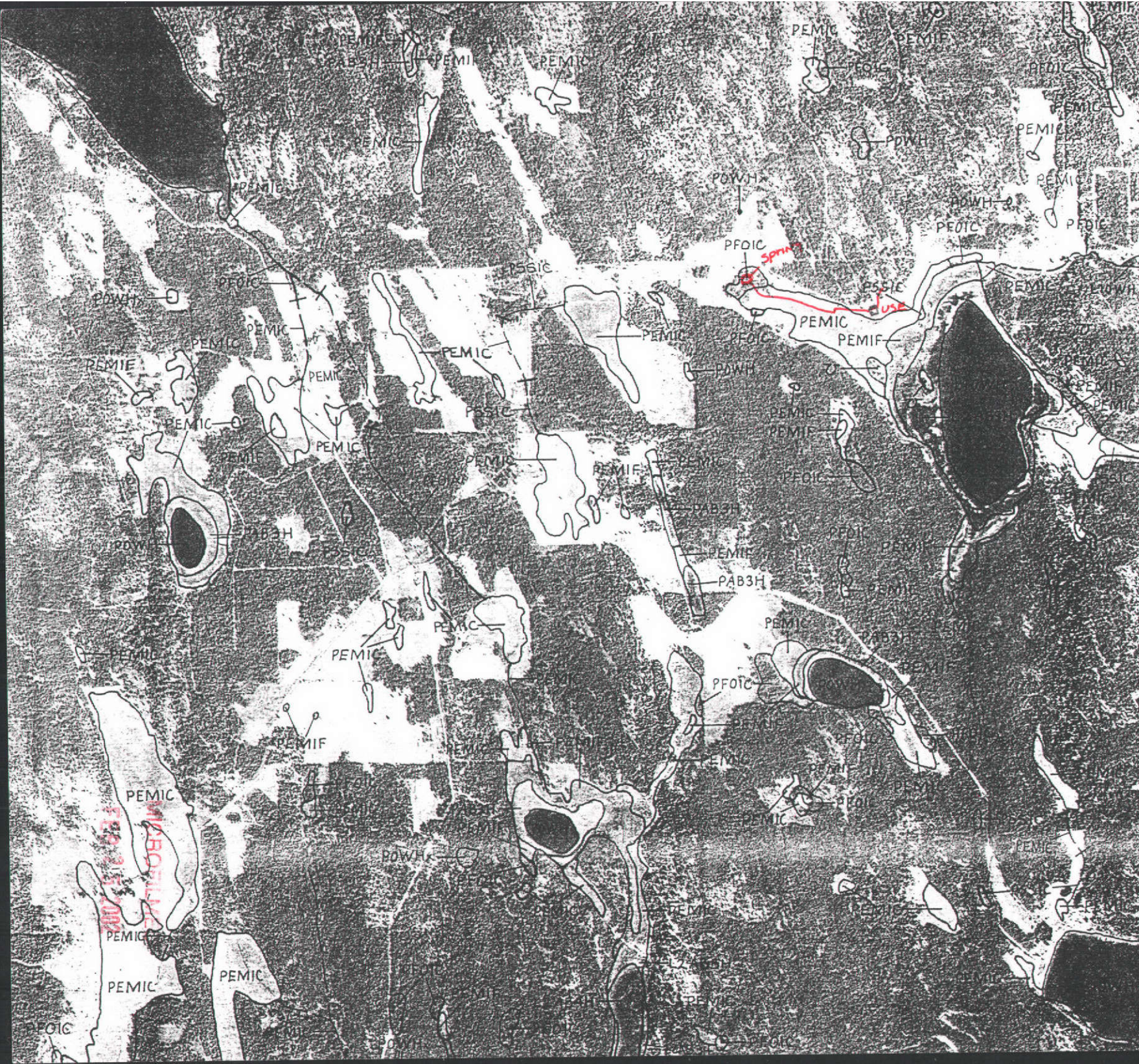




Claim No. 96-9083

694541

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that DONALD C. & JEANNE A. DAVIS
(Name of Claimant)
11062 SAGLE RD. SAGLE, IDAHO 83860 Telephone No: 208-265-0454
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) PRIOR TO 1940
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SPRING tributary to GAMLIN LAKE

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(cfs or af) (Irrigation, Domestic, Stock, Etc.) (Both dates inclusive)
(MM/DD) (MM/DD)

Quantity <u>0.04 cfs</u>	Use <u>DOMESTIC</u>	Period of Use From <u>1/1</u> to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.04 cfs TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is NW ¼ of SE ¼ of _____ ¼ Govt. Lot _____
Sec. 2 Township 56N Range 1 W B.M., BONNER County;
additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

SPRING WITH LOW HEAD DAM, 2 INCH PIPE TO POINT OF USE.
NEW PIPELINE (APPROX. 1500 FEET) INSTALLED IN 2000.

MICROFILMED
FEB 25 2002

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SE	SW	
56N	01E	6											D						

TOTAL ACRES 9.5

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. DOMESTIC

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

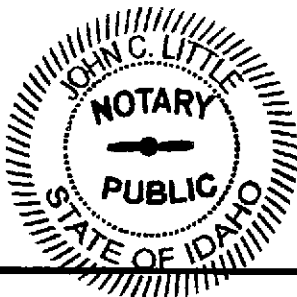
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of IDAHO)
County of KOOTENAI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Donald C Davis
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 10TH day of AUGUST, 2001.



John C Little
Notary Public

Residing at: KOOTENAI COUNTY

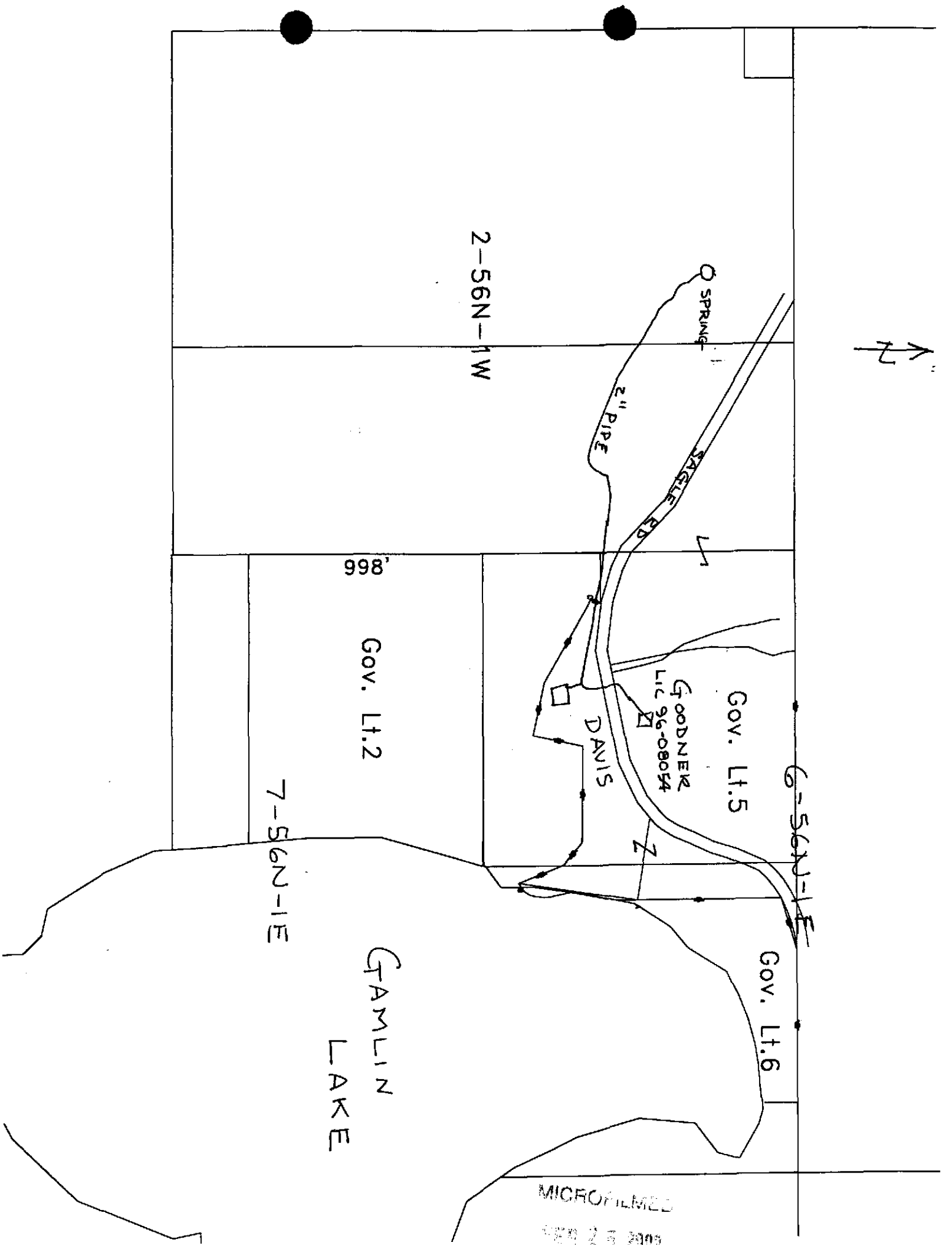
My commission expires: 9/7/06

FOR DEPARTMENT USE ONLY

Received by cm Date 8-13-01 Published _____ in _____
Bozeman County Daily Bee
Prelim. check by _____ Date _____ Publication dates 10/18 & 25/01
Fee 200.00 Receipt # 1014584 Publication checked by db Date 11/2/01
Receipt prepared by cm Date 8-13-01 Exceptions filed by _____

MICROFILMED
FEB 25 2002

77



MICROFILMED
APR 25 2002

66
67



Dianne, ok
Call the priority
date Jan 1, 1990
Bob

RECEIVED

DEC 19 2001

69454

(8) BCA

State of Idaho

Department of Water Resources

Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AB

Right Number 96-9083

Applicant DAVIS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

BC/Thum/ok
11/5/01

FINAL REGIONAL PROCESSING REVIEW:

- 11/2/01 ☒ Affidavit of publication received. CD
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By AB Date 11-19-01

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By _____ Date _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner, Sherilyn Jones

_____ being first duly sworn on oath
deposes and says that he/she is Book Keeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 18 day of Oct., 2001
and ending on the 25 day of Oct., 2001
and that said notice was published in said newspaper.

On this 25 day of Oct. in the year
of 2001, before me, a Notary Public, personally
appeared Sherilyn Jones
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me

first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Carolyn L. Inge
Notary Public for Idaho
Residing at Sandpoint
My commission expires: 8/06

LEGAL NOTICE

The following claim(s) have
been filed based on diversion and
beneficial use of water:

96-9082

CAROL R BYRON
9126 45TH AVE SW
SEATTLE WA 98136
Point(s) of Diversion: SESESW S5
R03W BONNER County
Source: GROUND WATER
Use: DOMESTIC

01/01 To 12/31 0.03 CFS
Total Diversion: 0.03 CFS

Priority Date: 12/31/1982
Place Of Use: DOMESTIC
T55N R02W S5 SWSE

96-9083

DONALD C DAVIS
JEANNE A DAVIS
11062 SAGLE RD
SAGLE ID 83860
Point(s) of Diversion: NWSE S2
T56N R01W BONNER County
Source: SPRING
Tributary To GAMLIN LAKE
Use: DOMESTIC

01/01 TO 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Priority Date: 01/01/1940
Place Of Use: DOMESTIC
T56N R01E S6 SWSW

96-9084

DONALD SKINNER
270 RAPID LIGHTNING RD
SANDPOINT ID 83864
Point(s) of Diversion: NESW,
NWSE, SWSE, SESE, S23 T58N
R01W BONNER County
Source: UNNAMED STREAMS
Tributary To PACK RIVER
Point(s) of Diversion: NWNW,
NENW, NWNE, S26 T58N R01W
BONNER County
Source: UNNAMED STREAMS
Tributary To PACK RIVER
Use: STOCKWATER

01/01 To 12/31 0.05 CFS
Total Diversion: 0.05 CFS

Priority Date: 06/15/1960
Place Of Use: STOCKWATER
T58N R01W S23 NESW NWSE
SWSE SESE
T58N R01W S26 NWNE NENW
NWNW

Exceptions to a claim may be
filed with the Department of
Water Resources, Northern
Region, 1910 Northwest Blvd,
Suite 210, Coeur d'Alene ID 83814
together with an exception fee of
\$25.00.

KARL J DREHER, Director
Legal SNP#2931
October 18, 25, 2001

RECEIVED
NOV 02 2001
IDWR/North

MICROFILMED

OCT 25 2002

2151

The following claim(s) have been filed based on diversion and beneficial use of water:

96-9082

CAROL R BYRON
9126 45TH AVE SW
SEATTLE WA 98136

Point(s) of Diversion SESESW S5 T55N R03W BONNER County

Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.03 CFS

Total Diversion: 0.03 CFS

Priority Date: 12/31/1982

Place Of Use: DOMESTIC

T55N R03W S5 SWSE

96-9083

DONALD C DAVIS
JEANNE A DAVIS
11062 SAGLE RD
SAGLE ID 83860

Point(s) of Diversion NWSE S2 T56N R01W BONNER County

Source SPRING Tributary To GAMLIN LAKE

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Priority Date: 01/01/1940

Place Of Use: DOMESTIC

T56N R01E S6 SWSW

96-9084

DONALD SKINNER
270 RAPID LIGHTNING RD
SANDPOINT ID 83864

Point(s) of Diversion NESW, NWSE, SWSE, SESE, S23 T58N R01W BONNER County

Source UNNAMED STREAMS

Tributary To PACK RIVER

Point(s) of Diversion NWNW, NENW, NWNE, S26 T58N R01W BONNER County

Source UNNAMED STREAMS

Tributary To PACK RIVER

Use: STOCKWATER 01/01 To 12/31 0.05 CFS

Total Diversion: 0.05 CFS

Priority Date: 06/15/1960

Place Of Use: STOCKWATER

T58N R01W S23 NESW NWSE SWSE SESE

T58N R01W S26 NWNE NENW NWNW

Exceptions to a claim may be filed with the Department of Water Resources, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with an exception fee of \$25.00.

KARL J DREHER, Director

Published on 10/18 and 25/2001.

MICROFILMED

FEB 25 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450

Fax (208) 769-1454

October 10, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEGAL NOTICE DEPARTMENT
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT ID 83864

RE: Statutory Claim No. 96-9082, 96-9083 and 96-9084

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/05/2001. Your cooperation is appreciated.

Sincerely

Dianne Ball

Dianne Ball
Administrative Assistant

MICROFILMED

FEB 26 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

October 10, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD C & JEANNE A DAVIS
11062 SAGLE RD
SAGLE ID 83860

RE: Water Right Claim No 96-9083

Dear Claimant(s):

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the Bonner County Daily Bee on October 18 and 25, 2001. If exceptions to the claim are filed you will be sent a copy of the exceptions(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,

Robert G. Haynes

Robert G. Haynes, P.E.
Regional Manager

MICROFILMED

FEB 25 2002

Enclosure(s) Receipt No. N014586