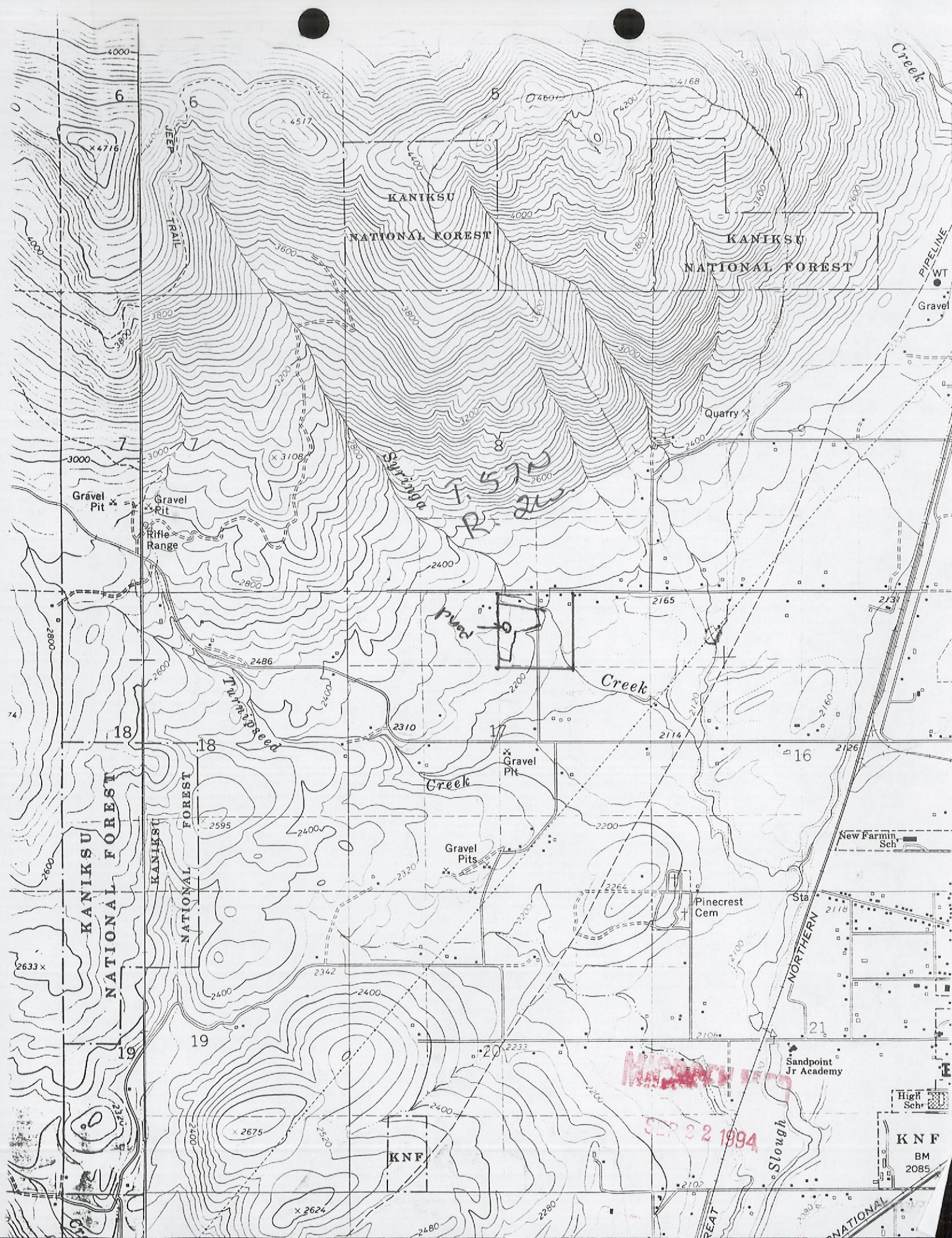




KANIKSU
NATIONAL FOREST

KANIKSU
NATIONAL FOREST

KANIKSU
NATIONAL FOREST

KNF

KNF
BM
2085

SEP 22 1994

Sandpoint
Jr Academy

Pinecrest
Cem

New Farmin
Sch

Sta

NORTHERN

Slough

Gravel
Pits

Gravel
Pit

Quarry

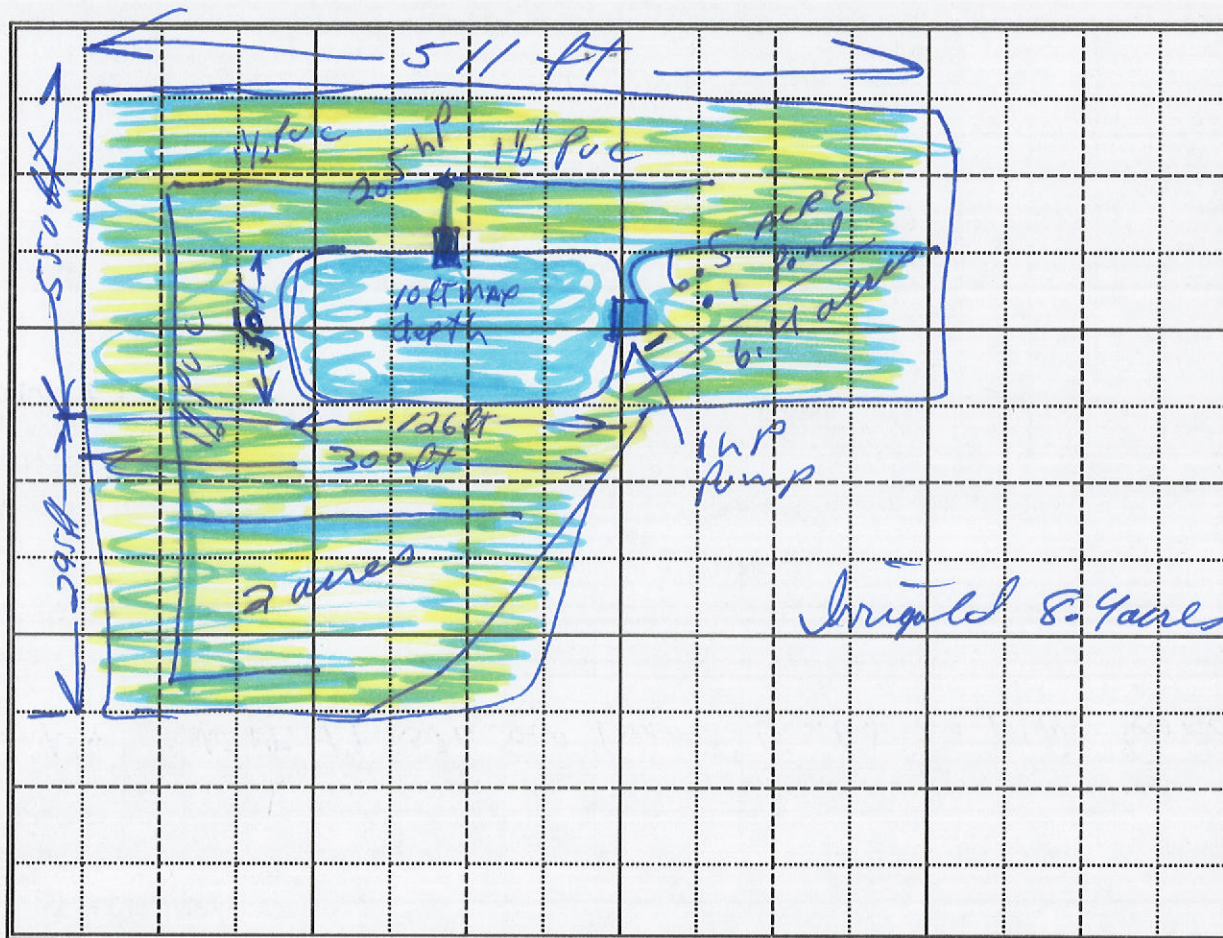
Rifle
Range

Gravel
Pit

Gravel
Pit

F. 57N
R. 2W

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	2		Sta-Rite	JH46-33
	" "	1		" "	JHE 63

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

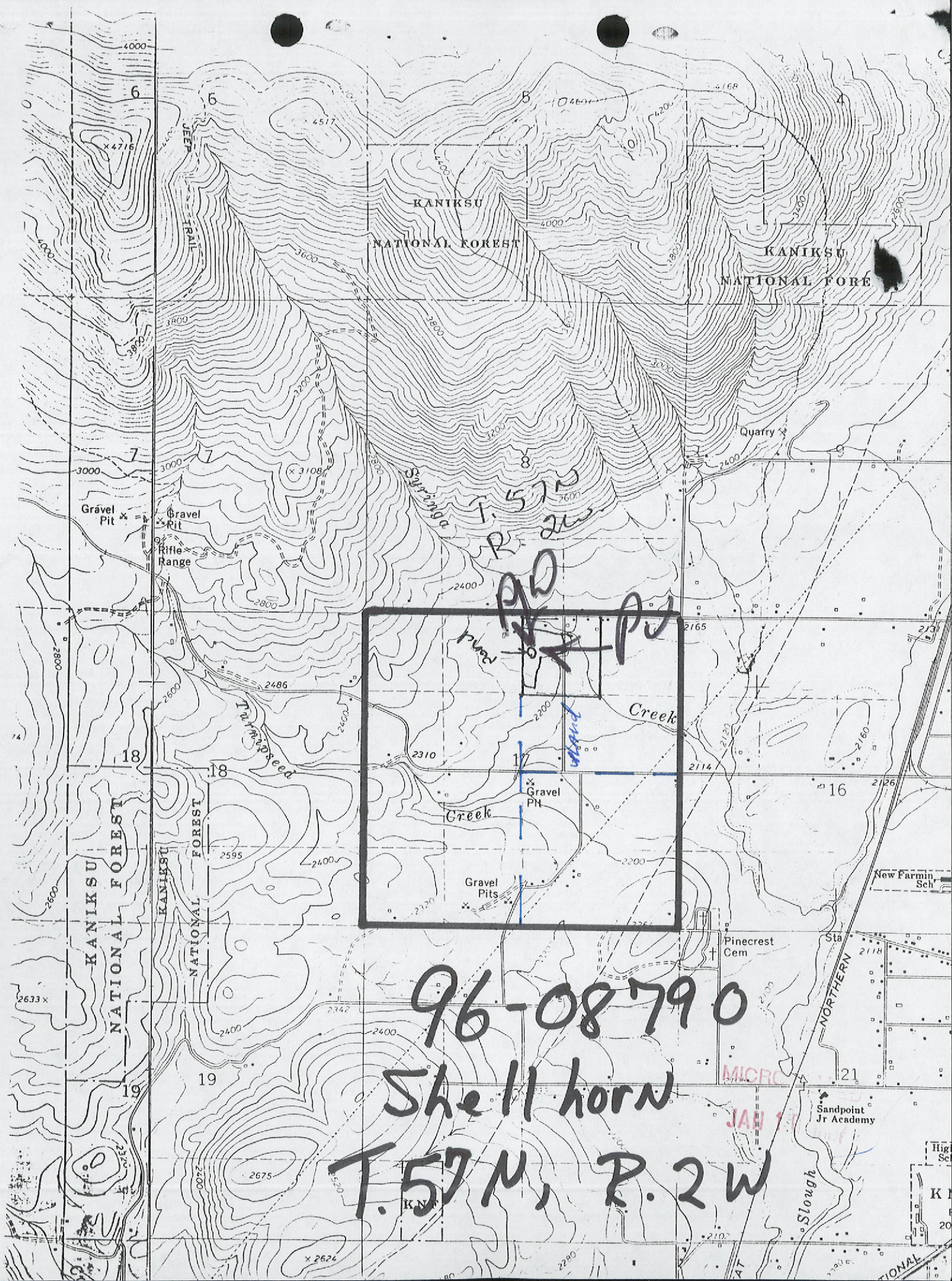
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MEASURED

JAN 10 1997



KANIKSU
NATIONAL FOREST

KANIKSU
NATIONAL FOREST

KANIKSU
NATIONAL FOREST

KANIKSU
NATIONAL FOREST

96-08790

Shell horn

T. 57 N, R. 2 W



2hPump



1hPump



Pond
Storage

MICROFILMED
JAN 10 1997



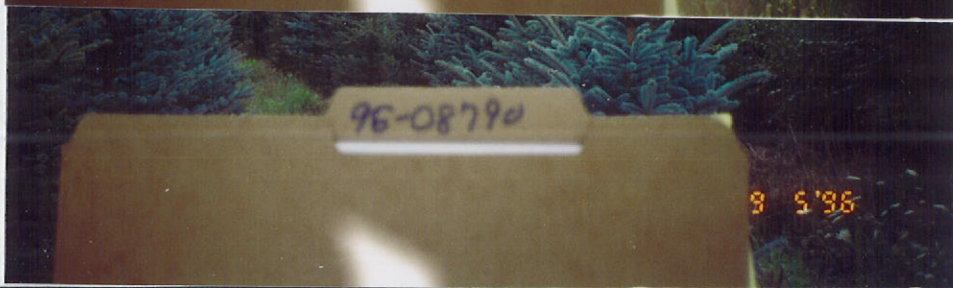
PV



PV



PV



MICROFILMED
JAN 10 1997
PV



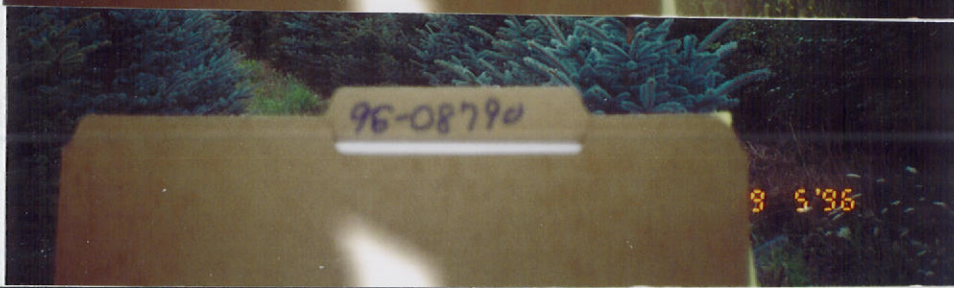
PV



PV



PV



MICROFILMED
JAN 10 1997



PV



PV



PV



MICROFILMED
JAN 10 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08790

Priority: March 28, 1994

Maximum Diversion Rate:

0.16 CFS

Maximum Diversion Volume:

26.1 AF

This is to certify, that DENNIS SHELLHORN
2075 UPLAND DR
SANDPOINT ID 83864

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 28, 1994; and
has submitted Proof of Beneficial Use on June 3, 1996. An examination indicates
that the works have a diversion capacity of 0.160 cfs of water from:

UNNAMED STREAM

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.16 CFS	25.2 AF
IRRIGATION STORAGE	01/01 to 12/31		0.9 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		0.9 AF
	Totals	0.16 CFS	26.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 17, Township 57N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	02W	17	NWNE	8.4		8.4

Total number of acres irrigated: 8.4

PLACE OF USE:

IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08790

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of November, 1996.


Acting for KARL J. DREHER, Director



1000-1000
1000-1000

RECEIVED

JUN 03 1996

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08790 Telephone No. 208-2635214
2. Name(s) of Permit Holder(s): Dennis F. Shellhorn
3. Mailing Address: 2075 upland Dr, Sandpoint, Id. 83864
4. Source of Water: Storage (tributary of sinks)

If GROUNDWATER, Well Driller's Name: D.N.A Date Drilled: _____

OPTIONAL: 2 1/2 HP 54 10 ft
Pump horsepower: 1 HP Pressure (psi): 42 Dynamic pumping level (ft.): 10 ft

5. Extent of Use (as authorized by the permit):

Domestic no (No. of households) Stockwater no (No. and type of stock)

Irrigation 8.7 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .17 cfs OR 1 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Dennis F. Shellhorn 208 2635214
Name Telephone No.

2075 upland Dr. Sandpoint Id.
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/30/96
Date

Dennis F. Shellhorn
Signature (and title, if on behalf of a company or organization)

AUG 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

RECEIVED

MAY 22 1995

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 96-08790

Name(s) of Permit Holder: Dennis F. Shellhorn

Mailing Address: 2075 Upland Dr Sandpoint Id 83864

Date Proof is Due: June 1, 1995 Telephone No. 2635214

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Pond has been cleaned out. 2 H.P.
electric pump is installed + 600 ft
of cable to pump. 1 1/2" poly pipe buried
to valves on 1/3 of property Costing \$ 2000⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

I'm in the nursery business and I'm
too busy this time of year to
finish.

Permit holder(s) request an extension to June 1, 1996, 1996.

FEE: \$50.00

Dennis F. Shellhorn
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1996.

Signed this 7th day of June, 1995

JUN 14 1995

J. Glen Saxton
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08790

Proposed Priority: March 28, 1994 Maximum Diversion Rate: 0.17 CFS

This is to certify, that DENNIS SHELLHORN
2075 UPLAND DR
SANDPOINT ID 83864
has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.17 CFS	
IRRIGATION STORAGE	01/01 to 12/31		1.0 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		1.0 AF
	Totals	0.17 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 17, Township 57N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	02W	17	NWNE	8.7		8.7

Total number of acres irrigated: 8.7

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1995.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of June, 1994

SEP 22 1994

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED
JUN 02 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8190

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Dennis Shellhorn Phone 2635214
Post office address 2075 Upland Dr. Sandpoint Id. 83864
2. Source of water supply UNNAMED STREAM which is a tributary of SINKS
3. Location of point of diversion is _____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____
Sec. 17 Township 57N. Range 2W. B.M. BONNER County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- | | | |
|--|------------------------------------|--|
| Amount <u>0.17</u>
(cfs or acre-feet per annum) | for <u>IRRIGATION</u> | purposes from <u>3/15</u> to <u>11/15</u> (both dates inclusive) |
| Amount <u>1.0</u>
(cfs or acre-feet per annum) | for <u>STORAGE FOR IRRIGATION</u> | purposes from <u>3/15</u> to <u>12/31</u> (both dates inclusive) |
| Amount <u>1.0</u>
(cfs or acre-feet per annum) | for <u>IRRIGATION FROM STORAGE</u> | purposes from <u>3/15</u> to <u>11/15</u> (both dates inclusive) |
| Amount _____
(cfs or acre-feet per annum) | for _____ | purposes from _____ to _____ (both dates inclusive) |
5. Total quantity to be appropriated is (a) 0.17 cubic feet per second and/or (b) 1.0 acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. ONSTREAM POND
- b. Height of storage dam 3.0 feet; active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.5 acre-feet; period of year when water will be diverted to storage: 7/1 to 12/31 inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

SEP 22 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	17		8.7															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

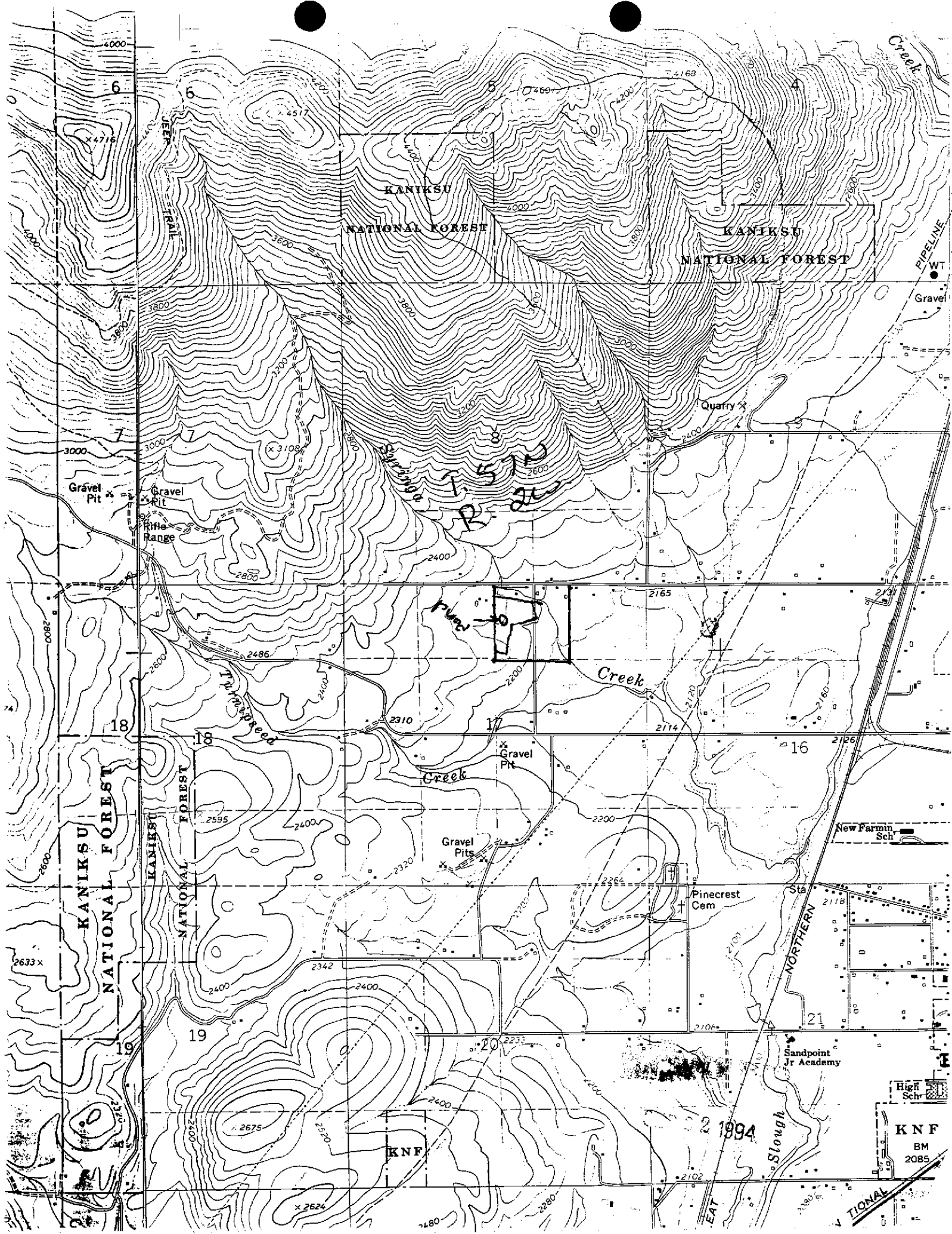
11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

SEP 22 1994



A full-page sheet of white graph paper with a black grid. The grid consists of small squares, approximately 10 units wide by 10 units high. In the bottom right corner, there is a faint, dark rectangular mark or stamp.

1000

Application for permit to appropriate the public waters of
 x Henri F. Hall
 (Applicant)

Received by AB Date 3/28/94 Time 10:00 Preliminary check by AS
Fee \$ 30 fee Receipted by AB # 10-7480 Date 3/28/94
Publication prepared by pm Date 3/31/94 Published in Permitting Bureau
Publication approved RIC Date 5/11/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED
SEP 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1996

DENNIS SHELLHORN
2075 UPLAND DR
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08790

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MAILED 11/15/96

DEC 16 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-08790

DATE 10/29/96

REVIEWER: SHARLA

NAME Change OK Address Change NO
 SOURCE Change OK Is change clarification of originally intended source? NO
 If not, prepare Notice of Intent to Void NO
 POINT OF DIV Change OK Amendment required NO
 PLACE OF USE Change OK Amendment required NO
 Does map agree with written description? yes no

OVERLAPS NO P/D NO P/U

RATE OF DIV

Permitted Rate .17 cfs
 Fee limit .20 cfs \$5000
 Measured .16 cfs pumping out of pond (on stream)
 Theoretical .16 cfs 2 x 8.8 x 7 / 20 + (2.31 x 40) = .11
1 x 8.8 x 7 / 20 + (2.31 x 40) = .05
 Recommended Total Div Rate .16 cfs

ANNUAL VOLUME/ NATURE OF USES

Use Volume Calculation
Dr. 8.4 x 3.0 = 25.2 af
for Star .9 af
" from Star .9 af
SUBTOTAL ~~26.1~~ 26.1 af

6.5
2.0
8.5
- .1 pond
8.4

Flow rate .16 cfs X 245 days X 1.98 = 77.6 af
 Total volume recommended 26.1 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

CONDITIONS Watermaster Control WD#
GW Measurement/Measuring Device
Overlap
Use-specific conditions
 Advancement of Priority Date Required yes no

SRBA Claim Filed N/A
 Adjustment Memo NO

1st Amend Letter N/A
 2nd Amend Letter NO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 19 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08770

1. Owner: Dennis Shellhorn Phone No. (208) 263-5214

Current Address: 2075 Upland Dr. Sandpoint Id. 83864

2. Accompanied by: Dennis Shellhorn EXAM DATE: 9-5-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: unnamed stream tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	NA		NW	NE	17	57N	02W	Bonner	U.S.G.S. 7.5 min Quad

2. Place(s) of Use:

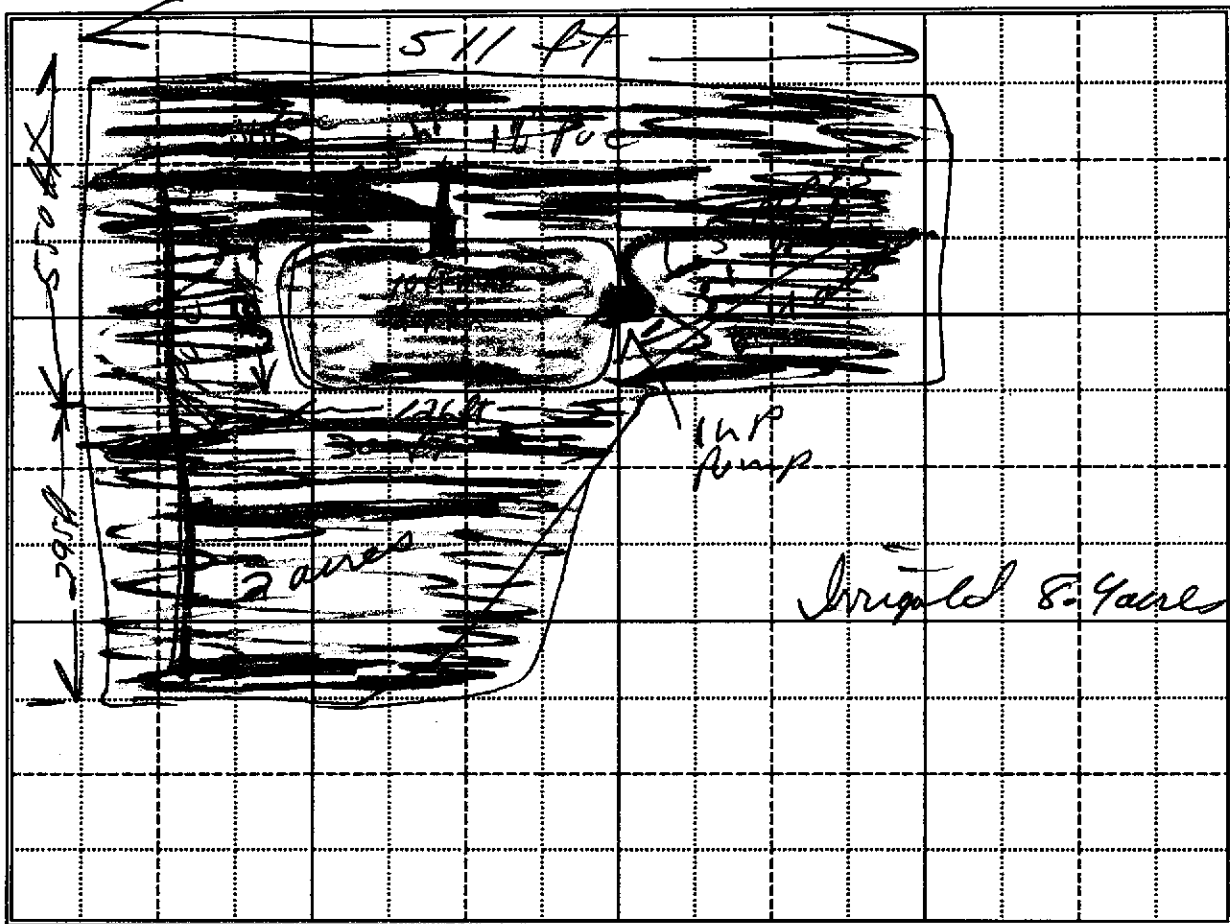
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	02W	17		8.4															8.4

MOOREHEAD

JAN 10 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = N.T.S.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-Rite	2		STA-Rite	JH46-33
	" "	1		" "	JHE 63

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

Irrigation system consist of 2 pumps
pumping from ponds. 1 1/2 AC is buried
around the property with valves at various
locations. At these valves hoses are
attached and feed 39m. Rain bird sprinklers
that are mounted on pipes and are portable.
These sprinklers are moved around to
different locations as needed. A total
of 24 sprinklers in use.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

JAN 16 1997

Additional Computation Sheets Attached

Measured Method:

5 gal Bucket

5 gal in 1.7 min

2.94 gm

5 ml in 103 sec

2.9

and 1999

2.99

Calvi 101 - 10

2.97

5 gal - 100 ms

390m

5000 in 10 years

2. 97

500

2.94

Carl - Wash

39 pm

$$\text{Avg. } 2.95 \times 24 \text{ heads} = \frac{70.8 \text{ gms} \times 1.1336 \text{ l}}{60} \cdot 16 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8.4 \times 3 = 25.2$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .16 \times 245 \times 1.9835 = 78$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 25.2$$

2. Volume Calculations for Other Uses:

15 ft max depth

126 ft

$\frac{126(50)(15)(.4)}{43560} = .9 \text{ AF}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation			.16	25.2
Irrigation Storage	01-01	12-31		.9
Irrigation from storage	03-15	11-15		.9
		Totals:	.16	26.1

2. Recommended Amendments

<u> </u> Change P.D. as reflected above	<u> </u> Add P.D. as reflected above	<u> </u> None
<u> </u> Change P.U. as reflected above	<u> </u> Add P.U. as reflected above	<u> </u> Other

I. AUTHENTICATION

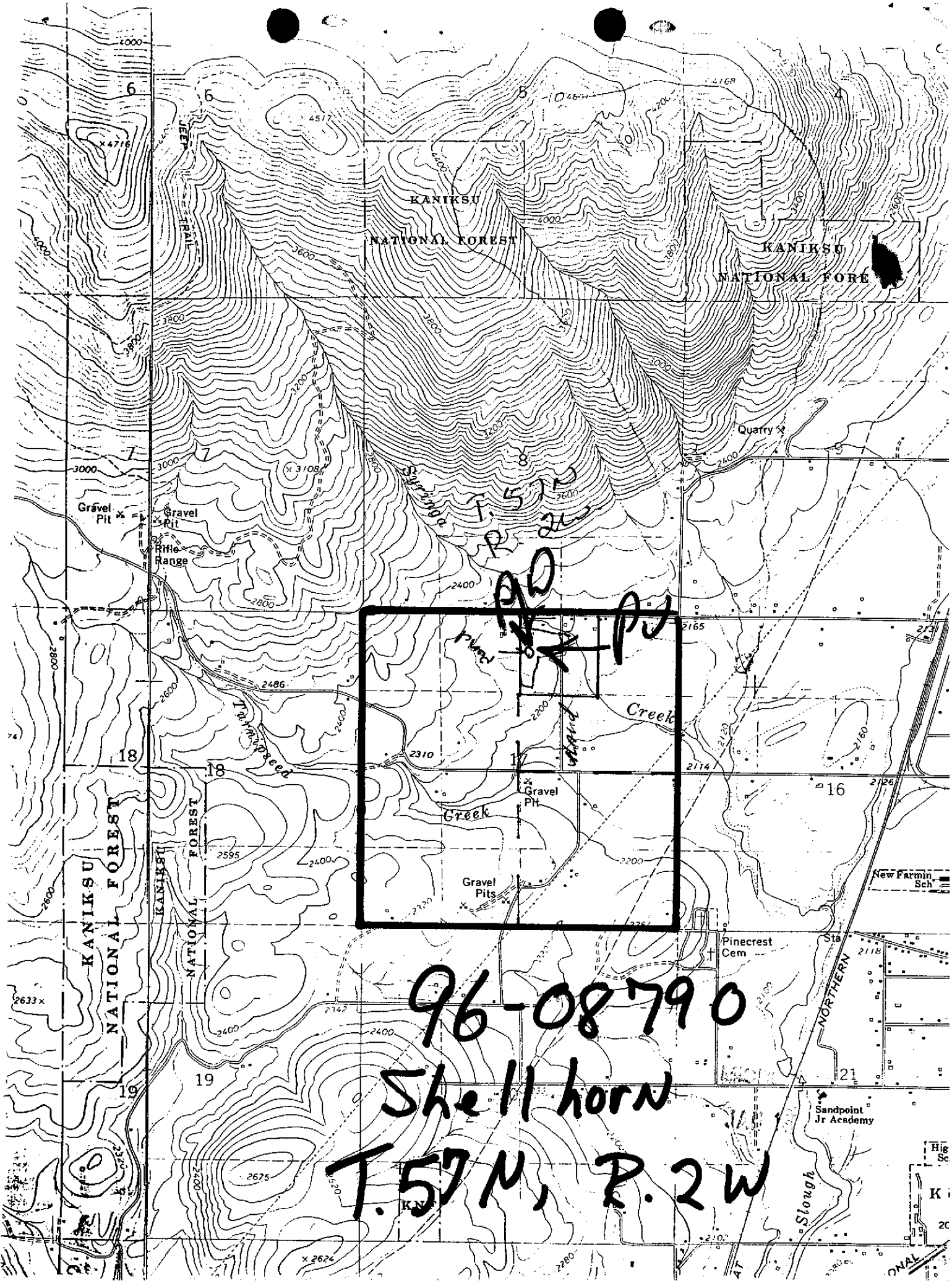
Field Examiner's Name James Baldwin Date 9-13-96

Reviewer _____ Date _____

SEAL

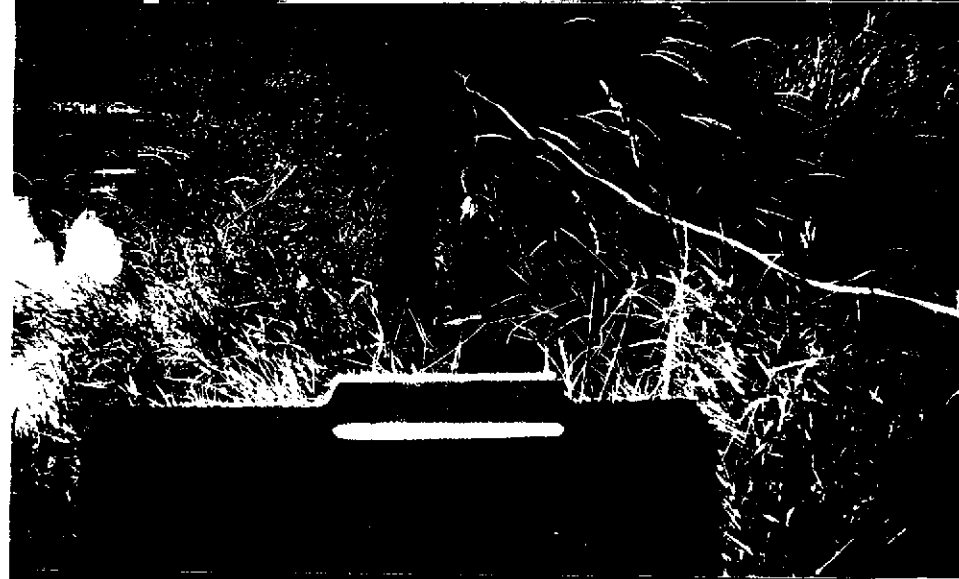
1. *Pharmaceuticals* (1998) 10, 1-12.

JAN 1997





2hPBr J



1hPBr



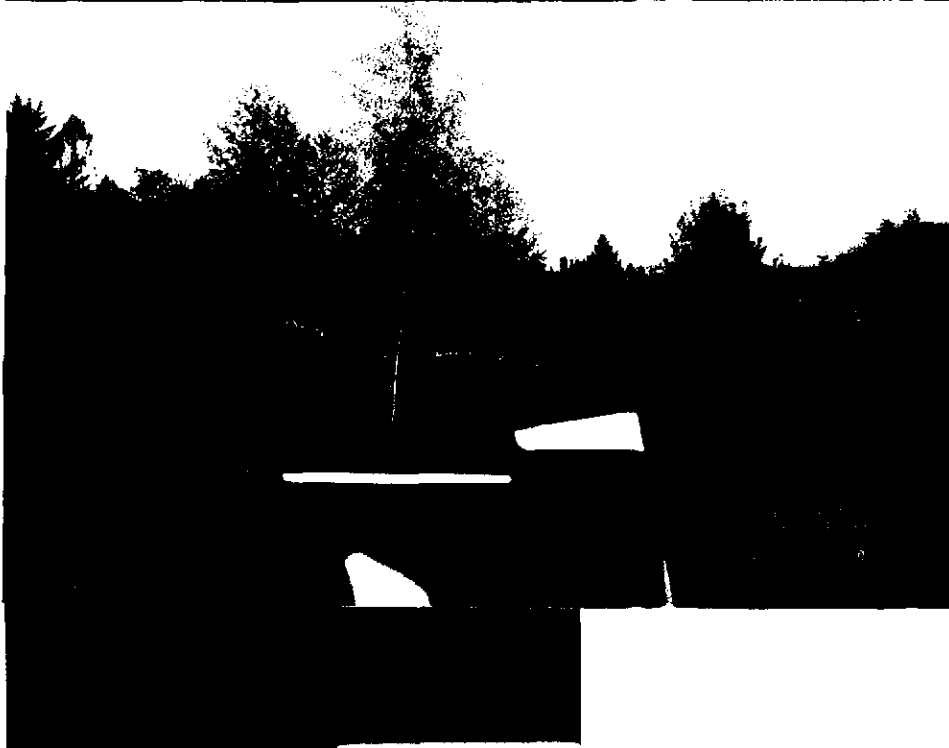
Pond Storage



PO



PO



PO

PO



PV

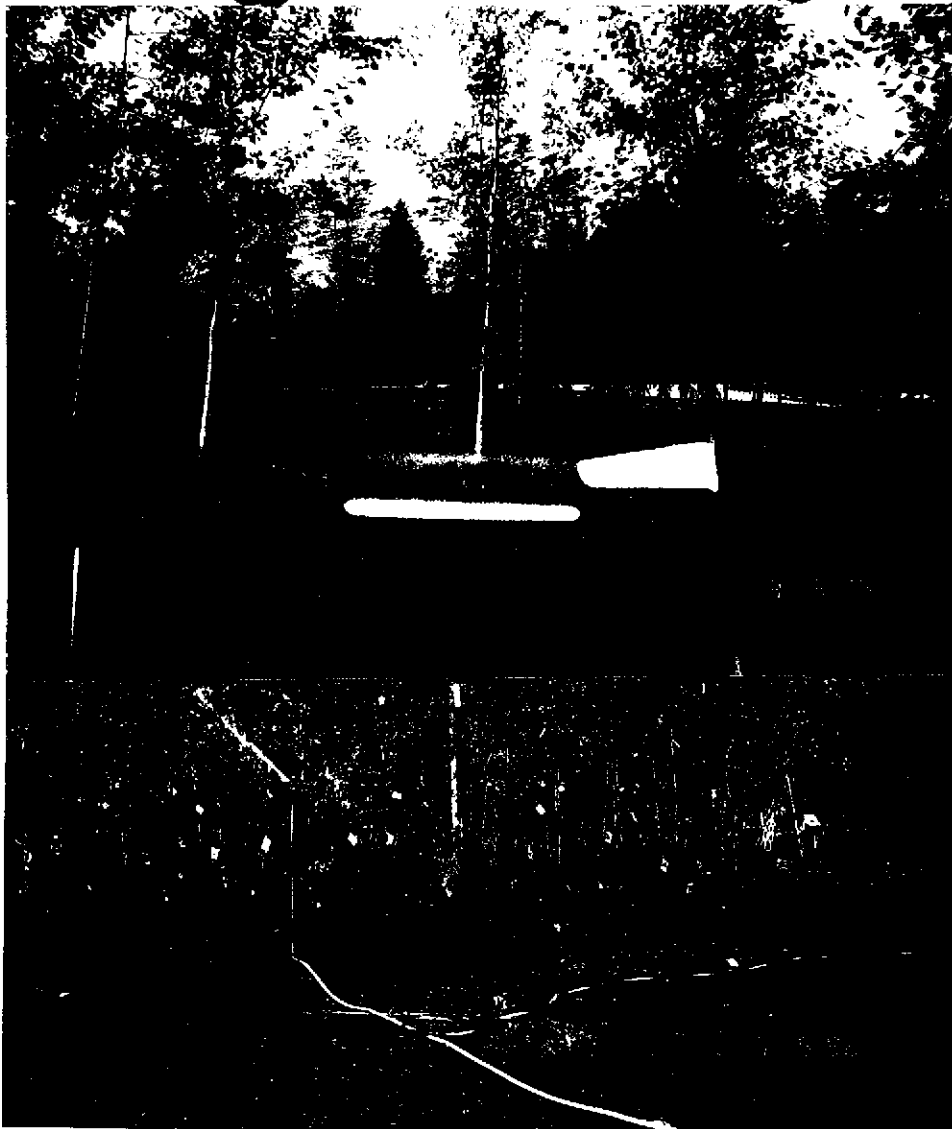


PV



PV

PV



PV



PV



PV

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08790 Reviewed by [Signature] Date 6-24-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
no Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____
No. of days late _____
Priority Date _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [X] Proof Made 6-3-96

June 24, 1996

DENNIS SHELLHORN
2075 UPLAND DR
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08790

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 22 1996

March 31, 1996

DENNIS SHELLHORN
2075 UPLAND DR
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08790

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

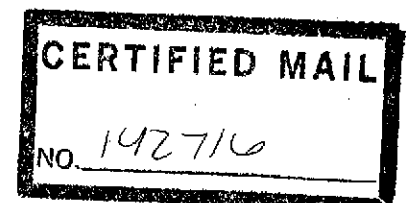
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

AUG 22 1996



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 96-08790 Reviewed by [Signature] Date 6-7-95

BASIC INFORMATION

5-22-95 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Should extend to June 1, 1996, on basis of Due Diligence.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X
Change Proof Due Date 6-1-96
Change Priority Date X



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 7, 1995

Dennis Shellhorn
2075 Upland Dr.
Sandpoint, ID 83864

RE: Permit No. 96-08790

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **June 1, 1996**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED

JUN 14 1995

March 31, 1995

DENNIS SHELLHORN
2075 UPLAND DR
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08790

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

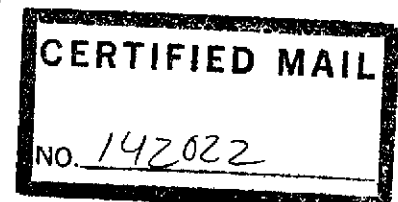
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECORDED

JUN 1 4 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 7, 1994

DENNIS SHELLHORN
2075 UPLAND DR
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08790

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED 2/27/94

SEP 22 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: *96-8790 Name: *Shellhorn Date: 6/3/94

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <flo-ch> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <flow chart>

Drilling Permit:

Included w/permit - Permit No. _____, P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <flow chart>

LOCATION:

Water District(dom) - WD No. _____

*Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° Groundwater temp)

Swan Falls Flag - 05 <See condition code chart>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10

044 (N 1000 Spr)

Irrigation - 803(if GW use SW 1st)(+5A do POU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R + L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU) _____

PROTESTED:

Prehearing agreement- 020

OTHER CONDITIONS:

REMARKS:

- *03A

BENEFICIAL USE DUE:

- *6-1-1995

COMMENTS:

- *Div Desc.

Water Right Number - **P96-08790**

Prefix Translation: **PERMIT**

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHELLHORN

DENNIS

1 - 2075 UPLAND DR

2 -

3 -

City- SANDPOINT

Phone - 208-263-5214

State- ID Zip- 83864

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/28/1994 **18 NORTHERN** **P - PERMIT**

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM **SINKS**

Point of Diversion							Diversion Name	Diversion Rate	Diversion No.
TwN	Rng	Sec	Tract	Lot	RFlg	County			
57N	02W	17	NW NE		(17)	BONNER			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.170	
02 - IRRIGATION STORAGE		01/01	12/31		1.00
03 - IRRIGATION FROM STORAGE		03/15	11/15		1.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.170

Place of Use								Description	County
TwN	Rng	Sec	Tract	Lot	Acres	Code			
57N	02W	17	NW NE		8.7	01	IRRIGATION	(17)	BONNER
					Total Acres:	8.7			

+ - - Diversion Means - ON-STREAM POND

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

Prefix Translation: PERMIT

+ - Decree Date - +
00/00/0000

Dam height: 3 ft.; Active reservoir capacity: 1 A/F; Total reservoir capacity: 1.5 A/F; period for diversion of water: 1/1 to 12/31 inclusive.

+ - - - - - Water Rights Dates and Flags Area - - - - - +									
---	--	--	--	--	--	--	--	--	--

Proof Due Date	- 06/01/1995	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	- B
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- N007480	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 03/28/1994	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
9608790	T57N R02W S17	UNNAMED STREAM																																
	:	08																								:	8							
9602091	TURNIPSEED :																	08				02								:	10			
9602210	UNNAMED ST :					10				40																				:	50			
9604090	SPRING :					05																								:	5			
9604417	SYRINGA CR :					02																								:	2			
9607441	GROUNDWATE :													03																:	3			
	NO MAPPING INFO AVAILABLE																																	

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 96 - 8790

***** INITIAL REVIEW *****

APPLICANT: SHELLHORN BY: MB DATE: 3 / 28 / 94

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (x) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (x) Other Water Rights
11. (x) Ownership
12. (x) Map
(x) Signature
(x) Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y () N ()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached (>5cfs/500af)
☐ Water delivered by water master?
☐ Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 3 / 28 / 94

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BONNER County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: n/a

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: n/a

***** GROUNDWATER SECTION *****

(Yes) (No)

- ☒ Groundwater management area
☒ Critical ground water area
☒ Well Drilling Permit required
☒ Well Drilling Application and Fees received
☒ Well Drilling Application approved?
☐ Well Drilling Application Number _____

Checked by: _____

Remarks: _____

RECEIVED
JUN 02 1994

Department of Water Resources

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☐ Notice of pending void order issued. Final order response date: ____/____/____
☒ Further information required from applicant
☒ Affidavit of publication received
☒ Application published correctly, If not, record action taken: _____
☒ Publication dates and paper recorded on application | Sr. Agent initial MB
☒ Protests received. Final protest date: 4/25/94
☒ Measuring device required
☒ Measuring port required
☒ Special conditions: _____
☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: MB RLYA Date: 5 / 13 / 94

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Jean Conachen being first duly sworn on oath

deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and published at Sandpoint, Bonner County, Idaho; that the said newspaper has been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of:

Notice of App. for Water Right

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 7 day of April, 1994 and ending on the 14 day of April, 1994

and that said notice was published in said newspaper.

On this 14 day of April in the year of 1994, before me, a Notary Public, personally appeared Jean Conachen,

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Karel Meeler
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 5-3-99

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-08790-01
SHELLHORN, DENNIS
2075 UPLAND DR
SANDPOINT, ID 83864
Source: UNNAMED STREAM
Tributary: SINKS
Diversion Pt: NWNE Sec 17 T 57N R 02W in BONNER County.
Use: IRRIGATION (.170 CFS)
IRRIGATION STORAGE (1.00 AF)
IRRIGATION FROM STORAGE (1.00 AF)
Total Diversion: (.170 CFS)
Date Filed: 3/28/1994
In: BONNER County
T57N R02W S17 NWNE
8.7 ACRES TOTAL
96-08792-01
COZORT, PAUL
COZORT, HILDE
PO BOX 64
COLBURN, ID 83865
Source: COLBURN CREEK
Tributary: PACK RIVER
Diversion Pt: SWSW Sec 1 T 58N R 02W in BONNER County.
SESW Sec 1 T 58N R 02W in BONNER County.
SESE Sec 1 T 58N R 02W in BONNER County.
Use: IRRIGATION (2.260 CFS)
Total Diversion: (2.260 CFS)
Date Filed: 3/11/1994
In: BONNER County
T58N R02W S01 SWSW SESW SWSE
113.0 ACRES TOTAL

RECEIVED
MAY 04 1994
NOTARY PUBLIC
IDWR

96-08793-01
MANNING, CHRISTANN
504 LAKEVIEW LN
SANDPOINT, ID 83864
Source: PEND OREILLE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: SWSE Sec 22 T 57N R 02W in BONNER County.
Use: IRRIGATION (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 3/11/1994
In: BONNER County
T57N R02W S22 SWSE
0.5 ACRES TOTAL
96-08794-01
MC GILLICUDDY, BLAINE H
124 BROADMOOR ST
RICHLAND, WA 99352
Source: GROUNDWATER
Diversion Pt: SWSESW Sec 20 T 58N R 02W in BONNER County.
Use: DOMESTIC (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 3/22/1994
In: BONNER County
T58N R02W S20 SWSW SESW
96-08795-01
WOOD, VIRGIL
PO BOX 1042
SAGLE, ID 838609998
Source: SPRING Tributary: SINKS
Diversion Pt: SESWNE Sec 10 T 54N R 02W in BONNER County.
Use: RECREATION STORAGE (10.00 AF)
DIVERSION TO STORAGE (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 3/24/1994
In: BONNER County
T54N R02W S10 SWNE
For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814 on or before APRIL 25, 1994.

R. KEITH HIGGINSON, Director
SNP#6021 Apr 7, 14, 1994

SEP 22 1994

96-08790

SHELLHORN, DENNIS
2075 UPLAND DR
SANDPOINT, ID 83864

Source: UNNAMED STREAM

Tributary: SINKS

Diversion Pt: NWNE Sec 17 T 57N R 02W in BONNER County.

Use: IRRIGATION (.170 CFS)

IRRIGATION STORAGE (1.00 AF)

IRRIGATION FROM STORAGE (1.00 AF)

Total Diversion: (.170 CFS)

Date Filed: 3/28/1994

In: BONNER County
T57N R02W S17 NWNE

8.7 ACRES TOTAL

SEP 28 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
March 31, 1994

R. KEITH HIGGINSON
Director

Mr. Dennis Shellhorn
2075 Upland Dr.
Sandpoint, Id. 83864

Dear Mr. Shellhorn:

Re: Water Appropriation Application No. 96-8790.

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent
AB/pms

SEP 22 1994