



If the feeling the use should be confined to the present use. Only domestic should be allowed.

Irrig = Q. : 98 cfs or 4 inches.

Domestic. : 02 cfs

Priority

96 2027

Boundary

Domestic

If the feeding the use should be confined to the present use. Only domestic should be allowed.

Area outlined on platmap only scales approximately 4 acres.

Subdivision

Area

08 cfs or 4 min.

002 cfs

- ☐ Q measured
- ☐ Q recommended
- ☐ Volume
- ☐ Acreage
- ☐ Found
- ☐ recommended
- ☐ Subd.
- ☐ Amendments
- ☐ None
- ☐ P.D.
- ☐ place of use

Q recommended
Q recommended
Vol
Acreage
Found
recommended
Subd.
Amendments
None
P.D.
place of use

T
SS
N

R 4 W

D-B 311 150
Box 352 R/L
First Floor

Permit No. 4923/96-2027

Examination for b/u - William Gribble & J. C. Epperson

County Bonner

Quantity: 0.4 cfs Sec. 36T. 55N R. 4W

Source: small springs

P.D.: SE $\frac{1}{4}$ NE $\frac{1}{4}$

Use: irrigation & domestic

~~Extension:~~

~~Protest:~~

~~Completion of Works:~~

~~Other Rights:~~

Filed: 7-7-09 Made: 9-19-14
Due: 7-13-14 Priority: 7-7-09

~~Due:~~

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

EXAMINER--

96 2027

THIS IS AN OLD PERMIT DATING BACK TO 1909. HOWEVER, SINCE ALL PROOFS ARE IN, THE EXAMINATION MUST BE ATTEMPTED.

IT WOULD POSSIBLY BE A GOOD IDEA TO CALL THE COUNTY AND DETERMINE WHO NOW OWNS THIS LAND.

William A. Moore

for SCS

Ridgelyell working 98642

2' 618 and plastic pt

to house

from

with water used for domestic

30' dia x 5' deep

153

N 55 7

T 55 N
T 55 N

153

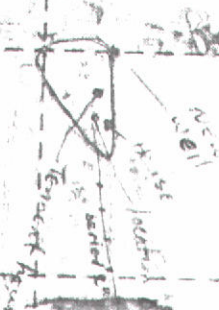
25
26

R-4-W

5.05

25

5.05



25
26

153

Affidavit of Publication.

STATE OF IDAHO,
County of Bonner } ss.

Don C. D. Moore
....., being duly sworn, says that
he is the..... **Publisher** of the NORTHERN IDAHO NEWS,
a weekly newspaper printed and published at Sandpoint, Bonner
County, Idaho, and that said newspaper during all the time herein men-
tioned is, and was, a newspaper of general circulation, published weekly,
and that the annexed is a true copy of the notice for publication in the
case of **Notice of Application of Water to**

..... **Beneficial use--Wm. Gribble and J.C.Epperson**
as it was published in the regular and entire issue of said paper for a
period of **four** consecutive
weeks, commencing on the **4th** day of

..... **August**, 191**4** .., and ending on the **25th** day
of **August** 191**4** .., and that said notice was pub-
lished in said newspaper proper, and not in supplement form.

Don C. D. Moore.....

Subscribed and sworn to before me this **10th** day
of **August** A. D., 191**4** ..

NOTICE FOR PUBLICATION.— No-
tice of Proof or Application of
Water to Beneficial use. Notice is
hereby given that at 10 a.m. on the
10th day of September, 1914, at
Sandpoint, County of Bonner, State
of Idaho before Ignatz Weil, proof
will be submitted of the application
to beneficial use of 4-10 cubic foot
per second of the waters of springs,
in accordance with the terms and
conditions of Permit No. 4923, here-
tofore issued by the state engineer
of the State of Idaho.

1. The name and postoffice ad-
dress of the person or corporation
holding said permit are Wm. Gibbe
and J. C. Epperson, Granite, Bonner
County, Idaho.

2. The use to which the said
water has been applied is domestic
and irrigation purposes.

3. The amount applied to bene-
ficial use is 4-10 cubic foot per sec-
ond.

4. The place where said water is
used is SW $\frac{1}{4}$, of NE $\frac{1}{4}$ and NW $\frac{1}{4}$
of SE $\frac{1}{4}$ Sec. 36, Twp. 55 North,
Range 4, west B. M. in Bonner
county, Idaho.

5. The name of the canal or ditch
or other works by which said water
is conducted to such place of use is
pipe line.

6. The right to take the water
from such works is based upon
Permit No. 4923.

7. The source for supply from
which such water is diverted is SE $\frac{1}{4}$
of NE $\frac{1}{4}$, Sec. 36, Twp. 55 North,
Range 4 West, B. M.

8. The date of the priority which
said user is prepared to establish is
July 7th, 1909

F. P. KING, State Engineer.

Aug 4-25

4923

RECEIVED
SEP 19 1914
OFFICE OF STATE ENGINEER

Affidavit of Publication

STATE OF IDAHO, }
County of Bonner } ss.

Don C. D. Moore

....., being duly sworn, says that
he is the publisher of the NORTHERN IDAHO

NEWS, a weekly newspaper printed and published at Sandpoint, Bon-
ner County, Idaho, and that said newspaper during all the time herein
mentioned is, and was, a newspaper of general circulation, published
weekly, and that the annexed is a true copy of the notice for publica-
tion in the case of The publication of the
proving up on water permit

as it was published in the regular and entire issue of said paper for a
period of four consecutive
weeks, commencing on the June 13th day of
June 1911, and ending on the 4th
day of July 1911, and that
said notice was published in said newspaper proper, and not in supple-
ment form.

Don C. D. Moore

Subscribed and sworn to before me this 6th day of

July

A. D. 1911

Arthur Ewing

NOTARY PUBLIC IN AND FOR
BONNER COUNTY, IDAHO.

NOTICE OF PUBLICATION—NO-
tice is hereby given that at 10 a.
m., on the day of July 1911, at
Granite, county of Bonner, state of
Idaho, before W. J. Pentland, notary
public, proof will be submitted of the
completion of works for the diversion
of 4 cubic feet per second of the
waters of Small Springs in accord-
ance with the terms and conditions
of a certain permit heretofore issued
by the state engineer of the state of
Idaho. 1. The name of the person
or corporation holding said permit is
William Gribble and J. C. Epperson.
2. The postoffice address of such
person or the place of business of
such corporation is Granite, county
of Bonner, state of Idaho. 3. The
number of such permit is 4923, and
the date set for the completion of
such works is July 13, 1911. 4.
Said water to be used for irrigation
and domestic purposes. 5. Said
works of diversion will be fully com-
pleted on the date set for such com-
pletion, and the amount of water
which said works are capable of con-
ducting to the place of intended use,
in accordance with the plans accom-
panying the application for such per-
mit, is .4 cubic feet per second. 6.
The amount of lands for which said
water is available is 20 acres, par-
ticularly described as follows: sw $\frac{1}{4}$
of ne $\frac{1}{4}$ and nw $\frac{1}{4}$ of se $\frac{1}{4}$, sec. 36,
Twp. 55 r 4 west, B. M.
A. E. ROBINSON, State Engineer.
June 13-July 4.

RECEIVED

AUG 21 1911

OFFICE OF STATE ENGINEER

4923

July 14, 1911

Permit 4923

William Gribble,
Granite, Idaho

Sir:-

- I am in receipt of the depositions and report of John K. Ashley for proof of completion of works under above permit. These have been checked and are satisfactory and, upon receipt of affidavit of publication and fee of \$5.00, the certificate of completion of works will be issued.

Very truly yours,

State Engineer.

By...

4923

Received Aug 3-1911

104923

Township 55 N - Range 4 W - B M -

1923

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

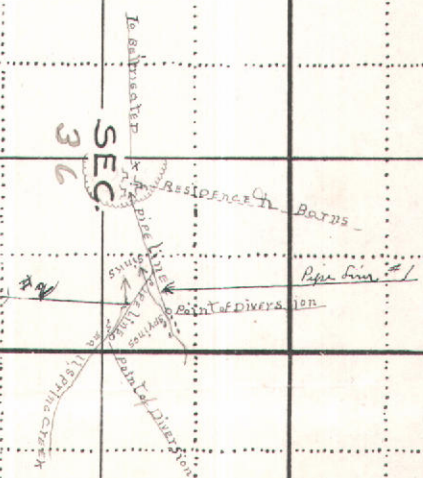
SEC.

SEC.

SEC.

SEC.

SEC.



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 4923/96-2027 Priority Sept. 4, 1909 Amount 0.02 cfs
(late proof)

THIS IS TO CERTIFY, that William Gribble & J. C. Epperson
of Granite, Idaho, have ~~has~~ complied with the terms and conditions of Permit
No. 4923/96-2027 issued pursuant to Application for Permit dated July 7, 1909,
and has submitted proof to the Department of Water Administration on September 10, 1914,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.02 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from unnamed springs
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.02 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.02 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE¹/₄NE¹/₄ Sec. 36, Twp. 55 N, Rge. 4 W, B. M.

in the county of Bonner; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2.1 acre feet per year ~~xx~~

~~Resident per xxx~~

Description and location of place of use:

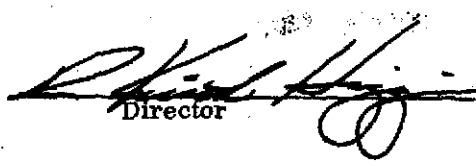
TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
55 N	4 W	36			X														

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of

May, 19 72.


Director

96 2027

No. 7061 96-2027

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: William Gribble and J.C.Epperson, co partners

Postoffice address: Granite

County: Bonners

State: Idaho

2. The quantity of water claimed is 4/10 cubic foot per second

3. Source of water supply: Small springs

County of Bonner

4. Location of point of diversion: SE4 of NE4 Sect. 36. Tp. 55 N.R. 4 W.B.M.:

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated 20 acres.

(b) In the following legal subdivisions: SW4 of NE4 & NW4 of SE4 Sec. 36 T. 55
R. 4 W.B.M.

6. Estimated cost of works: Six hundred dollars.

7. Description of works for diversion:

I. Kind of works: Reservoir and pipe line, diverted to reservoirs by natural flow

II. Dimensions of works:

(b) Capacity of reservoir: 500 cubic feet

(c) Size of headgate: For each pipe line

(d) Diameter of pipe: 2 inches. Average grade per mile is 40 feet. Length of
conduit is 3050 feet, and it crosses the following sub-divisions
SW4 and SE4 of NE4 Sect. 36. Tp. 55 N.R. 4 W.B.M., to land described in § I (b)
above which is the point of intended use.

8. The time required for the completion of the construction of such work is two years.

9. Time required for the complete application of the water to the proposed use is three
additional years.BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate
the public waters of the State of Idaho as herein set forth.

William Gribble and J.C.Epperson,

Co partners

Applicants.

Remarks: Pipe line No. 1 Length 2150 feet. Pipe line No. 2, length 900 feet and intersects
Line No. 1, 300 feet from point of diversion, the quantity of water claimed from springs having
source in N.E. corner of SE4 of NE4 Sec. 36, T. 55 R. 4 West is 2/10 cubic feet per second.
The quantity of water claimed on small springs creek having its source on NW4 of SW4 Sect. 31
T. 55 R. 3 W.B.M., and running through a portion of SE4 of NE4 Sect. 36, T. 55 R. 4 W.B.M.
Is 2/10 cubic feet per second.

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAGE NO.

The waters to be used to irrigate 15 acres. In SW4 of NE4 Sec. 36, T. 55 R. 4 West B.M., Also 5 acres in NW4 of SE4 Sect. 36 T. 55 N.R. 4

Also for domestic use for house and barns located on same grounds.

00000000000000000000

APPROVAL OF STATE ENGINEER

The number of this permit is 4923.

Date of first receipt of application: 9.00 a.m. July 7, 1909

Returned to applicant for correction: July 7, 1909

Corrected application received: July 13, 1909

Recorded in Book 14. Page 4923. Approved July 13, 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before September 12, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 13, 1910

The whole of said work to be completed on or before July 13, 1911

The time for proof of beneficial use of water appropriated in accordance herewith, extended to July 13 1914.

Witness my hand this thirteenth day of July, 1909.

Jas. Stephenson, Jr.

State Engineer

Notice of proof of completion of works received May 12, 1911,
fixing July 10, 1911 as date and Granite as place of proof.

Publication notice mailed the Northern Idaho News at Sandpoint, June 7, 1911.

Deposition blanks mailed W. J. Pentland, H. P. June 7, 1911

John K. Ashley, Jr., authorized June 19, 1911, to make examination of works:

Depositions and report of engineer received July 14, 1911

Fee received August 3, 1911

Affidavit of publication received August 21, 1911

Certificate issued August 22, 1911

Permit No. 4923

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that WILLIAM GRIBBLE AND J. C. EPPERSON, of Granite, County of Bonner, and State of Idaho, the holders of Permit No. 4923, issued upon Application No. 7061, bearing date of priority of July 7, 1909, authorizing the diversion of 4/10ths of 1 second foot of the waters of SPRINGS, County of Bonner, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use four-tenths of one second-foot of the waters of SPRINGS, that the point of diversion of said waters is at a point in the Southeast quarter of the Northeast quarter (SE4 NE4), of section 36, Township 55 North, Range 4 West Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest quarter of the Northeast quarter (SE4 NE4), Northwest quarter of the Southwest quarter (NW4 SE4), Section 36, Township 55 North, Range 4 West Boise Meridian.

Witness my hand this 22nd day of August, A. D. 1911.

A. E. Robinson,

State Engineer of the

State of Idaho

October 14, 1976

Re: Permit No. 96-7295
96-7296
96-7367 ✓

License No. 3348/96-2019
96-2027

Glenn M. & Darlene C. Kresge
P. O. Box 276
Adin, California 96006

Dear Mr. & Mrs. Kresge:

This office has received the assignments whereby William A. Greene conveys his interest in the above referenced permits and licenses to you.

We have recorded the assignments in connection with the permits and changed our records accordingly. Enclosed are copies of the permits; we direct your attention to the conditions of approval as listed on the fourth page of each permit.

We wish to advise you that the Department has no procedure for changing the records of ownership once a permit has been licensed. When a license is issued it becomes appurtenant to the land and ownership is automatically conveyed with the land unless it is specifically withheld in the sale transaction. We will, however, place the assignments in our files for future reference as to present ownership. We have enclosed copies of the licenses for your records.

Should you have questions regarding the permits or licenses, please feel free to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enc: Copy of permits (3)
Copy of licenses (2)

cc: Safeco Title Insurance Co. of Idaho
P.O. Box 758, Sandpoint, ID 83864

SAFECO

SAFECO TITLE INSURANCE COMPANY OF IDAHO
113 CEDAR STREET
P.O. BOX 758
SANDPOINT, IDAHO 83864

(208) 263-2125

RECEIVED

SEP 30 1976

Department of Water Resources

September 27, 1976

Department of Reclamation
State House
Boise, Idaho 83701

re: William Greene

Sir:

Enclosed you will find five Assignments of permits, wherein William A. Greene is assigning his water permits to Glenn M. Kresge. Do you put these of record in your office?

If there is a charge for this you can bill Mr. Kresge.

They have been put of record here in Bonner County.

Thank you.

Sincerely,
SAFECO TITLE INSURANCE CO.

by: *Neta M. Decker*
Neta M. Decker
Assistant Secretary

nd: enclosures



30995

State of Idaho 268

Department of Water Resources

179404

ASSIGNMENT OF PERMIT

I, William A. Greene, hereby assign to Glenn M. Kresge & Darlene C. Kresge, husband & wife
 of P. O. Box 276, Adin, California, 96006
 Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 4923/96-2027
 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
 No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
 each 40 acre subdivision, the point of diversion and the amount of water in cubic
 feet per second for direct diversion, or acre feet for storage)

Made this 13th day of August, 1976.

William A. Greene
 Permit Holder - William A. Greene

Jean L. Greene
 Spouse of Permit Holder - Jean L. Greene

State of ~~KAN~~ Washington)
 County of Spokane) ss.

On this 13th day of August, 1976, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged to me
 that he (she) (they) executed the same.

Philip S. Broome
 Notary Public residing at Spokane, Washington

My commission expires:

May 28, 1978

Sept 10, 1976 C.D.R.

SAFECO TITLE INS

17 with copy of 268

Safeco

May 10, 1972

Re: Permit No. 4923/96-2027 - William Gribble & J.C. Epperson

Mr. William A. Greene
Route 1, Box 65A
Priest River, Idaho 83856

Dear Mr. Greene:

Enclosed herewith is the Water License issued on the above referenced permit.

Although this license is not in your name, you control that portion of the license that covers your land. Please note the limits of the water right.

Also enclosed is departmental receipt No. 8399 in the amount of \$5.00 covering the license fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: License
Receipt #8399

96 2027

RECEIVED
MAY 10 1972
Department of Water Administration

Wm. A. Greene
Route 1
Box 65A
Priest River Idaho 83856

May 5, 1972

Department of Water Administration
State of Idaho
Statehouse, Annex 2
Boise, Idaho 83707

Gentlemen:

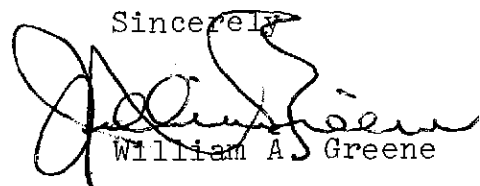
re: Water Permit No. 4923/96-2027

Please find enclosed herewith my personal check No. 153 in the amount of \$5.00, which represents the Water Permit fee requested in your letter of April 17, 1972 addressed to William Gribble and J.C. Epperson of Granite Idaho.

Please be advised that I am currently the owner of the property previously held by Mr. Gribble and Mr. Epperson as I currently hold all of Sec. 36, Twp. 55 N, Rge. 4 W.B.M.

I would appreciate you noting the above township details in your records if the information is not already noted.

Sincerely,


William A. Greene

/slw

96 2027

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707



REASON CHECKED
Unclaimed ☐ Refused ☒
Addressee unknown ☐
Insufficient address ☐
No such street ☐ Number ☐
No such office in state ☐
If not return to this address ☐

~~William Gribble & J. C. Epperson
Granite, (Bonner County)
Idaho~~



96 2027

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 17, 1972

William Gribble & J. C. Epperson
Granite,
Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 4923/96-2027 and has found the following:

Quantity of water diverted: 0.02 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity of water diverted shall not exceed 2.1 acre feet per season.

Beneficial Use: Domestic purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 55 N, Rge. 4 W, B.M.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36

The priority date established is : Sept. 4, 1909 (late proof)

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

Bobby D. Fleenor

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: William A. Greene
Box 502
Ridgefield, Washington 98642

96 2027

April 17, 1972

William Gribble & J. C. Epperson
Granite,
Idaho

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 4923/96-2027 and has found the following:

Quantity of water diverted: 0.02 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity of water diverted shall not exceed 2.1 acre feet per season.

Beneficial Use: Domestic purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 55 N, Rge. 4 W, E. M.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36

The priority date established is : Sept. 4, 1909 (date proof)

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

Bobby D. Fleenor

BOBBY D. FLEENOR
Assistant Director

96 2027

BDF:DR

cc: William A. Greene
Box 502
Ridgefield, Washington 98642

S P E C I A L EXAM

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. 4923/96-2027

REPORT ON PROOF OF William Gribble & J. C. Epperson

96 2027



Scales approximately 4 acres.

(If the feeling the use should be confined to the present use, only domestic should be allowed.)

Irrig = R...	08 cfs or 4 inches.
Domestic	02 cfs

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF EXAMINER

Permit No. 4923/96-2027

Present Own

William A. Greene

Box 502

Ridgefield, Washington 98642

This proof is for ~~104 cfs~~ 0.4 cfs

In Water District No.

1. Name of applicant William Gribble & J. C. Epperson, Granite, Idaho2. Source of water supply: small springs3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 36T. 55 N. R. 4 W. County of Bonner

4. Describe works as they exist, giving dimensions and capacities of same: A collection pond 30' in dia. at top and 15' at bottom by 5' deep dug a short distance below the spring. There is a 3'x3' by 4 block high stilling basin submerged below water surface that has a 2" G.I.P. that gravities water to the house and 5 acres irrigated area. Over the past years parts of the 2" G.I.P. that have been replaced with plastic pipe. Originally there was a storage tower tank at the house, but has been removed for several years now. The only use is for domestic and 2 head of stock.

5. Water is used for: irrigation & domestic use

6. State whether or not water has been turned into works of diversion: YES.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

(20 acres) SW 1/4 NE 1/4, NW 1/4 NE 1/4, Sec. 36, T. 5 S, R. 4 W ?

Mr. Johnson stated he believed there is about 17 ^{RSI} at the value at the house. The only irrigation the new owner and lessor is using the water for is a garden.

Mr. Johnson said any irrigation in the future will be done from a new well drilled last year.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: THIS IS AN OLD PERMIT DATING BACK TO 1909. HOWEVER, ALL PROOFS HAVERECEIVED SO WE MUST MAKE AN EXAMINATION. IT WOULD POSSIBLY BE A GOOD IDEANTO CALL THE COUNTY AND DETERMINE WHO NOW OWNS THIS LAND. William A. Green

Box 502, Ridgefield, Washington 98642 is now owner of this property and it is leased to a Mr. B.B. Johnson, Box 654, Rt 1, Priest, River. Mr. Green is aware there is a water right with the place but it is not used as filed on. Mr. Johnson is of the opinion that only 5 acres was irrigated because of the limitation of the water piping system.

This examination was made on the 2nd day of July, 1970.(Signed) Larry Johnson

Examiner.

20 2027

my
8-31-70

Permit No. 4923/96-2027

Examination for b/n - William Gribble & J. C. Epperson

County Bonner Sec. 36T 55NR 4W

Quantity: 0.4 cfs

Source: small springs

P.D.: SEANEK

Use: Irrigation & domestic

Extension:

Protest:

Completion of Work:

Other Parties:

Filed: 7-7-09 Made: 9-19-14
Due: 7-13-14 Priority: 7-7-09

Due:

30k x 5' bed

2" 610 and plastic pr

to 14m.

William Gribble used for domestic
from

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

EXAMINER--

96 2027

THIS IS AN OLD PERMIT ISSUED
BACK TO 1909. REJECTED, BECAUSE
ALL PERMITS ARE IN THE EXAMINATION
MUST BE ACCEPTED.

IT WOULD POSSIBLY BE A GOOD IDEA
TO OBTAIN THE COUNTY AND STATE
AND NOW ONCE THIS LAND.

William A. Epperson
for use
Accepted with 100%

Special exam typed per
instructions of Don McDowney
12-5-69.

4923
96-2027

65

N

55

7

T-55-A

T-55-A

R-14-W



Well
to
be
excavated
to
depth
of
10
feet

September 28, 1914.

Permit 4923.

Messrs. Gribble & Epperson,
Granite, Idaho.

Gentlemen:

Am in receipt of depositions, affidavit
of publication and fees for final proof under above
permit. As soon as the report of Mr. J. K. Ashley
is received, the matter of issuing the license will
be taken up.

Very truly yours,

F. P. KING,

State Engineer.

By _____

No 6826

ENGINEERING DEPARTMENT
STATE OF IDAHO

Boise, Idaho,

SEP 23 1914

191

Received of

Gribble & Epherson

Four of one hundred

DOLLARS

Account of

Boof Mr. Pennix 4923

4923

F. P. Neig

State Engineer

By

Epherson

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. For Domestic Purposes in fall of 1909 and for Irrigation the season of 1910 and since, on the SW 1/4 NE 1/4 Sec 36 (15 acres) on the NW 1/4 SE 1/4 Sec 36 T 6 S R 4 W 5 Acres using all the water from the springs

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) Gibbole T. Epperson
by William Gibble

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Sandpoint, County of

Bonner, State of Idaho, on this 10th day of September

A. D. 1914

Gen. Noel
Stodum Owen

Permit No. 4923**Proof of Application of Water to Beneficial Use****DEPOSITION OF WITNESS**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. James R. Delp - Farmer, Edgemare P.O.Ques. 2. Are you acquainted with Wm Knibb of Cribbley Sperson, the holder of Permit No. 4923? How long have you known him and where does he reside?Ans. Yes, 12 years, Granville, IdahoQues. 3. Have you read or heard read said Permit No. 4923, and are you familiar with its provisions and conditions?Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Springs in SE 1/4 NE 1/4 Sec. 36 T55N R4W. Earth-log James Delp's and about 3/4 mile. of Iron 1 1/4 x 2" Pipe

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 410 sec. ft. to full capacity

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. About 15 acres in SW 1/4 NE 1/4 Sec 36 and 5 acres in NW 1/4 SE 1/4 T55N R4W

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. No

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy Loam needs more water than spring supply

4923

4923

My Commission Expires

November 15, 1917

[Signature]

day of September A. D. 1914

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in *Boise* State of Idaho, on this *10th* day of *September* County of *Boone*

[Signature] (Sign)

Ans. *since 1910 to about 15 acres in Butte Mts and 5 acres in Mtn + 8 1/4 the 36 T 5 N. R. 4 W. N. 14*

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. *No*

Permit No. 4923**Proof of Application of Water to Beneficial Use****DEPOSITION OF WITNESS**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Anna M. Delf. Housewife Edgemare Co.Ques. 2. Are you acquainted with Wm. L. Liddle of Liddle & Epperson, the holder of Permit No. 4923? How long have you known him and where does he reside?Ans. Yes 12 years Anawili IdahoQues. 3. Have you read or heard read said Permit No. 4923, and are you familiar with its provisions and conditions?Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Springs in SE 1/4 NE 1/4 Sec. 36 T. 55 N. R. 4 E. S. 1
East Logan River Banks and about 3/4 miles of
1 1/4" and 2" iron pipes

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. _____

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. 1/2 Sec. 36 for full capacity
about 15 acres in SW 1/4 NE 1/4 Sec. 36. and
5 acres in NW 1/4 SE 1/4 Sec. 36 T. 55 N. R. 4 E. S. 1

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy Loam Needs more water
than Springs supply

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way

and to what extent?

Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to

beneficial use of water diverted under said permit.

Ans. Since first during season 1910

about 15 acres in SW 1/4 NE 1/4 and 5 acres
in NW 1/4 SE 1/4

(Sign) Anna M. D. 224

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I

believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, in Boise County of Boise

State of Idaho, on this 10th day of September A. D. 1914

Notary Public.

November 15 1917

49223

Affidavit of Publication.

STATE OF IDAHO,

County of Bonner

ss.

Don C. E. Moore

....., being duly sworn, says that he is the Publisher of the NORTHERN IDAHO NEWS, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho, and that said newspaper during all the time herein mentioned is, and was, a newspaper of general circulation, published weekly, and that the annexed is a true copy of the notice for publication in the case of Notice of Application of Water to Beneficial use--Wm. Gribble and J.C. Epperson as it was published in the regular and entire issue of said paper for a period of four consecutive weeks, commencing on the 4th day of August, 1914, and ending on the 25th day of August, 1914, and that said notice was published in said newspaper proper, and not in supplement form.

Don C. E. Moore

Subscribed and sworn to before me this 10th day of August, A. D., 1914

Signature

NOTICE FOR PUBLICATION— Notice of Proof of Application of Water to Beneficial use. Notice is hereby given that at 10 a.m. on the 10th day of September, 1914, at Sandpoint, County of Bonner, State of Idaho before Ignatz Weil, proof will be submitted of the application to beneficial use of 4-10 cubic foot per second of the waters of springs, in accordance with the terms and conditions of Permit No. 4923, heretofore issued by the state engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Wm. Gribble and J. C. Epperson, Granite, Bonner County, Idaho.

2. The use to which the said water has been applied is domestic and irrigation purposes.

3. The amount applied to beneficial use is 4-10 cubic foot per second.

4. The place where said water is used is SW 1/4, of NE 1/4 and NW 1/4 of SE 1/4, Sec. 36, Twp. 55 North, Range 4, west B. M. in Bonner county, Idaho.

5. The name of the canal or ditch or other works by which said water is conducted to such place of use is pipe line.

6. The right to take the water from such works is based upon Permit No. 4923.

7. The source for supply from which such water is diverted is SE 1/4 of NE 1/4, Sec. 36, Twp. 55 North, Range 4 West, B. M.

8. The date of the priority which said user is prepared to establish is July 7th, 1909

F. P. KING, State Engineer.
Aug 4-25

4923

Office of the State Engineer

Butte, Idaho, Aug. 27, 1914

Mr. J. K. Ashley, St.,
Sandpoint, Idaho.

DEAR SIR:

Messrs. Gribble & Epperson, , residing at Granite

County of , State of Idaho, has requested that
you make examination required under Permit No. 4923. Will you
therefore, arrange with the holder of said Permit to make such examination as will
enable you to answer the questions on the enclosed blank? Also, make a sketch on
the enclosed blank plat showing source of supply, point of diversion, route of ditch
and place of use. You should, also, arrange with the holder of said Permit for the
payment of your fee for your services, and such proper expenses as you will incur in
making this examination and report.

Please advise me promptly of receipt of this communication, and whether or not
you will be able to make the examination and report as required.

Very truly yours,

F. P. KING, ~~A. E. ROBINSON~~

State Engineer.

GRIBBLE & EPPERSON

General Contractors

PRODUCERS OF POSTS, POLES, TIES
AND CORDWOOD

GENERAL OFFICE, GRANITE, IDAHO

REAL ESTATE

LOANS ON FARM AND CHATTEL
SECURITY

Granite, Idaho,

8/22-14

F. P. King State Engineer
Boise
Ida

Dear Sir

J. H. Ashley Sr of Sandpoint
will make report for us. you
can send him necessary blanks to
fill out-

Yours Truly
Gribble Epperson

RECEIVED

OFFICE OF STATE ENGINEER

State of Idaho
ENGINEERING DEPARTMENT
BOISE

A. E. ROBINSON
ENGINEER

Gribble & Epperson,
Granite, Idaho.

Aug. 8, 1914.

DEAR SIR:

Before your proof can be accepted, it will be necessary that an examination and report be made to this office concerning the same. This examination preferably should be made by an engineer, but in the event that one cannot be secured, the report of any other person competent to determine the capacity of the works, and the area irrigated, will be satisfactory.

Will you, therefore, advise this office whom you wish to be instructed to make this examination for you?

Very truly yours,

F.P.KING,

~~A. E. ROBINSON~~

State Engineer.

STATE OF IDAHO
ENGINEERING DEPARTMENT

F. P. KING,
STATE ENGINEER

BOISE

INSTRUCTIONS

PROOF OF BENEFICIAL USE

Gribble & Epperson,
c/o Ignatz Weil,
Sandpoint, Idaho.

BOISE, IDAHO, Aug. 8, 1914.

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of application of water to beneficial use under your Permit No. **4923**.

DEPOSITION OF PERMIT HOLDER,

DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On ~~September 10th~~, the date set for the proof of application of water to beneficial use, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at **Sandpoint, before Ignatz Weil, N.P.**

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$2.00 for each 40-acre tract, or fraction, to which water has been applied. When these have been received together with report of examining engineer, if everything is properly executed, License will issue.

Yours truly,

F. P. KING,

State Engineer.

4923

(P. O.)

(Date)

State Engineer, Boise.

Dear Sir:

I have your letter of 7/28/14 enclosing Notice of Proof
of Beneficial Use of Water under Permit No. 4923 which will be published
as you request, beginning with our issue of Aug 4th 14

Non-Ida News

4923

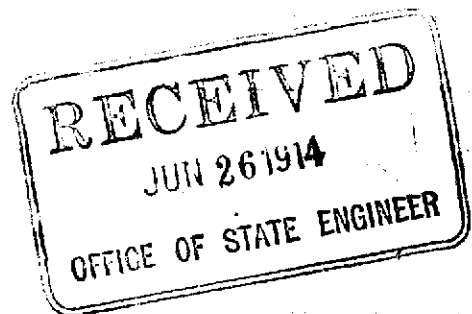
7 P King
Grant Ida. 722-14
State Engineer
Boise Ida.

Dear Sir: -

We neglected to enclose this paper
with our notice of publication mailed
you today

Yours Truly

Gribble Epperson.
Esq



June 25, 1914.

Permit 4923,

Mr. William Gribble,
Granite, Idaho.

Sir:

We are today in receipt of notice of proof of beneficial use of water under above permit but you failed to send us the name of the paper in which the notice is to be published. An enclosing herewith fresh blank for same.

In checking the notice with the record of the permit I find that the final proof was due July 13, 1914, and, in order for you to make proof at a later date and still retain your original priority, it will be necessary for you to file an application for extension of time. The application should be made in duplicate upon the enclosed forms.

Very truly yours,

P. P. KING,

State Engineer.

P11-273

By _____

4923

RECEIVED

JUN 25 1914

NOTICE FOR PUBLICATION

OFFICE OF STATE ENGINEER
to Beneficial Use

Notice of Proof of Application of Water

Notice is hereby given that at 10 a. m. on the 10th day of September, 1914,
 at Sandpoint, County of Bonner, State of Idaho,
 before Spaulding Will, proof will be submitted
 of the application to beneficial use of 4.0 cubic feet per second of the waters of
Springs, in accordance with the terms and conditions of Permit No. 4923
 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Granite
Bonner Co Idaho Wm Gribble and J C Gerson
2. The use to which said water has been applied is Domestic & Irrigation Purposes
3. The amount applied to beneficial use is 4.0 Cubic foot per Second
4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated)
SW 1/4 of NE 1/4 and NW 1/4 of SE 1/4 Sect 36 T25S
North Range 4 West Bld In Bonner Co Ida.
5. The name of the canal or ditch or other works by which said water is conducted to such place of use is Pipe line
6. The right to take the water from such works is based upon Permit No. 4923
7. The source of supply from which such water is diverted is SE 1/4 of NE 1/4 Sect 34
T25S N Range 4 W Bld
8. The date of the priority which said user is prepared to establish is July 7th 1909

F. P. KING,
State Engineer.

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date)

Jan 25 - 1914

(P. O.)

Granite Idaho

To the State Engineer,

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Northern Idaho News of *Shoshone Idaho*, published in the
county in which the works are situated.

Wm. Gribble and J. C. Peterson

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

State of Idaho

ENGINEERING DEPARTMENT
BOISE

F. P. KING,
STATE ENGINEER

Gribble and Epperson

April 1, 1914.

Mr. Wm. Gribble,
Granite, Idaho.

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your permit No. 4923 which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and the date it is submitted.

Yours truly,

F. P. KING,

State Engineer.

4923

September 6, 1911

Permit 4923

Gribble & Epperson,
Granite, Idaho

Gentlemen:-

Am inclosing you herewith certificate of
completion of works issued under above permit, also,
receipt for fee.

Very truly yours,

State Engineer

By...

COW-R3727

4923

J. C. EPPERSON

WM. GRIBBLE

GRIBBLE & EPPERSON

General Contractors

PRODUCERS OF POSTS, POLES, TIES
AND CORDWOOD

GENERAL OFFICE, GRANITE, IDAHO

REAL ESTATE

LOANS ON FARM AND CHATTEL
SECURITY

Granite, Idaho, 8/19/11

A. C. Robinson State Engineer

Basis Ida

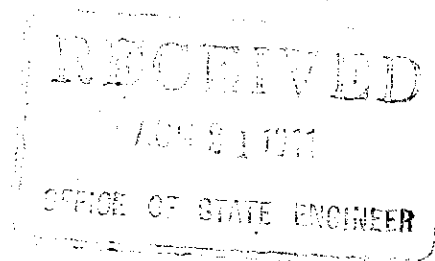
Dear Sir:-

We endorse you here with affidavit
of publication as per your request
& trust you will forward proof of
completion of said works at your
earliest convenience

Yours Very Truly

Gribble & Epperson

Copy up



Affidavit of Publication

STATE OF IDAHO, }
County of Bonner } ss.

Don C. D. Moore, being duly sworn, says that he is the publisher of the NORTHERN IDAHO NEWS, a weekly newspaper printed and published at Sandpoint, Bonner County, Idaho, and that said newspaper during all the time herein mentioned is, and was, a newspaper of general circulation, published weekly, and that the annexed is a true copy of the notice for publication in the case of the publication of the newspaper moving up on water permit as it was published in the regular and entire issue of said paper for a period of four consecutive weeks, commencing on the 15th day of June, 1911, and ending on the 4th day of July, 1911, and that said notice was published in said newspaper proper, and not in supplement form.

Don C. D. Moore

Subscribed and sworn to before me this 6th day of

July

A. D. 1911

Arthur J. Ewing

NOTARY PUBLIC IN AND FOR
BONNER COUNTY, IDAHO

NOTICE OF PUBLICATION. Notice is hereby given that at 10 a. m., on the day of July 1911, at Granite, county of Bonner, state of Idaho, before W. J. Pentland, notary public, proof will be submitted of the completion of works for the diversion of 4 cubic feet per second of the waters of Small Springs in accordance with the terms and conditions of a certain permit heretofore issued by the state engineer of the state of Idaho. 1. The name of the person or corporation holding said permit is William Gribble and J. C. Epperson. 2. The postoffice address of such person or the place of business of such corporation is Granite, County of Bonner, state of Idaho. 3. The number of such permit is 4923, and the date set for the completion of such works is July 13, 1911. 4. Said water to be used for irrigation and domestic purposes. 5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is .4 cubic feet per second. 6. The amount of lands for which said water is available is 20 acres, particularly described as follows: sw 1/4 of ne 1/4 and nw 1/4 of se 1/4, sec. 36, twp. 55 r 4 west, B. M.

A. E. ROBINSON, State Engineer.
June 13-July 4.

RECEIVED

AUG 3 1911

OFFICE OF STATE ENGINEER

4923

July 14, 1911

Permit 4923

William Gribble,
Granite, Idaho

Sir:-

- I am in receipt of the depositions and report of John K. Ashley for proof of completion of works under above permit. These have been checked and are satisfactory and, upon receipt of affidavit of publication and fee of \$5.00, the certificate of completion of works will be issued.

Very truly yours,

State Engineer.

By...

4923

Recd. July 20 - 1911

Proof of Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. William Gibble 51 yrs

Granite Ida Dealer in Cedar Poles & Posts ^{in Idaho}

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business, your position with reference to same, and your authority for appearing in its behalf.

Ans. Gibble & Person Granite Ida
one of the firm

Ques. 3. State number and date of permit, amount of water you are authorized to divert, source, and point of diversion.

Ans. July 7 - 1909 # 4923 4/10 Cubic feet

for record

Ques. 4. State purpose for which water is to be used, and, if for irrigation, state the number of acres and give description of the land you intend to reclaim.

Ans. Irrigation and domestic purposes

15 acres S.W. of NW 1/4 and 5 acres on NW 1/4 of SE 1/4 of Sec 36 T.55 R.4

Ques. 5. State whether or not the water has been turned into your works of diversion, and, if so, when and to what extent.

Ans. yes in August 1909

Ques. 6. State whether or not the works of diversion are fully completed, and whether or not they comply in all respects with the terms of the permit.

Ans. No Yes

Ques. 7. If the works of diversion do not comply with all the terms of your permit, state fully those particulars in which there is any variance.

Ans. We used 1100 ft of 1 1/4" Pipe as it would carry all the water the spring would afford

Ques. 8. Give description of works, state dimensions and capacity of each part, and give cost of same.

Ans. Reservoir 20 ft square each cost \$6.50 21.50 for 2" Pipe 1100 ft 1 1/4" Pipe

RECEIVED

(Sign here.)

Gibble & Person
by William Gibble

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in Granite

Corner, State of Idaho, on this 10th day of

July A. D. 1911

My Commission expires

April 6th 1914

W. B. Paulson

Notary Public.

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT No. _____

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Ervin Stang. age 45.

Granite Idaho Blacksmith
Gibble & EppersonQues. 2. Are you acquainted with _____, the
holder of Permit No. 4923, authorizing the diversion of 4 1/10 ft. second-feet of the waters ofSmall Springs, at Sec. 36 - Town 55 - 4 W
for irrigation & domestic purposes? How long have you known him, and where does he reside?

Ans. Granite Idaho. known 3 years

Ques. 3. Have you read or heard read said Permit No. 4923, and are you familiar with its
terms and conditions?

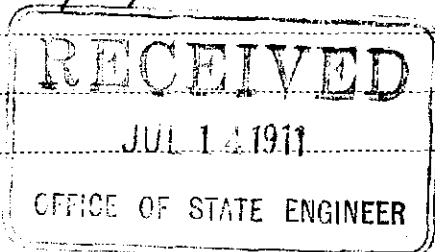
Ans. yes

Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated
under said permit? If so, describe same, state its character, and give your estimate of the amount of
water required for its profitable cultivation.Ans. Sand and gravel loan
4 1/10 ft required - 15 acres on SW of NE 1/4 and
5 acres on NW of SE 1/4 Sec. 36 Town 55 - 4 westQues. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire
amount of water set out in the permit from point of diversion to place of use?

Ans. yes

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their ca-
pacity.

Ans. pipe line and Reservoir



(Sign here.)

Ervin Stang

I hereby certify that the foregoing testimony was read to the above subscriber before its signing,
that I believe him to be the person he represents himself to be, and that said testimony was subscribed
and sworn to before me, at my office in _____, County

of _____, State of Idaho, on this 10th day of

Conner
July

A. D. 1911

J. H. Paulson
Notary Public
4923

The Depositions of two Witnesses, in this form, taken separately, required in each case.

PERMIT No. _____

Proof of Completion of Works

DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. *Geo B Welsh. age 50*
*Granite Idaho Farmer*Ques. 2. Are you acquainted with *Gribbler & Peterson*, theholder of Permit No. *4923* authorizing the diversion of *4 1/10 ft* second-feet of the waters of *Small Springs*, at *Sec 36 Town 55-40* for *Irrigation & domestic* purposes? How long have you known him, and where does he reside?Ans. *Granite Idaho known 9 years*Ques. 3. Have you read or heard read said Permit No. *4923*, and are you familiar with its terms and conditions?Ans. *yes*

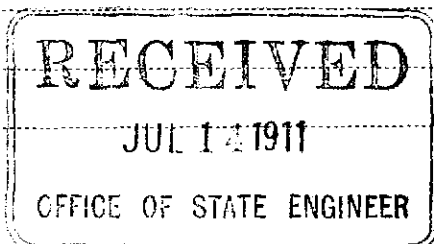
Ques. 4. (If for irrigation purposes). Are you acquainted with the land proposed to be irrigated under said permit? If so, describe same, state its character, and give your estimate of the amount of water required for its profitable cultivation.

Ans. *Sand and gravel loam*
15 acres on SW of N E 1/4 and 5 acres
on the NW of S E 1/4 of sec 36 Town 55-40. 4 1/10 ft required

Ques. 5. Are the works of diversion fully completed and of sufficient capacity to convey the entire amount of water set out in the permit from point of diversion to place of use?

Ans. *yes*

Ques. 6. Describe the works of diversion as they now exist, and give your estimate of their capacity.

Ans. *pipe line and reservoir*

(Sign here.)

*Geo B Welsh*I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in *Granite*, Countyof *Bonner*, State of Idaho, on this *10th* day of *July*

A. D. 1911.

J. B. Pauland

4923

SANDPOINT, IDAHO, July 7 1901

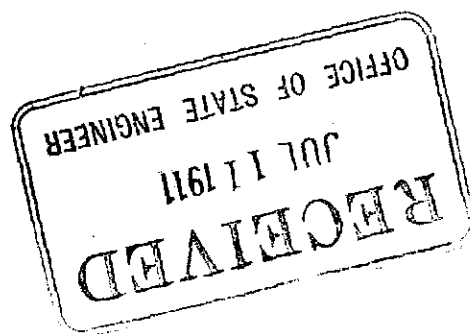
Hon A.E. Robinson
State Engineer
Boise Idaho

Dear Sir

Enclosed Please find my report
on work done under Permit N° 4923. Griddle & Epperson Granite
and Permit N° 5370 J.K. Merritt Harlem. Mr Merritt told
me he had named me to you to do the work and as time
was short and I was on the next section of work I looked
over his work. I mailed the blank you sent me and so
had to use typed blanks.

Very Truly

John K. Ashley.



REPORT OF ENGINEER.

Amble & Epherson

1. State name of applicant and number of permit: Permit No 4923
2. State source of water supply: Spring A Sec 34 NW 1/4 Sec 31 T55 N R 3 W
3. Location of point of diversion: "A" S 73 1/2° W 185 ft from 1/4 sec cor betw Sec 31 & 36

T 55 N R 3 & 4 W. Spring B N 13° 38' W 230 ft from Same 1/4 sec cor

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes

5. Describe works as they exist, giving dimensions of same as follows:

(a) Width of conduit at bottom: Lumber Settling Boxes 2'x3' at both

(b) Width at water line: Spring 2100 ft 2" Pipe 700 ft 2 1/2" pipe

(c) Depth of water: 150 1 1/2" pipe 50 ft 3" pipe

(d) Grade per mile: 40 ft total fall from Spring A to house

6. State whether or not water has been turned into works of diversion and of so, to what extent: Yes all the water from both springs
Now about 1/2 sec fork.

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract. 20 acres in Sec 34

N 1/2 30 acres in NW 1/4 NE 1/4 15 acres in NE Sec 34 Sec 36 T 55 N
R 4 W

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JUL 11 1911

OFFICE OF STATE ENGINEER

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Has only used water for domestic purposes
and to water garden Rainfall being sufficient this year
But has works all completed. Has 1400 feet of Ditch ^(see map) into
which water has not been turned has reservoir tank between house
and barn 3'x4'x9'

John H. Ashley

Licensed Surveyor

STATE OF IDAHO.

4923

County of _____

STATE OF IDAHO.

County of Bonner

)
: ss.
)

John H. Ashley, begin first duly
sworn, deposes and says that the statements contained in the within
report are correct to the best of his knowledge and belief.

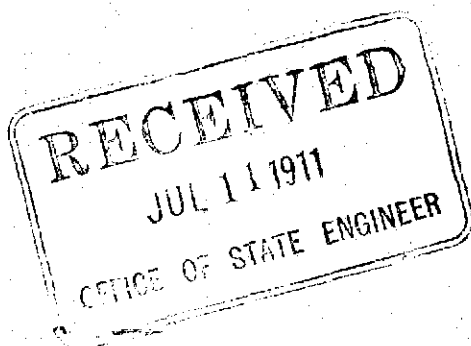
Subscribed and sworn to before me this 7 day
of July 1911.

Senatorial

Notary Public.

My Commission expires

December 15 1912



June 19, 1911

Permit 4923

John K. Ashley, Jr.,
Sandpoint, Idaho

Sir:-

- Wm. Gribble and J. C. Epperson, of Granite,
have asked that you be authorized to make the ex-
amination of works and report under above permit.
This permit is for four-tenths of a second foot
of the waters of small springs, proof to be made
July 10th.

Very truly yours,

State Engineer.

Enc.

By...

4923

GRIBBLE & EPPERSON**General Contractors**PRODUCERS OF POSTS, POLES, TIES
AND CORDWOOD

GENERAL OFFICE, GRANITE, IDAHO

REAL ESTATE

LOANS ON FARM AND CHATTEL
SECURITY

Granite, Idaho, 6/6/11

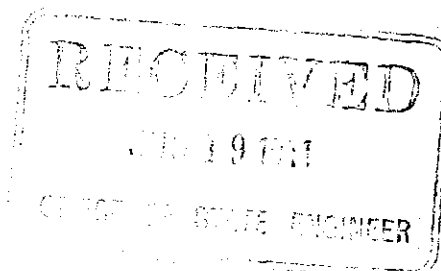
A. E. Robinson
State Engineer

Boise Idaho

Dear Sir:-

We would respectfully
 suggest that you appoint
 John K Ashby Jr to examine our
 works under permit- No. 4923
 of Laced point- Idaho.

Very Truly Yours,
 Wm Gribble & J Epperson



June 14, 1911

Permit No. 4923

Gribble & Epperson,
Granite, Idaho

Gentlemen:-

In reply to your letter of the 12th inst. would say that you are required to have the works examined by some competent party, a licensed engineer being preferred.

It is not necessary that both parties sign the deposition of holder as either one can make proof for himself and the other applicants or firm.

Very truly yours,

State Engineer.

By...

4923

GRIBBLE & EPPERSON**General Contractors**PRODUCERS OF POSTS, POLES, TIES
AND CORDWOOD

GENERAL OFFICE, GRANITE, IDAHO

REAL ESTATE
LOANS ON FARM AND CHATTEL
SECURITY

Granite, Idaho, 6/12

W E Robinson
State Engineer

Boise Idaho

Dear Sir:-

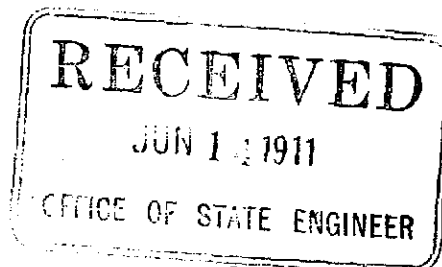
In our application for completion
of works Permit #4923Kindly advise if we are to have an
Engineer examine the works & make report
to you. Or does the State attend to that
also & is it necessary to have the works
surveyed out, by competent Surveyor?

Very Truly Yours.

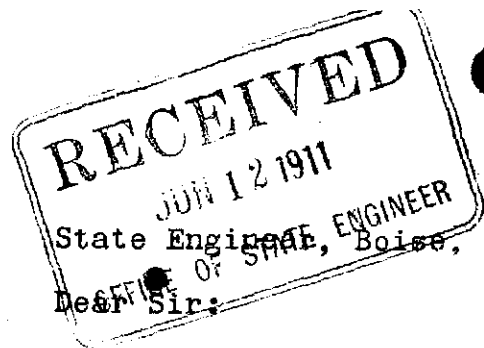
Wibbly Epperson

N.B. Shall both of us sign the Proof
or one sign for the firm. which is a
Co Partnership Concern.

W E



4923



(Place)

Sandpoint, Idaho

(Date)

June 9

Dear Sir:

I have your letter of *June 7th* enclosing Notice of Proof of Beneficial Use of Water under Permit No. *4923* which will be published as you request, beginning with our issue of *June 13th*

Northern Idaho News

Don C. D. Moore
Mgr.

4923

NOTICE OF PUBLICATION

Notice is hereby given that at 10 M., on the 10th day July 1911, at Granite County of Bonner State of Idaho, before W.J. Pentland, Notary Public, proof will be submitted of the completion of works for the diversion of 4 cubic feet per second of the waters of Small Springs in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is 4923

William Gribble and J.C. Epperson

2. The postoffice address of such person or the place of business of such corporation is

Granite County of Bonner State of Idaho.

3. The number of such permit is 4923, and the date set for the completion of such work is July 13, 1911.

4. Said water to be used for irrigation and domestic purposes.

5. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conducting to the place of intended use, in accordance with the plans accompanying the application for such permit, is 4 cubic feet per second.

6. The amount of lands for which said water is available is 20 acres, particularly described as follows: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ & NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 36 Twp. 55 R. 4
W.B.M.

A.E. Robinson,

State Engineer.

4923

June 7, 1911

Permit 4923

William Gribble,
Granite, Idaho

Sir:-

- The notice for publication has been mailed to the Northern Idaho News and deposition blanks mailed to W. J. Pentland, before whom proof is to be taken.

It will be necessary for you to have the works examined by some licensed surveyor, or some one who is familiar with such work. If you will send the name of such a party instructions and blanks will be furnished him.

Very truly yours,

State Engineer.

By...

4923

State of Idaho

ENGINEERING DEPARTMENT

BOISE

D. G. MARTIN,
ENGINEER

INSTRUCTIONS.

Proof of Completion of Works

Wm. Gribble, et al
W. J. Pentland,
Granite, Idaho

Boise, Idaho, June 7, 1911

Dear Sir:

I enclose herewith the following forms to be used in connection with proof of completion of works under your permit No...**4923**.....

Deposition of Permit Holder,

Depositions of Two Witnesses.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On.... **July 10, 1911**,... the date set for proof of completion of works, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at **Granite**,.....

... **before W. J. Pentland, H.P.**.....

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$5.00. When these have been received, together with report of the examining engineer if everything is properly executed, Certificate of Completion of Works will issue.

Yours truly,

~~XXXXXXXXXX~~
A. E. Robinson,
State Engineer.

4923

• Notice of Proof of Completion of Works

(This blank must be filled out by holder of permit and forwarded by registered mail to the State Engineer at least 60 days before the time set for completion of works.)

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MAY 12 1911

(P. O.)

(Date)

TO THE OFFICE OF STATE ENGINEER OF THE STATE OF IDAHO, BOISE, IDAHO:

DEAR SIR: Notice is hereby given that at 10 A M., on the 10th day of July, 1911, at Granite, County of Bonner State of Idaho, before W. J. Pentland Notary Public proof will be submitted of the completion of works for the diversion of 4/10 cubic ^{feet} per second of the waters of Small Springs in accordance with the terms and conditions of a certain permit heretofore issued by the State Engineer of the State of Idaho.

1. The name of the person or corporation holding said permit is William Gribble and J. C. Epperson
2. The postoffice address of such person or the place of business of such corporation is Granite, County of Bonner, State of Idaho.
3. The number of such permit is 4923, and the date set for the completion of such work is July 13-1911
4. Said water to be used for Irrigation & Domestic purposes.
5. Said works of diversion will be fully completed on the day set for such completion, and the amount of water which said works are capable of conducting to the place of intended use in accordance with the plans accompanying the application for such permit is 4/10 cubic ^{feet} per second.
6. The amount of lands for which said water is available is 20 acres, particularly described as follows: 15 acres for NW 1/4 of NE 1/4 Sec 36 Twp 55 N. R. 4 W. B. M.
5 acres also in NW 1/4 of NE 1/4 Sec 36 Twp 55 N. R. 4 W. B. M.
SW 1/4 of NE 1/4 & NW 1/4 of SE 1/4 Sec 36, Twp 55, R. 4 W. B. M.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the above notice are true.

Engineer.

We desires that the above notice be published according to law, in the Northern Idaho News of Sandpoint published in the county in which said works are situated; the expense of which publication will be borne by

(Signature)

William Gribble
J. C. Epperson

4923

SW 1/4 of NE 1/4 Sec 36, Twp 55, R. 4 W. B. M.

State of Idaho
ENGINEERING DEPARTMENT
BOISE

D. G. MARTIN
STATE ENGINEER

INSTRUCTIONS
PROOF OF COMPLETION OF WORKS

William Gribble,
Granite, Idaho

Boise, Idaho, April 1, 1911

Dear Sir:

I enclose herewith blank form upon which to give notice that you are prepared and desire to submit proof of completion of works under your permit No. **4923**.

This form should be filled out and mailed to the State Engineer at least 60 days before the date upon which it is to be submitted, which proof **MUST** be on or before **July 13, 1911**

Upon receipt of this blank properly filled out, notice must be published a period of four weeks prior to the date of proof.

The proof may be submitted at any place convenient to you and two witnesses, where there is a Notary Public or other officer authorized to administer oaths.

The certificate that shall be issued under this proof does not give you a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,
A. E. Robinson
~~D. G. MARTIN~~,

State Engineer.

4923

State of Idaho
ENGINEERING DEPARTMENT
BOISE

JAS. STEPHENSON, JR.
STATE ENGINEER

Permit No 4923-
William Gribble,
Branito, Idaho

Boise, Idaho, August 4, 1909

Dear Sir:

I enclose herewith above numbered permit. Be sure to note limitations and conditions of same as given under approval of State Engineer on the third page.

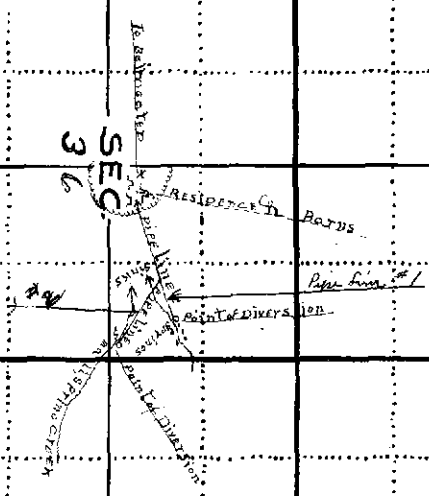
JAS. STEPHENSON, Jr.,

State Engineer.

4923

104923

Traverse 55th Range 4th-13th



4923