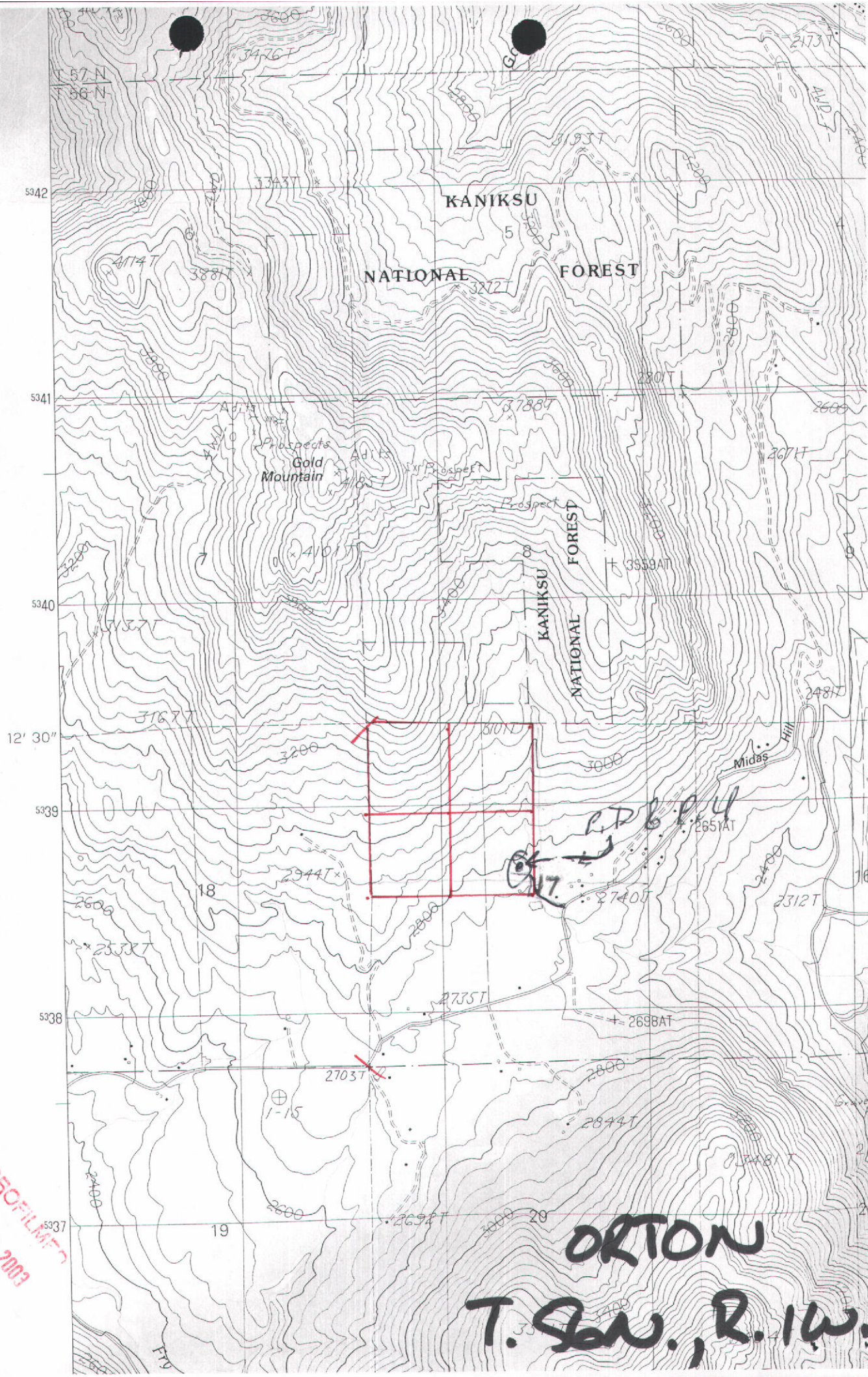


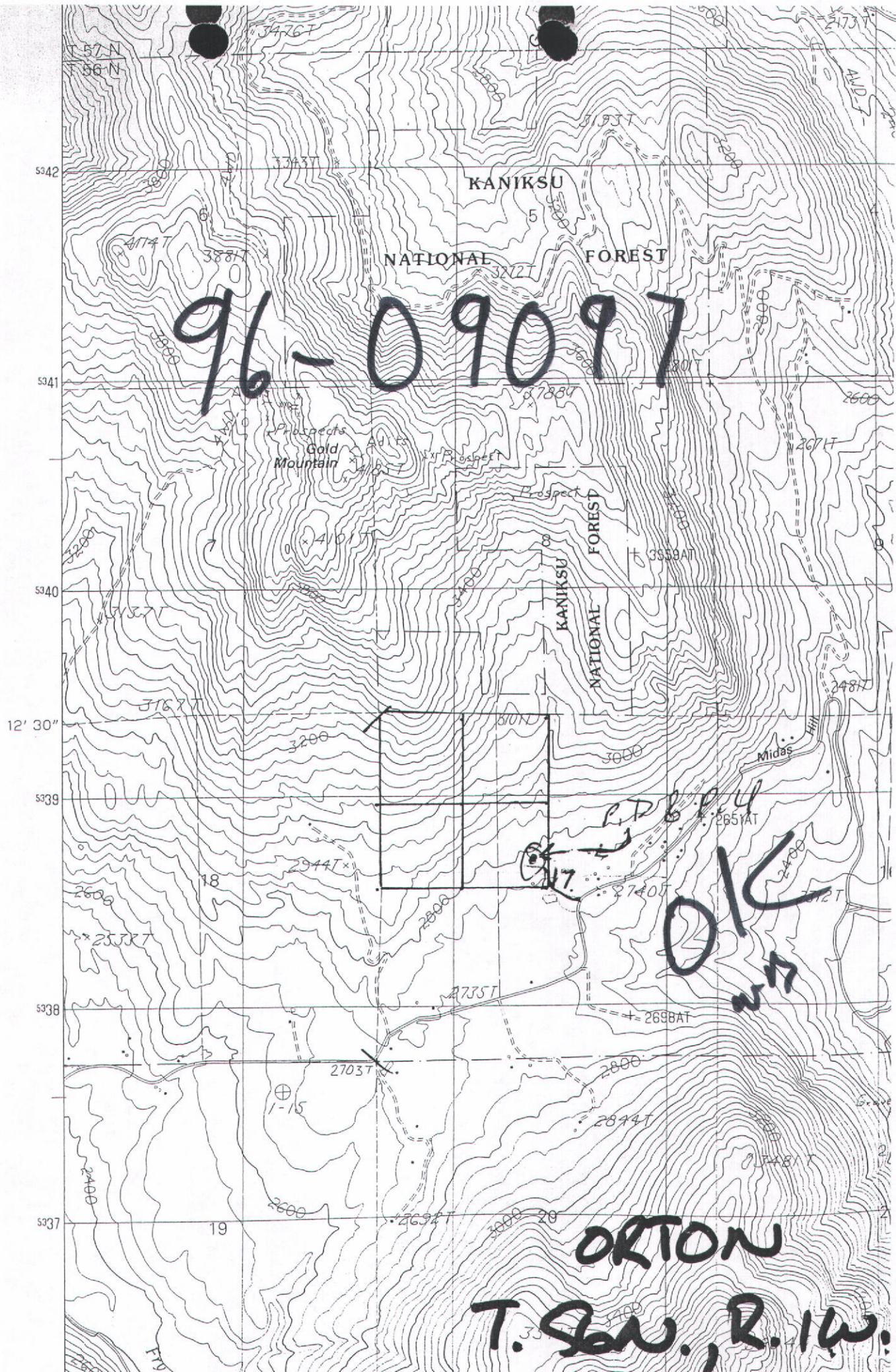


MICRO
MAR 26 2003



MICROFILMED
MAR 26 2003

ORTON
T. SW., R. 14.





PW



PV

96-09097

ORTON

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 31 2003

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 26-09097 Telephone No. 208-265-4112

2. Name of Permit Holder(s): George & Kristina ORTON

3. Mailing Address: 186 Starb. Rd NW

City Sagle State ID Zip 83860

4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. 07 / yr. 02

Well Driller: Brand X Drilling Permit Number: 00022038

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: YARD & GARDEN

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre-feet
Well volume tested @ 10 gal per minute by well log

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ✓
Has the measuring device been installed? Yes _____ or No _____

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: George ORTON Telephone Number: 265-4112

Address: 186 Starb. Rd NW, Sagle, ID.

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 7-8-03
(include your title, if on behalf of company or organization)

MICROFILMED
DEC 8 3 2003

Note: Fee waived

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 96-09097

Priority: 04/16/2002

Maximum Diversion Rate: 0.04 CFS

This is to certify, that GEORGE ORTON
186 STARFIRE WY
SAGLE ID 83860

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

DOMESTIC

PERIOD OF USE

01/01 to 12/31

RATE OF DIVERSION

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp 56N, Rge 01W, B.M., BONNER County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
56N	01W	17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									X										

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **September 01, 2003**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 10th day of September, 2002


for **KARL J DREHER, Director**

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MAR 26 2003

RECEIVED

69826

Ident. No. 96-9097

JUN 10 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant GEORGE ORTON Phone 265-4112
Mailing address 186 STARFIRE WAY SAGE, ID 83860
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is Township 56N Range 1W Sec. 17 in the _____ 1/4, SE 1/4, NW 1/4, Govt. Lot _____, B.M., BONNER County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | |
|---|------------------------------|
| Amount <u>0.04</u> for <u>DOMESTIC</u> purposes from <u>JAN 1</u> to <u>DEC 31</u> (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) | (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source WELL & PUMP
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is 6 inches; proposed depth of well is 330 feet
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? _____; Drilling firm BRAND X TAG ~~D-22038~~
Well was drilled for (well owner) APPLICANT; Drilling Permit No. D-22038*
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

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MAR 26 2003

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	1W	17								D									

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. APPLICANT NONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? II

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

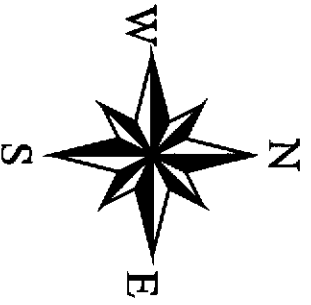
[Signature]
 Signature of Applicant (and title, if applicable)

Received by [Signature] Date 4/16/02 Time 1545 Preliminary check by [Signature]
 Fee \$ 100.00 Received by [Signature] # N 1495.3 Date 4/16/02
 Publication prepared by [Signature] Date 4/16/02 Published in Bonneville Basin Date 5/29/02
 Publication approved [Signature] Date 5/16/02

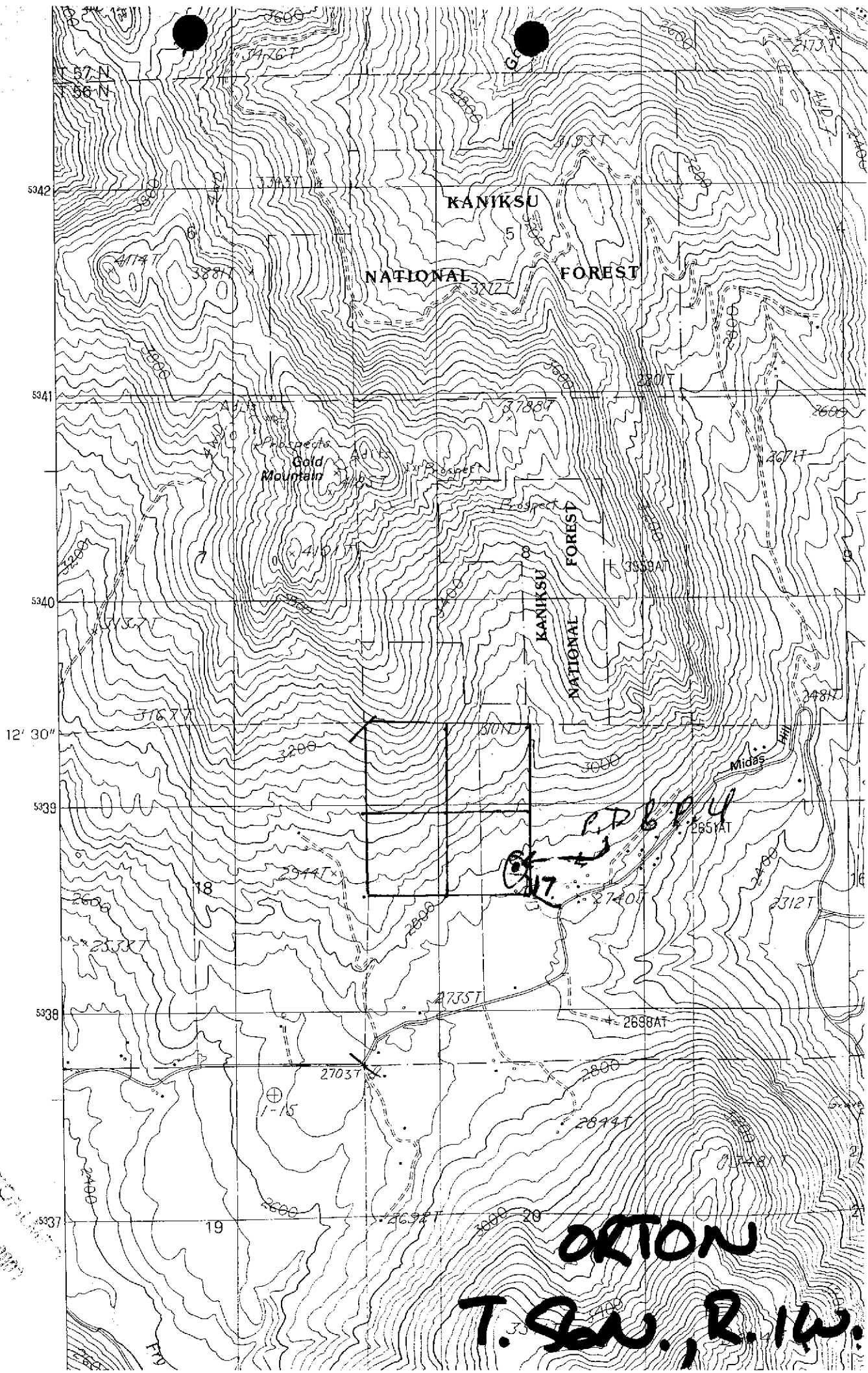
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MAR 26 2003

- ☐ PLSS Section LinesSections.sshp
- ☐ Quad IndexQuadcov.sshp
- ☐ T56n01w.sshp



MICROSOFT
 2000



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MAR 26 2007

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DEC 13 2004

DEPARTMENT OF
WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 96-09097

1. Owner: George Orton Phone No. (208) 265-4112

Current Address: 186 Starfire Way, Eagle Id. 83860

2. Accompanied by: George Orton EXAM DATE: 6-9-04

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

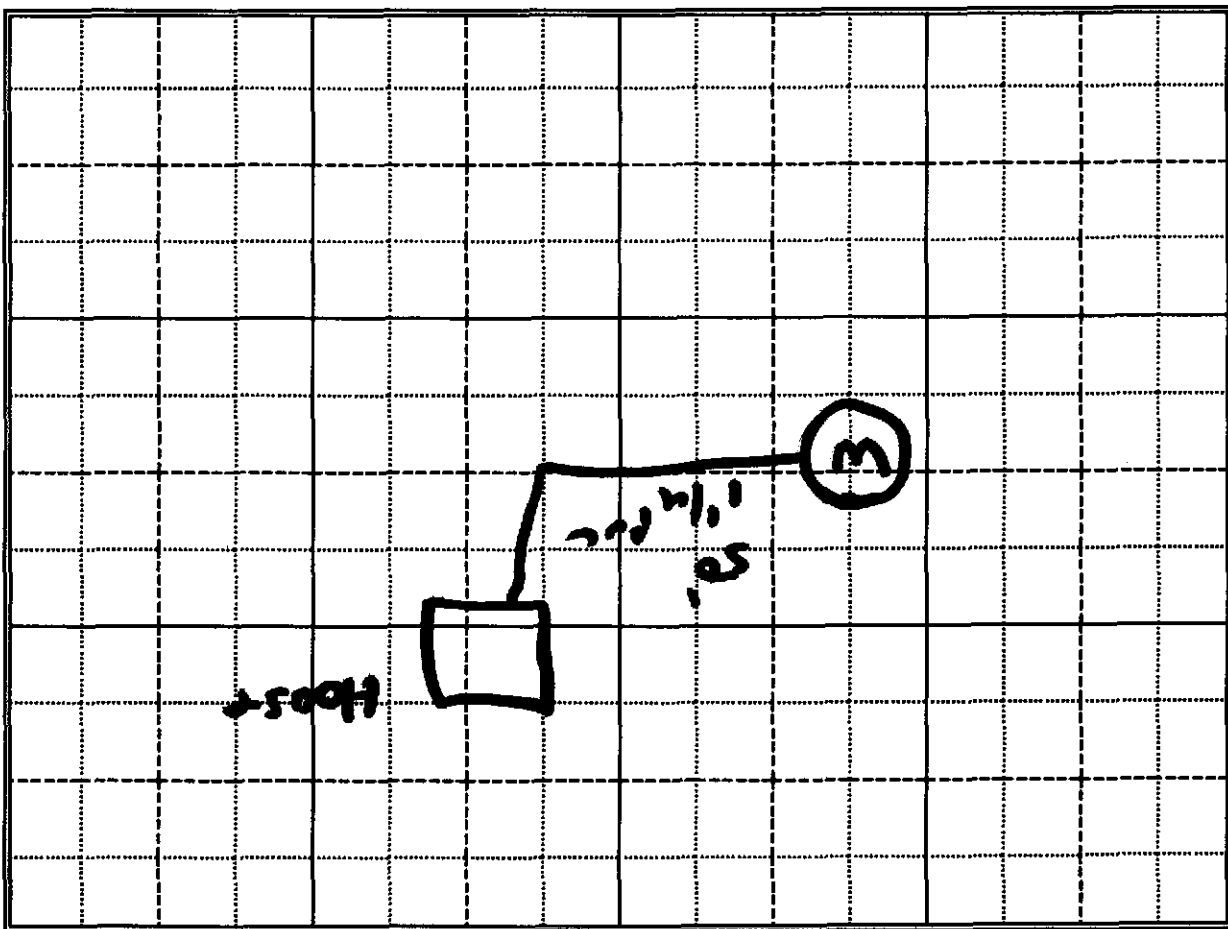
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" =

Copy of USGS Quadrangle Attached Showing location(s) of
point(s) of diversion and place(s) of use (required).

Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacobs	1	2801084915	506	1 1/4"

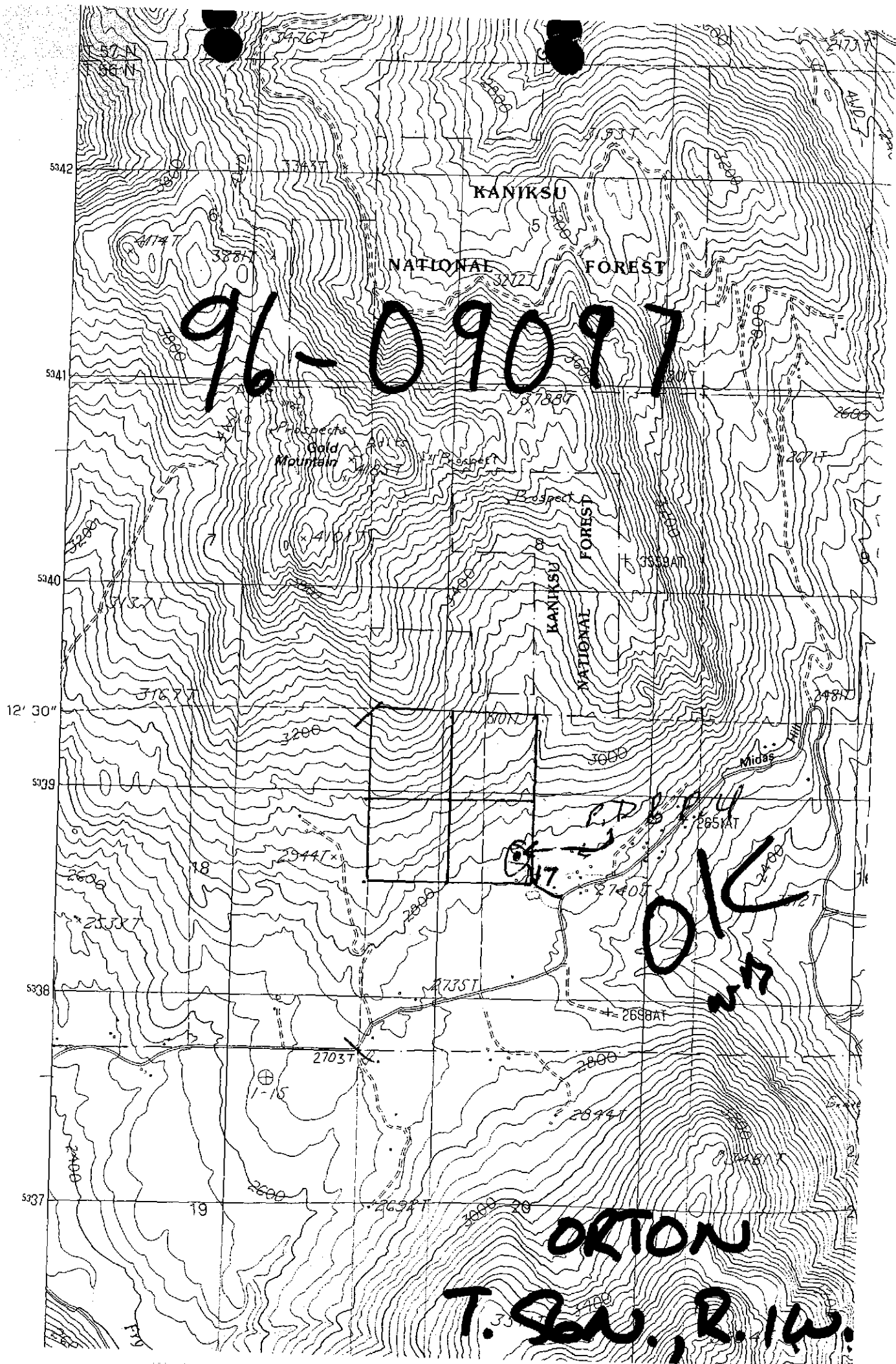
*Code to correspond with No. on map and aerial photo

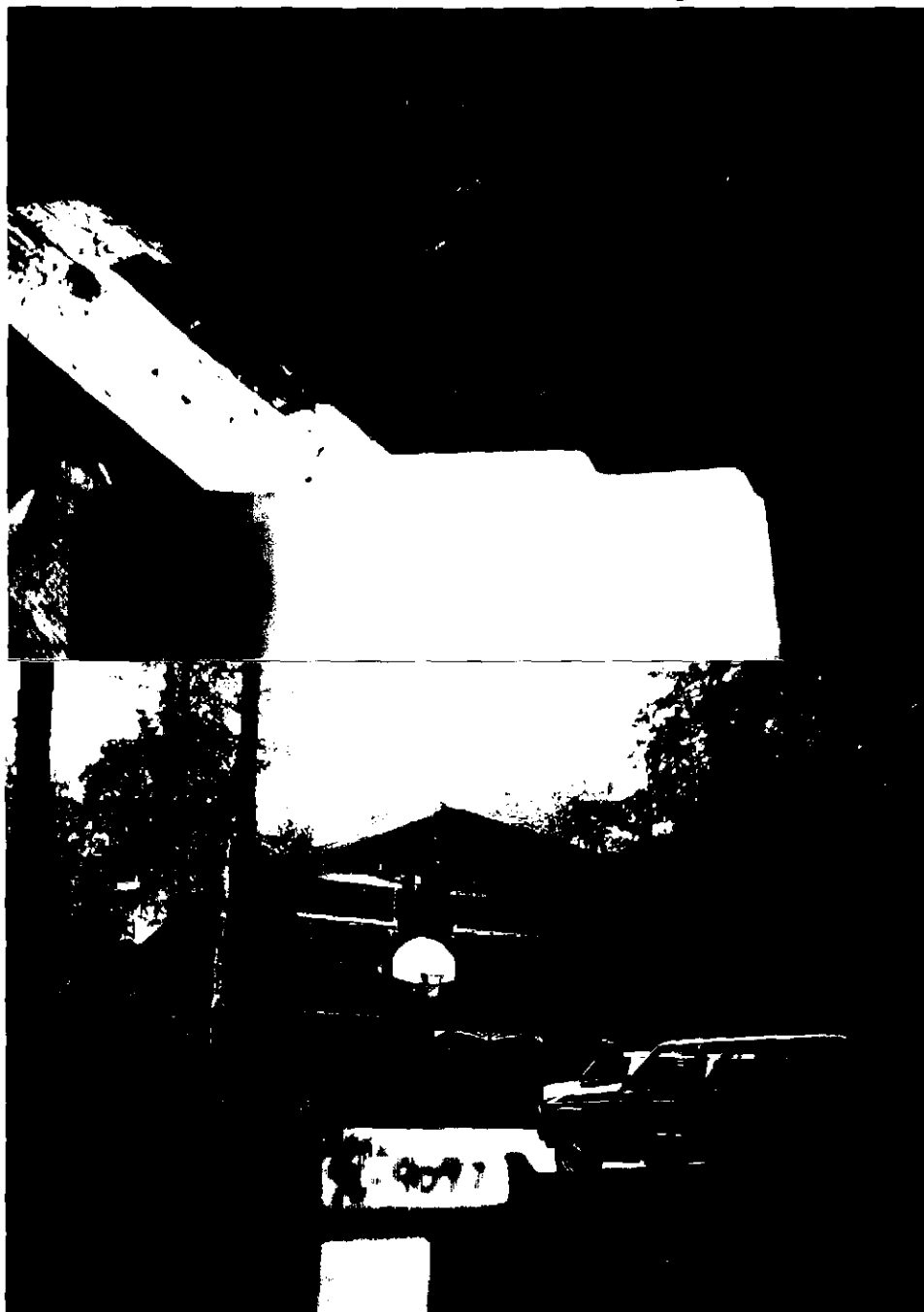
D. FLOW MEASUREMENTS

1.

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date





PD

PV

96-09097

ORTON

E. NARRATIVE/REMARKS/COMMENTS

With pressure tank bled off a 5 gal
bucket measurement was done.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

5 gal bucket 5 gal in 45 sec = 6.666 gpm
 $6.7 \text{ gpm} \times 1.33681 = 9.055$
 $9.055 \div 1.014 = 8.93$
 60

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

From

05-01

To

11-31

Rate of Diversion

Q (cfs)

1.01

Annual Volume

V (afa)

1.2

2. Recommended Amendments

Change P.D. as reflected above
 Change P.U. as reflected above

Add P.D. as reflected above
 Add P.U. as reflected above
 None
 Other

I. AUTHENTICATION

Reviewer

Date

SEAL

Field Examiner's Name

Wayne B. Bickel
 Date 6-30-09



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 18, 2003

GEORGE ORTON
186 STARFIRE WY
SAGLE ID 83860

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-9097

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions, please contact the **Northern** Regional Office of the department in Coeur d'Alene (208) 769-1450.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)

MICROFILMED

DEC 13 2003

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 96-9097

Reviewed By: dgibson

Date: August 15, 2003

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?	X	
License examination fee required?		X	Drilling permit No.:		00022038
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		N014953,	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received		07/31/2003
Date proof due	-	09/01/2003
Lapse notice sent	-	
No. of days late	=	0
Holiday allowance	+	
Priority date	+	04/16/2002
New priority date	=	04/16/2002

Deficiencies of Actions Items

Acknowledge proof.

June 30, 2003

GEORGE ORTON
186 STARFIRE WY
SAGLE, ID 83860

PROOF DUE NOTICE

RE: PERMIT NO. 96-9097

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 01, 2003. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

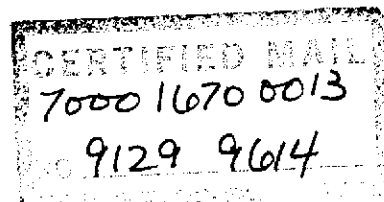
Sincerely,

Deborah J. Gibson, Administrative Assistant
Water Allocation Bureau

Enclosures

MICROFILMED

DEC 8 3 2003





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2002

GEORGE ORTON
186 STARFIRE WY
SAGLE ID 83860

RE: Permit No. 96-9097

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

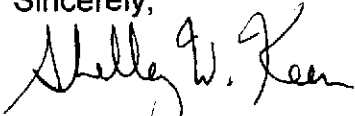
Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED

SEP 26 2003

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley W. Keen". The signature is fluid and cursive, with the first name "Shelley" being more prominent.

Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

MICROFILMED

MAR 26 2003

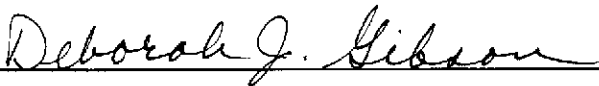
CERTIFICATE OF SERVICE

I hereby certify that on September 10, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

96-9097

**GEORGE ORTON
186 STARFIRE WY
SAGLE ID 83860**



**Deborah J. Gibson
Secretary**

MICROFILMED

MAR 26 2003

MEMORANDUM FOR THE RECORD

Memorandum

CONFIDENTIAL

To: File No. 96-9097 (George Orton)

From: Deborah Gibson *dg*

Date: September 10, 2002

Re: Permit Approval Process

I have reviewed this file for issuance of the permit and find that this permit is a basic domestic use from a well with one home and irrigation.

**IDaho DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET**

W.R. # 96-9097

APPLICATION ID # 69826
INITIAL REVIEW

ENT 4/17/02 BCA 4/17/02 OK to Publish 4/17/02

APPLICANT: ORTON BY: JS DATE: 4/17/02

RECEIVED

- ITEM REQUIRED INFORMATION**
1. ☒ Name and Address
 2. ☒ Source
 3. ☒ Point of Diversion & County
 4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
 5. ☒ Total Quantity
 6. ☒ Description of diverting works
 7. ☒ Time required for b/u
 8. ☒ Proposed use
 9. ☒ Place of use or acres irrigated
 10. ☒ Other water Rights
 11. ☒ Ownership
 12. ☒ Map
☒ Signature
☒ Fee (Amt, receipt, acknowledgement)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

(Yes)(No)

___ **Shape File Created** Date 4/16 By: JS
 ___ Field check: by _____
 ___ Field report attached
 ___ Analysis Supp. attached(>5cfs/500af)
 ___ Water delivered by water master? Water District # _____

PROCESSING

(Yes)(No)

PRIORITY DATE: 4/16/02

(Include Moratorium Remark)

Statewide Advertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BONNER County

LETTERS SENT REQUESTING:

() Dam Information () Fish Information
 () Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information
 () Power Information () Other: N/A

GROUNDWATER SECTION

WD Permit No.'s:	Tag #	Type:	Fees	Receipt No.	Upgrade Needed?
<u>772286</u>	<u>D22038</u>	Dom. ___ Non-Dom. ___	Paid \$ _____	_____	Y() N()
_____	_____	Dom. ___ Non-Dom. ___	Paid \$ _____	_____	Y() N()
_____	_____	Dom. ___ Non-Dom. ___	Paid \$ _____	_____	Y() N()

- ___ Groundwater management area
 ___ Critical ground water area
 ___ Well Drilling Permit required
 ___ Well Drilling Application and Fees received
 ___ Well Drilling Application approved?

Remarks: _____

FINAL REGIONAL PROCESSING/REVIEW

(Yes)(No)

___ Notice of pending void order issued. Final order response date: _____
 ___ Further information required from applicant
 ___ Affidavit of publication received
 ___ Application published correctly. If not, record action taken: _____
 ___ Publication dates and paper recorded on application
 ___ Protests received, Final protest date: 5/20/02
 ___ Measuring device required
 ___ Measuring port required
 ___ Special conditions: _____
 ___ Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: _____ Date: _____ / _____ / _____

RECEIVED

MAY 16 2002

IDWR/North

State of Idaho

ss.

County of Bonner,

Sheryl Jones

_____ being first duly sworn on oath

deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and

published at Sandpoint, Bonner County, Idaho; that the

said newspaper has been continuously and uninterruptedly

published in said Bonner County during a period of 12

months prior to the first publication of the hereto attached

notice of publication in the case of:

App for Water Rights

as it was published in the regular and entire issue of the

said paper for a period of 2 consecutive weeks,commencing on 2 day of May, 2002and ending on the 9 day of May, 2002

and that said notice was published in said newspaper.

On this 9 day of May in the year
of 2002, before me, a Notary Public, personallyappeared Sheryl Jones,

known or identified to me to be the person whose name

subscribed to the within instrument, and being by me

first duly sworn declared that the statements therein are

true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at

My Commission expires:

8/6

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9096

MARK LOWREY
714 WHISKEY JACK CIRCLE
SANDPOINT ID 83864Point(s) of Diversion SWNE S7 T57N R01W BONNER County
Source PEND OREILLE LAKE Tributary To PEND OREILLE RIVER
Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 03/06/2002

Place Of Use: DOMESTIC

T57N R01W S7 SWNE

Remark: Domestic use is for 1 home.

96-9097

GEORGE ORTON
186 STARFIRE WY
SAGLE ID 83860Point(s) of Diversion SENW S17 T56N R01W BONNER County
Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 04/16/2002

Place Of Use: DOMESTIC

T56N R01W S17 SENW

Remark: Domestic use is for 1 home.

96-9098

THOMAS G RUTHENBERG
965 SUTTER ST #805
SAN FRANCISCO CA 94109Point(s) of Diversion L2 NENW S27 T56N R01W BONNER County
Source PEND OREILLE LAKE Tributary To PEND OREILLE RIVER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 03/18/2002

Place Of Use: DOMESTIC

T56N R01W S27 NENW Lot 2

Remark: Domestic use is for 1 home.

96-9099

RALPH M SLETAGER JR
SANDRA J SLETAGER
120 EAST LAKE STREET #101
SANDPOINT ID 83864Point(s) of Diversion SWNW S3 T56N R01E BONNER County
Source PEND OREILLE LAKE Tributary To PEND OREILLE RIVER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 04/15/2002

Place Of Use: DOMESTIC

T56N R01E S3 SWNW

Remark: Domestic use is for 1 home.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D'Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 05/20/2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Legal SNP#3382 - May 2, 9, 2002

MICROFILMED

MAY 2 6 2002

Bonner County Daily Bee
P.O. Box 159
Sandpoint, Id 83864
Phone: (208) 263-9534

Statement		Agency/Client Name		
05/15/02		DEPARTMENT OF WATER RESOURCES		
Total Amount Due			Terms of Payment	
193.32			net 15th	
Amount Due	1-30 Days	31-60 Days	61-90 Days	Over 90 Days
193.32	0.00	0.00	0.00	0.00

**ADVERTISING
INVOICE/STATEMENT**

Page #	Billing Date	Billed Account #	Agency/Client Number		
1	05/15/02	30101775-000			
Billed Account Name & Address			Remittance Address		
DEPARTMENT OF WATER RESOURCES 1910 NW BLVD. SUITE #210 COEUR D'ALENE, ID 83814			Bonner County Daily Bee P.O. Box 159 Sandpoint, Id 83864		

*10 so for
pmt 5/17/02*
RECEIVED
MAY 16 2002
 IDWR/North

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

Date	Reference #	Description-Other Comments/Charges	Type	Units	Runs	Rate	Amount	Total
04/18/02	32514073-001	#3348 APP #96-9093/ 96-9095	DIS	11.50 in	1	UL	82.32	82.32
04/25/02	32514074-001	#3348 APP #96-9093/ 96-9095	DIS	11.50 in	1	UL	70.56	152.88
		Affidavit Charge					3.00	155.88
05/02/02	32514209-001	#3382 APP#9096, 9097, 9098,,99	DIS	14.00 in	1	UL	102.48	258.36
05/09/02	32514210-001	#3382 APP#9096, 9097, 9098,,99	DIS	14.00 in	1	UL	87.84	346.20
		Affidavit Charge					3.00	349.20
05/13/02	32514074-001	chk 115707592	PAY				-155.88	193.32

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MAR 21 2003

Statement of Account Aging of Past Due Amounts

Current Amount Due	1-30 Days	31-60 Days	61-90 Days	Over 90 Days	Total Amount Due
193.32	0.00	0.00	0.00	0.00	193.32

Bonner County Daily Bee
P.O. Box 159
Sandpoint, Id 83864

Past due accounts are subject to finance charges of 1 1/2% per month, which is an annual percentage of 18%, applied to the previous balance.

Advertiser Information

Statement Date	Billed Account #	Agency/Client Number	Agency/Client Name
05/15/02	30101775-000		

The following application have been filed to appropriate the public waters of the State of Idaho:

96-9096

MARK LOWREY
714 WHISKEY JACK CIRCLE
SANDPOINT ID 83864

Point(s) of Diversion SWNE S7 T57N R01W BONNER County
Source PEND OREILLE LAKE Tributary To PEND OREILLE RIVER
Use: DOMESTIC 01/01 To 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 03/06/2002
Place Of Use: DOMESTIC
T57N R01W S7 SWNE
Remark: Domestic use is for 1 home.

96-9097

GEORGE ORTON
186 STARFIRE WY
SAGLE ID 83860

Point(s) of Diversion SENW S17 T56N R01W BONNER County
Source GROUND WATER
Use: DOMESTIC 01/01 To 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 04/16/2002
Place Of Use: DOMESTIC
T56N R01W S17 SENW
Remark: Domestic use is for 1 home.

96-9098

THOMAS G RUTHENBERG
965 SUTTER ST #805
SAN FRANCISCO CA 94109

Point(s) of Diversion L2 NENW S27 T56N R01W BONNER County
Source PEND OREILLE LAKE Tributary To PEND OREILLE RIVER
Use: DOMESTIC 01/01 To 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 03/18/2002
Place Of Use: DOMESTIC
T56N R01W S27 NENW Lot 2
Remark: Domestic use is for 1 home.

96-9099

RALPH M SLETAGER JR
SANDRA J SLETAGER
120 EAST LAKE STREET #101
SANDPOINT ID 83864

Point(s) of Diversion SWNW S3 T56N R01E BONNER County
Source PEND OREILLE LAKE Tributary To PEND OREILLE RIVER
Use: DOMESTIC 01/01 To 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 04/15/2002
Place Of Use: DOMESTIC
T56N R01E S3 SWNW
Remark: Domestic use is for 1 home.

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NOTE TO LEGAL NOTICES DEPT: SEE NEXT PAGE FOR FINAL PARAGRAPHS
THAT MUST BE INCLUDED AT THE END OF PUBLICATION OF ABOVE LEGALS.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 05/20/2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director
09/2002.

Published in Bonner County Daily Bee on 05/02 and

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SEP 25 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450

Fax (208) 769-1454

April 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Legal Notice Department
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT ID 83864

e-mailed to S JONES 4/24/02

RE: Applications for Permits No. 96-9096, 96-9097, 96-9098 and 96-9099

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 05/20/2002. Your cooperation is appreciated.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

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MAY 1 6 2003

Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, April 24, 2002 11:26 AM
To: Legal Notices-Bonner Co Daily Bee (E-mail)
Subject: Legal Notices for publication on 5/2 and 9/2002

Good morning, Sheri,



CoverLetter
4-24-02 BCDailyBe..



LegalNotice
04-24-02 BCDB.doc

Attached you will find the Legal Notices we wish to have published on May 2 and 9, 2002.

Please **confirm** receipt of this e-mail and let me know if you have **any questions** concerning the publication.

Thanks ever so much - this works great for me - trusting it does for you, too.

Dianne

Dianne Ball, Administrative Assistant
Idaho Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814
Phone 208-769-1450 FAX 208-769-1454

*Confirmation
received 4/25
B*

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MAR 28 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450

Fax (208) 769-1454

April 24, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

GEORGE ORTON
186 STARFIRE WY
SAGLE ID 83860

RE: Application for Permit No 96-9097

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily Bee on May 2 and 9, 2002. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Allen Beardslee".

Allen Beardslee
Senior Water Resource Agent

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MAR 26 2002