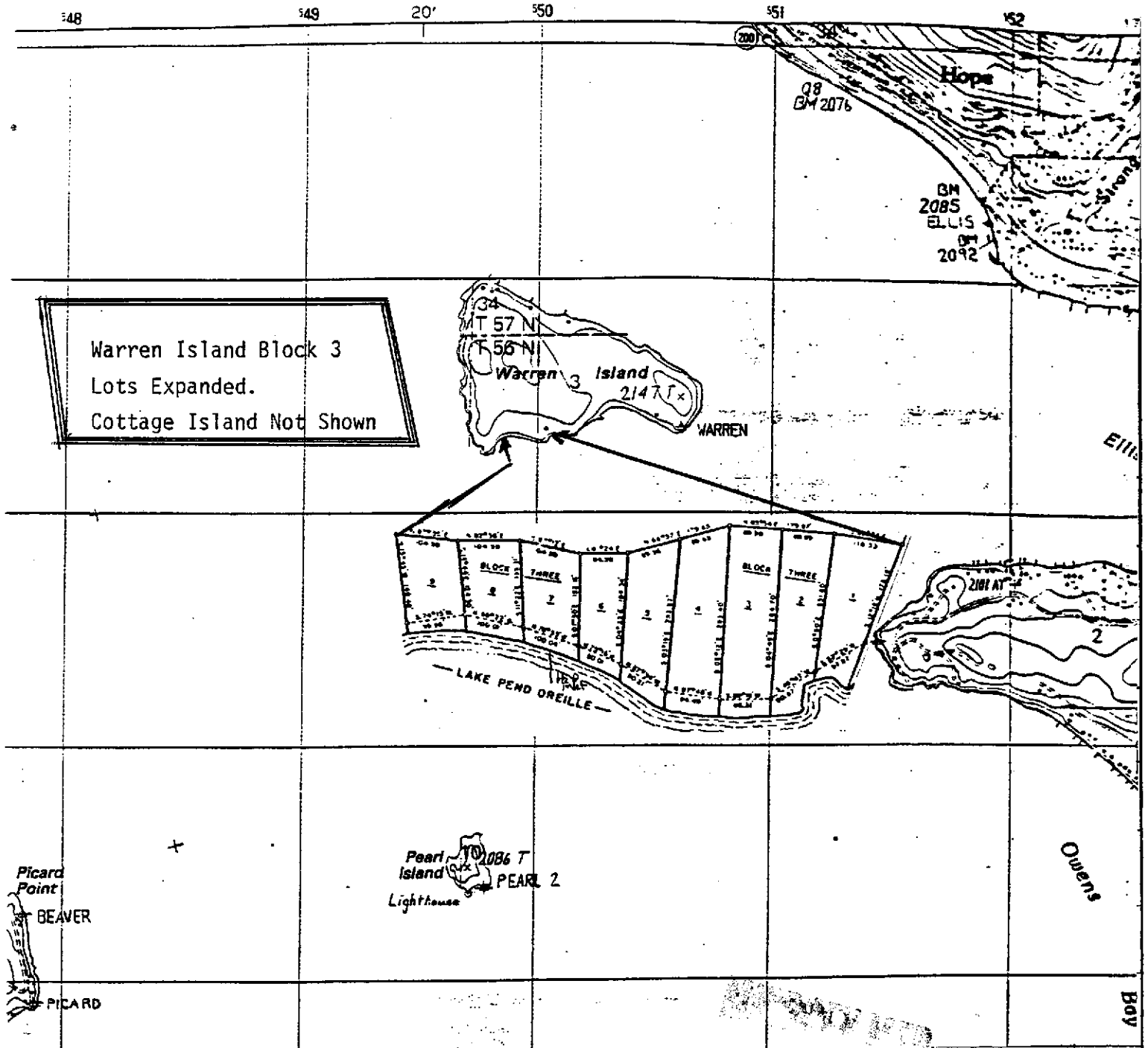
Domestic - D
Fish Propagation - H
Fire Protection - F
Aesthetic - J
Heating - G

Cooling - L
Recreation - R
Power - P
Groundwater Recharge - E
Municipal - M

*Domestic may describe all uses of less than 2,500 gal/day or 0.04 cfs

10. Describe all other water rights diverted from the same point of diversion or used for the same purpose on the proposed place of use. Identify the right with the number assigned by the Department of Water Resources

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *Section 36, Township 56 N, Range 1 E*



Scale: 2 inches equal 1 mile.

SEP 22 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray S. McBeach

(Applicant)

Received by pm Date 3/2/94 Time 1:30 PM Preliminary check by _____
Fee \$ 30.00 Receipted by pm # N 7412 Date 3/2/94
Publication prepared by pm Date 3/8/94 4/3/94 Published in Banner-City Bee 4/29/94
Publication approved RJC RJC Date 6/17/94 Banner City Bee 6/24/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

SEP 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 21, 1996

R S MC BEATH
1821 ALDER AVE
RICHLAND WA 99352

RE: WATER RIGHT NO. 96-08789

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment. Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECORDED

JAN 10 1997

November 15, 1996

RECEIVED

NOV 20 1996

Department of Water Resources

1821 Alder Avenue
Richland, WA
99352

Shelley Keen
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho
83720-9000

Re: Water Rights Amendment Application 96-08789

Dear Mr. Keen,

Enclosed is the completed water rights amendment application and fee in accordance with the instructions. Thank you for confirming the amendment items during our telephone conversation.

Sincerely yours,

Rory McBeath

Rory McBeath
(509) 943-9312
(208) 264-5057

MICROFILMED

JAN 18 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1996

R S MC BEATH
1821 ALDER AVE
RICHLAND WA 99352

RE: WATER RIGHT NO. 96-08789

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

NOV 20 1996

AS 10 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 29, 1996

R S MC BEATH
1821 ALDER AVE
RICHLAND WA 99352

RE: WATER RIGHT NO. 96-08789

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

10/30/96
JAN 10 1997

MEMORANDUM

TO: File 96-08789

FROM: Sharla

DATE: October 29, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 96-08789 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Domestic	1/1 - 12/31	0.02 cfs	0.6 af
----------	-------------	----------	--------

The examiner recommends a volume of 0.6 af (outside use only). The rate of diversion for domestic use has been reduced accordingly.

Examiner: Wayne Baldwin
Exam date: September 5, 1996

10/30/96

10/30/96

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-08789

DATE 10/29/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>No</u>
SOURCE	Change <u>—</u>	OK <u>✓</u>	Is change/clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	Change <u>✓</u>	OK <u>—</u>	Amendment required <u>yes</u>
PLACE OF USE	Change <u>✓</u>	OK <u>—</u>	Amendment required <u>yes</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.04</u>	cfs	
Fee limit	<u>.20</u>	cfs	\$5000
Measured	<u>—</u>	cfs	35 psi + 10' lift
Theoretical	<u>.04</u>	cfs	50 = .01

Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/ NATURE OF USES

Use <u>Dom</u>	Volume Calculation <u>7.2 .6 in house</u>
<u>—</u>	af
<u>—</u>	af
<u>—</u>	af
SUBTOTAL	<u>.6</u> af

Flow rate .04 cfs X 365 days X 1.98 = 14.5 af

Total volume recommended .6 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/I home - w/c not incl.

Plu = Lot 7, Blk 3, Wasco Lake Lots.

CONDITIONS

— Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo late

1st Amend Letter P37, P38

2nd Amend Letter P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 19 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08789

1. Owner: Rory S. McBeath Phone No. (509) 943-9312

Current Address: 1821 Alder Ave. Richland WA 99352

2. Accompanied by: _____ EXAM DATE: 8-9-96

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Pond Oreille Lake tributary to Pond Oreille River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	N/A		SW	NW	03	T56N	01E	Bonner	U.S. G.S. Topographical

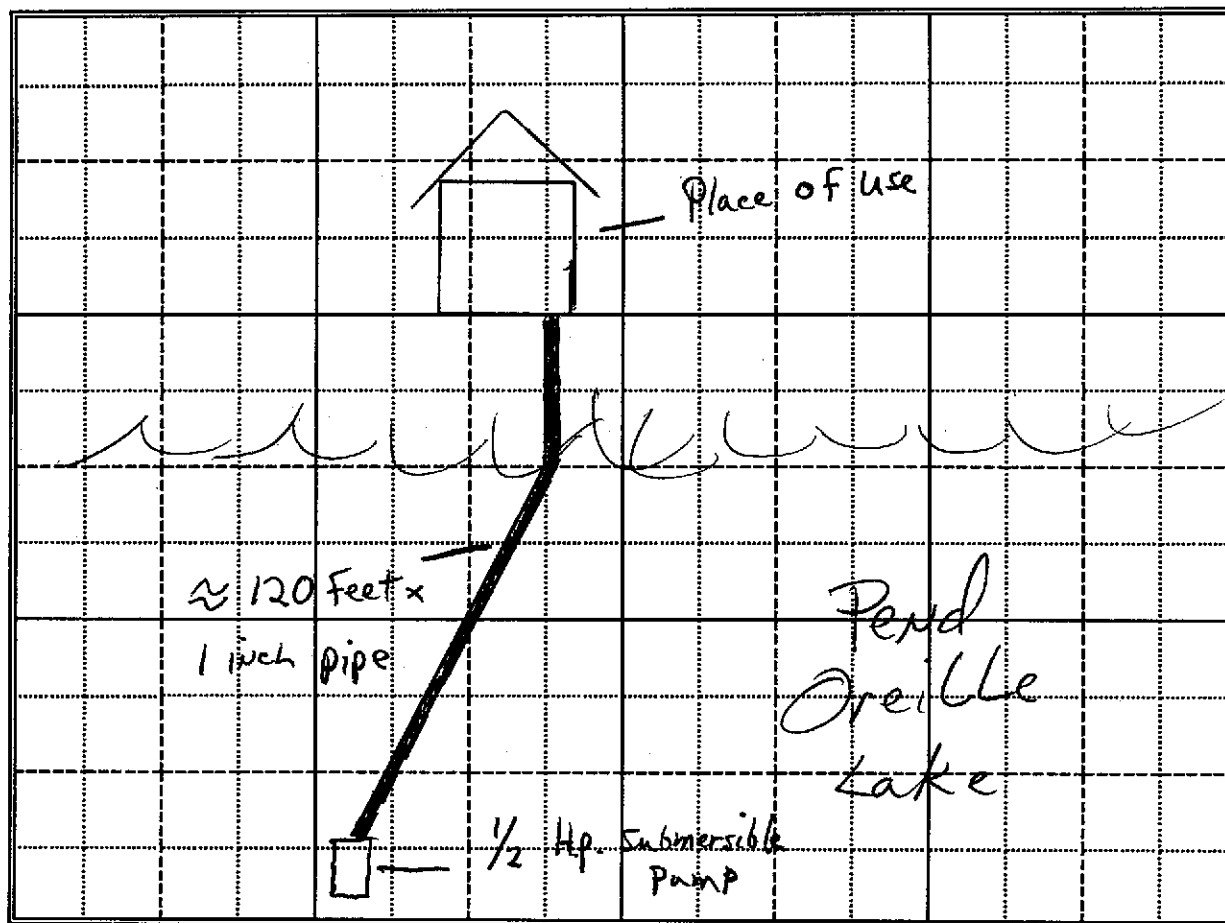
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	01E	03							D										

MICROFILMED
JAN 10 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED

JUN 10 1997

E. NARRATIVE/REMARKS/COMMENTS

Water is being diverted from Pond Oreille Lake to the point of use, by means of a .5 hp. submersible pump. Through approximately 120 Feet of 1 inch piping.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JAN 10 1997

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached*See Theoretical calculations***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>.04</i>	<i>1.2 .6</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>1.2 .6</i>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name *D. Pagel* Date *8-14-96*

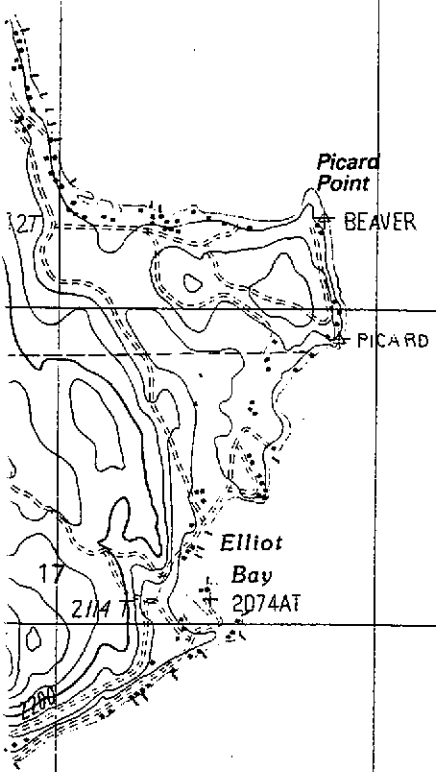
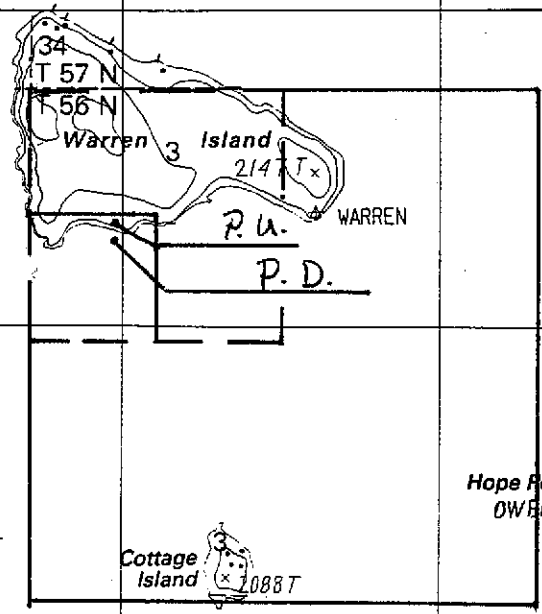
Reviewer _____ Date _____

SEAL

MICROFILMED

JAN 16 1997

Bay
5
AT
ary



INDEFINITE BOUNDARY

LAKE

WITCHFIELD
JAN 10 1961
P
E

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: R.S. MCBEATH 96-08789

DATE: 16-AUG-96

COMPLETE BY: PAGEL

HORSEPOWER = .5

PUMP EFFICIENCY = 80%

DYNAMIC LIFT = 10 FEET

SYSTEM PRESSURE = 35 PSI

QUANTITY = 0.04 CFS

RECORDED
JAN 16 1997

TELEPHONE CONVERSATION MEMORANDUM

Permit No. 96-08789 Name of Contact Rory McBeath

Employee _____

Date set for examination: _____

Time _____

Directions Warren Island - log house S.E. corner Green Roof
daylight basement w/ white roll up door

Are all the uses on the permit developed? yes

Are there existing water rights used for the same purpose? NO

How many points of diversion are used? 1

What is the estimated flow at each point of diversion? _____

Number of Acres irrigated by each P/D _____

Size of Motor used for each P/D 2 Hp

Estimate of depth to water 60' Rise is 10 to 12'

How many laterals are used? _____

Length and size of mainline 1" 60' deep 110' total

Pressure at well _____

Pressure at sprinkler head _____

Have conditions of approval been complied with? _____

Is land under CRP? yes _____ no _____ (Review Permit Processing Administrative Memorandum #11 for conducting exams for CRP land)

Recommend license amendment

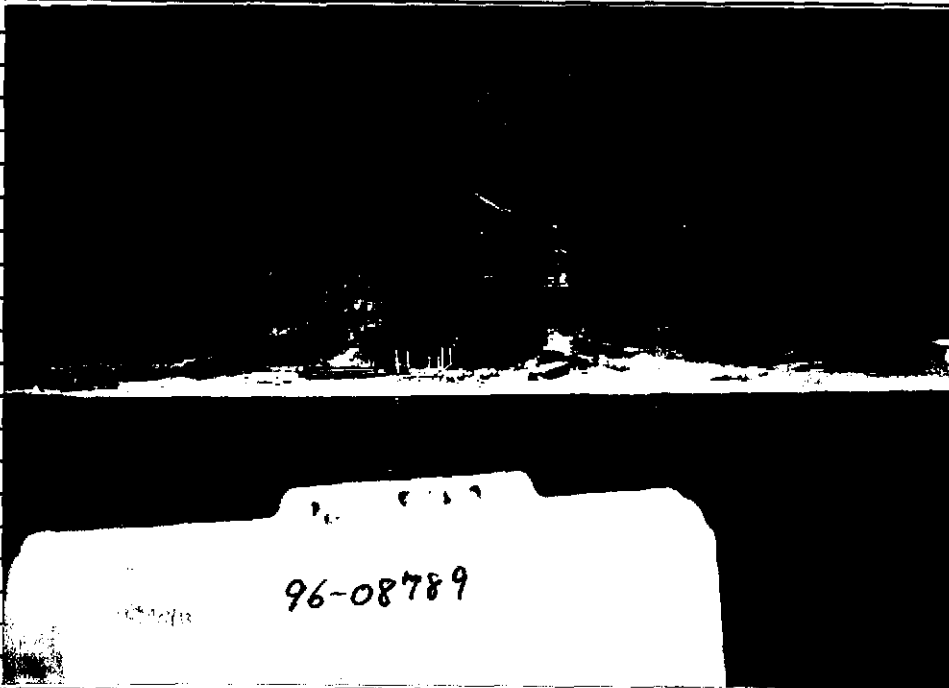
756 N R. 1 E S36 changed to T56 N R. 1 E S03 ¹¹

4/12/10

PERMIT # 96-08789

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



Place of use / Point of diversion
(line, buried, extends out into lake)

APPROVED BY:

DATE: 10/10/00

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08789 Reviewed by [Signature] Date 6-27-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?
no Required?
1 Installed?
1 Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____
No. of days late _____
Priority Date _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____ Proof Made 6-22-95

June 27, 1995

R S MC BEATH
1821 ALDER AVE
RICHLAND WA 99352

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08789

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED

JUN 30 1995

RECEIVED

JUN 22 1995

June 19, 1995

1821 Alder Avenue
Richland, WA
99352

Department of Water Resources
1301 North Orchard Street
P. O. Box 83720
Boise, ID
83720-0098
Attn: Julie L. Yarbrough

Dear Ms. Yarbrough:

Enclosed are the fees and Proof of Beneficial Use for Permit
96-08789. Please contact me if any additional documentation is
required.

Sincerely yours,

Rory McBeath
Rory S. McBeath
(509) 943-9312

RECEIVED

JUN 30 1995

April 30, 1995

R S MC BEATH
1821 ALDER AVE
RICHLAND WA 99352

PROOF DUE NOTICE

RE: PERMIT NO. 96-08789

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

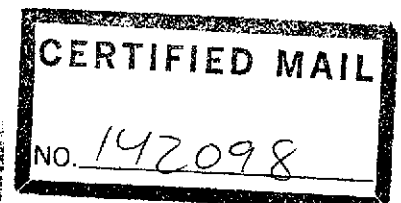
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

JUN 30 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 20, 1994

R S MC BEATH
1821 ALDER AVE
RICHLAND WA 99352

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08789

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

PROPERTY PER

SEP 22 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 96-8789 Name: McBeath Date: 7/14/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. _____, P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. _____

*Surface water - 005 (req) 01J-P08 <FLOW CHART>

(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - 3 <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R + L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED: - 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

① P/U LT 7, BK 3, Wasamata Lake Lots

② woi(i)

BENEFICIAL USE DUE:

- 7-1-1995

COMMENTS:

WR0749NP
No. P96-08789

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R S MC BEATH 1821 ALDER AVE RICHLAND WA 99352 (509) 943-9312	03/02/1994	DOMESTIC	03-15 11-15	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: PEND OREILLE LAKE

Tributary to: PEND OREILLE RIVER

Stage: PERMIT

Point(s) of Diversion: T56N R01E S36 SWNW BONNER County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
56N	01E	36	:															:

Pou County: BONNER

Remarks: Place of use is located within Lot 7, Blk. 3, Wasoonta Lake Lots.
Domestic use is for 1 home.

Dates:	App. Received:	03/02/1994	Priority Date:	03/02/1994
	Proof Due Date:	07/01/1995	Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Comments: Date: 03/08/1994 User-ID: STYPA Subject: DIVERSION DESCRIPTION
2 h.p. submersible pump.
The diversion point is also known as Lot 7, Block 3 of Wasoonata
Lake Lots, recorded in Book 2 of Plats Page 144, Records of
Bonner County, Idaho.

Audit: 07/14/94 CZIMMERM

IRRIGATION DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 96 - 8789

***** INITIAL REVIEW *****

APPLICANT: MC BETH BY: [Signature] DATE: 3/2/94

ITEM REQUIRED INFORMATION

1. () Name and Address
2. () Source
3. () Point of Diversion & County
4. () Quantity
() Nature of Proposed Use
() Period of Use
5. () Total Quantity
6. () Description of diverting works
7. () Time required for b/u
8. () Proposed use
9. () Place of use or acres irrigated
10. () Other Water Rights
11. () Ownership
13. () Map
() Signature
() Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ! Field check: by _____
! Field report attached
! Analysis Supp. attached(>5cfs/500af)
! Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 3/2/94

- ✓ (Include Moratorium Remark)
✓ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: Banner County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- ! Groundwater management area
! Critical ground water area
! Well Drilling Permit required
! Well Drilling Application and Fees received
! Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ✓ Notice of pending void order issued. Final order response date: ____/____/____
✓ Further information required from applicant
✓ Affidavit of publication received
✓ Application published correctly, If not, record action taken: Had to be ready.
✓ Publication dates and paper recorded on application @ | Sr. Agent initial B
✓ Protests received. Final protest date: 4/14/94 5/9/94 ③ 6/20/94
✓ Measuring device required
✓ Measuring port required
✓ Special conditions: _____
✓ Special conditions of approval supplement and/or cover letter attached:

RECEIVED

JUL 11 1994

Approval Recommended by: ABRJA

Date: 6/27/94

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Jean Conacher being first duly sworn on oath
deposes and says that ~~he~~ she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Notice of Correction

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 2 day of June, 1994
and ending on the 9 day of June, 1994
and that said notice was published in said newspaper.

On this 9 day of June in the year
of 1994, before me, a Notary Public, personally
appeared Jean Conacher,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Karel Miller
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 5-3-99

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR PERMIT
NO. 96-8789 in the name of R.S.
McBeath, 1821 Alder Ave., Richland,
WA 99352 was advertised incorrectly
on 4/21 & 28/94.

The name of the applicant was
incorrectly described as Fields
Cobb, 2362 Lakeshore Dr., Sagle, ID
83860; whereas, correctly it should
be R.S. McBeath, 1821 Alder
Ave., Richland, WA 99352.

(For additional information con-
cerning the property location, call
the Northern Regional Office at 769-
1450.)

Protests to the above-referenced
correction must be filed with the
applicant and with the Director,
Dept. of Water Resources, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, ID 83814 on or before June
20, 1994.

R. KEITH HIGGINSON, Dir.
SNP#6151 Jun 2, 9, 1994 *ole*

RECEIVED

JUN 15 1994

NORTHWEST REGION
IDWR

SEP 22 1994

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 96-8789 in the name of R.S. McBeath, 1821 Alder Ave., Richland, WA 99352 was advertised incorrectly on 4/21 & 28/94.

The name of the applicant was incorrectly described as Fields Cobb, 2362 Lakeshore Dr., Sagle, ID 83860; whereas, correctly it should be R.S. McBeath, 1821 Alder Ave., Richland, WA 99352.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Protests to the above-referenced correction must be filed with the applicant and with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before June 20, 1994.

R. KEITH HIGGINSON, Dir.

Published in the Bonner County Daily Bee 6/2 & 9/94.

error our fault - OK to kill

SEP 22 1994

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Jean Conacher being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Notice of Correction

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 21 day of April, 1994
and ending on the 28 day of April, 1994
and that said notice was published in said newspaper.

On this 29 day of April in the year
of 1994, before me, a Notary Public, personally
appeared Jean Conacher,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Karel Meeler
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 5-3-99

RECEIVED

MAY 04 1994

NORTHERN REGION
IDWR

NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN
THAT APPLICATION FOR PERMIT
NO. 26-8789 in the name of Fields
Cobb, 2362 Lake Shore Dr., Sagle,
Id. 83860 was advertised incorrectly
on 3/17 & 24/1994.

The Place of Use was incorrectly
described as T56N R01E S46
SWNW; whereas, correctly it should
be T56N R01E S36 SWNW.

(For additional information con-
cerning the property location, call
the Northern Regional Office at 769-
1450.)

Protests to the above-referenced
correction must be filed with this
applicant and with the Director,
Dept. of Water Resources, 1910
Northwest Blvd., Suite 210, Coeur
d'Alene, Id. 83814 on or before May
9, 1994.

R. KEITH HIGGINSON, Dir.
SNP#6050 Apr 21, 28, 1994

SEP 22 1994

MESSAGE CCI
TRANSMISSION

RECEIVED

APR-14-'94 THU 15:22

SEP 22 1994

TERM ID: 208 769 1454

P-9999

TEL NO. : 208 769 1454

NO.	DATE	TOTAL TIME	ABBR/SED	ID	DEPT CODE	#PGS
349	84-14	00'01'28		12639091		OK- 2 NG- 0

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 96-8789 in the name of ~~Fields Cobb~~ ^{RS McBEATH}, 2362 Lake Shore Dr., Sagle, Id. 83860 was advertised ^{1821 ALDER AVE., RICHLAND, WA 99352} incorrectly on 3/17 & 24/1994.

The Place of Use was incorrectly described as T56N R01E S46 SWNW; whereas,

correctly it should be T56N R01E S36 SWNW.

THE NAME OF THE APPLICANT WAS INCORRECTLY DESCRIBED AS FIELDS COB.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Protests to the above-referenced correction must be filed with the applicant and with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before May 9, 1994.

R. KEITH HIGGINSON, Dir.

Published in the Bonner County Daily Bee on 4/21 & 28/1994.

*Please do not bill us for this as
error was not our fault.*

SEP 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region
1910 Northwest Blvd., Suite 210

Coeur d'Alene, Idaho 83814
(208) 769-1450

APRIL 13, 1994

SANDPOINT DAILY BEE
P. O. BOX 159
SANDPOINT, ID 83864

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 9, 1994.

Yours truly,

PATRICIA M. STYPA
Secretary/Office Coordinator

Enclosure

SEP 22 1994

ADVERTISING
INVOICE/STATEMENT

ORDER NO. 1000000000 TERMS		
CUSTOMER NO.	BILLING DATE	PAGE
12275	033194	1

96-8788
8789

David
son
des met
g

WE APPRECIATE YOUR BUSINESS!
30 DAYS PAST DUE. PLEASE REMIT TODAY.

PAST DUE AMOUNTS			CURRENT AMOUNT
OVER 90 DAYS	OVER 60 DAYS	OVER 30 DAYS	
0.00	0.00	35.77	56.11

AMOUNT DUE → 91.5

NOT DUE 10/30/80. ALL APTS SUBJECT TO A FINANCE CHARGE OF 1 1/2% PER MONTH WHICH
AN ANNUAL PERCENTAGE RATE OF 18% APPLIED TO THE PREVIOUS BALANCE.

SEP 22 1994

BONNER COUNTY DAILY BEE
P.O. BOX 159
CAMBOUNT. ID. 83864015

CUSTOMER NO.	BILLING DATE
12275	033194

71.88

AMOUNT DUE
91.

AMOUNT OF PAY

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Sean Conacher being first duly sworn on oath
deposes and says that ~~he~~ she is bookkeeper

of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterrupted
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

App. for Water Right
96-08788, Cobb

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 17 day of March, 19 94
and ending on the 24 day of March, 19 94
and that said notice was published in said newspaper.

On this 24 day of March in the year
of 1994, before me, a Notary Public, personally
appeared Sean Conacher,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Karel Mueller
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 5-3-99

RECEIVED

APR 05 1994

NORTHERN REGION
IDWR

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08788
COBB, FIELDS
2362 LAKE SHORE DR
SAGLE, ID 83860
Source: UNNAMED STREAM
Tributary: PEND OREILLE RIVER
Source: PEND OREILLE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: NWNE Sec 6 T 56N
R 02W in BONNER County.
Use: IRRIGATION (.060 CFS)
Total Diversion: (.060 CFS)

Date Filed: 3/1/1994
In: BONNER County
T56N R02W S06 NWNE
3.0 ACRES TOTAL
96-08788
MC BEATH, RS
1821 ALDER AVE
RICHLAND, WA 99352
Source: PEND OREILLE LAKE
Tributary: PEND OREILLE RIVER
Diversion Pt: SWNW Sec 36 T
56N R 01E in BONNER County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 3/2/1994
In: BONNER County
T56N R01E S46 SWNW
For additional information
concerning the property location,
call the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814 on or before APRIL 4,
1994.

R. KEITH HIGGINSON, Director
SNP#5977 Mar 17, 24, 1994

Se- ad-

SEP 88

96-08789

MC BEATH, R S
1821 ALDER AVE
RICHLAND, WA 99352

Source: PEND OREILLE LAKE

Tributary: PEND OREILLE RIVER

Diversion Pt: SWNW Sec 36 T 56N R 01E in BONNER County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 3/ 2/1994

In: BONNER County
T56N R01E S36

SWNW

SLI 100



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
Governor
Mr. R. S. McBeath
1821 Alder Ave.
Richland, Wa. 99352

R. KEITH HIGGINSON
Director

Dear Mr. McBeath:

Subject: Water Application for Permit Number 96-8789.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N7412. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

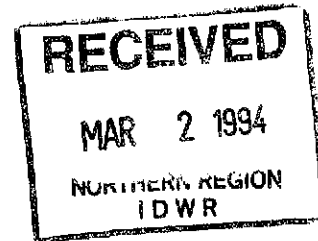
ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

SEP 1

February 28, 1994

1821 Alder Avenue
Richland, WA
99352

Department of Water Resources
1910 Northwest Boulevard
Suite 210
Coeur d'Alene, ID
83814



Gentlemen:

Enclosed are fees and application for domestic water supply for seasonal residential property on Lake Pend Oreille.

A point of confusion was noted in the instructions in converting from gallons per day to cubic feet per second. The domestic water threshold requirements are not effected, however an inconsistency may exist. Supporting calculations are included.

Please contact me at any time if there are questions regarding this documetation.

Sincerely yours,

Rory McBeath

Rory McBeath
(509) 943-9312

SEP 22 1994