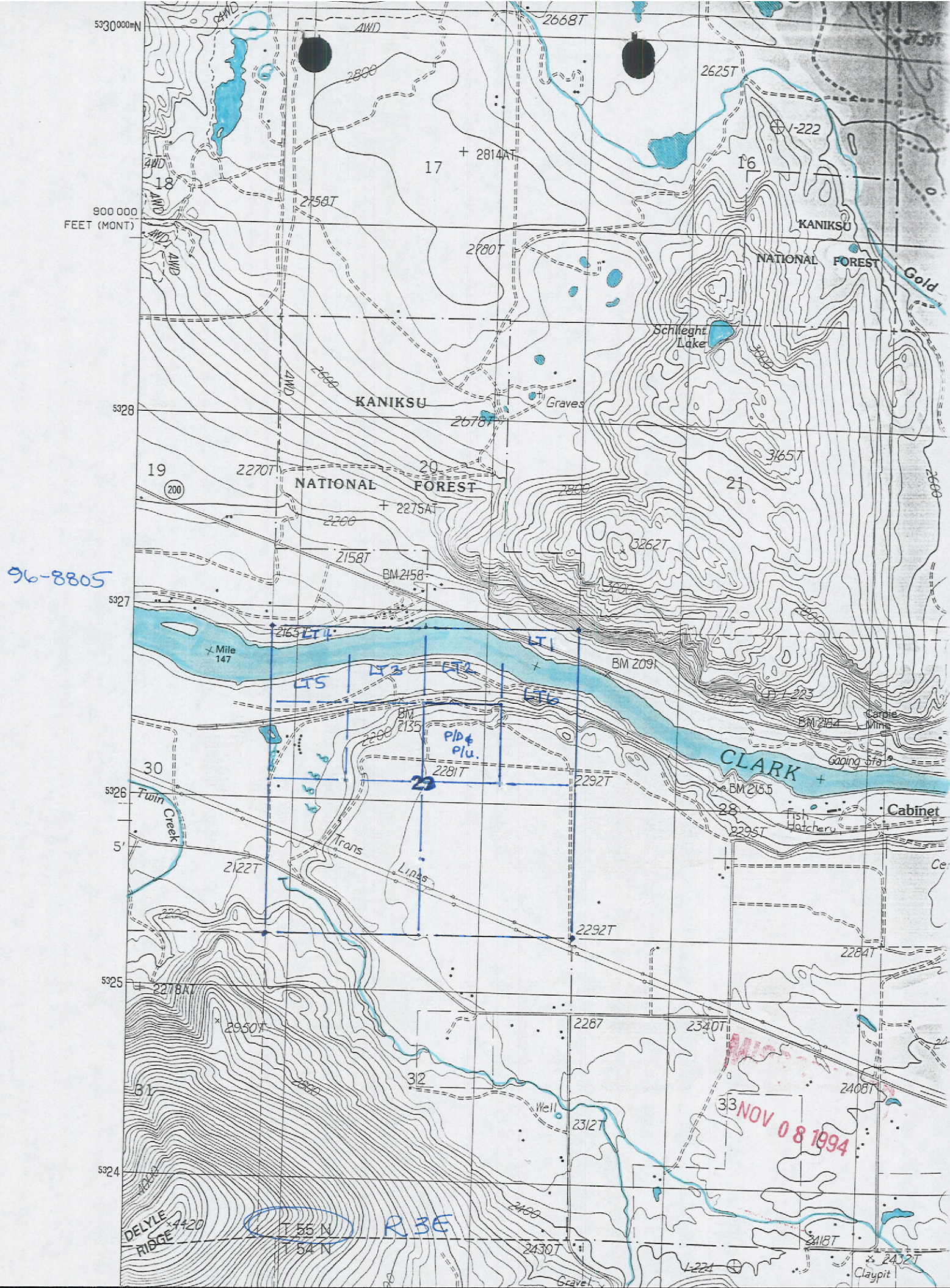
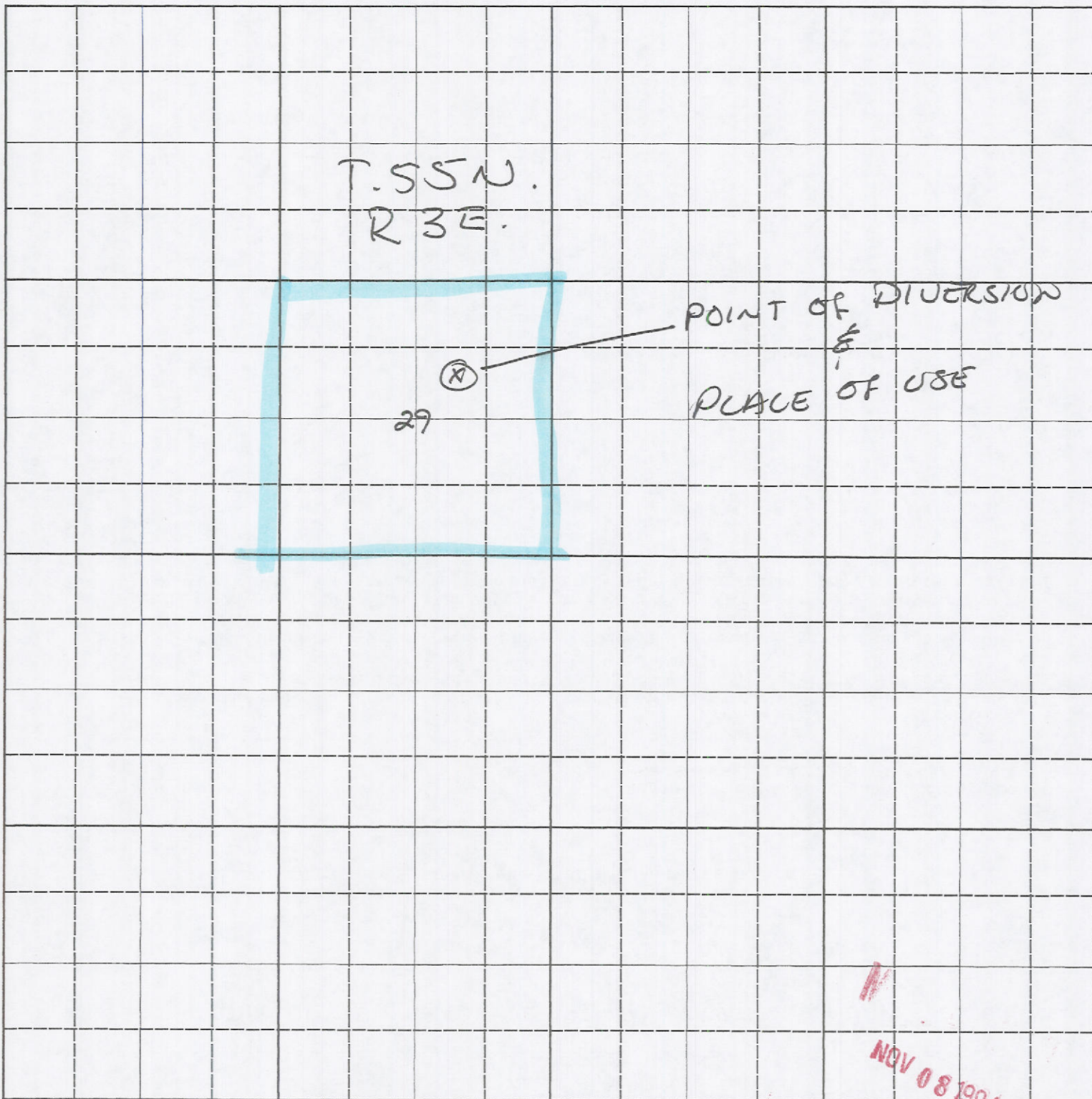




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Thomas L. Hearn
(Applicant)

+ 2668

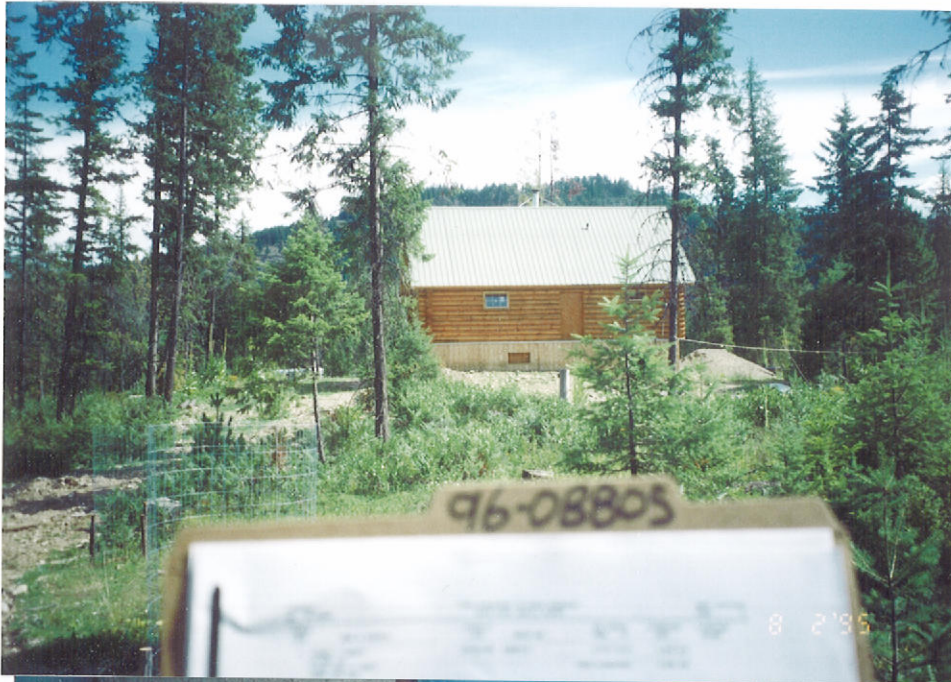
900 000
FEET (MONT)



PERMIT # 96-0 8805

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



P.O.



PRESSURE TANK



Well (A.D.)

NOV 16 1995



PRESSURE TANK



Well (R.D.)

NOV 16 1995



Well (A.D.)

NOV 16 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08805

Priority: July 29, 1994

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that THOMAS I SHARPS
PO BOX 144

CLARK FORK ID 83811 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1994; and has submitted Proof of Beneficial Use on June 26, 1995. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 29, Township 55N, Range 03E
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC
55N 03E 29 SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this OCTOBER day of 1995.

Acting for

KARL J. DREHER, Director

NOV 16 1995

RECEIVED

JUN 26 1995

IDWR

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 29 1995

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08805 Telephone No. (208) 266-0206

2. Name(s) of Permit Holder(s): THOMAS I. SHARPS

3. Post Office Address: Box 144 CLARK FORK IDAHO 83811

4. Source of Water: GROUND

a. If ground water, well driller's name: RVEN DRILLING Co Date drilled: July 7, 1994

b. Pump horsepower: ONE Pressure (psi): 60 Dynamic pumping level (ft.): 225'

5. Extent of Use:

Domestic ONE (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ___ Yes X No Installed? ___ Yes X No

OR

Flow Measurement Port: Required? ___ Yes X No Installed? ___ Yes X No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

THOMAS I. SHARPS

208-266-0206

Name

Telephone No.

P.O. Box 144 CLARK FORK IDAHO 83811

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 26, 1995
 Date

Thomas I. Sharps
 Signature (and title if on behalf of a company or organization)

MICROFILMED

JUL 20 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08805

Proposed Priority: July 29, 1994

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **THOMAS I SHARPS**

PO BOX 144

CLARK FORK ID 83811

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 29, Township 55N, Range 03E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 03E 29

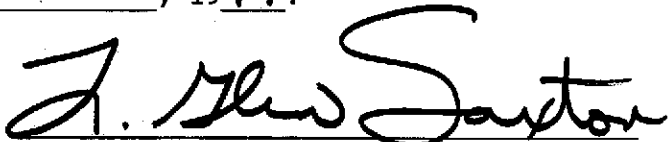
SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1995.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of October, 1994.


R. Keith Higginson, Director

for

RECEIVED
NOV 08 1994

RECEIVED
SEP 12 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-08805

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant THOMAS J. SHARPS Phone 266-0206
Post office address PO Box 144 CLARK FORK ID 83811

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
Sec. 29 Township 55N Range 3E B.M. BONNER County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 7/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 257 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? 7-7-94, Drilling firm RUEB DRILLING

Well was drilled for (well owner) THOMAS SHARPS

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

NOV 08 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 Home
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
SSW	3E	29			D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

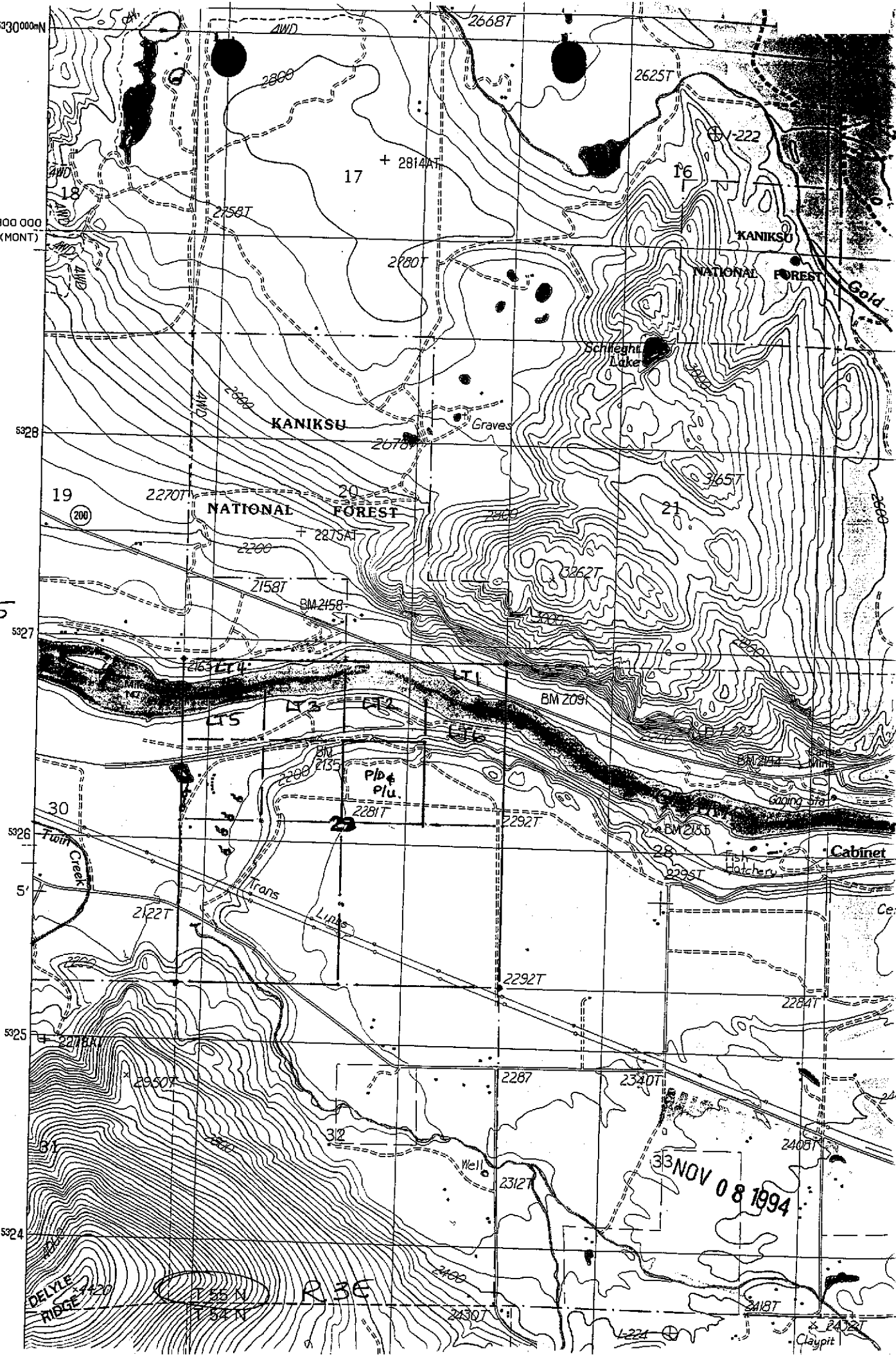
12. Remarks: _____

NOV 08 1994

5330000mN

900 000
FEET (MONT)

96-8805



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 55 N.
R. 3 E.

29

POINT OF DIVERSION
&
PLACE OF USE

NOV 08 1994

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Thomas L. Morgan
(Applicant)

Received by AS Date 7/29/94 Time 2:05 Preliminary check by AS
Fee \$ 50 ⁰⁵/₁₀₀ Receipted by N-7980 # AS Date 7/29/94 ^{8/18}/₂₅/94
Publication prepared by RJC Date 8/10/94 Published in Bonner Co. Daily Bee
Publication approved Gal Date 9/8/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

NOV 08 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 30, 1995

THOMAS I SHARPS
PO BOX 144
CLARK FORK ID 83811

RE: WATER RIGHT NO. 96-08805

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

NOV 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 09 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08805

1. Owner: THOMAS SHARPS Phone No. 266-0206

Current Address: P.O. Box 144 Clark Fork ID, 83811

2. Accompanied by: OWNER EXAM DATE: 8/2/95

Address: SAME AS ABOVE Phone No. " "

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	29	55N	03E	BONNER	USGS 7.5 MIN QUAD

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	03E	29			D														
	</																		

MICROFILMED
NOV 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = NAS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED

NOV 16 1995

E. NARRATIVE/REMARKS/COMMENTS

Well supplies home and vegetation with H₂O.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
NOV 16 1995

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	01-01	12-31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

____ Change P.D. as reflected above

____ Add P.D. as reflected above

____ None

____ Change P.U. as reflected above

____ Add P.U. as reflected above

____ Other

I. AUTHENTICATION

Field Examiner's Name

John M. Crachin

Date

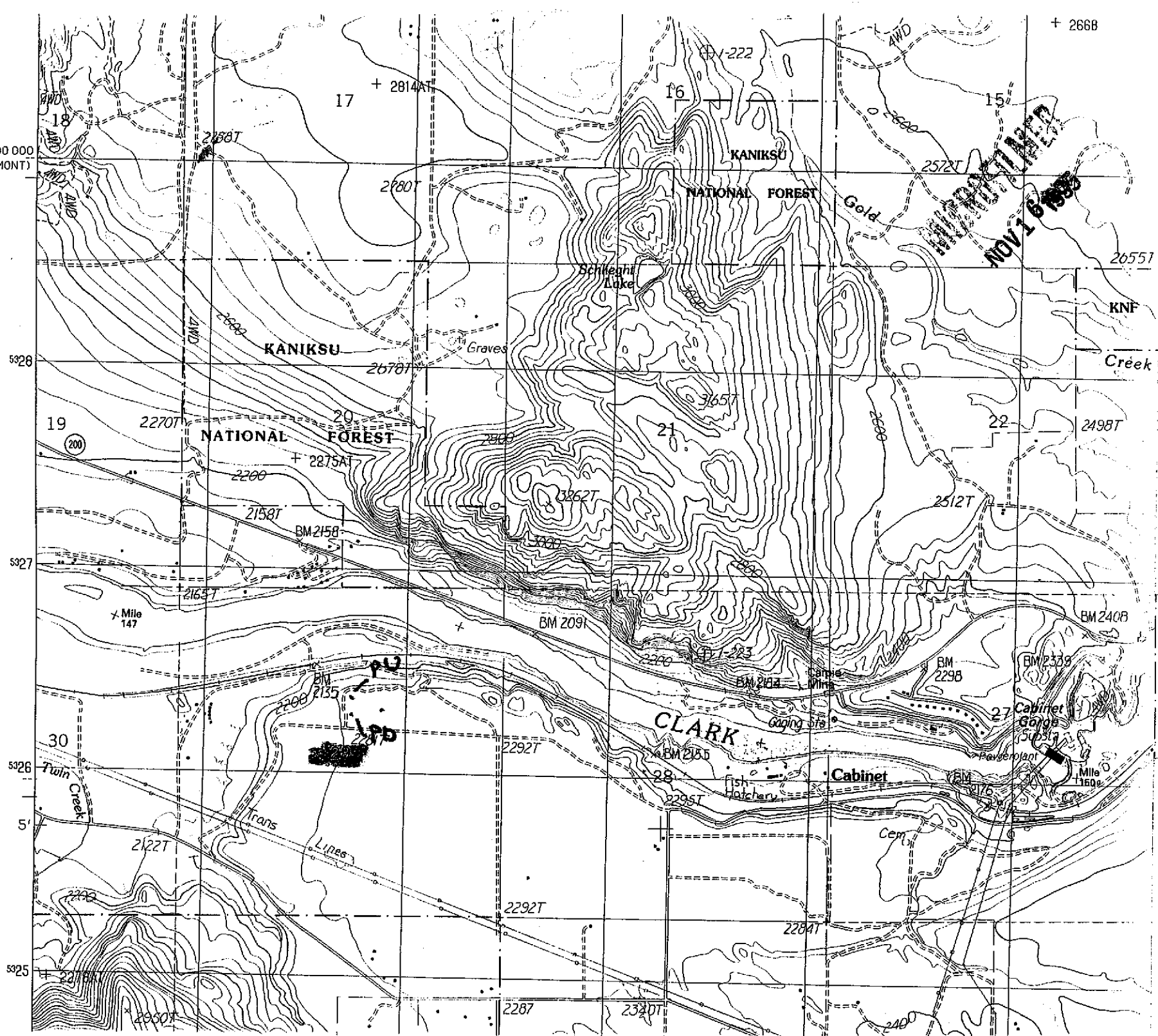
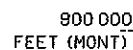
9/25/95

Reviewer _____

Date _____

SEAL
MICROFILMED

NOV 16 1995



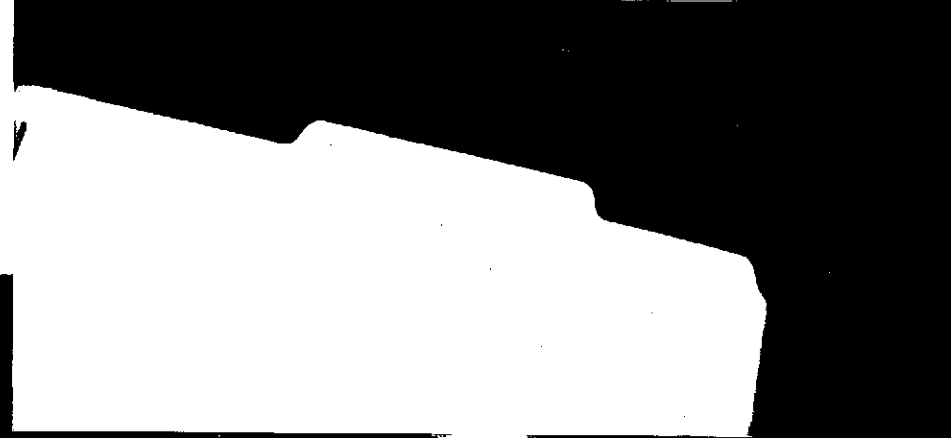
PERMIT # 96-0 8805

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



P.O.

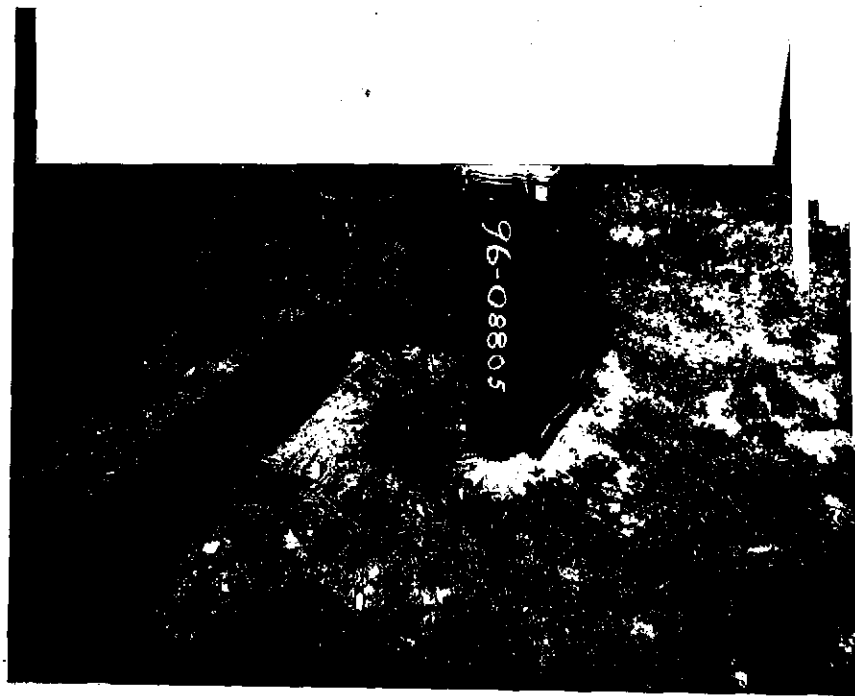


Pressure TANK



Well (P.D.)

NOV 16 1995



PRESSURE TANK

Well (R.D.)

NOV 16 1995



Well (R.D.)
NOV 16 1995

July 10, 1995

THOMAS I SHARPS
PO BOX 144
CLARK FORK ID 83811

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08805

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

JUL 20 1995

Colorado State University
Soil, Water, & Plant Testing Laboratory
Domestic Water Analysis Report

RECEIVED
JUN 29 1995
Department of Water Resources

Date Received: 11-16-94 Date Reported: 12-22-94 Lab NO. W1150

NAME Thomas I Sharps
ADDRESS 865 Quebec
 Longmont, CO 80501
LOCATION Bonner County, Idaho -- Well

Conductivity 260 μ mhos/cm (E.C. $\times 10^6$) pH 7.0

	<i>Result</i> (mg/l)	<i>Recommended</i> <i>Limits</i> (mg/l)		<i>Result</i> (mg/l)	<i>Recommended</i> <i>Limits</i> (mg/l)
Calcium	41.6		Carbonate	<0.1	
Magnesium	10.0		Bicarbonate	124.9	
Sodium	3.2	20	Chloride	23.2	250
Potassium	3.8		Sulfate	7.7	250
			Nitrate	<0.1	45
			Nitrate as N	<0.1	10
Total Alkalinity as CaCO ₃	102	400	Total Dissolved Solids	214	500
Hardness as CaCO ₃	145	300			

Additional Tests:

(mg/l)

Boron <0.01

Comments:

RECEIVED
JUL 20 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 19, 1994

THOMAS I SHARPS
PO BOX 144
CLARK FORK ID 83811

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08805

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

NOV 08 1994

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Jean Conacher being first duly sworn on oath

deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and

published at Sandpoint, Bonner County, Idaho; that the

said newspaper has been continuously and uninterruptedly

published in said Bonner County during a period of 12

months prior to the first publication of the hereto attached

notice of publication in the case of:

Applications for
Water Right

as it was published in the regular and entire issue of the

said paper for a period of 2 consecutive weeks,

commencing on 18 day of Aug, 19 94

and ending on the 25 day of Aug, 19 94

and that said notice was published in said newspaper.

On this 29 day of Aug in the year

of 1994, before me, a Notary Public, personally

appeared Jean Conacher,

known or identified to me to be the person whose name

subscribed to the within instrument, and being by me first

duly sworn, declared that the statements therein are true,

and acknowledged to me that he executed the same.

Cecilia K. Inge
Notary Public for Idaho

Residing at Sandpoint, Id

My commission expires: 7/2000

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-08805

SHARPS, THOMAS I

P O BOX 144

CLARK FORK, ID 83811

Source: GROUNDWATER

Diversion Pt: SWNE Sec 29 T 55N

R 03E in BONNER County

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 7/29/1994

In: BONNER County

T55N R03E S29 SWNE

96-08806

JENKINS, CARL

600 ELMIRA ROAD

SANDPOINT, ID 83864

Source: UNNAMED STREAM

Tributary: DEEP CREEK

Diversion Pt: SENE Sec 16 T 59N

R 01W in BONNER County

Use: IRRIGATION (.060 CFS)

STOCKWATER (.020 CFS)

Total Diversion: (.080 CFS)

Date Filed: 8/1/1994

In: BONNER County

T59N R01W S15 NWNW

96-08807

SUGDEN, RICHARD

P O BOX 2468

JACKSON, WY 83001

Source: LAKE PEND OREILLE

Tributary: PEND OREILLE RIVER

Diversion Pt: NWNE Sec 3 T 56N

R 01E in BONNER County

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 7/26/1994

In: BONNER County

T56N R01E S03 NWNE

96-08808

TOWLE, DENNIS

75 EAST FIELD DRIVE

ROLLING HILLS, CA 90274

Source: PEND OREILLE LAKE

Tributary: PEND OREILLE RIVER

Diversion Pt: SWSW Sec 34 T 57N

R 01E in BONNER County

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 7/26/1994

In: BONNER County

T57N R01E S34 SWSW

96-08810

WITTROCK, LOREN R

HCR 953

CLARK FORK, ID 83811

Source: SPRING CREEK Tributary:

LIGHTNING CREEK

Diversion Pt: SESE Sec 22 T 56N

R 02E in BONNER County

Use: IRRIGATION (.200 CFS)

STOCKWATER (.040 CFS)

DOMESTIC (.040 CFS)

Total Diversion: (.200 CFS)

Date Filed: 8/9/1994

In: BONNER County

T56N R02E S22 SESE

10.0 ACRES TOTAL

96-0811

WHITE, JAMES

P O BOX 158

CLARK FORK, ID 83811

Source: GROUNDWATER

Diversion Pt: SENWSW Sec 11 T

55N R 03W in BONNER County

NESESW Sec 11 T 55N

R03W in BONNER County

Use: IRRIGATION (.240 CFS)

DOMESTIC (.310 CFS)

Total Diversion: (.930 CFS)

Date Filed: 8/9/1994

In: BONNER County

T55N R03E S20 NESW NWSW

SWSW SESW

12.0 ACRES TOTAL

96-08812

SOUTHSIDE WATER AND SEW-

ER DISTRICT

P O BOX D

SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 3 T

56N R 02W in BONNER County

Use: IRRIGATION (1.090 CFS)

DOMESTIC (.670 CFS)

Total Diversion: (1.760 CFS)

Date Filed: 8/9/1994

In: BONNER County

T56N R02W S03 NWNE SWNE

NENW SWNW

SENEW NESW NWSW

S04 NENE NWNE SENE NESE

T57N R02W S33 NESW SESW

SWSE

S34 SESW NESE SWSE SESE

S35 NESW NWSW SWSW SESW

51.0 ACRES TOTAL

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before SEPTEMBER 6, 1994.

R. KEITH HIGGINSON,

Director

SNP#6294 Aug 18, 25, 1994

RECEIVED

SEP 6 1994

NORTHERN REGION
IDWR

NOV 08 1994

6254



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

August 11, 1994

Thomas I. Sharps
P.O. Box 144
Clark Fork, ID 83811

Re: Water Appropriation Application No. 96-08805.

Dear Mr. Sharps:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB/rjc

NOV 08 1994

96-08805

SHARPS, THOMAS I
P O BOX 144
CLARK FORK, ID 83811

Source: GROUNDWATER

Diversion Pt: SWNE Sec 29 T 55N R 03E in BONNER County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 7/29/1994

In: BONNER County
T55N R03E S29 SWNE

NOV 08 1994