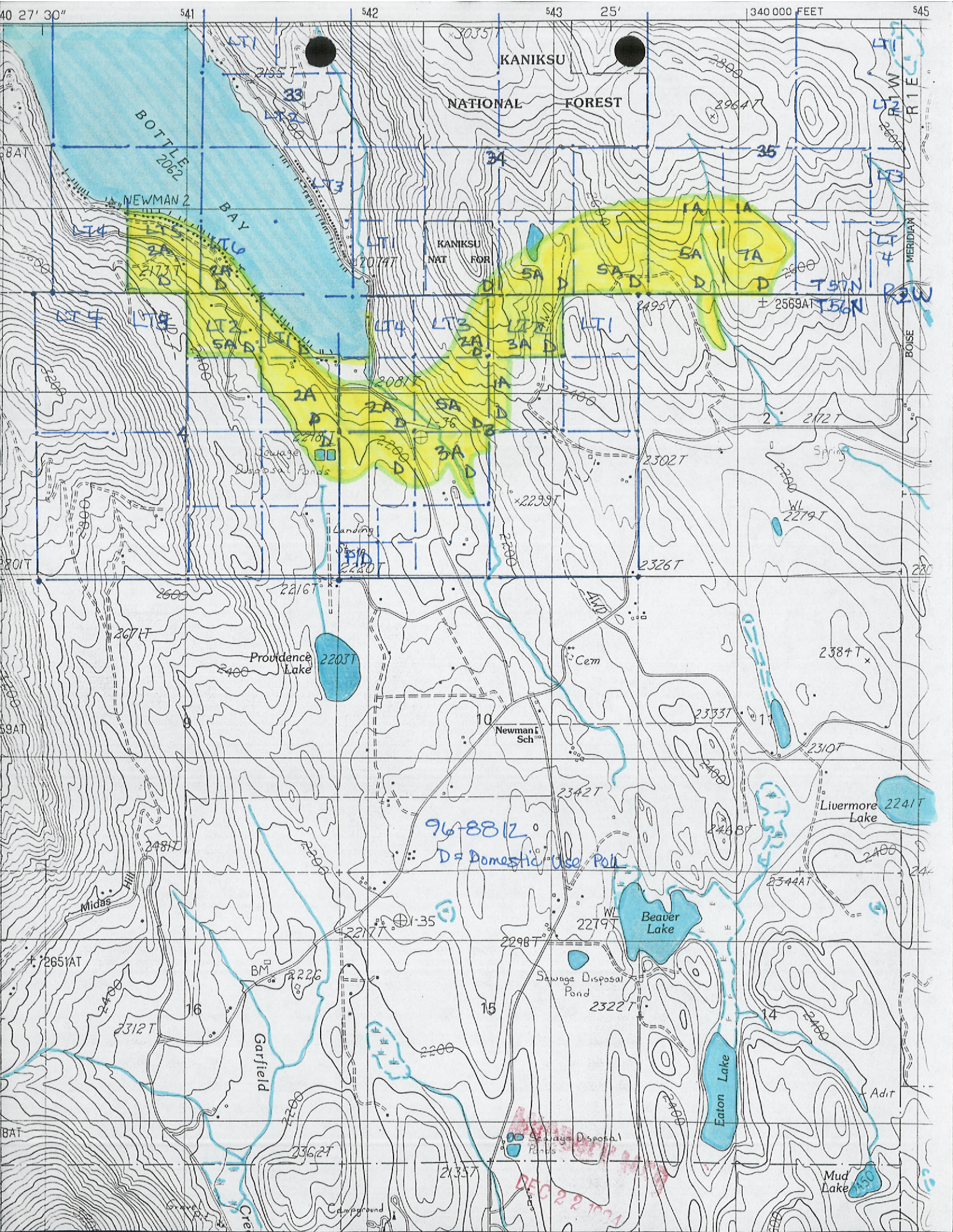




BOTTLE 2062

NEWMAN 2 BAY

KANIKSU NATIONAL FOREST

KANIKSU NAT FOR

Providence Lake

Newman Sch

Cem

Livermore Lake

Beaver Lake

Eaton Lake

Mud Lake

96-8812

D = Domestic Use Polk

Sewage Disposal Pond

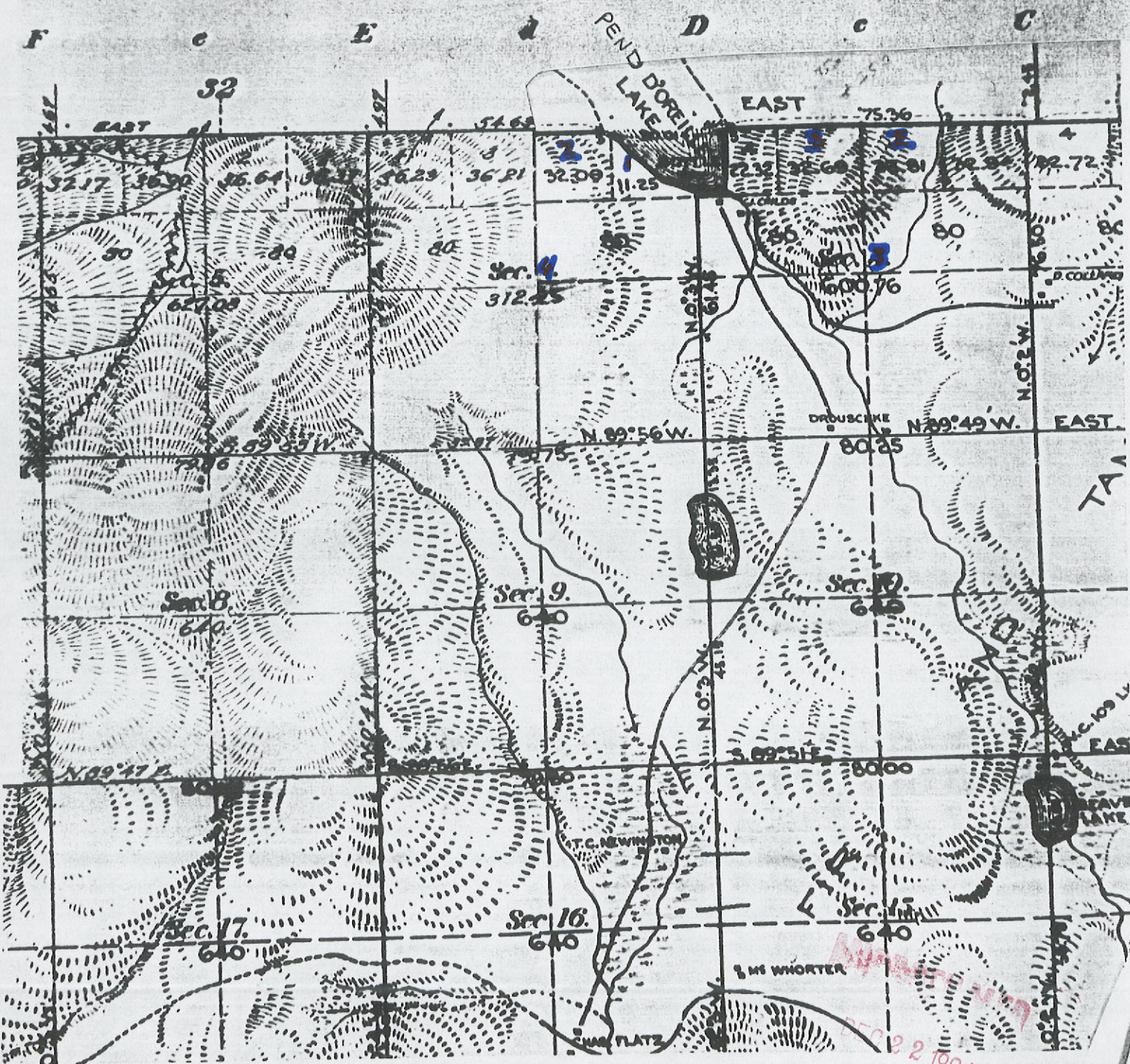
Garfield

Adit

Sewage Disposal Pond

25022102

56 North, Range N^o 1 West of the Boia



Sec. 16.

Sec. 15.

Sec. 14.

MERIDIAN

DREILLE

Sec. 21.

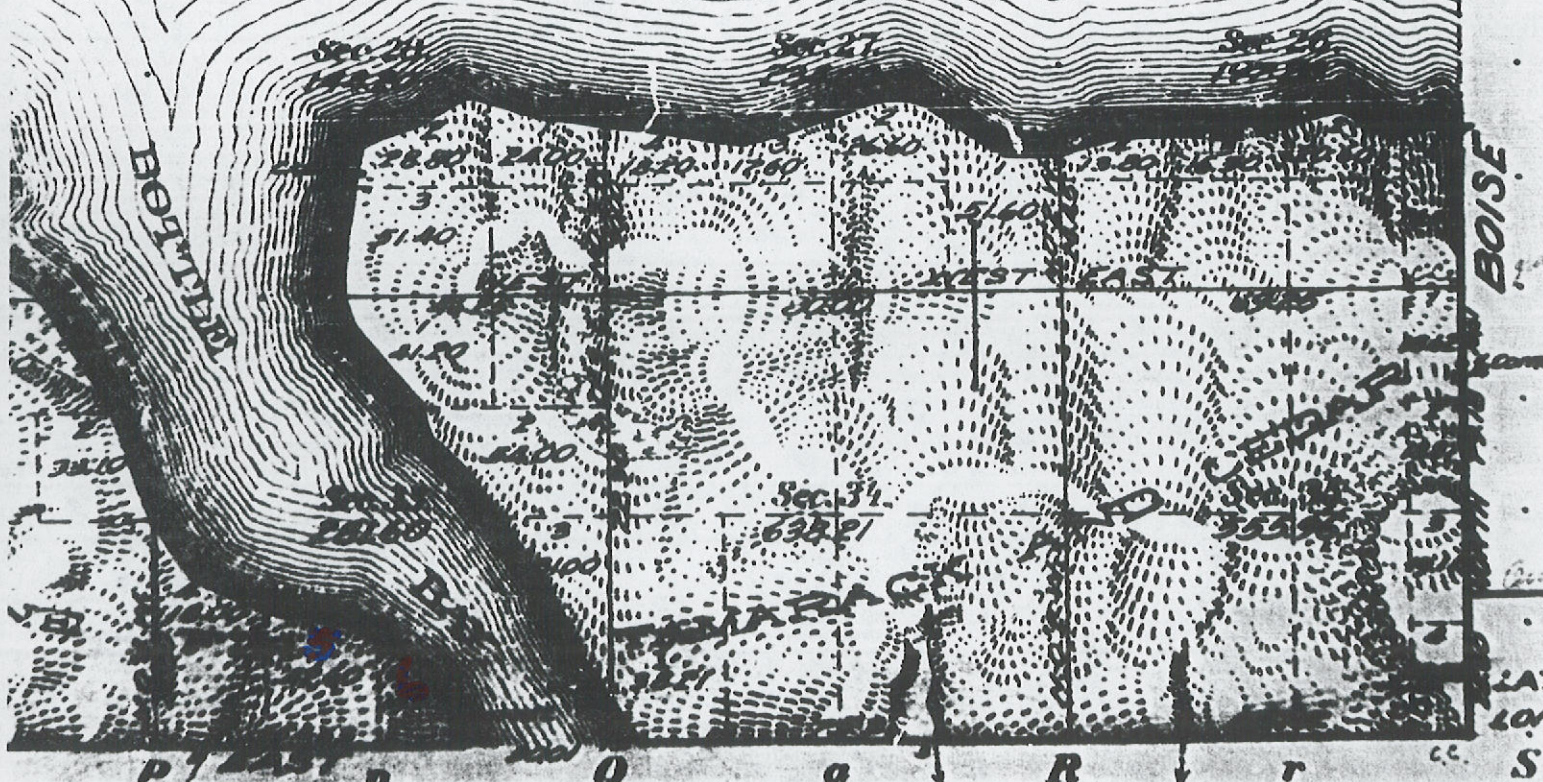
Sec. 22.

Sec. 23.

LAKE

57N 1W

7 N 37 E 15. 2 143.



Total number of Acres 4182.10 (Additional)

Amount of Survey	When Surveyed	Bearing
M. 69 74	October 13, 1890	
9 21 80	October 14, 1890	82°00' E.

RECEIVED
DEC 22 1894

The above Map of
Boise
notes of the survey there

SOUTHSIDE WATER & SEWER DISTRICT
SPRING SITES

EXISTING WELL

POND

PROPOSED NEW WELL

EXISTING CONTROL BUILDING

EXISTING FENCE

SCALE: 1" = 100'

RECEIVED
DEC 22 1994



E. NARRATIVE/REMARKS/COMMENTS

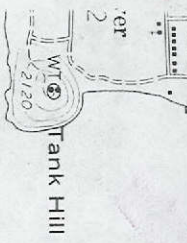
Spoke with Mr. Bennett about
amending this permit to municipal and
explained there would be a fee. OK



PD

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JUN 16 2004



PEND

OREILLE

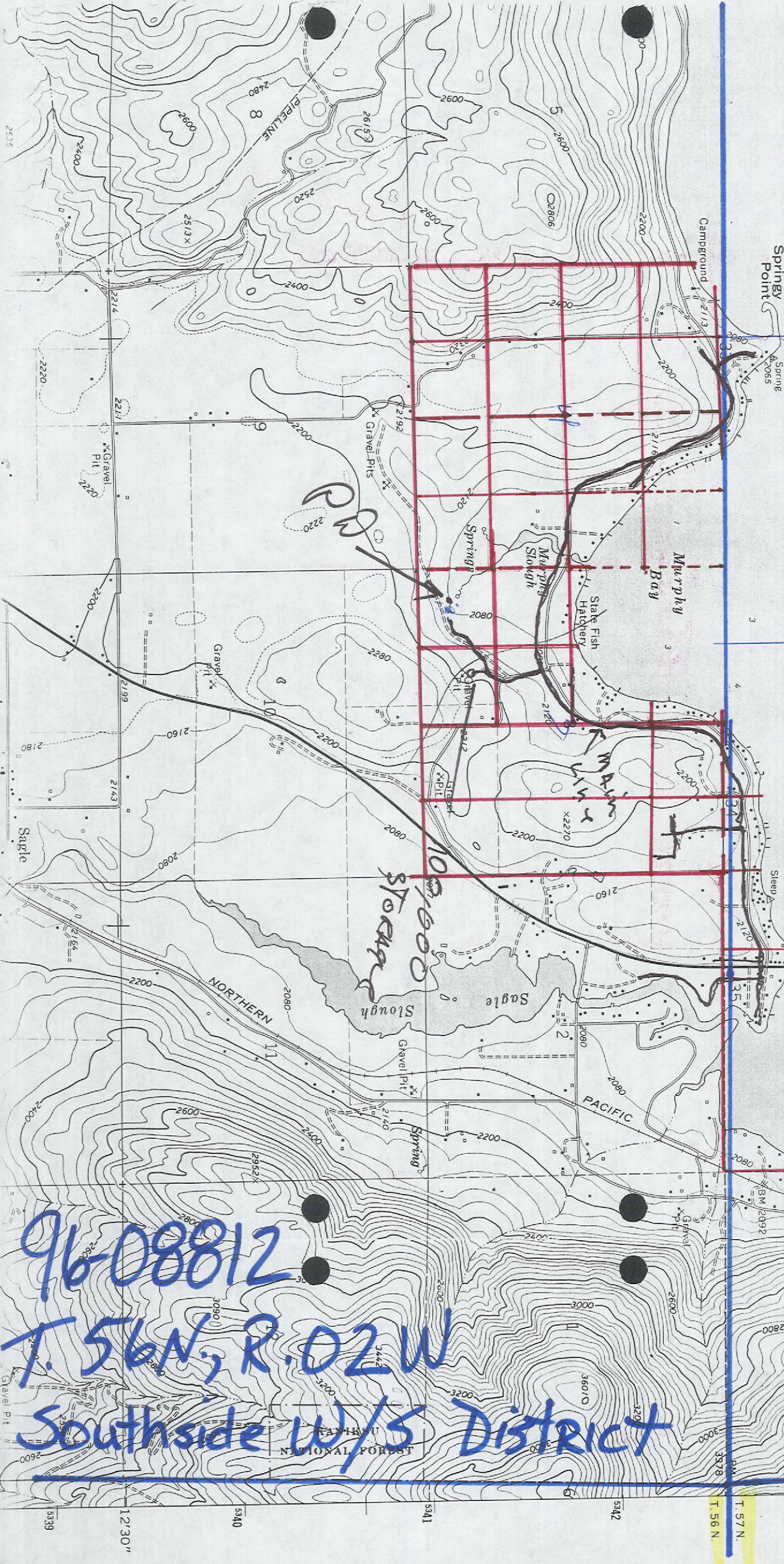
3 NORMAL POOL ELEVATION 2062

Mile 115 +

+ RIVER

X Mile 118

2 400 000
FEET



96-088812

T. 56N, R. 02W

Southside W/S District

NATIONAL FOREST

RECEIVED

OCT 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

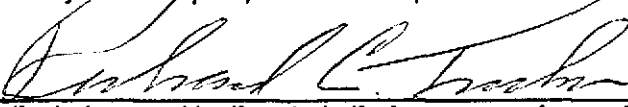
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08812 Telephone No. (208) 263-3354
2. Name(s) of Permit Holder(s): Southside Water & Sewer District
3. Mailing Address: P.O. Box D - Sandpoint, ID 83864
4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. July / yr. 95
 - a. Well Driller: H₂O Well Service, Inc. Drilling Permit Number: 96 - 95 - N - 174
 - b. **OPTIONAL:**
Pump Horsepower: 15 Pressure (psi): 98 Dynamic pumping level (ft): 226
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 230 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 51 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.44 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes <u>XX</u> or No _____
Has the measuring device been installed?	Yes <u>XX</u> or No _____
Flow Measurement Port: Is a flow measurement port required?	Yes _____ or No _____
Has the measurement port been installed?	Yes _____ or No _____
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Richard C. Tucker, P.E. Telephone Number: (208) 263-8558
Address: Tucker Engineering Consultants - 617 Church Street - Sandpoint, ID 83864
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:



(include your title, if on behalf of company or organization)
Richard C. Tucker, District Engineer

Date: 10-11-95

NOV 16 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08812

Proposed Priority: August 9, 1994

Maximum Diversion Rate:

1.69 CFS

This is to certify, that **SOUTHSIDE WATER & SEWER DISTRICT**

PO BOX D

SANDPOINT ID 83864

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	1.02 CFS
DOMESTIC	01/01 to 12/31	0.67 CFS
	Totals	1.69 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSWSW , Sec. 3, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
56N	02W	3	Lot 2(NWNE)	3	SWNE	1	Lot 3(NENW)	2	
			SWNW	2	SENE	5	NESW	3	16
		4	Lot 2(NWNE)	5	SENE	2			7
57N	02W	33	Lot 5(SES)	2	Lot 6(SWSE)	2			4
		34	SWSE	5	SESE	5			10
		35	NESW	1	NWSW	1	SWSW	5	
			SESW	7					14

Total number of acres irrigated: 51

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>				
56N	02W	3	Lot 2(NWNE)	SWNE	Lot 3(NENW)	
			SWNW	SENE	NESW	
			NWSW			
		4	Lot 1(NENE)	Lot 2(NWNE)	SENE	
			NESE			
57N	02W	33	Lot 5(NESW)	Lot 5(SES)	Lot 6(SWSE)	
		34	SESW	NESE	SWSE	
			SESE			
		35	NESW	NWSW	SWSW	
			SESW			

DEC 22 1994

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1995**.
2. Subject to all prior water rights.
3. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this right.

State of Idaho
Department of Water Resources**Permit To Appropriate Water**

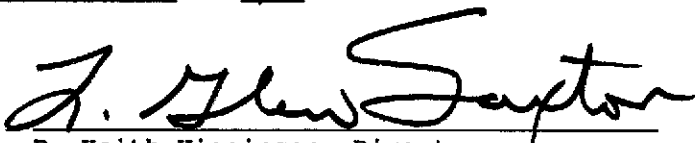
NO. 96-08812

CONDITIONS/REMARKS:

4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
6. Construction of the well must comply with Idaho well construction standards.
7. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
8. The issuance of this right in no way grants any right-of-way or easement across the land of another.
9. Domestic use is for 230 homes.
10. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22nd day of November, 1994.


for R. Keith Higginson, Director

RECEIVED
DEC 3 2 1994

RECEIVED

AUG 9 1994

NORTHERN REGION
IDWRForm 202
10/92

STATE OF IDAHO

Ident. No.

96-8812

DEPARTMENT OF WATER RESOURCES

AMENDED APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant SOUTHSIDE WATER & SEWER DISTRICT Phone (208) 263-1493Post office address P.O. Box "D" - Sandpoint, ID 838642. Source of water supply Well Groundwater which is a tributary of ~~Sagle Aquifer~~3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____Sec. 3 Township 56N Range 2 W B.M. Bonner County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.67 CFS for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 1.09 CFS for irrigation purposes from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 1.69 CFS and/or (b) _____
cubic feet per second acre feet per annum

Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The water will be pumped from a new
12 in. well into the existing storage and distribution systemb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.c. Proposed well diameter is 12 inches; proposed depth of well is 50 feet.d. Is ground water with a temperature of greater than 85°F being sought? NOe. If well is already drilled, when? N.A. Drilling firm _____

Well was drilled for (well owner) _____

Department of Water Resources

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

One years (minimum 1 year).

*maximum allowable per IDWR standard for 51 A in. 10/4/94

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SEP 12 1994

DEC 22 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. Southside Water & Sewer District
- d. Domestic; show number of households. 230
- e. Other; describe fully _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	33									LT5 D			LT2 D			2 LT6 D		
		34												D	D		5 D	5 D	
		35									1 D	1 D	5 D	7 D					
56N	W	3		3 1/2 D	1 D		2 1/2 D		2 D	5 D	3 D	D							
		4	5 D	5 1/2 D		2 D									D				

Total number of acres to be irrigated 51

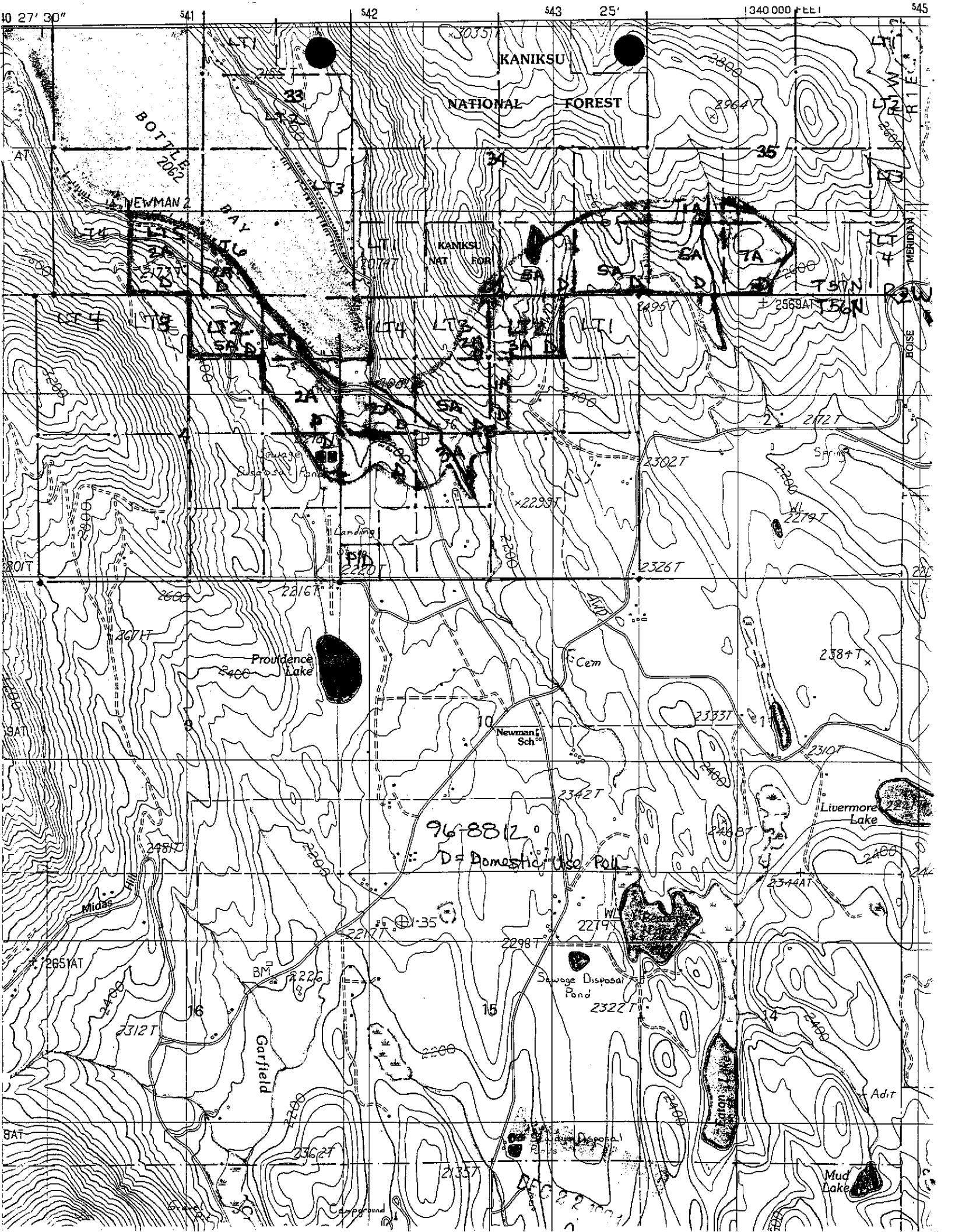
Describe any other water rights used for the same purposes as described above. _____

Water right No. 96-7113

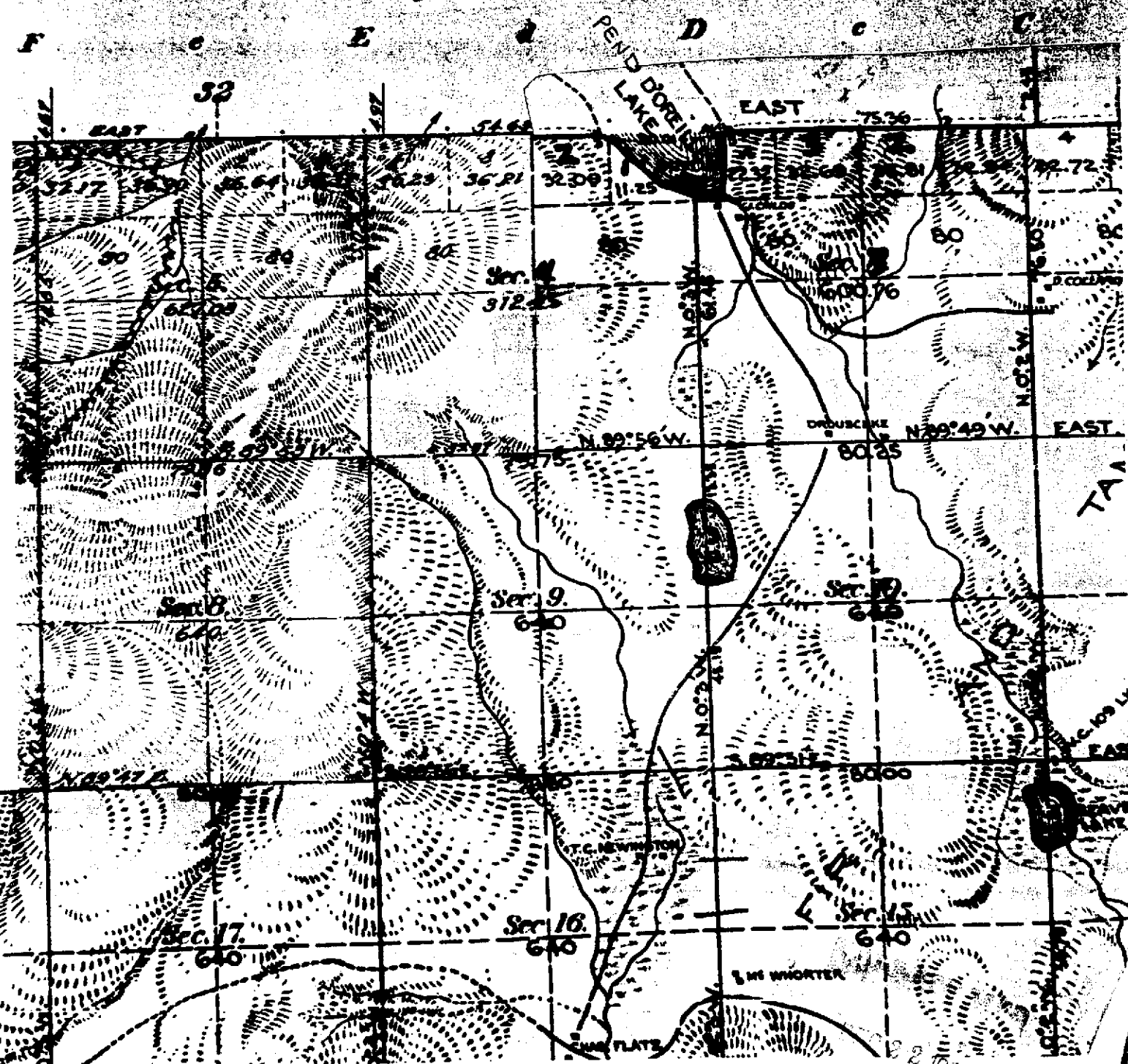
11. a. Who owns the property at the point of diversion? Southside Water & Sewer District
- b. Who owns the land to be irrigated or place of use? District Customers
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make use of the water. Water service is for domestic users within the boundaries of the municipality District

12. Remarks: _____

DEC 22 1994



56 North, Range N^o 1 West of the Bbia



Sec. 16.

Sec. 15.

Sec. 14.

MERIDIAN

DREILLE

Sec. 21.

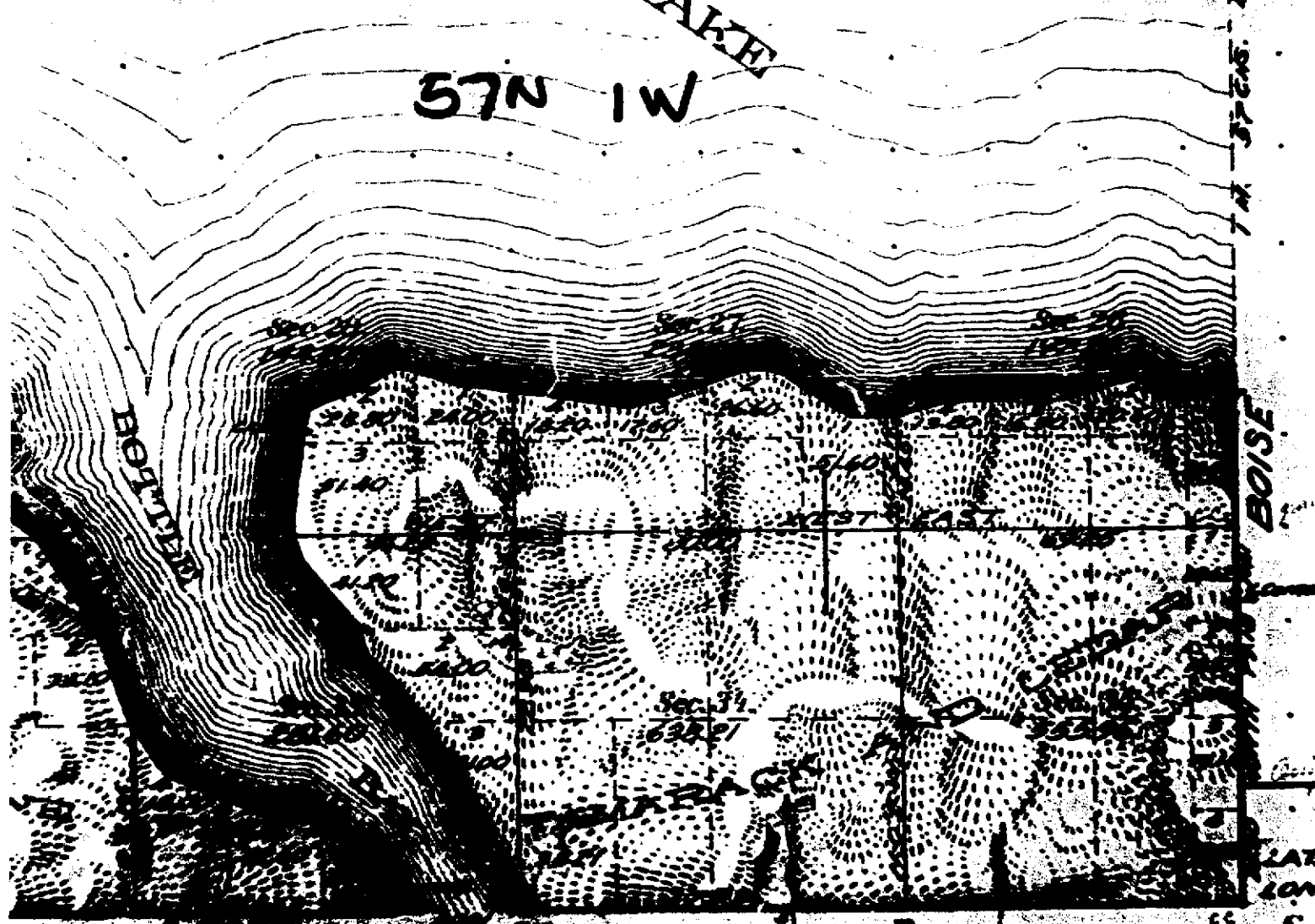
Sec. 22.

Sec. 23.

LAKE

57N 1W

1/4 3/4 5/8 2 2 1/2



Total number of Acres 4182.10 (Additional)

Amount of Survey	When Surveyed	Map Coordinates
4 69 72	October 15-19, 1890	
9 81 80	October 14-19, 1890	88°00' E.

DEC 22 1994

The above Map of Boise shows notes of the survey there

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant SOUTHSIDE WATER & SEWER DISTRICT Phone (208) 263-1493
Post office address P.O. Box "D" - Sandpoint, ID 83864
2. Source of water supply Well which is a tributary of Sagle Aquifer
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 56N Range 2 W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.67 CFS for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.67 CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. The water will be pumped from a new
12 in. well into the existing storage and distribution system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12 inches; proposed depth of well is 50 feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? N.A.; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
One years (minimum 1 year).

DEC 22 1994

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. Southside Water & Sewer District
- d. Domestic; show number of households. 230
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	33									D			D			D		
		34												D	D		D	D	
		35									D	D	D	D					
56N	2W	3		D	D		D		D	D	D	D							
		4	D	D		D									D				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

Water right No. 96-7113

11. a. Who owns the property at the point of diversion? Southside Water & Sewer District

b. Who owns the land to be irrigated or place of use? District Customers

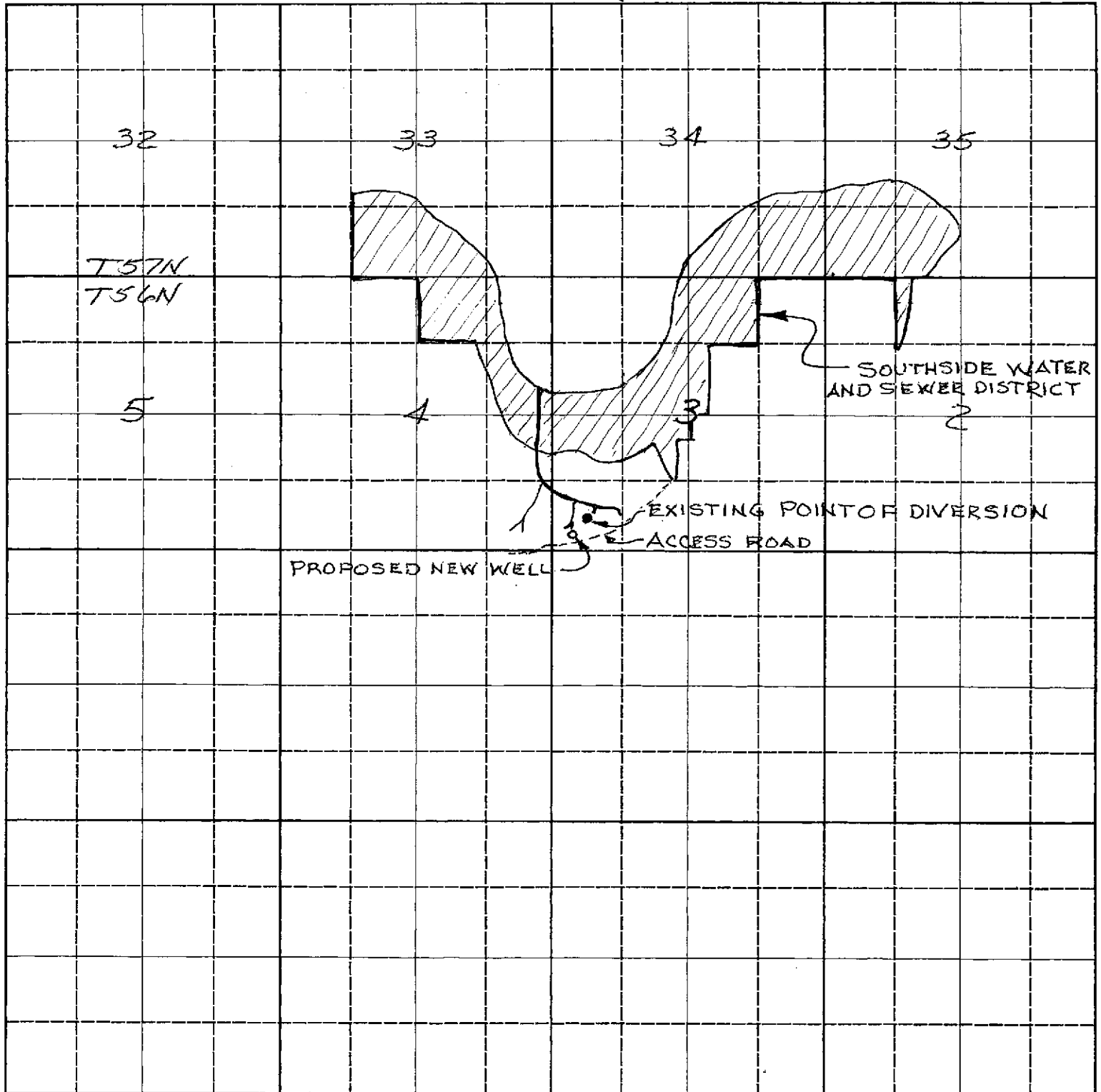
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Water service is for domestic users within the boundaries of the municipality District

12. Remarks: _____

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JUN 22 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R2WBM



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTHSIDE WATER & SEWER DISTRICT

Ted Farmin

(Applicant)

Ted Farmin, Chairman
Board of Directors

DEC 22 1994

10/13/94 - received additional \$20 fee due
7/25/94 - RECEIVED FEE

Received by RJC Date 7/22/94 Time 1:20p Preliminary check by AB
Fee \$ 100.00 Received by RC # N-7943 Date 7/25/94
Publication prepared by RJC Date 8/10/94 Published in Daily Bee 8/10 & 25/94
Publication approved RJC Date 9/8/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

DEC 22 1994

SOUTHSIDE WATER & SEWER DISTRICT
SPRING SITES

EXISTING WELL

POND

PROPOSED NEW WELL

EXISTING CONTROL BUILDING

EXISTING FENCE

ES
OF
ES
ES

SCALE: 1" = 100'

DEC 22 2004

4 3 10 9

SOUTHSIDE WATER & SEWER DISTRICT

Lower D • Sandpoint, ID 83864 • 263-1074

BILL BENNETT: 444-1790 (P) 661-4203 (C)
263-2876 (H)

DOUG BOPP: 444-5466 (P) 263-2524 (C)
263-0463 (H)

GINNY HENDREN: 263-5337 (W/F) or 255-2967 (W)
454 Kaniksu Shores • Sandpoint, ID 83864
Email: ginny@netw.com

MICROFILMED

2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 01 2004
DEPARTMENT OF
WATER RESOURCES

96-08812

A. GENERAL INFORMATION

Permit No.

1. Owner: Southside Water & Sewer District Phone No. (208) 263-1074

Current Address: PO Box D Sandpoint Id 83864

2. Accompanied by: Bill Bennett EXAM DATE: 9-24-03

Address: Sandpoint Id. Phone No. (208) 444-1790
1 263-2876

Relationship to Permit Holder: Employee

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SW	03	56N	02W	Benner	USGS 7.5min Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			within				Service AREA of				Southside water								
			+ Sewer				district.												
			Generally in				56 & 57 N - 2 W												
			T PWS #				1090131												

JUN 15 2004

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Goulds	15	?	Goulds	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED

JUN 16 2004

E. NARRATIVE/REMARKS/COMMENTS

Spoke with Mr. Bennett about
amending this permit to Municipal and
explained there would be a fee. OK



PD

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JUN 15 2004

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

Flow meter 190 gpm

$$\frac{190 \times 1.33681}{60} = .42 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Municipal</i>	<i>01-01</i>	<i>12-31</i>	<i>.42</i>	
Totals:			<i>.42</i>	

2. Recommended Amendments

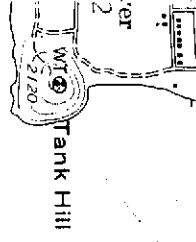
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name *Wayne Baldwin* Date *9-30-03*

Reviewer _____ Date _____

SEAL

MICROFILMED
JUN 15 2004



PEND OREILLE

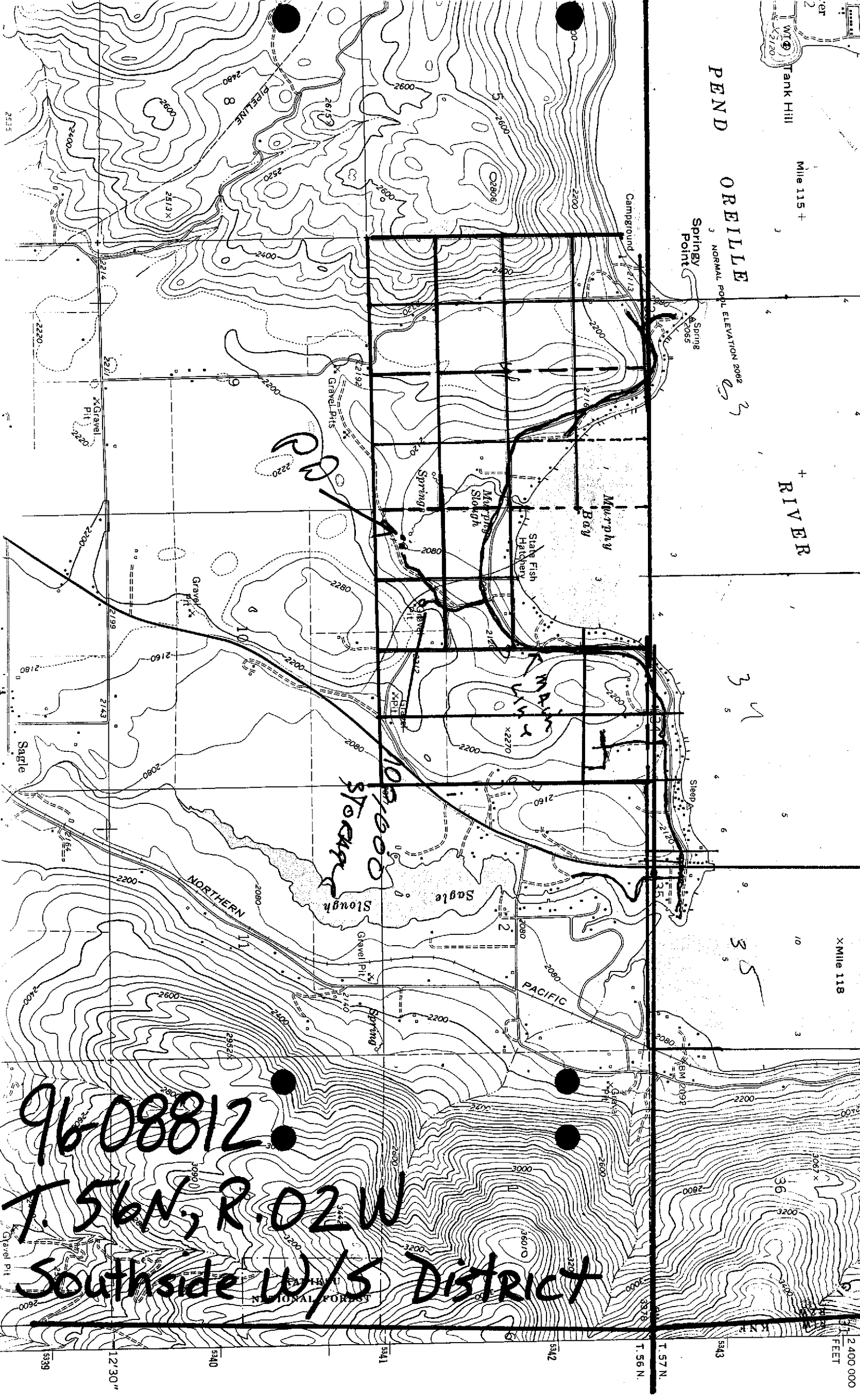
3 NORMAL POOL ELEVATION 2082

Mile 115 +

RIVER

X Mile 118

2 400 000
FEET



96-08812:
T. 56N, R. 02W
Southside W/S District

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08812 Reviewed by [Signature] Date 10-26-95

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom. Irr.

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file? Drilling Permit No. 96-95-N-0174

200.00 Amount paid for permit

yes Correct?

no Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

100.00 Amount Submitted

yes Correct?

MEASURING DEVICE

yes Required?

yes Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 10-16-95

October 26, 1995

SOUTHSIDE WATER & SEWER DISTRICT
PO BOX D
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08812

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

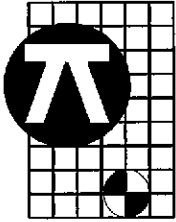
Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

NOV 16 1995



Tucker Engineering Consultants

617 Church Street • Sandpoint, Idaho, 83864 • (208) 263-8558 • FAX (208) 263-5522
Surveying • Subdivisions • Structures • Water and Sewer Systems

October 11, 1995

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: Southside Water & Sewer District
Permit No. 96-08812

Enclosed is the Proof of Beneficial Use along with a check for \$100.00 in fees for the above referenced project.

Should you have any questions, do not hesitate to contact us.

Very truly yours,

TUCKER ENGINEERING CONSULTANTS

Richard C. Tucker, P.E.
Civil Engineer

Enclosure

RCT/cfw

cc: SSW&S
File

RECEIVED
NOV 16 1995

August 31, 1995

SOUTHSIDE WATER & SEWER DISTRICT
PO BOX D
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08812

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

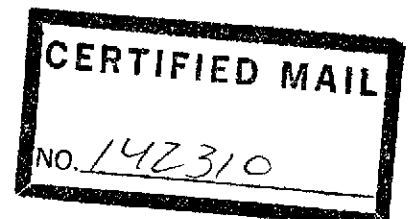
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED

NOV 16 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 22, 1994

SOUTHSIDE WATER & SEWER DISTRICT
PO BOX D
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08812

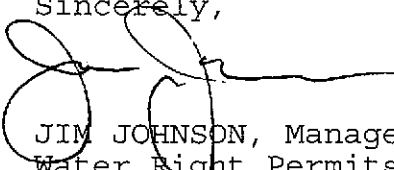
Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED
DEC 22 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 96-2812 Name: Southside Water & Sewer Dist Date: 10/4/94 \$ 10/14/94 \$ 11/7/94 Correct Fee? ☒

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16

Yes
Proof not submitted - P16
Proof submitted - NA

GROUNDWATER: 01J (per Glen)
+ 0.2 cfs <FLO-CH> - ~~T17~~ (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:
Included w/permit - Permit No. _____, P99
Existing well - NA (pre 7/1/87)
No WD permit? - ~~016-06A(Irr)~~ 06B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District (dem) - WD No. _____
*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064 (consump. use), 047-P04 (Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - ~~03A/057~~, 803 (if GW use SW 1st) (+5A PU comp), NA
Power - 08A-17K-025-027 (req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021 (Boise R + L Peak), 064 (Payette R), NA

OWNERSHIP:

Non land owner - ~~004~~ (PD/PU) Resident customers

PROTESTED:

- 020 (Prehearing agreement)/W19 (See Order)

OTHER CONDITIONS:

REMARKS:

- 01W01 (230) 02W04

BENEFICIAL USE DUE:

- 10-1-1995

COMMENTS:

- Ordered filing fees, & corp off. requested 10/5/94 received 10/13/94
(2) limit 51 acres of irrigation to 0.02 cfs/A = 1.02 cfs.

WR0749NP
No. 96-08812

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTHSIDE WATER & SEWER DISTRICT PO BOX D SANDPOINT ID 83864 (208) 263-1493	08/09/1994	IRRIGATION DOMESTIC	04-01 10-31 04-01 12-31	1.02 CFS 0.67 CFS	
TOTAL DIVERSION:					1.69 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T56N R02W S03

SWSWSW

BONNER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
56N	02W	3	:			02-03		01				03-02		02		05				03											16.0	
56N	02W	4	:			02-05				02																					7.0	
57N	02W	33	:																			05-02						06-02			4.0	
57N	02W	34	:																									05	05		10.0	
57N	02W	35	:																	01	01	05	07								14.0	
																TOTAL ACRES										51.0						

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
56N	02W	3	:			02-D		D				03-D		B		D				D	D											
56N	02W	4	:			04-D		02-D		D																D						
57N	02W	33	:																	05-D			05-D					06-D				
57N	02W	34	:																			D		D		D		D				
57N	02W	35	:																	D	D	D	D									

County: BONNER

Other Water Rights with Same Point(s) of Diversion and Source:
96-08812

Other Water Rights Listing Overlapping Place(s) of use:
96-04052 96-08124 96-08812

Conditions of Approval:

- 01J - A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this right.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 46A - A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
- 46B - Construction of the well must comply with Idaho well

Conditions of Approval:

- construction standards.
- 034 - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 230 homes.
The domestic use authorized under this permit shall not exceed
13,000 gallons per day per dwelling in accordance with
Section 42-111, Idaho Code.

Dates: App. Received: 08/09/1994 Priority Date: 08/09/1994
Proof Due Date: 11/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 08/10/1994 User-ID: RCHILDER Subject: DIVERSION DESCRIPTION
Well diameter 12", depth 50'.

Audit: 10/14/94 CZIMMER

(WATER RIGHT NUMBERS THAT BEGIN WITH AN 'X' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM		
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
P9608812	T56N R02W S 3	GROUNDWATER																		
		:		03	01	:	02		02	05	:	03		:			:	16		
		:		X	X	:	X		X	X	:	X	X	:			:			
9604052	SPRINGS	:				:					:		20	30	:			50		
9604162	SPRING	:				:					:				:	04		4		
9604519	GROUNDWATER	:				:					:				:		03	4		
9608494	GROUNDWATER	:				:					:				:		01	1		
9608812	GROUNDWATER	:		03	01	:	02		02	05	:	03		:				16		
	NO MAPPING INFO AVAILABLE																			
P9608812	T56N R02W S 4	GROUNDWATER																		
		:		05		02	:				:				:			7		
		:	X	X		X	:				:				:	X				
9602061	SPRING	:			03	:					:				:			3		
9608812	GROUNDWATER	:		05		02	:				:				:			7		
	NO MAPPING INFO AVAILABLE																			
P9608812	T57N R02W S33	GROUNDWATER																		
		:				:					:			02	:		02	4		
		:				:					:	X		X	:		X			
9604124	SPRINGS	:				:					:			03-01	:			1		
9608812	GROUNDWATER	:				:					:			02	:		02	4		
	NO MAPPING INFO AVAILABLE																			
P9608812	T57N R02W S34	GROUNDWATER																		
		:				:					:				:		05	05	10	
		:				:					:			X	:	X	X			
9608124	PEND OREIL	:				:					:				:		01		1	
9608812	GROUNDWATER	:				:					:				:		05	05	10	
	NO MAPPING INFO AVAILABLE																			
P9608812	T57N R02W S35	GROUNDWATER																		
		:				:					:	01	01	05	07	:			14	
		:				:					:	X	X	X	X	:				
9604270	PEND OREIL	:				:					:				:			08	8	
9604274	PEND OREIL	:				:					:				:		01-03		3	
9607978	PEND OREIL	:				:					:				:		01-01		1	
9608812	GROUNDWATER	:				:					:	01	01	05	07	:			14	
	NO MAPPING INFO AVAILABLE																			

X = Domestic use as identified on 96-8812 applications.

No Overlaps

Southside Water and Sewer District
Box D
Sandpoint, Idaho 83864
Phone 263-3354

RECEIVED

OCT 13 1994

Department of Water Resources

Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720-9000

Attention: Cindy Zimmerman

Dear Cindy:

RE: Permit # 96-08812

In answer to your letter of October 5, 1994. In our telephone conversation today, I informed you that we had received the letter yesterday, October 10th.

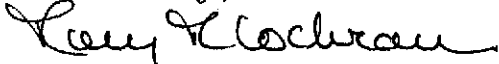
Enclosed find our check for \$20.00 for the additional permit fee.

Our directors are as follows:

Chairman	Ted Farmin	Box 639	Sandpoint, Idaho
Vice-Chair.	Doug Bopp	1460 Lakewood Avenue	Sagle, Idaho
Secretary-			
Treasurer	Mark Contor	2260 Lakeshore Drive	Sagle, Idaho
Director	Tom Evans	Box 1357	Sandpoint, Idaho
Director	Bill Schaudt	2078 Hubbard Lane,	Sagle, Idaho

We will provide you with other information as soon as possible.

Sincerely,



Mary M. Cochran
Appointed secretary-treasurer

DEC 22 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

SOUTHSIDE WATER & SEWER DISTRICT
PO BOX D
SANDPOINT ID 83864

RE: Application for Permit No. 96-08812

Dear Sirs:

I received the above application for permit for domestic use for 230 homes and irrigation use on 51 acres for final review. However, before I can process this application, I require additional information.

This application identifies domestic use for 230 homes at 0.67 cfs and irrigation use on 51 acres at 1.09 cfs, with the total diversion identified at 1.76 cfs. Idaho standards limit the irrigation flow rate on 51 acres to 0.02 cfs per acre. Unless you can show evidence supporting the higher diversion rate, we will limit the irrigation use on 51 acres to 1.02 cfs, with the total diversion rate reduced to 1.69 cfs.

Your original application identified domestic use of 0.67 cfs only. At that time you submitted the correct filing fee of \$100.00. When you amended your application to include irrigation use with a larger total diversion rate, you did not include the additional filing fees. The filing fee for diversions of 1.01 cfs to 2.00 cfs is \$120.00; you have already paid \$100.00, leaving a balance due of \$20.00. I will not be able to process this application until the full fee is received. Please note that the date of priority will be advanced to the date the full filing fee is received.

I will also need a list of the names, titles, and addresses of the officers and directors of Southside Water & Sewer District.

I will hold further processing on your application for 15 days pending your response. Please submit this information as quickly as possible within the 15-day period to prevent any further undue delay in processing your application.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

Cindy Zimmerman
Water Resource Agent

c: Northern Region

DEC 8 2 1994

No. a
4/87-06/92n

HAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

APPLICATION # 96-08812

***** INITIAL REVIEW *****

APPLICANT: SOUTH SIDE BY: BS DATE: 8/9/94

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
5. ☒ Nature of Proposed Use
6. ☒ Period of Use
7. ☒ Total Quantity
8. ☒ Description of diverting works
9. ☒ Time required for b/u
10. ☒ Proposed use
11. ☒ Place of use or acres irrigated
12. ☒ Other Water Rights
13. ☒ Ownership
14. ☒ Map
15. ☒ Signature
16. ☒ Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
- ☒ Field report attached
- ☒ Analysis Supp. attached(>5cfs/500af)
- ☒ Water delivered by water master?
- Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 8/9/94

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: Bozner County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- ☒ Groundwater management area
- ☒ Critical ground water area
- ☒ Well Drilling Permit required
- ☐ Well Drilling Application and Fees received
- ☐ Well Drilling Application approved?
- Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

☒ Affidavit of publication received

☒ Application published correctly, If not, record action taken: _____

☒ Publication dates and paper recorded on application | Sr. Agent initial BS

☒ Protests received. Final protest date: 9/6/94

☒ Measuring device required

☒ Measuring port required

☒ Special conditions: _____

☒ Special conditions of approval _____ letter attached:

Approval Recommended by: BS

SEP 12 1994

Date: 9/9/94

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Jean Conacher being first duly sworn on oath
deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Applications for
Water Right

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 18 day of Aug, 19 94
and ending on the 25 day of Aug, 19 94
and that said notice was published in said newspaper.

On this 29 day of Aug in the year
of 1994, before me, a Notary Public, personally
appeared Jean Conacher
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Carolyn K. Inge
Notary Public for Idaho

Residing at Sandpoint, Id

My commission expires: 7/2000

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08805
SHARPS, THOMAS I
P O BOX 144
CLARK FORK, ID 83811
Source: GROUNDWATER
Diversion Pt: SWNE Sec 29 T 55N
R 03E in BONNER County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 7/29/1994
In: BONNER County
T55N R03E S29 SWNE
96-08806
JENKINS, CARL
600 ELMIRA ROAD
SANDPOINT, ID 83864
Source: UNNAMED STREAM
Tributary: DEEP CREEK
Diversion Pt: SENE Sec 16 T 59N
R 01W in BONNER County
Use: IRRIGATION (.060 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.080 CFS)
Date Filed: 8/1/1994
In: BONNER County
T59N R01W S15 NWNW
96-08807
SUGDEN, RICHARD
P O BOX 2468
JACKSON, WY 83001
Source: LAKE PEND OREILLE
Tributary: PEND OREILLE RIVER
Diversion Pt: NWNE Sec 3 T 56N
R 01E in BONNER County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 7/26/1994
In: BONNER County
T56N R01E S03 NWNE
96-08808
TOWLE, DENNIS
75 EAST FIELD DRIVE
ROLLING HILLS, CA 90274
Source: PEND OREILLE LAKE
Tributary: PEND OREILLE RIVER
Diversion Pt: SWSW Sec 34 T 57N
R 01E in BONNER County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 7/26/1994
In: BONNER County
T57N R01E S34 SWSW
96-08810
WITTROCK, LOREN R
HCR 953
CLARK FORK, ID 83811
Source: SPRING CREEK Tribu-
tary: LIGHTNING CREEK
Diversion Pt: SESE Sec 22 T 56N
R 02E in BONNER County
Use: IRRIGATION (.200 CFS)
STOCKWATER (.040 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 8/9/1994
In: BONNER County
T56N R02E S22 SESE
10.0 ACRES TOTAL
96-0811
WHITE, JAMES
P O BOX 158
CLARK FORK, ID 83811
Source: GROUNDWATER
Diversion Pt: SENWSW Sec 11 T
55N R 03W in BONNER County
NESESW Sec 11 T 55N
R03W in BONNER County
Use: IRRIGATION (.240 CFS)
DOMESTIC (.310 CFS)
Total Diversion: (.930 CFS)
Date Filed: 8/9/1994
In: BONNER County
T55N R03E S20 NESW NWSW
SWSW SESW
12.0 ACRES TOTAL

96-08812
SOUTHSIDE WATER AND SEW-
ER DISTRICT
P O BOX D
SANDPOINT, ID 83864
Source: GROUNDWATER
Diversion Pt: SWSWSW Sec 3 T
56N R 02W in BONNER County
Use: IRRIGATION (1.090 CFS)
DOMESTIC (.670 CFS)
Total Diversion: (1.760 CFS)
Date Filed: 8/9/1994
In: BONNER County
T56N R02W S03 NWNE SWNE
NENW SWNW
SENW NESW NWSW
S04 NENE NWNE SENE NESE
T57N R02W S33 NESW SESW
SWSE
S34 SESW NESE SWSE SESE
S35 NESW NWSW SWSW SESW
51.0 ACRES TOTAL

For additional information concern-
ing the property location, call
the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before SEPTEM-
BER 6, 1994.

R. KEITH HIGGINSON,
Director
SNP#6294 Aug 18, 25, 1994

RECEIVED

SEP 6 1994

NORTHERN REGION
IDWR



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS

Governor

August 11, 1994

R. KEITH HIGGINSON

Director

Southside Water and Sewer District
P.O. Box D
Sandpoint, ID 83864

Subject: Water Appropriation Application for Permit Number 96-08812.

Dear Southside Water and Sewer District:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N007943. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE

Senior Water Resource Agent

Enc. - Receipt

DEC 12 1994

96-08812

SOUTHSIDE WATER AND SEWER DISTRICT
P O BOX D
SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 3 T 56N R 02W in BONNER County.

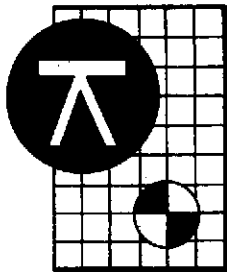
Use: IRRIGATION (1.090 CFS)
DOMESTIC (.670 CFS)
Total Diversion: (1.760 CFS)

Date Filed: 8/ 9/1994

In: BONNER County				
T56N R02W S03	NWNE	SWNE	NENW	SWNW
	SENW	NESW	NWSW	
S04	NENE	NWNE	SENE	NESE
T57N R02W S33	NESW	SESW	SWSE	
S34	SESW	NESE	SWSE	SESE
S35	NESW	NWSW	SWSW	SESW

51.0 ACRES TOTAL

DEC 22 1994



Tucker Engineering Consultants

617 CHURCH STREET • SANDPOINT, ID 83864 • 263-8558
SURVEYING • STRUCTURES • WATER AND SEWER SYSTEMS

RECEIVED

JUL 22 1994

NORTHERN REGION
IDWR

July 21, 1994

State of Idaho
Department of Water Resources
Northern Region Office
1910 Northwest Blvd - Suite 20
Coeur d'Alene, ID 83814-2615

ATTENTION: Allen Beardslee

RE: Southside Water & Sewer District
New Well Permit Application

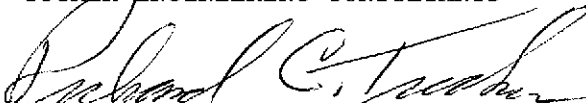
Enclosed is an application for a permit to develop a new well for the above referenced District.

The new well is to be located on District property in the vicinity of the existing well.

If you have any questions, do not hesitate to contact us.

Very truly yours,

TUCKER ENGINEERING CONSULTANTS


Richard C. Tucker, P.E.
Civil Engineer

Enclosure

RCT/cfw

cc: SSW&S District
File

23-000-0000
JUL 23 1994