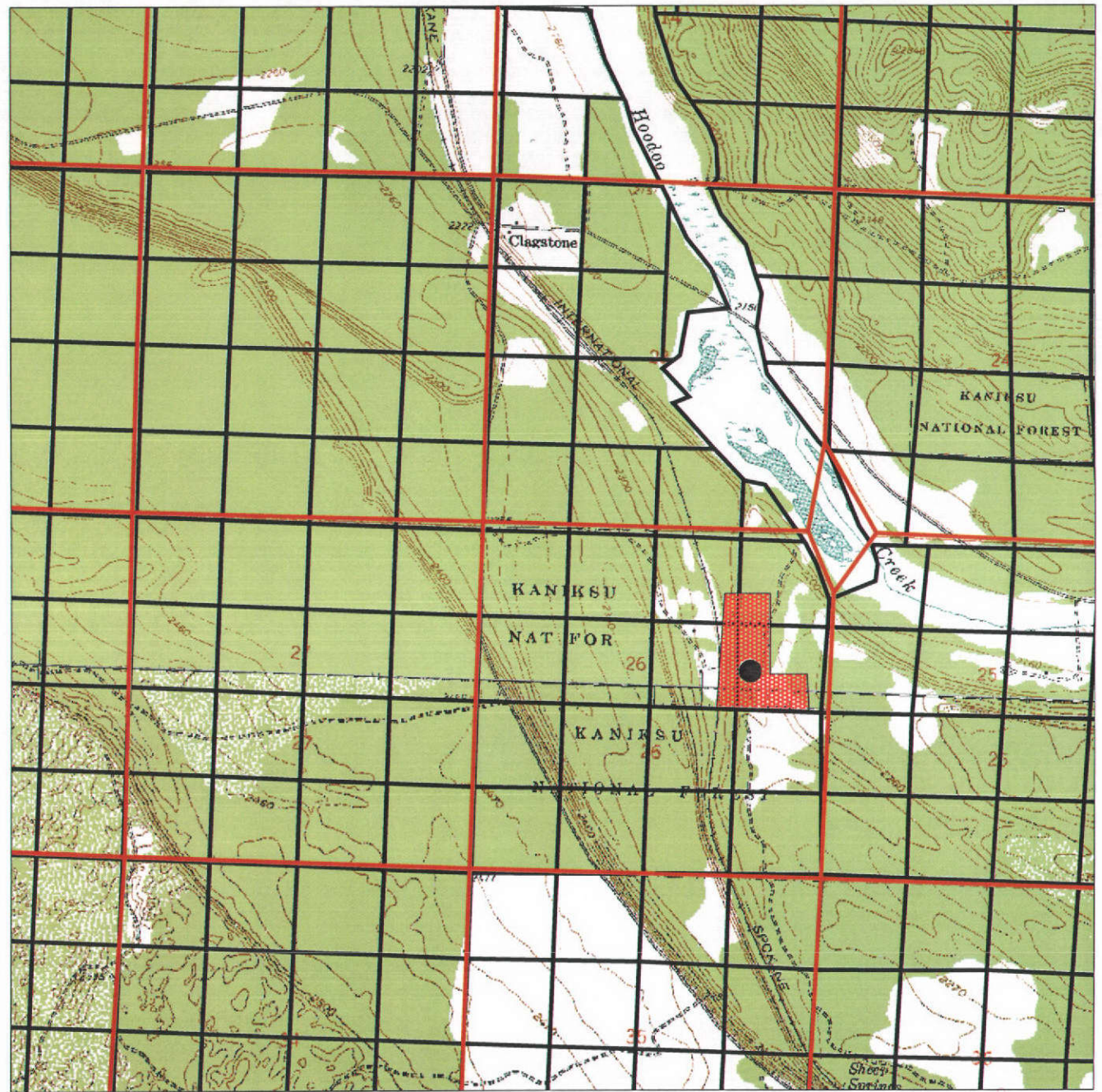


-  PLSS Section LinesSections.shp
-  T54n04w.shp
-  Quad IndexQuadcov.shp



MICHIGAN
MAR 26 2002

TOWNSHIP 54 NORTH RANGE 4 WEST OF THE BOISE MERIDIAN, IDAHO

BONNER COUNTY CIT

GEOGRAPHIC DISTRICT

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS				
REMARKS	TRACT NO.	R	S	SUBDIVISION

Acq. RD to USFS 3/25/1935

Sec 6: SE1/4, E1/2SE1/4

Sec 8: SE1/4SE1/4

Sec 10: Lots 1, 2, Tan. Hwy 1.6 Rds. Win.

Dept. of April 9/13/1936, all land Acq. by USFS
administered as part of Rancho W. withinSec 3: Lots 1 to 5 Incl. 7.9
SE1/4, NE1/4SE1/4, SE1/4SE1/4

Secs 5, 6

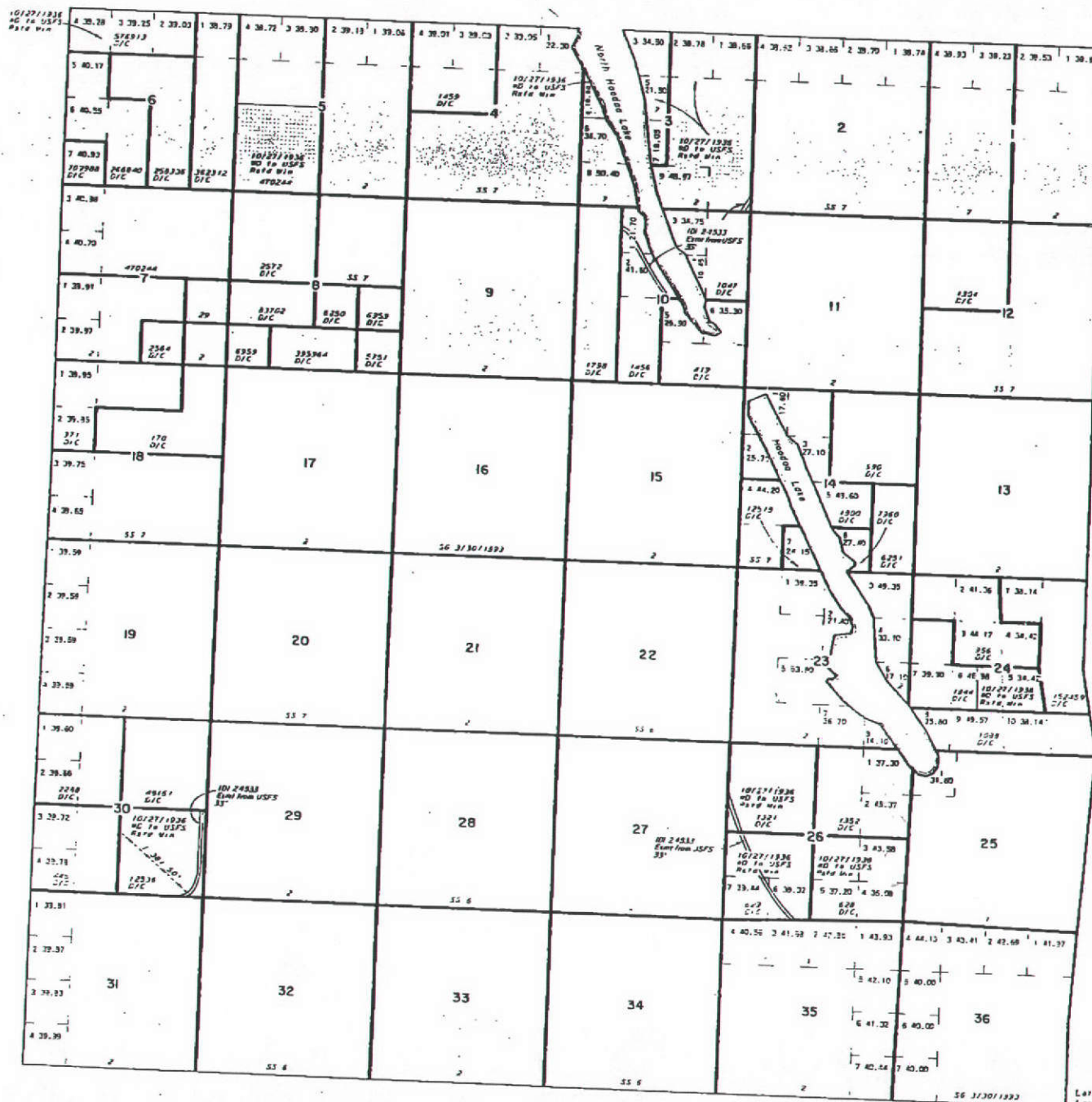
Sec 8: SE1/4SE1/4

Sec 10: Lots 1, 2, Tan. Hwy 1.6

Sec 24: Lot 5, E1/2 Lot 6

Sec 26: Lots 3 to 7 Incl. NW1/4, NE1/4SE1/4, NW1/4SE1/4

Sec 30: SE1/4



SCALE in Chains

10 20 30 40

WARNING STATEMENT

This plat is the BLM's Record of Title and should not be used as a basis for any other action.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE FIRST

CURRENT TO	CURRENT TO
\$1 2 1 1/2	
USE PLATS:	

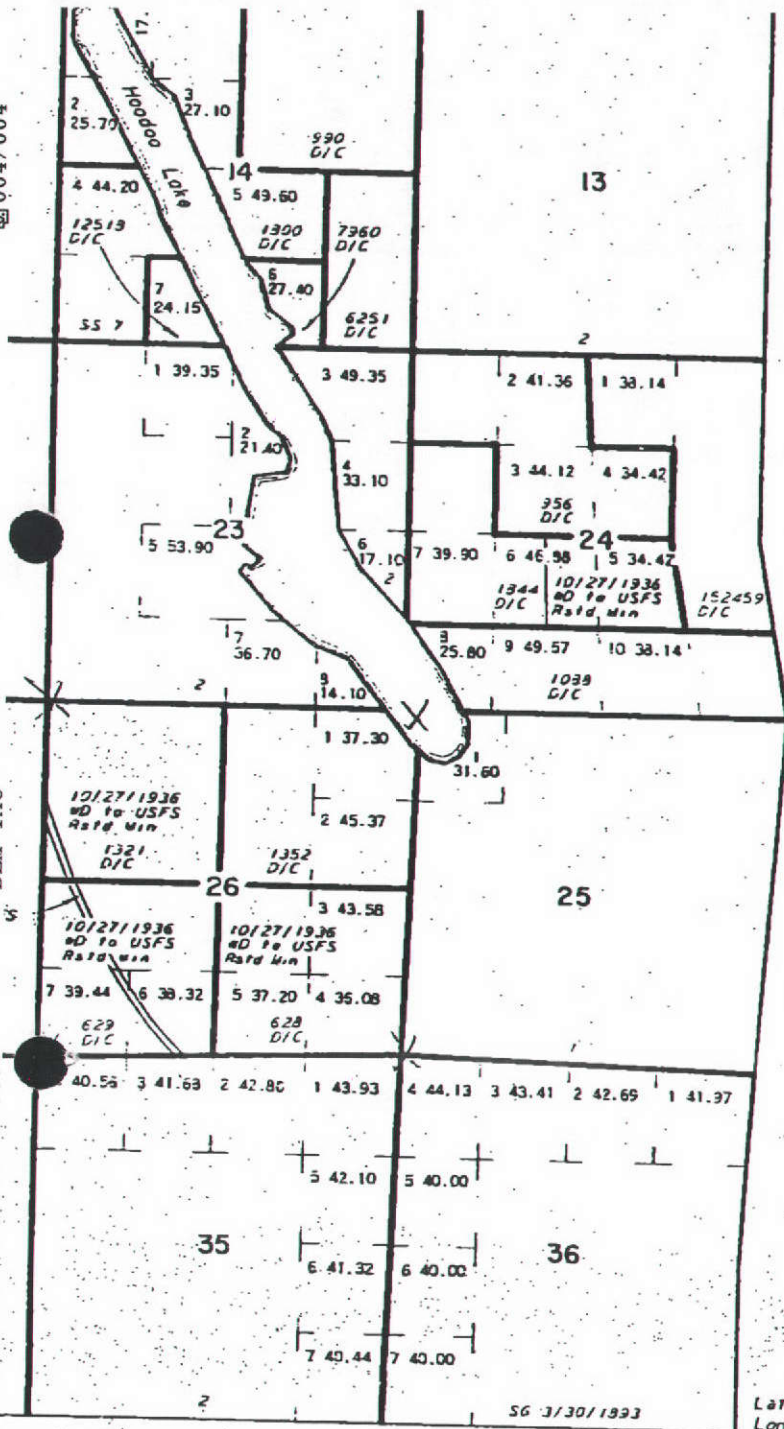
MICROFILMED

MAR 26 2003

004/004

BLM IAC

02/22/02 14:57 FAX 2083733899



SG 3/30/1893

Lat. 47°53'49" N
Long. 116°47'32" W

Sec 8: SE 1/4 SE 1/4

Sec 10: Lots 1, 2, Tax Nos 1, 6

Sec 24: Lot 5, E 1/4 Lot 6

Sec 26: Lots 3 to 7 Incl, NW 1/4, N 1/2 SW 1/4, NW 1/4 SE 1/4

Sec 30: SE 1/4

T54N
R04W
S26FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
27	

USE PLATS:

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used
only as a graphic display of the township survey data. It is not to be used as a legal document.THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE SEE

MICROFILMED

MAR 26 2003

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 96-09091

Priority: 02/13/2002

Maximum Diversion Rate: 0.20 CFS

This is to certify, that JERRY STARK
PO BOX 483
ATHOL ID 83801

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.20 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Sec. 26, Twp 54N, Rge 04W, B.M., BONNER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N 04W 26	10.0	2.0	8.0	20.0													40.0
	L 1			L 2													

Total Acres: 40

PLACE OF USE: STOCKWATER – same as Irrigation.

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **September 01, 2007**.
2. Subject to all prior water rights.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
6. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
7. Stockwater use is for 80 sheep.

MICROFILMED

AUG 26 2003

State of Idaho
Department of Water Resources
Permit to Appropriate Water
NO. 96-09091

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 18th day of September, 2002.

K. J. Dreher
for **KARL J DREHER, Director**

MICROFILMED

MAR 23 2003

69697

Ident. No. 96-9091

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

MAY 20 2002

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant JERRY STARK Phone 683-2763
Mailing address PO Box 483 ATHOL ID. 83801
2. Source of water supply GROUND WATER which is a tributary of NA
3. Location of point of diversion is Township S4N Range 4W Sec. 26 in the SE 1/4, SE 1/4, NE 1/4, Govt. Lot BONNER, B.M., BONNER County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.80 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) ~~SE~~ 0.80 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 8" WELL CASE
5HP PUMP
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is 8" inches; proposed depth of well is 160' feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? 1991; Drilling firm UNITED
Well was drilled for (well owner) J. STARK; Drilling Permit No. 96-91-N-108
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. 80 sheep
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. _____

MICROFILMED

MAY 20 2002

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N	4W	26	10	2	8	20													40
54N	4W	26	S	S	S	S													

Total number of acres to be irrigated 40

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? ✓

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

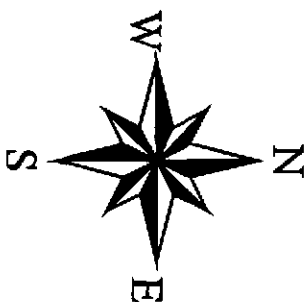
X [Signature]
Signature of Applicant (and title, if applicable)

Received by JB Date 2-13-02 Time 12:40 Preliminary check by JB
 Fee \$ 100.00 Received by JB # ND 14541 Date 2-13-02
 Publication prepared by JB Date 2/27/02 Published in Bozeman Co Daily Bee 3/7 & 14/02
 Publication approved JB Date 4/5/02

MICROFILMED

APR 26 2003

☐ PLS Section LinesSections.shp
☐ T54n04w.shp
☐ Quad IndexQuadcov.shp



MICHIGAN
MAR 2 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2002

JERRY STARK
PO BOX 483
ATHOL ID 83801

RE: Permit No. 96-9091

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

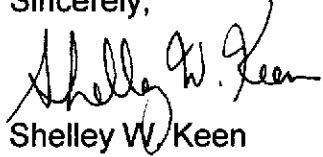
MICROFILMED

MAR 25 2003

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,



Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

MICROFILMED

MAR 26 2003

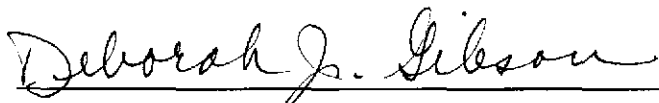
CERTIFICATE OF SERVICE

I hereby certify that on September 19, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

96-9091

**JERRY STARK
PO BOX 483
ATHOL ID 83801**

A handwritten signature in cursive script, reading "Deborah J. Gibson", is written over a horizontal line.

**Deborah J. Gibson
Secretary**

MICROFILMED

MAR 26 2003

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the Department of Water Resources (Department) pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after a) the service date of a preliminary order, b) the service date of a denial of a petition for reconsideration from this preliminary order, or c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

MAR 25 2001

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Comment Report

96-9091

1. dball 2/14/2002 Legal Notice Remarks

Comment: Stockwater use is for 80 sheep.

2. dgibson 9/13/2002 Permit Review

Comment: According to a well driller report on file, this well was drilled in August of 1991 and since the application does not mention that the well will be deepened or another well drilled, this right is permitted for the use of the original well without being deepened.

The POD is Government Lot 2 , in the SENE. The POU contains two government lots - specifically Lot 1 in the NENE and Lot 2 in the SENE.

The season of use for the irrigation portion is changed to 4/1 to 10/31.

MICROFILMED

MAR 26 2002

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

W.R. # 96-9091

APPLICATION ID # 69697
INITIAL REVIEW

ENT. 7/14 BCA 7/14 OK to Publish 7/14

APPLICANT: STARK BY: 02/13/02 DATE: 02/13/02

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
5. ☒ Nature of Proposed Use
6. ☒ Period of Use
7. ☒ Total Quantity
8. ☒ Description of diverting works
9. ☒ Time required for b/u
10. ☒ Proposed use
11. ☒ Place of use or acres irrigated
12. ☒ Other water Rights
13. ☒ Ownership
14. ☒ Map
15. ☒ Signature
16. ☒ Fee (Amt, receipt, acknowledgement)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

(Yes)(No)

- Shape File Created Date _____ By: _____
- Field check: by _____
- Field report attached _____
- Analysis Supp. attached(>5cfs/500af) _____
- Water delivered by water master? Water District # _____

PROCESSING

(Yes)(No)

PRIORITY DATE: 02/13/02

☒

(Include Moratorium Remark)

☒

Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN:

BONNER
FOOTWAT

County 7

LETTERS SENT REQUESTING:

() Dam Information

() Fish Information

() Power Information

() Other: N/A

INFORMATION RECEIVED:

() Dam Information

() Fish Information

() Power Information

() Other: N/A

GROUNDWATER SECTION

WD Permit No.'s:

9691-N-108

Tag # Type:

Dom. ☒ Non-Dom. _____

Dom. _____ Non-Dom. _____

Dom. _____ Non-Dom. _____

Fees

Paid \$ 35.00

Paid \$ _____

Paid \$ _____

Receipt No.

N004729

Upgrade Needed?

Y() N()

Y() N()

Y() N()

- Groundwater management area _____
- Critical ground water area _____
- Well Drilling Permit required _____
- Well Drilling Application and Fees received _____
- Well Drilling Application approved? _____

Remarks: _____

FINAL REGIONAL PROCESSING/REVIEW

(Yes)(No)

Notice of pending void order issued. Final order response date: _____

Further information required from applicant _____

Affidavit of publication received _____

Application published correctly. If not, record action taken: _____

Publication dates and paper recorded on application _____

Sr. Agent initial _____

Protests received, _____

Final protest date: 3/25/00

Measuring device required _____

Measuring port required _____

Special conditions: _____

Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: _____

Date: _____

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner, Sheryl Jones

_____ being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 7 day of Mar, 20 02
and ending on the 14 day of Mar, 20 02
and that said notice was published in said newspaper.

On this 14 day of Mar in the year
of 2002, before me, a Notary Public, personally
appeared Sheryl Jones,

known or identified to me to be the person whose name
subscribed to the within instrument, and being by me
first duly sworn, declared that the statements therein are
true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

L. Inge
Sandpoint

My Commission expires: 8/06

RECEIVED
APR 03 2002
IDWR/North

LEGAL NOTICE

The following application
has been filed to appropri-
ate the public waters of the
State of Idaho:

96-9091
JERRY STARK ok
PO BOX 483
ATHOL ID 83801
Point(s) of Diversion
SENE S26 T54N R04W
BONNER County
Source GROUND WATER
Use: IRRIGATION
03/15 To 11/15
0.20 CFS
Use: STOCKWATER
01/01 To 12/31
0.02 CFS
Total Diversion:
0.20 CFS
Date Filed: 02/13/2002
Place Of Use: IRRIGATION
T54N R04W S26 NENE
NWNE SWNE SENE
Number of Acres 40
Place Of Use: STOCKWA-
TER same as IRRIGATION
Remark: Stockwater use is
for 80 sheep.

Permits will be subject to
all prior water rights.
Protests may be submitted
based on the criteria of Sec
42-211, Idaho Code.

Any protest against the
approval of this application
must be filed with the
Director, Dept. of Water
Resource, Northern
Region, 1910 Northwest
Blvd, Suite 210, Coeur
d'Alene, ID 83814 together
with a protest fee of \$25.00
for each application on or
before 03/25/2002. The
protestant must also send a
copy of the protest to the
applicant.

KARL J. DREHER, Director
Legal SNP#3251
March 7, 14, 2002

MICROFILMED

MAR 26 2003

3251

The following application has been filed to appropriate the public waters of the State of Idaho:

96-9091

JERRY STARK
PO BOX 483
ATHOL ID 83801

Point(s) of Diversion SENE S26 T54N R04W BONNER County

Source GROUND WATER

Use: IRRIGATION 03/15 To 11/15 0.20 CFS

Use: STOCKWATER 01/01 To 12/31 0.02 CFS

Total Diversion: 0.20 CFS

Date Filed: 02/13/2002

Place Of Use: IRRIGATION

T54N R04W S26 NENE NWNE SWNE SENE

Number of Acres 40

Place Of Use: STOCKWATER same as IRRIGATION

Remark: Stockwater use is for 80 sheep.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-211, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 03/25/2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published in the Bonner County Daily Bee on 3/7 and 14, 2002.

MICROFILMED

MAR 23 2002



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450 Fax (208) 769-1454

February 27, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Legal Notice Department
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT ID 83864

FAXED TO 208-263-9091
2/27/02 - A.M.

*Refax = Please
disregard
earlier fax &
replace with
this one. Thanks*

RE: Application for Permit No. 96-9091

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 03/25/2002. Your cooperation is appreciated.

Thanks & ☺

Sincerely

Dianne

Dianne Ball
Administrative Assistant

RECEIVED

MAR 2 1 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450

Fax (208) 769-1454

February 27, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JERRY STARK
PO BOX 483
ATHOL ID 83801

RE: Application for Permit No 96-9091

Dear Mr. Stark:

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily Bee on March 7 and 14, 2002. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Allen Beardslee
Senior Water Resource Agent

RECEIVED
FEB 28 2002

Receipt Details for ID N004729

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/2/1991 1:26:49 PM	8/2/1991	Northern	\$35.00	Check
Payer		UNITED DRILLING INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
10000			
Card Expiration Date	Credit Card Transaction #		

Comment 1 W/D PERMIT - JERRY STARK

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$35.00	1 W/D PERMIT - JERRY STARK	550350	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Show References

Next Step

Previous Steps:

Select Receipt

Screen ID 394

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name JERRY STARK

Address P.O. BOX 483 ATHOL ID 83801

Drilling Permit No. 96-91-N-108

Water Right Permit No. _____

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Well diameter increase

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary

☒ Air

☐ Hydraulic

☐ Reverse rotary

☐ Cable

☐ Dug

☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness

Diameter

From

To

.250 inches

8 inches

2 feet

158 feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

Was casing drive shoe used?

☒ Yes

☐ No

Was a packer or seal used?

☐ Yes

☒ No

Perforated?

☐ Yes

☒ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

☐ Gun

Size of perforation _____ inches by _____ inches

Number

From

To

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

Well screen installed?

☐ Yes

☒ No

Manufacturer's name _____

Type

Model No.

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed?

☐ Yes

☐ No

☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18

Material used in seal:

☐ Cement grout

☒ Bentonite

☐ Puddling clay

☐ _____

Sealing procedure used:

☐ Slurry pit

☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing:

☐ Threaded

☒ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 80 feet below land surface.

Flowing? ☐ Yes ☒ No

G.P.M. flow 80+

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 60 OF. Quality Good

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailer

☒ Air

☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

80+

153

1 hr

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	4	SOIL		X
10	4	18	SAND & GRAVEL		X
8	18	28	SAND & GRAVEL		X
8	28	36	CLAY		X
8	36	48	SAND & GRAVEL		X
8	48	120	CLAY		X
8	120	125	BOULDER		X
8	125	153	SAND & GRAVEL & COBBLES	X	
8	153	155	SAND & GRAVEL & CLAY	X	
8	155	158	CLAY		X

10.

Work started 8-5-91 finished 8-7-91

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County Banner

NE 1/4

1/4 Sec. 26

T. 54

N 1/2 S 1/2 R. 4

E 1/2 W 1/2

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

UNITED DRILLING INC.

Firm Name _____ Firm No. 414

P. O. BOX 2499 CD'A ID 83814

Address _____ Date _____

Signed by (Firm Official) Elton R. Walker

and Bruce A. Shevener

(Operator)

FAX

February 22, 2002

To: Dianne Ball - IDWR - Northern Regional Office
Fax # (208) 769-1454

From: Lin Buck - BLM - Idaho State Office
Fax # (208) 373-3805

Re: Application for Permit No. 96-09091 for Jerry Stark

Hi Dianne:

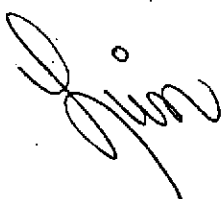
Our office reviewed the above water right application for permit from the IDWR New Water Rights filing report dated February 22, 2002 (copy attached).

Our MTP (copy attached) shows POD: T54N R04W S26 SENE and the POU: T54N R04W S26 NENE and SENE may be missing lot numbers.

BLM does not have a problem with this claim, we are just providing this for your information.

Thank you.

Have a nice day!!



cc: Craig Johnson - BLM - Cottonwood Field Office
Fax # (208) 962-3275

Pages 4 (includes cover sheet)

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MAY 2 6 2004

IDAHO DEPARTMENT OF WATER RESOURCES
NEW WATER RIGHT FILINGS

DATE: 02/19/02

Application for Permit No. 96-9091

Name: JERRY STARK

Diversion Pt SENE Sec 26 T 54N R 04W BONNER County Source GROUND WATER
Use: IRRIGATION 03/15 To 11/15 0.2 CFS
Use: STOCKWATER 01/01 To 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 02/13/2002

Place Of Use: IRRIGATION

T54N R04W S26 NENE NWNE SWNE SENE

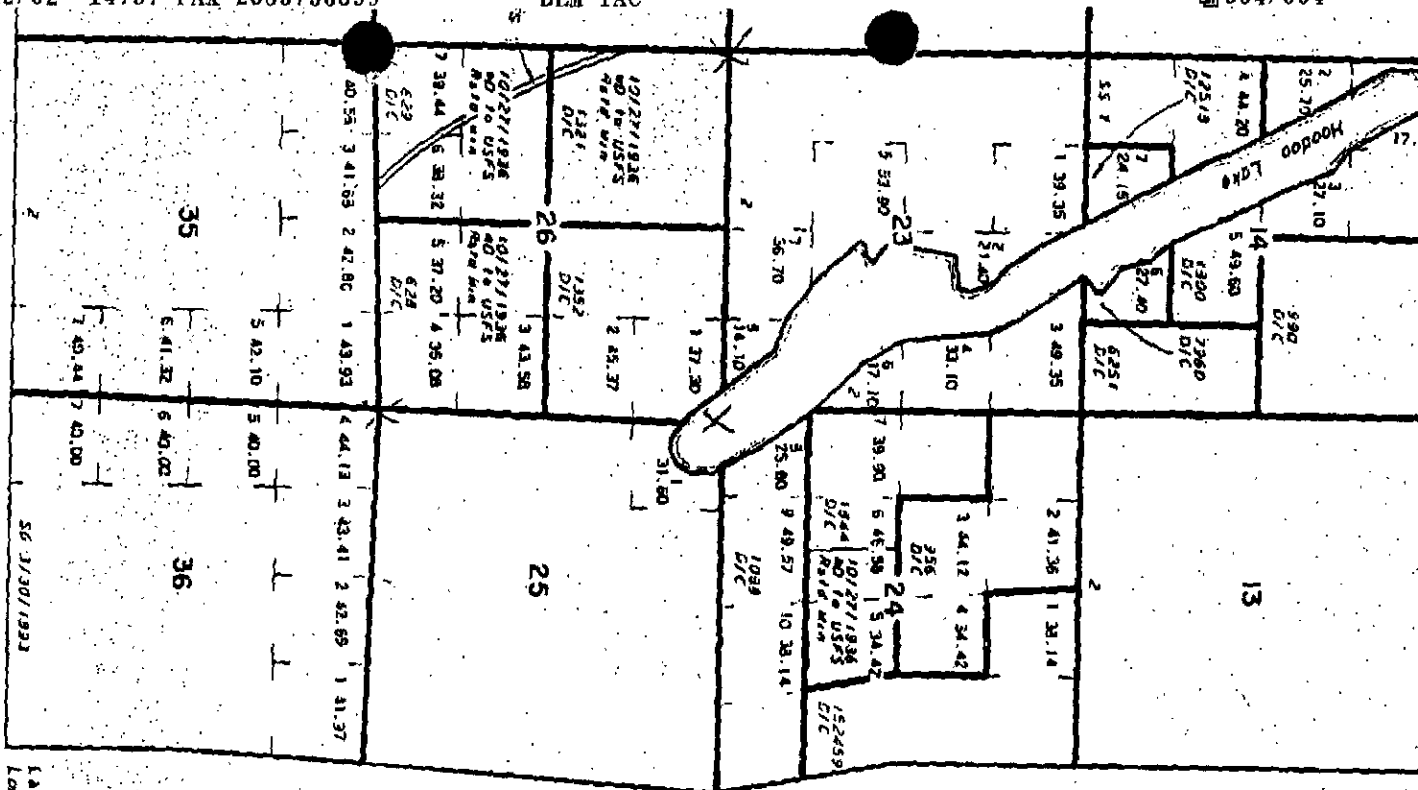
Number of Acres 40

Place Of Use: STOCKWATER, same as Irrigation

Remarks: Stockwater use is for 80 sheep.

MICROFILMED

MAR 28 2002



WARNING STATEMENT
This plat is the Bureau's Record of Title and should be used only as a graphic display of the township survey data.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE SEE

Lat. 47° 52' 49" N
Long. 116° 41' 32" W

USE PLATS:

CURRENT TO	CURRENT TO
11 77 100	

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

Sec 8: 5/5/51
Sec 10: Lots 1, 2, 3, 4, 5, 6
Sec 24: Lot 5, E, Lot 6
Sec 28: Lots 3 to 7 incl, NW 1/4, NW 1/4, NW 1/4
Sec 30: 5/51

TS400
R0410
S26

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SEP 2 5 2000