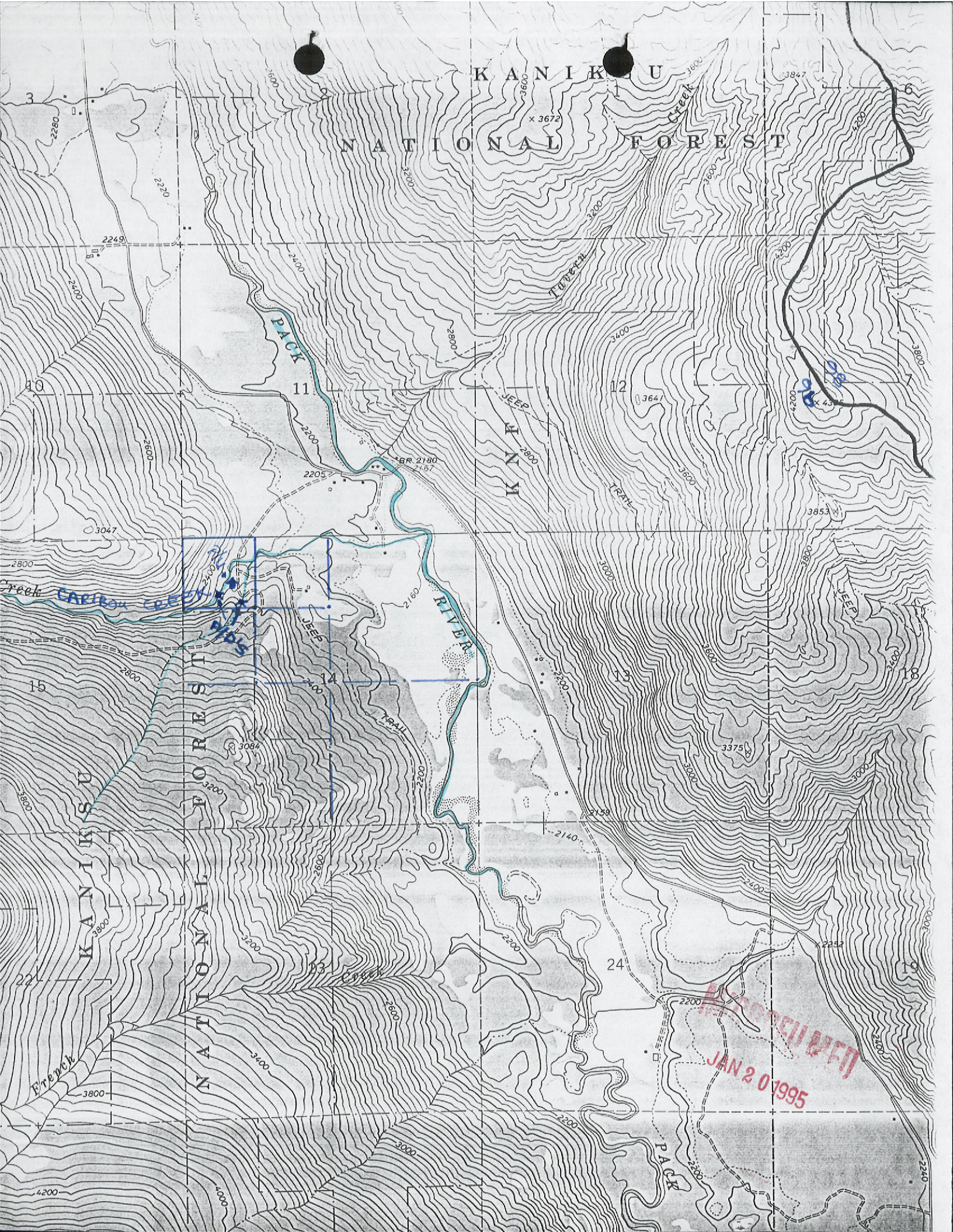
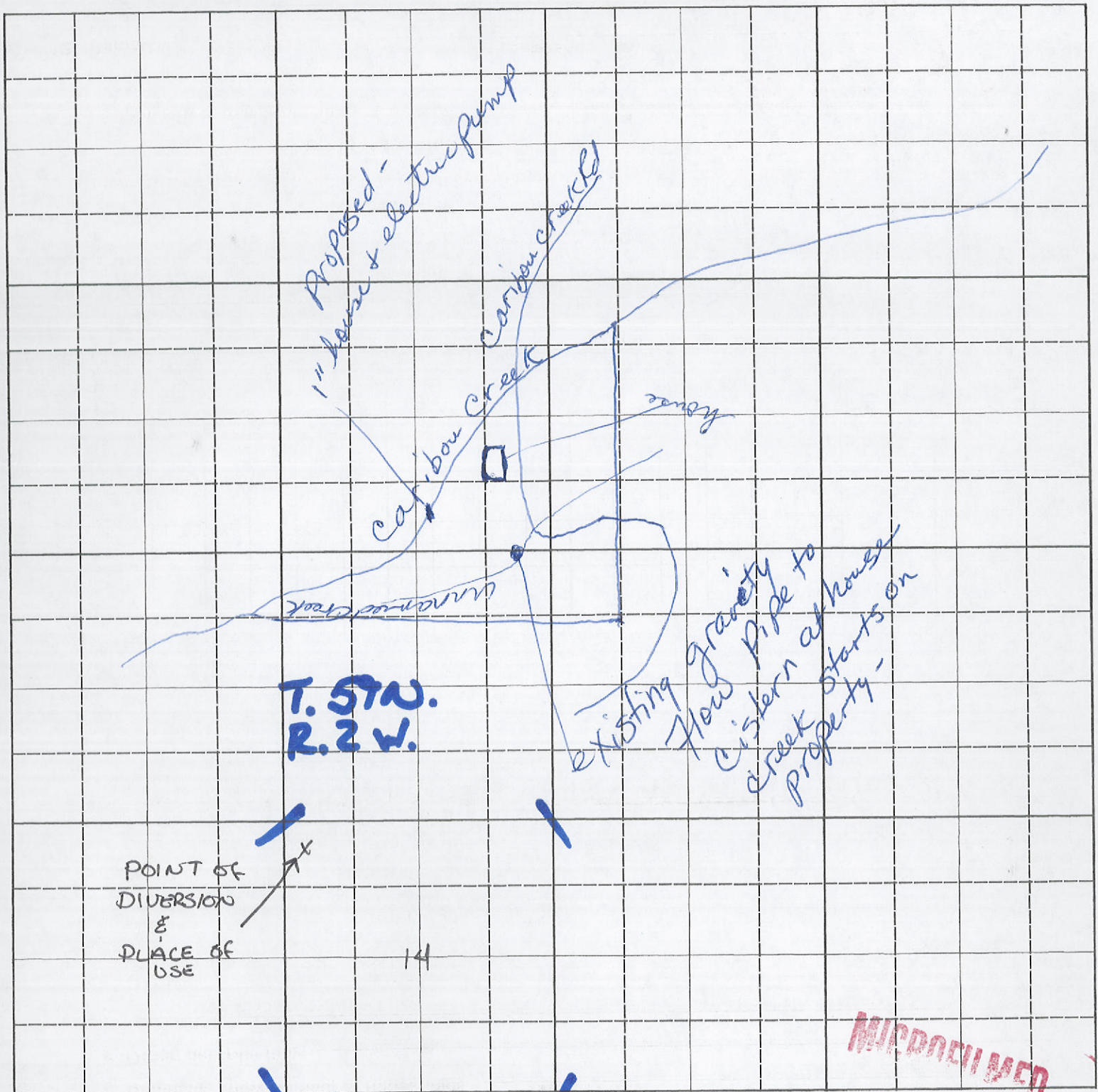




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



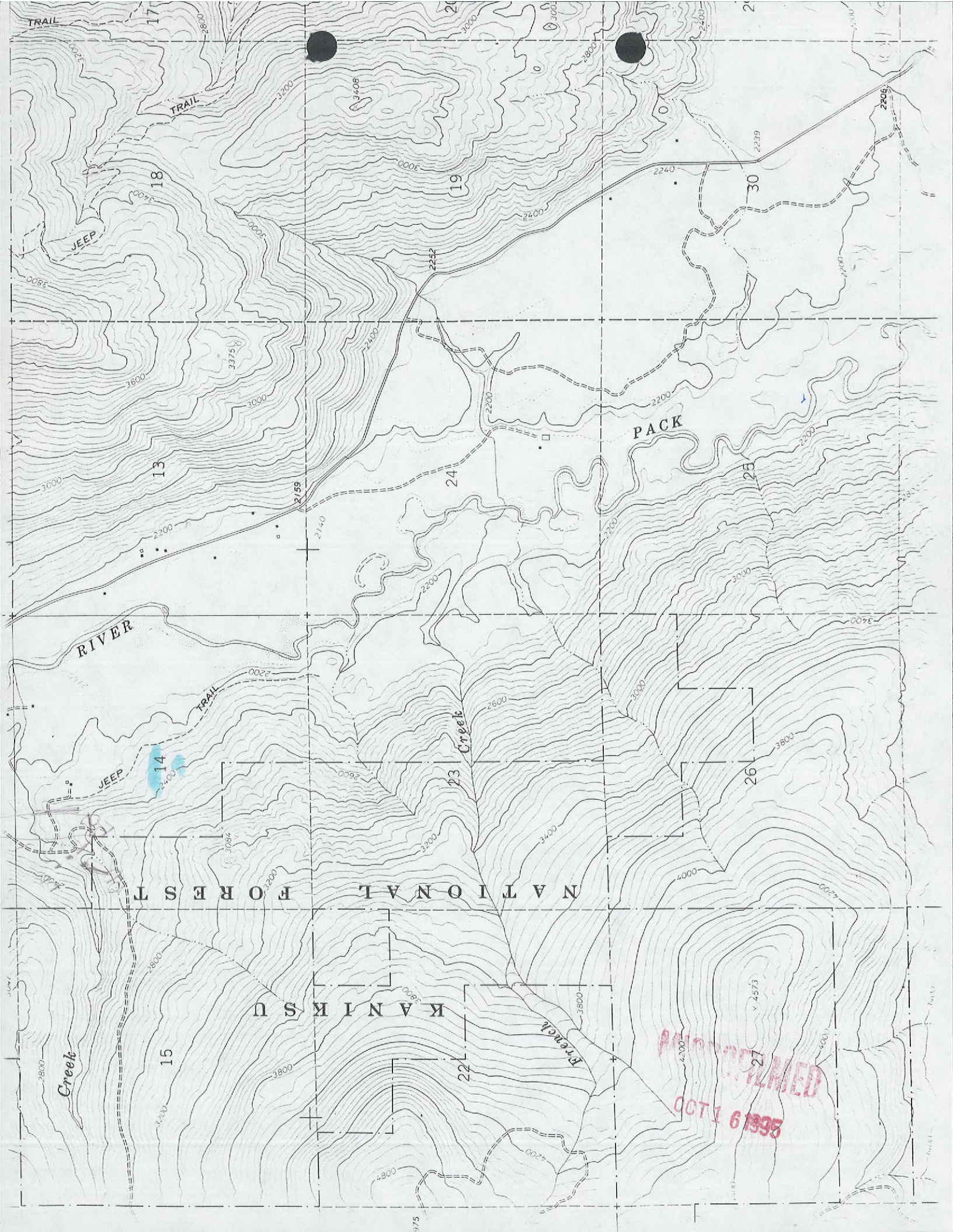
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret Comstock
(Applicant)

RECEIVED

JAN 20 1995





P.U.



P.D. (unnamed stream)



P.D. (Caribou creek)



Pump.

MIIDDFILMED
OCT 16 1995

96-08832



P.D. (unnamed stream)



P.D. (Caribou creek)



Pump.

REPROFILMED
OCT 16 1995

96-08832



P.D. (Caribou creek)

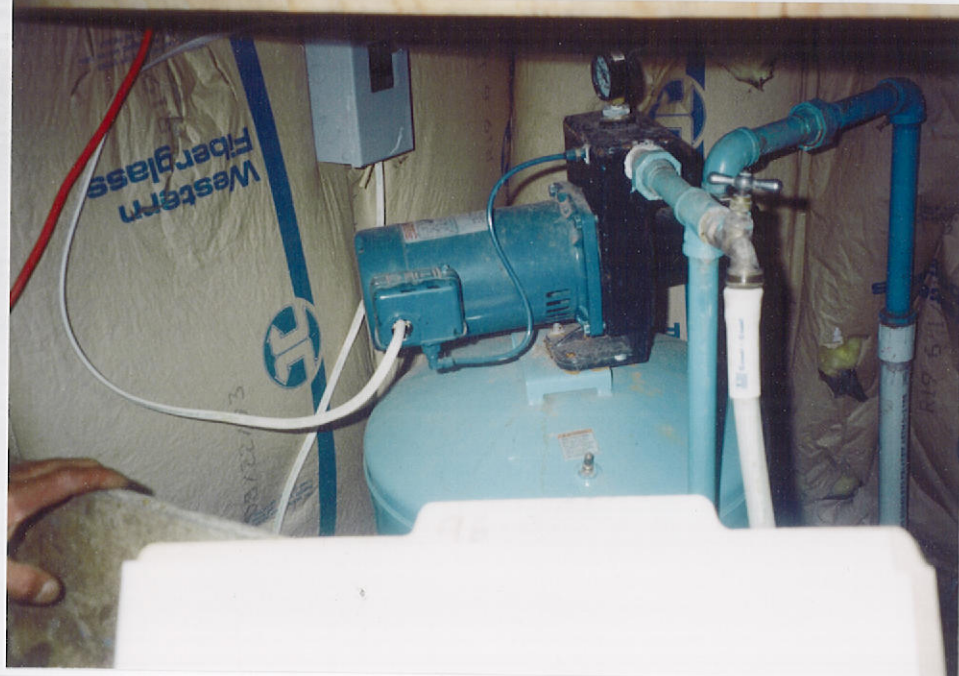
MAIDROFILMED

OCT 16 1995



Pump.

96-08832



REPROFILMED

OCT 16 1995

Pump.

96-08832

67

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08832

Priority: October 24, 1994

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that CRAIG COMSTOCK
MARGARET COMSTOCK

301-1/2 N FIRST AVE #209
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 24, 1994; and has submitted Proof of Beneficial Use on June 13, 1995. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

UNNAMED CREEK
CARIBOU CREEK

tributary to CARIBOU CREEK
tributary to PACK RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW, Sec. 14, Township 59N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

59N 02W 14

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Two points of diversion are located within NWNW, S14, T59N, R02W.

RECEIVED

OCT 16 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08832

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of OCTOBER, 1995.

Acting for KARL J. DREHER, Director



MICROFILMED
OCT 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE MAY 24 1995 ^{no}

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08832 Telephone No. 208-263-6835 ^{Day} 263-7226 ^{Even}

2. Name(s) of Permit Holder(s): Craig Comstock, Margaret Comstock

3. Mailing Address: 301 1/2 N 1st Ave #209 Sandpoint ID 83864

4. Source of Water: Unnamed Creek Caribou Creek If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: _____ Drilling Permit Number: _____

b. OPTIONAL:

Pump Horsepower: 1/2 hp Pressure (psi): _____ Dynamic pumping level (ft): _____
(from creek)

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 2 Stockwater (No. and type of stock): 0

Irrigation (No. of acres): 0 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0-0.20 cfs OR 0-20 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No X
Has the measuring device been installed? Yes ____ or No ____

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No X
Has the measurement port been installed? Yes ____ or No ____

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Margaret Comstock Telephone Number: 208 263 6835

Address: 301 1/2 N 1st Ave #209 Sandpoint ID 83864

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Margaret Comstock **MINORITY WED** Date: 5/22/95
(include your title, if on behalf of company or organization)

JUN 30 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08832

Proposed Priority: October 24, 1994 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **CRAIG COMSTOCK**
MARGARET COMSTOCK
301-1/2 N FIRST AVE #209
SANDPOINT ID 83864
has applied for a permit to appropriate water from:

UNNAMED CREEK tributary of **CARIBOU CREEK**
CARIBOU CREEK tributary of **PACK RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 14, Township 59N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC
59N 02W 14 NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1996.**
2. Subject to all prior water rights.
3. A separate stream alteration permit from the IDWR is required for any activity in the stream channel other than construction and/or maintenance of the diversion structure. If the proposed construction or operation involves construction of an outfall or any other work in the stream channel other than a water diversion, the right holder contact the Department and obtain a Stream Channel Alteration permit prior to the start of construction.
4. Domestic use is for 1 home.

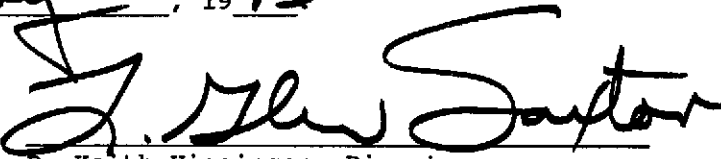
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of January, 1995

RECORDED

JAN 20 1995

for


R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-08832

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Craig & Margaret Comstock Phone 208-263-6835 or 208-263-7226
Post office address 301 1/2 N. First Ave. #209, Sandpoint, ID 83864

2. Source of water supply Unnamed creek & Caribou Creek which is a tributary of Pack River *

3. Location of point of diversion is NW 1/4 of NW 1/4 of Govt. Lot
Sec. 14 Township 59 North Range 2 West B.M. Bonner County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Plastic pipe in unnamed creek, creating gravity flow to cistern.

Electric pump placed next to Caribou creek to pump water to cistern if needed.

b. Height of storage dam NA feet; active reservoir capacity 1000 gallons acre-feet; total
reservoir capacity 1000 gallons acre-feet; period of year when water will be diverted to storage:

Jan. 1 to Dec. 31 inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____ JAN 20 1995

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

* per USGS map 12/20/94 c.s.

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. Two persons , 1 Home.
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
59N	2 W	14					<u>D</u>												~~17.0000~~

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Craig & Margaret Comstock

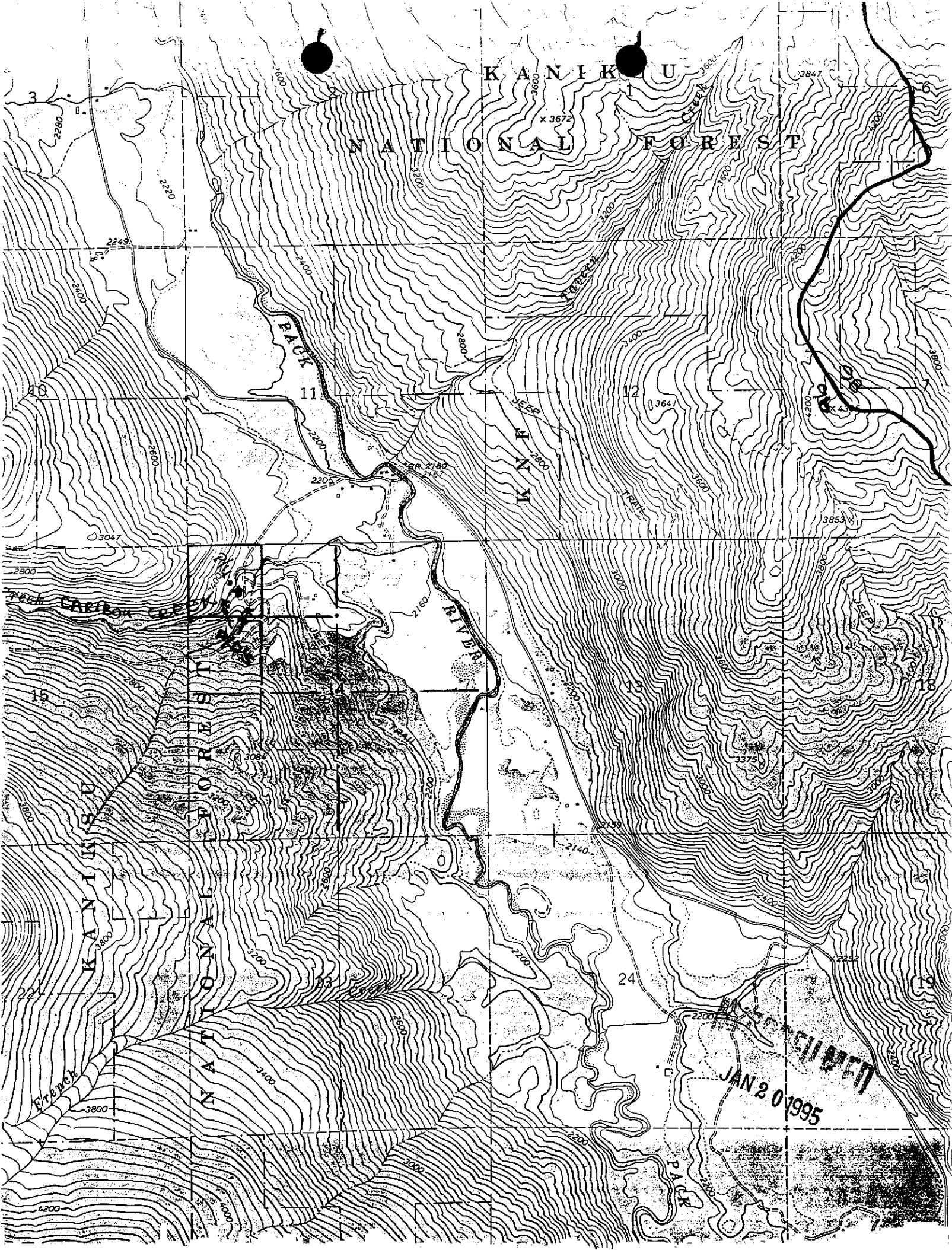
b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

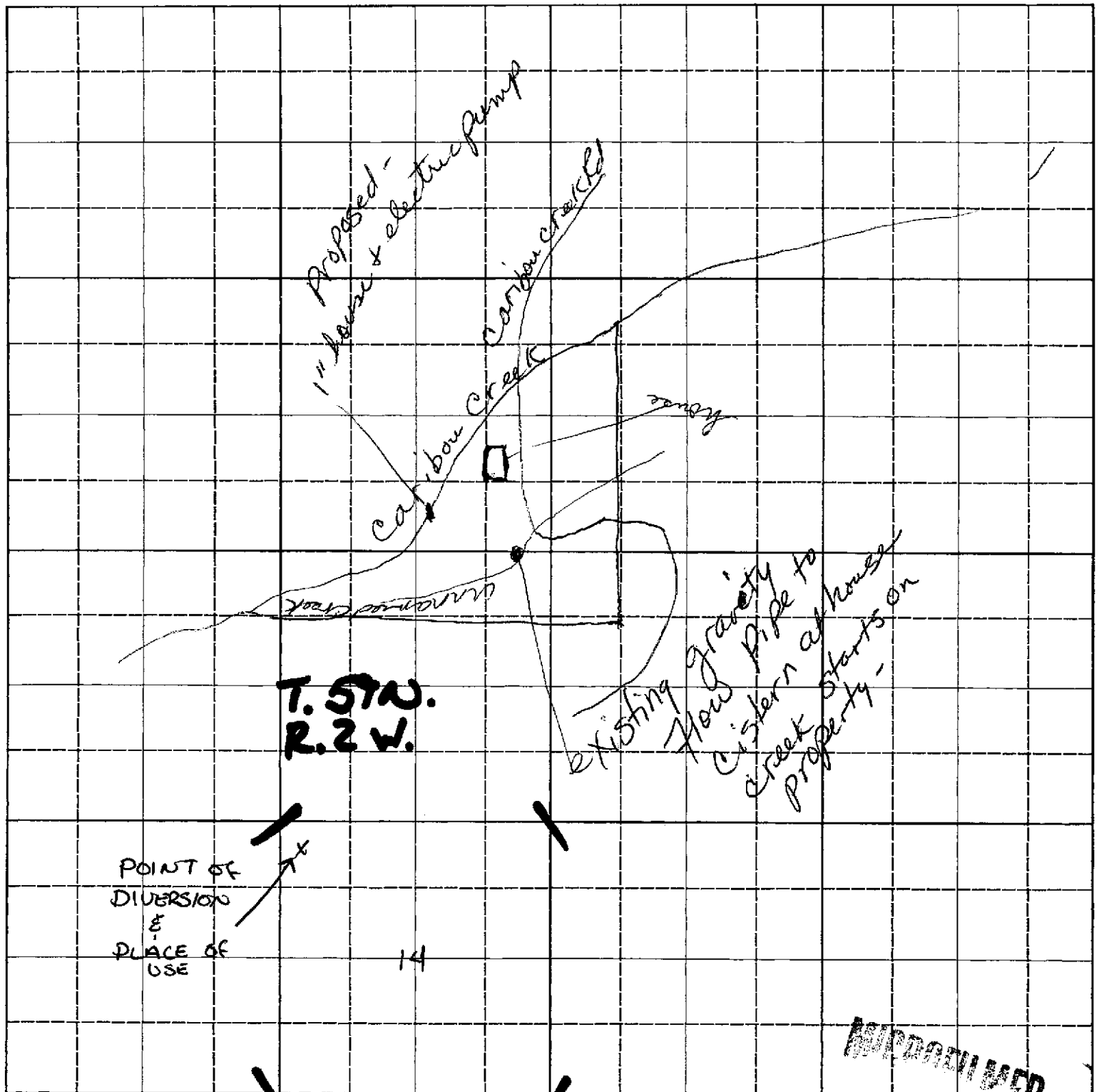
12. Remarks: This is for the purpose of domestic water.

RECORDED

JAN 20 1995



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret Comstock
(Applicant)

RECEIVED
JAN 20 1995

Received by db Date 10/24/94 Time 2:00P Preliminary check by AB
Fee \$ 50.00 Receipted by db # N008381 Date 10/24/94 ⁹⁴
Publication prepared by db Date 11/9/94 Published in Banner Co Daily Bee ^{11/24/94}
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

8:54, 19 1994.

c. The rate of diversion if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

JAN 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 16, 1995

CRAIG COMSTOCK
MARGARET COMSTOCK
301-1/2 N FIRST AVE #209
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08832

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

OCT 16 1995

B/U FIELD EXAM REVIEW
Cindy Zimmerman

Permit #: 96-8832 Name: Comstock Date: 10/11/95
App Rcd 10/24/94 Priority 10/24/94 Examined 1/17/95 ✓ Lots ✓

	Chng	Same	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
SOURCE	<u> </u>	<u>✓</u>	Clarify source <u> </u> Prelim. Order to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u>map not complete</u> -P39, P38 Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u>map not complete</u> -P41, P38 Overlap(s) <u> </u> *P/D & P/U Amend? <u>P37, P38</u> (See paragraph list for governmental agencies.)
RATE	<u> </u>	<u>✓</u>	Permit/fee limits <u>0.04</u> / <u>0.2</u> Measured Q = <u> </u> cfs/Theoretical Q = <u> </u> cfs <u>domestic allow 0.04</u>
	<u> </u>	<u>✓</u>	Recommended capacity <u>0.04</u> cfs
	<u> </u>	<u>✓</u>	Recommended rate <u>0.04</u> cfs
VOLUME	<u> </u>	<u>✓</u>	Season of Use: (<u> </u> / <u> </u>) <u>1/1-12/31</u> = <u>365</u> days Calculations: <u>dom = 1 hm x 1.2 AF/hm = 1.2</u>
	<u> </u>	<u>✓</u>	Flow limit: <u>0.04</u> x <u>365</u> x <u>1.9835</u> = <u>29.0</u> AF
	<u> </u>	<u>✓</u>	Recommended volume <u>1.2</u> AF
USES	<u> </u>	<u>✓</u>	Same Nature of Use? <u> </u> -P46 Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple p/d's in $\frac{1}{4}$? <u>Two pds in NWNW, S14, T59N, R2W</u> <u>① woi / 1</u>
CONDITIONS	<u> </u>	<u> </u>	Measuring (R01)/Locking (R02) Devices <u> </u> Watermaster Control (R04) - WD # <u> </u> Irrigation rate/volume overlap <u> </u> Irrigation water overlap (065) (If gw use sw) <u> </u> Water Quality <u> </u> Other <u> </u>

PRIORITY Due 1/1/96 Rc'd 6/13/95 Receipt# 6032859 Fee OK? (Yes) No
Order to Reinstate Needed? Yes (No) Done?
If Yes, Advanced? Yes/No to:

COMMENTS: license as permitted.

USE	CFS	DIV VOL	Adjustment Memo <u> </u>
<u>Dom / 1</u>	<u>0.04</u>	<u>1.2</u>	
<u> </u>	<u> </u>	<u> </u>	
<u> </u>	<u> </u>	<u> </u>	
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	

LICENSE: (P49)
#1 AMEND LTR: P46 or
P39/P41/P37 & P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 29 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08832

1. Owner: Craig Comstock Phone No. (208) 263-6835

Current Address: 301-1/2 N First ave, #209 Sandpoint Id, 83864

2. Accompanied by: owner EXAM DATE: 7-17-95

Address: same as above Phone No. _____

Relationship to Permit Holder:

3. Source: unnamed creek tributary to Carbon creek
Carbon Creek Pack river

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	14	59N	02 W	BONNER	USGS 2.5 min quad

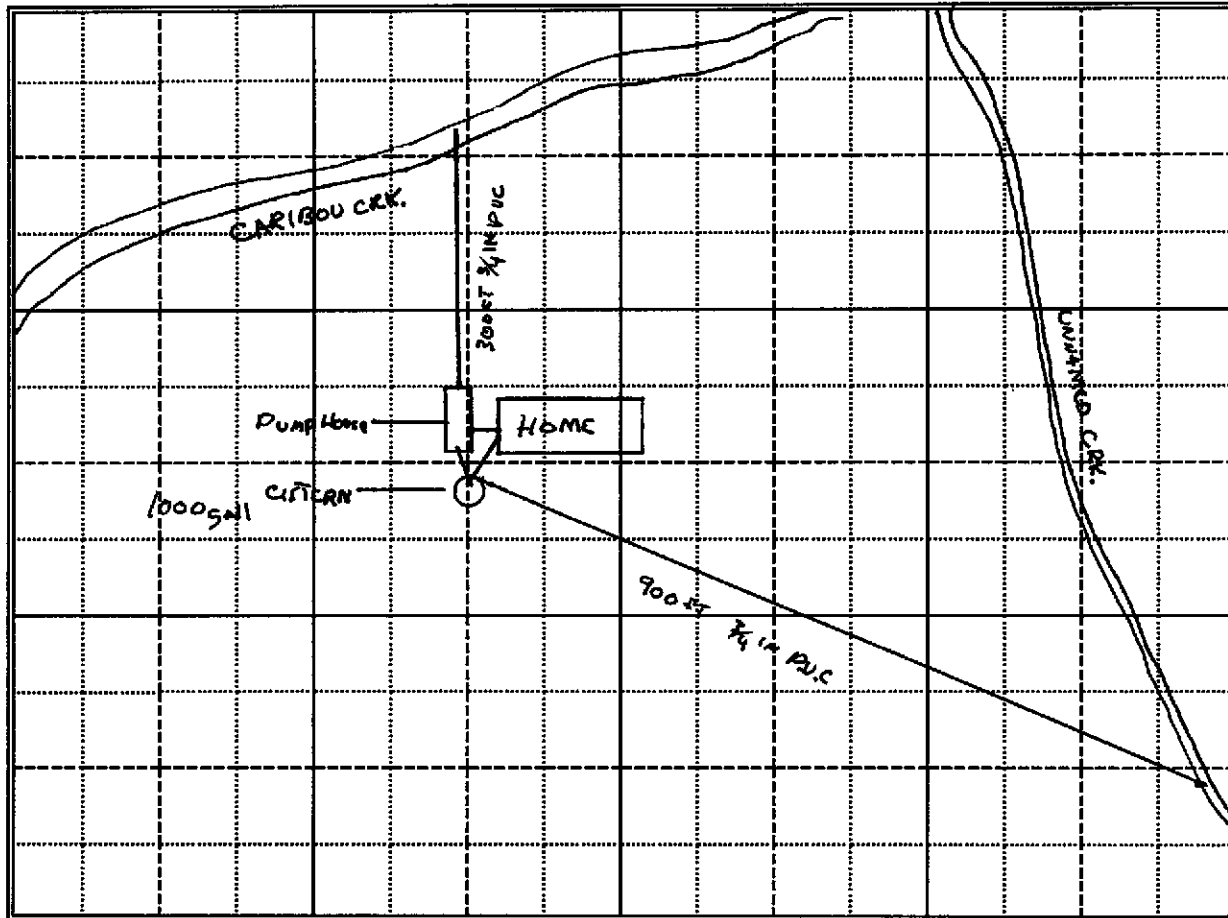
2. Place(s) of Use:

Indicate Method of Determination USGS 2.5 min quad

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N	02W	14					D												

OCT 16 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = N.T.S.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA. Rite	3/4	MCT38AEM	STA. Rite	N/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

RECORDED

OCT 16 1995

E. NARRATIVE/REMARKS/COMMENTS

system supplies home with water for household purposes. Water from Caribou creek is pumped to cistern while water from unnamed stream is gravity fed to cisterns

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

OCT 16 1995

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{D,R} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01-01</u>	<u>12-31</u>	<u>0.04</u>	<u>1.20</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.20</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name David McCracken Date 7-20-95

Reviewer _____ Date _____

SEAL

OCT 16 1995

PERMIT # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

1000 gallon storage

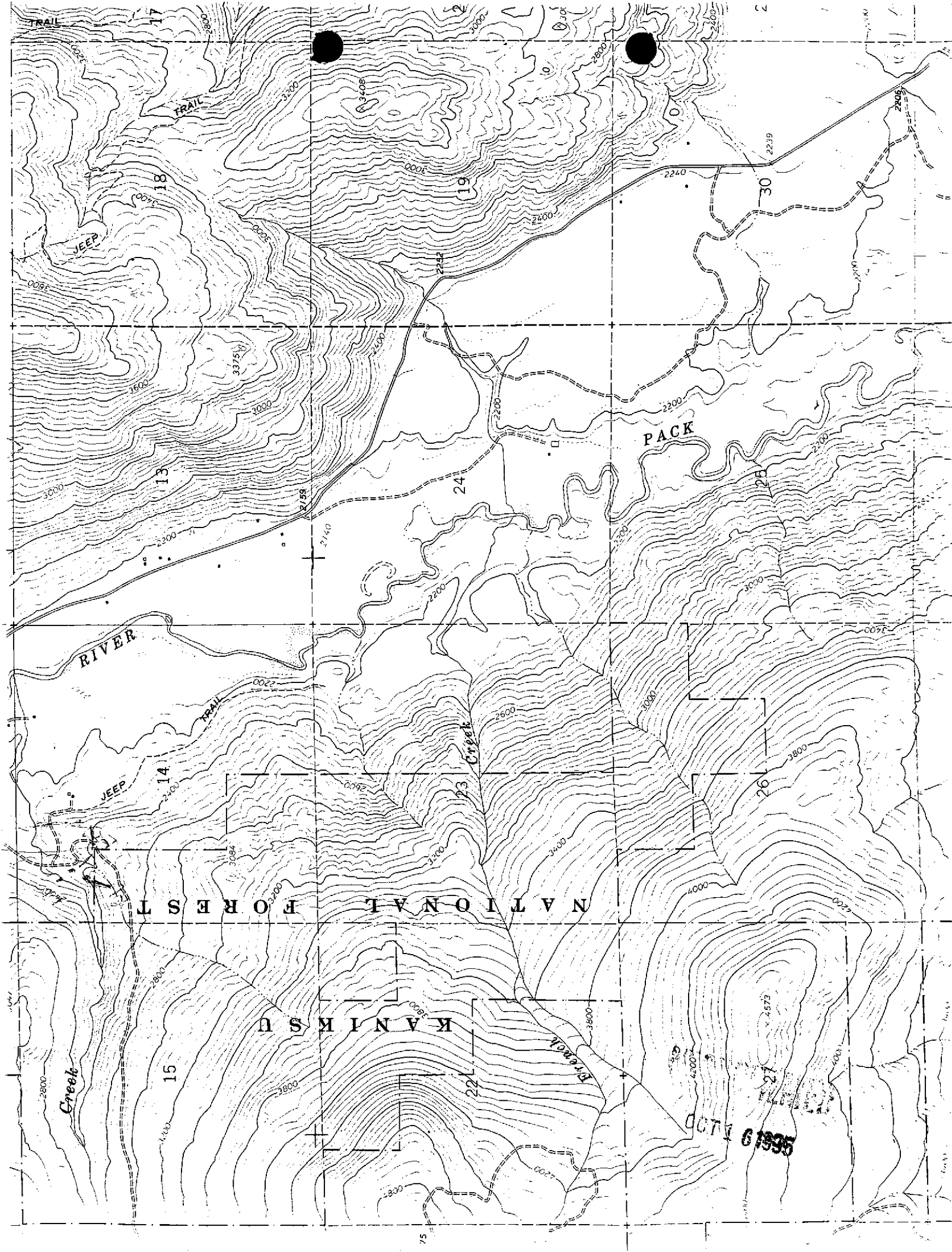
3/4

STARLINE, METS STAR

PUMP STARTED

MICROFILMED

OCT 16 1995





P.U.



P.D. (unnamed stream)



P.D. (Caribou creek)



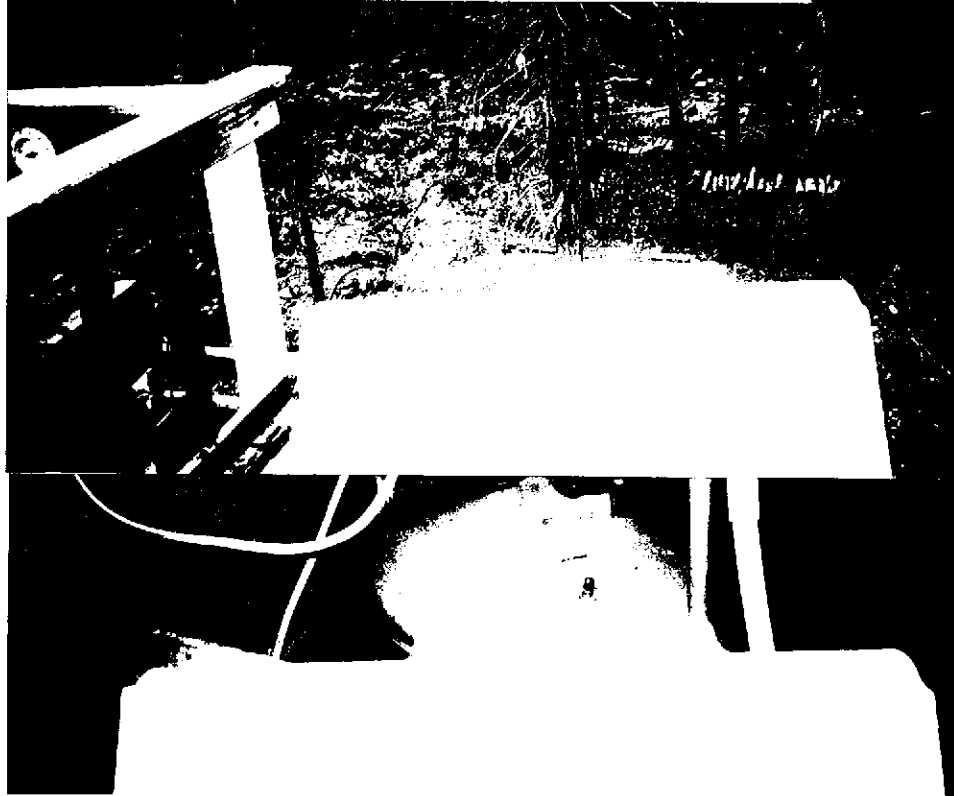
Pump.

RECEIVED
OCT 16 1955

96-08832



P.D. (unnamed stream)



P.D. (Caribou creek)

RECEIVED
JAN 20 1995
001 61935

Pump.

96-08832

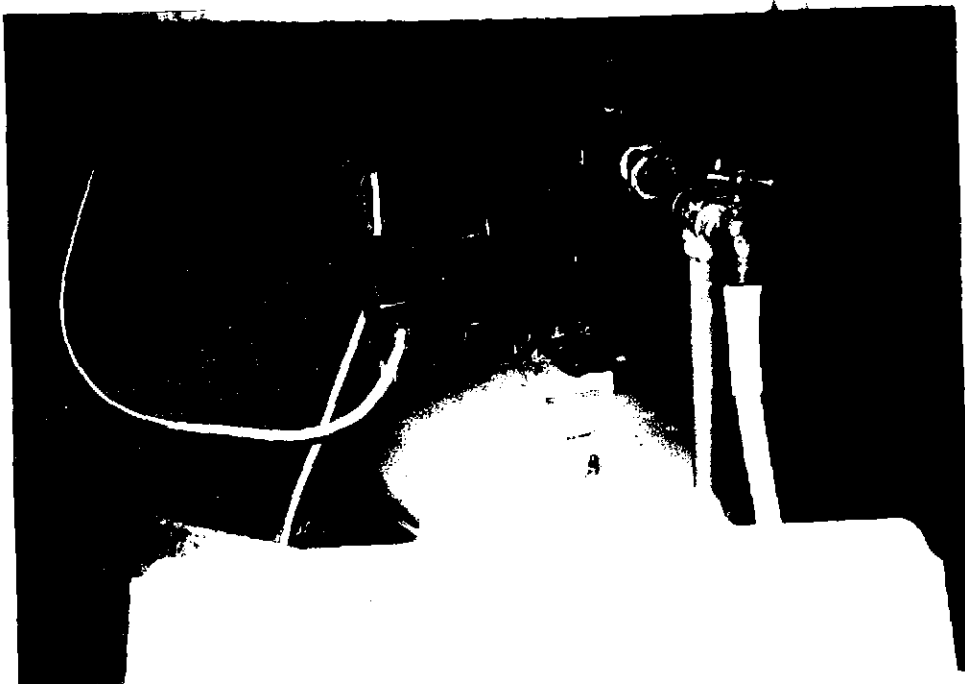


P.D. (Carleton creek)

RECEIVED
FBI
OCT 1 6 1935

Pump

96-08832



RECEIVED
FBI
JAN 10 1965

GOV 1 8 1965

Pump

96-08832

June 20, 1995

CRAIG COMSTOCK
MARGARET COMSTOCK
301-1/2 N FIRST AVE #209
SANDPOINT ID 83864

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08832

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
JUN 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 6, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Craig & Margaret Comstock
301-½ N First Ave. #209
Sandpoint, ID 83864

RE: Permit No. 96-08832

Dear Permit Holder:

Returned is a copy of the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, the proof can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a **groundwater** (well) source, **and**;
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

You do not meet requirement #1 since you use an unnamed stream (surface) for your source. Therefore, a license examination fee of \$50.00 applies to the permit.

Please return the copy of the proof form and the license examination fee to my attention within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any assistance, please feel to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

RECEIVED
JUN 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 3, 1995

CRAIG COMSTOCK
MARGARET COMSTOCK
301-1/2 N FIRST AVE #209
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08832

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED

JAN 20 1995

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Jean Conacher being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Applications for Water Right

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 17 day of Nov, 1994
and ending on the 24 day of Nov, 1994
and that said notice was published in said newspaper.

On this 30 day of Nov in the year
of 1994, before me, a Notary Public, personally
appeared Jean Conacher,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Carolyn L. Ingle
Notary Public for Idaho

Residing at Sandpoint, Id

My commission expires: 6/2000

DEC 05 1994

NORTHERN REGION
DWR

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08831

YOUNG, JACK

108 N 3RD

SANDPOINT, ID 83864

Source: GROUNDWATER

Diversion Pt: NWSE Sec 3 T 59N
R02W in BONNER County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 9/16/1994

In: BONNER County

T59N R02W S03 NWSE

96-08832

COMSTOCK, CRAIG

COMSTOCK, MARGARET

301-1/2 N FIRST AVE #209

SANDPOINT, ID 83864

Source: UNNAMED CREEK Trib-
utary:

Source: CARIBOU CREEK Trib-
utary:

Diversion Pt: NWNW Sec 14 T
59N R02W in BONNER County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/24/1994

In: BONNER County

T59N R02W S14 NWNW

For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene, Ida-
ho 83814, together with a protest fee
of \$25.00 on or before DECEMBER
5, 1994.

R. KEITH HIGGINSON, Director
SNP#6487 Nov 17, 24, 1994

JAN 20 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 9, 1994

Craig and Margaret Comstock
301-1/2 N. First Ave. #209
Sandpoint, ID 83864

Subject: Water Appropriation Application for Permit Number 96-08832

Dear Mr. and Mrs. Comstock:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N008381. Please refer to your Application for Permit Number in future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

RECEIVED
JAN 20 1995

96-08832

COMSTOCK, CRAIG
COMSTOCK, MARGARET
301-1/2 N FIRST AVE #209
SANDPOINT, ID 83864

Source: UNNAMED CREEK
Source: CARIBOU CREEK

Tributary:
Tributary:

Diversion Pt: NWNW Sec 14 T 59N R 02W in BONNER County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 10/24/1994

In: BONNER County
T59N R02W S14 NWNW

RECEIVED
JAN 20 1995