

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MAP
TO
accompany Engineers Report.
on
Work Done
Under Permit No 5152

Geo. B Welch

Scale 2"=1 mile

John H. Ashley
Licensed Surveyor

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

18

17

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

19

20



T.54 N. R.2 W.

5152

OFFICE OF STATE ENGINEER

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SEP 26 1911

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 96-02031APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant JOHN OR EMILY BOURGUIGNON Phone 83-2907Post Office address RT 1 Box 34-C HTHCL, ID. 83801

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes DOES NOT OWN ORIGINAL POINT OF DIVERSION
HAS NO DESIRE TO PRESSURE NEIGHBOR TO RECOGNIZE
EASEMENT

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------------|-----------------------|-------------------|-----------------------------|
| <u>96-02031</u> | <u>8-27-09</u> | <u>0.10</u> | <u>IRRIGATION</u> | <u>3-15</u> to <u>11-15</u> |
| | | <u>.02</u> | <u>DOMESTIC</u> | <u>1-1</u> to <u>12-31</u> |
| | | | | to _____ |
| | | | | to _____ |
2. Total amount of water being transferred 0.10 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water CAREYWOOD CR. tributary to CAROLAN CR.
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	NW	20	54N	2W	BONNER	

5. Lands irrigated or place of use:
- NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>54N</u>	<u>2W</u>	<u>20</u>							<u>5</u>										<u>5</u>

MICROFILMED

SEP 27 1989

Total acres

5

PART 1

6. General Information:

- a. Description of diversion system 200' x 3' 3" MAIN & FLOOD IRRIGATION
3/4" LINE TO OUTSIDE DOMESTIC PLUMBING

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: NO CHANGE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 96-2031B

And said application is hereby APPROVED

, subject to the following limitations and conditions:

Witness my hand this

day of

19 89

Chief, Water Alloc. Bureau

J. Alan Barker
Tuesday

SEP 2 1989

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 96-02031 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water CAREYWOOD CR. tributary to COCOLALLA CR.

4. Date or priority 8-27-1909

5. Water is used for the following purpose:

amount 0.18 ~~IRRIGATION~~ for IRRIGATION purposes from _____ to _____

(cfs/ac-ft) _____ for DOMESTIC purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	20	54N	2W	BONNER	(FALLS CREEK RIVER 1909)
		SW	NW	20	54N	2W	BONNER	JK

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	2W	19				4													4
54N	2W	20							5										5

Total acres 10

9. Describe any other water rights used for the same purpose as described above NONE 96-09159

WHICH IS NO LONGER USED FOR THIS PROPERTY

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount 0.22 cfs for DOMESTIC purposes from 1-1 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	20	54N	2W	BONNER	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	2W	20							5										5

Total acres 5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.08 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for DOMESTIC purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	20	54N	2W	BONNER	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	2W	19				4													4

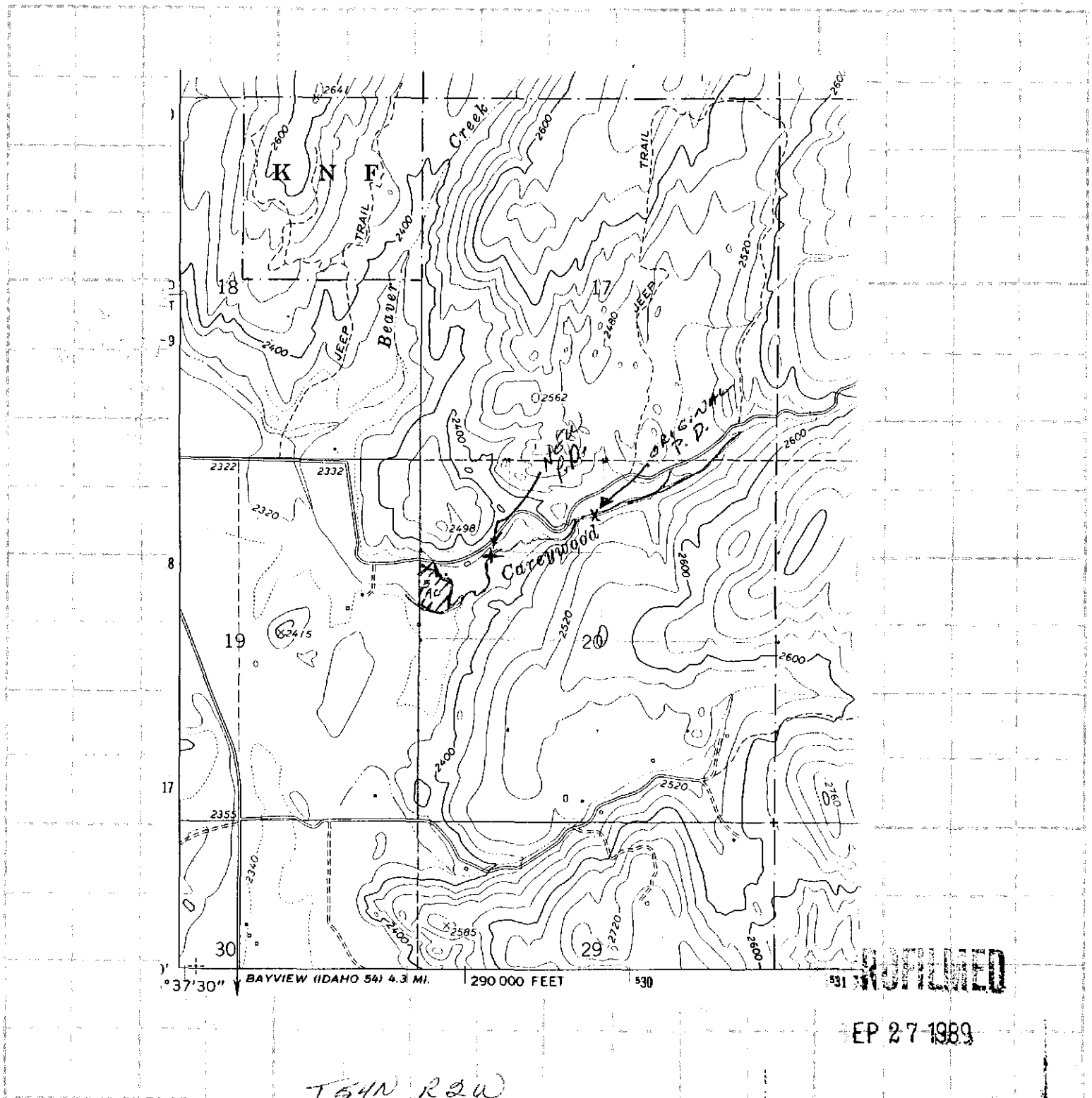
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SEP 27 1989

Total acres 4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

SEP 27 1989

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Copy of transfer sent to lien holder

rec'd.

by Jim Day

Watermaster recommendation requested on

Recommended for

☒ approval ☐ denial

Pub. dates

Published in

Received by

Prelim. check by

Received by

Transfer contains

pages and

attachments

Date

Fee

Date

Protest filed by

Copies of protest forwarded by

Hearing held by

Date

FOR DEPARTMENT USE ONLY

My commission expires

11-10-92

(Notary Public)

Robert A. Kasper

Subscribed and sworn to before me this

11th

(Signature of Applicant)

John E. Baumgardner

1989

I understand that any willful misrepresentations made in this application may result in voiding its approval.

of the original right. The information contained in this application is true to the best of my knowledge.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use

3. Describe effects on other water uses resulting from the proposed change:

2. Quantity and quality of return flows and location of discharge:

1. New Nature of Use Amount (cfs/ac-ft) Hours/days/year Period of Use

B. CHANGES IN NATURE OF USE

None

PART 3

Transfer No.

Page

of

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SEP 27 1989

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1988 RP54N02W203750A
 BOURGUIGNON, JOHN E & EMILY S
 RT 1 BOX 34-C 12455

SPECIAL CODE	TAX	CODE	AREA	TAX	2ND INSTALLMENT
91	5.00			231.41	253.91
96	17.50				PEN.
					SUB TOT.
					INT.
					TOT.

8-00

2nd
78

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE
 MAKE CHECKS PAYABLE TO

BONNER COUNTY TAX COLLECTOR
 215 S FIRST AVE
 SANDPOINT, ID 83864
 TELEPHONE: (208) 263-6841

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1989

DATE PAID
 PAID BY

CHECK #
 CASH

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT

REAL PROPERTY 1988 RP54N02W203750A
 BOURGUIGNON, JOHN E & EMILY S
 RT 1 BOX 34-C 12455

SPECIAL CODE	TAX	CODE	AREA	TAX	TOTAL TAX
91	10.00			462.82	507.82
96	35.00				PEN.
					SUB TOT.
					INT.
					TOT.

8-00

FULL
78

SPECIAL CODE	TAX	CODE	AREA	TAX	1ST INSTALLMENT
91	5.00			231.41	253.91
96	17.50				PEN.
					SUB TOT.
					INT.
					TOT.

8-00

1st
78

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 1988

DATE PAID
 PAID BY

CHECK #
 CASH

UA-2B
8/88

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Tina Vandenberg being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Legal Notice

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 1 day of June, 19 89
and ending on the 8 day of June, 19 89
and that said notice was published in said newspaper.

On this 21st day of June in the year
of 89, before me, a Notary Public, personally
appeared Tina Vandenberg,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Kim Johnson
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 10/22/93

NOTICE OF APPLICATION
FOR TRANSFER OF
WATER RIGHT

NOTICE IS HEREBY GIVEN that
water right License No. 96-2031 in
the name of George B. Welsh was
filed for the diversion of 0.18 Cubic
Feet per Second of water from
Careywood Creek, tributary to
Cocolalla Creek, with points of
diversion in the MENW and SWNW
Sec. 20 T54N R2W, Bonner County,
used for Irrigation and Domestic
purposes, within the SENE Sec. 19
and the SWNW Sec. 20, all in T54N
R2W for 9 acres. The priority date is
August 27, 1909.

John or Emily Bourguignon, the
new owners, new wish to transfer
their portion of the above license to
show 0.10 Cubic Feet per Second of
water from Careywood Creek,
tributary to Cocolalla Creek, with a
point of diversion in the NESWNW
Sec. 20 T54N R2W, Bonner County,
with 0.10 CFS for Irrigation from
3/15 to 11/15 and 0.02 CFS for
Domestic from 1/1 to 12/31, used
within the SWNW Sec. 20 T54N R2W
for 5 acres. The priority date is
August 27, 1909.

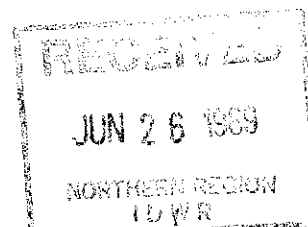
(For additional information
concerning the property location,
call the Northern Regional Office at
765-4639.)

Any protest to the proposed
transfer may be filed with the Idaho
Department of Water Resources,
1910 Northwest Blvd., Suite 210,
Coeur d'Alene, ID 83814, on or before
June 19, 1989.

R. Keith Higginson, Dir.

#2867 June 1, 8, 1989

ASAP



MICROFILMED

SEP 27 1989

2867

County: Bonner
 Stream: Falls Creek
 Amount: 9/50 of 1 sec.ft.
 Use: irrigation
 Priority: August 27, 1909

STATE OF IDAHO

Water License No. 5152

WHEREAS, On the 27th day of August, A. D. 1909,

George B. Welsh

of Granite, County of Bonner, State of Idaho, duly made application (No. 7392) to me for a permit to use 4/10 of 1 cubic foot per second of the waters of Falls Creek

County of Bonner, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 4th day of September A. D. 1909, Permit No. 5152 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 4th day of September, A. D. 1911, and for the application to beneficial use of said water on or before the 4th day of September A. D. 1914, and,

WHEREAS, On the 4th day of September A. D. 1911,

George B. Welsh

the holder of said permit, duly made proof of the completion of adequate works for the diversion of 4/10 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 5152 dated October 10, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 4/10 of 1 cubic foot per second of said water, with date of priority of August 27, 1909, and

WHEREAS, On the 27th day of August, A. D. 1914,

George B. Welsh

the holder of said permit, duly made proof of the application to beneficial use of 9/50 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to George B. Welsh

of Granite, County of Bonner, State of Idaho, the holder and owner of said Permit No. 5152, a perpetual right, dating from August 27, 1909 to the use of 9/50 of 1 cubic foot per second of the waters of Falls Creek,

in the County of Bonner and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: Pipe line is 881 ft. S. 21° W. from $\frac{1}{4}$ Cor. between Secs. 17 & 20, T. 54 N., R. 2 W.B.M.; point of diversion from ditch is 2144 ft. S. 49° 30' W. from above named corner,

and conducted to and upon 9 acres, as follows: 5 acres in SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sec. 20, and 4 acres in SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 19, in T. 54 N., R. 2 W.B.M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source or supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 16th day of September A. D. nineteen hundred and fourteen.

F. P. King,

(Seal)

State Engineer
 96 2031

No. 7392

96-2031

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: George B. Welsh

Postoffice address: Granite

County: Bonner

State: Idaho

2. The quantity of water claimed is 4/10 cubic foot per second.

3. Source of water supply: Falls Creek

County of Bonner

4. Location of point of diversion: NE $\frac{1}{4}$ & SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 20, T. 54 N.R. 2 W.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 20 acres.

(b) In the following legal subdivisions: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 20, and SE $\frac{1}{4}$ of NE $\frac{1}{4}$,
Sec. 19, T. 54 N.R. 2 W.B.M.

6. Estimated cost of works: \$275.00

7. Description of works for diversion:

I. Kind of works: Dams, ditch and pipe line.

II. Dimensions of works: for ditch

(a) Height of dam 2 feet, length of dam at top 4 feet, length of dam at bottom
3 feet. Material used in construction: Wood and stone

(b) Capacity of reservoir: 20 acre feet

(c) Size of headgate: Width 1 $\frac{1}{2}$ feet, height 1 foot.

(d) Conduit ditch, width at bottom 1 $\frac{1}{2}$ feet, width at water line 20 inches,
depth of water 1/3 foot. Diameter of pipe: 2 inches. Average grade per
mile is 40 feet. Length of conduit is 1500 feet, and it crosses the
following subdivisions: NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 20 & SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 19,
T. 54 N.R. 2 W., to land described in 5 I (b) above which is the point of
intended use.

8. The time required for the completion of the construction of such work is 2 years.

9. Time required for the complete application of the water to the proposed use is 3
additional years.

BE IT KNOWN, That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

George B. Welsh,

Applicant.

Remarks: Diversion for pipe line will be from natural flow of creek and will have a
30 ft head with a 2 inch pipe.

APPROVAL OF STATE ENGINEER.

The number of this permit is 5152.

Date of first receipt of application: 9.00 a.m. August 27, 1909

Returned to applicant for correction: August 27, 1909

Corrected application received: September 4, 1909

Recorded in Book 15. Page 5152. Approved. September 4, 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before November 3, 1909, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before September 4, 1910.

The whole of said work to be completed on or before September 4, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to September 4, 1914.

Witness my hand this fourth day of September, 1909.

Jas. Stephenson, Jr.,
State Engineer.

Notice of proof of completion of works received June 20th, 1911, fixing Sept. 4th, 1911, as date, and Granite, Idaho, as place of proof.

Deposition blanks mailed July 28th, 1911.

John K. Ashley authorized July 28th, 1911, to make examination of works.

Publication notice mailed July 28th, 1911.

Depositions received Sept. 11th, 1911.

Affidavit of publication received September 11th, 1911.

Fees received Sept. 11th, 1911.

Report of Engineer received Sept. 25th, 1911.

Certificate issued Oct. 10th, 1911.

Permit No. 5152.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that GEORGE B. WELSH, of Granite, County of Bonner, and State of Idaho, the holder of Permit No. 5152, issued upon Application No. 7392, bearing date of priority of August 27th, 1909, authorizing the diversion of 4/10 of one second-foot of the waters of Falls Creek, County of Bonner, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4/10 of one second-foot of the waters of Falls Creek, that the point of diversion of said waters is at a point in the Northeast quarter (NE $\frac{1}{4}$), Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 20, Township 54 North, Range 2 West of the Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 20, Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 19, Township 54 North, Range 2 West of the Boise Meridian.

Witness my hand this 10th day of October, A.D. 1911.

A. E. Robinson.

State Engineer.

(SEAL)

License issued for 9/50 second feet

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 28, 1989

RE: Transfer of Water Right No. 96-2031B

John or Emily Bourguignon
Rt. 1, Box 34-C
Athol, ID 83801

Dear Mr. and Mrs. Bourguignon:

Enclosed is a copy of the approved Application for Transfer of the above referenced water right (Transfer No. 3579).

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAINTAINED

SEP 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: RYA

1. Right number 96-02031 Applicant Bourguignon
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 96-02159
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

RECEIVED
JUL 03 1989

4. By RYA Date 6/28/89
Department of Water Resources

Jim 7-21-89

*All uses within Watermaster Districts require special conditions.

MEMORANDUM

TO: FILE

FM: Tom King, Sr. Agent - Northern Region

Date: May 26, 1989

SUBJECT: # 96-02031

THE POINT OF DIVERSION ORIGINALLY LOCATED WITHIN THE SW NW, SECTION 20, T54N, R2W, IS NOT IN USE AT THIS TIME AND APPEARS TO HAVE BEEN ABANDONED. IT IS THE DESIRE OF THE APPLICANT TO INSURE THAT THE NEW POINT OF DIVERSION IS LEGALLY RECOGNIZED.

MICROFILMED
SEP 27 1989

NOTICE OF APPLICATION FOR TRANSFER OF WATER RIGHT

NOTICE IS HEREBY GIVEN that water right License No. 96-2031 in the name of George B. Welsh was filed for the diversion of 0.18 Cubic Feet per Second of water from Careywood Creek, tributary to Cocolalla Creek with points of diversion in the NENW and SWNW Sec. 20 T54N R2W, Bonner County, used for Irrigation and Domestic purposes, within the SENE Sec. 19 and the SWNW Sec. 20, all in T54N R2W for 9 acres. The priority date is August 27, 1909.

John or Emily Bourguignon, the new owners, now wish to transfer their portion of the above license to show 0.10 Cubic Feet per Second of water from Careywood Creek, tributary to Cocolalla Creek, with a point of diversion in the NESWNW Sec. 20 T54N R2W, Bonner County, with 0.10 CFS for Irrigation from 3/15 to 11/15 and 0.02 CFS for Domestic from 1/1 to 12/31, used within the SWNW Sec. 20 T54N R2W for 5 acres. The priority date is August 27, 1909.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Any protest to the proposed transfer may be filed with the Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, on or before June 19, 1989 .

R. KEITH HIGGINSON, Dir.

Published in the Bonner County Daily Bee, on 6/1 & 8/1989.

NOTIFIED

SEP 27 1989

NOTICE OF APPLICATION FOR TRANSFER OF WATER RIGHT

NOTICE IS HEREBY GIVEN that water right License No. 96-2031 in the name of George B. Welsh was filed for the diversion of 0.18 Cubic Feet per Second of water from Careywood Creek, tributary to Cocolalla Creek, with ~~x~~ pointsof diversion in the ^{+ S W N W} N E N W / Sec. 20 T54N R2W, Bonner County, used for Irrigation and Domestic purposes, within the SENE Sec. 19 and the S W N W Sec. 20, all in T54N R2W for 9 acres. The priority date is August 27, 1909.

John or Emily Bourguignon, the new owners, now wish to transfer their portion of the above license to show 0.10 Cubic Feet per Second of water from Careywood Creek, tributary to Cocolalla Creek, with a point of diversion in the N E S W N W Sec. 20 T54N R2W, Bonner County, with 0.10 CFS for Irrigation from 3/15 to 11/15 and 0.02 CFS for Domestic from 1/1 to 12/31, used within the S W N W Sec. 20 T54N R2W for 5 acres. The priority date is August 27, 1909.

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

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Published in the Bonner County Daily Bee, on 6/1 & 8/1989.

INDEXED

SEP 27 1989

Water Right Number - 96-02031

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 5152

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WELSH

GEORGE B.

1 -
2 -
3 -City- GRANITE
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/27/1909 18 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CARY WOOD CREEK SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)54N 02W 20 NE NW (17) BONNER
54N 02W 20 SW NW (17) BONNER 480.0 84.0 5.0 0.4+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.180
43 - DOMESTIC+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.180+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
54N 02W 19 SE NE 4.0 01 IRRIGATION (17) BONNER
54N 02W 20 SW NW 5.0 01 IRRIGATION (17) BONNER

Total Acres: 9.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -+ - - - - Remarks - - - - - +
P/D INCOMPLETE. SEE FILE.
SOURCE KNOWN LOCALLY AS FALLS CREEK.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MICHAEL L. LUTZ

SEP 27 1989

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/10/1986	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/16/1914	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

SEP 27 1989

September 30, 1914.

Permit 5152.

George B. Welsh,
Granite, Idaho.

Sir:

Am enclosing herewith water license issued
under above permit.

Very truly yours,

F. P. KING,

State Engineer.

L

By _____

5152

REPORT OF ENGINEER

1. State name of applicant and number of permit: *Geo B Welch Permit 5152*
2. State source of water supply: *Falls Creek Banner Co Idaho*
3. Location of point of diversion: *Pipe line point is 881 ft S 21° W from 1/4 corner between Sec-17 & 20, T. 54 N. R. 2 W. B. M. Point of Ditch is 2144 ft S. 49° 30' W from same corner*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit:

Yes.

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: *10"*
- (b) Width at water line: *14"*
- (c) Depth of water: *6"*
- (d) Grade per mile: *12'*
- (e) Capacity of ditch: *1* second ~~foot~~ foot

6. State whether or not water has been turned into works of diversion and if so, to what extent: *Yes.*

To full capacity in high water on creek

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: *5 acres in SW 1/4 of NW 1/4 Sec-20 and 4 acres in SE 1/4 of NE 1/4 Sec-19. Dams 2 ft R*

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: *The flume formally used has been replaced by 3" pipe. Size of pipe used is 22 ft 3 1/2", 500 ft 3", 1420 ft 2" and 347 ft 1 1/4" pipe. The pipe line is connected with ditch at the 2" section of pipe line. Length of ditch 1460 ft*

M. A. Huling

STATE OF IDAHO,

County of *Banner*

} ss.

M. A. Huling, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *27*

day of *August*

191*4*

My Commission Expires *March 13-1918*

M. A. Huling
Notary Public.

5152

Name of Applicant

RECEIVED
2 1914
OFFICE OF STATE ENGINEER

SEC.

SEC.

SEC.

Township 54 N - Range 2 W. B. 7 SEC.

SEC.

SEC.

SEC.

SEC. 19

PIPE LINE
Falls Creek
Irrigated
Point of Division
SEC. 20

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

5152

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.

Printed and for sale by the Stateman Shop, Boise, Idaho.

REPORT OF ENGINEER

1. State name of applicant and number of permit: Geo B. Welch Permit No 5152
2. State source of water supply: Falls Creek Broun Co. Idaho
3. Location of point of diversion: Point of Diversion 7 beams S 22° 00' W 880 ft
from 1/4 Sec Cor betw Secs 17 & 20 T 54 N R 2 W. Point "B" bears S 49° 30' W 2144 ft from
1/4 cor betw Secs 17 & 20 T 54 N R 2 W.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: They are

5. Describe works as they exist, giving dimensions of same as follows:

- | | Flume | Ditch |
|---------------------------------|-------------------------|-------|
| (a) Width of conduit at bottom: | 8" | 10" |
| (b) Width at water line: | 8" | 12" |
| (c) Depth of water: | 3" | 8" |
| (d) Grade per mile: | 7' | 12' |
| (e) Capacity of ditch: | <u>One</u> second feet. | |

6. State whether or not water has been turned into works of diversion and if so, to what extent:

yes to full extent of capacity

7. Give exact location of lands to be irrigated. Give exact number of acres under irrigation in each

forty acre tract: Parts of SW 1/4 NW 1/4 Sec 20 and SE 1/4 NE 1/4 Sec
19 T 54 N R. 2 W as shown on Plat

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: Water is taken from Falls Creek at Point "A" in a flume
8"x12" and carried 282 ft to a ditch 8"x2" 6" deep (water) for 187
ft to a Reservoir 960 gal capacity Thence by 25' 3" Pipe thence
1422' 2" pipe thence 318' 1 1/2" pipe to house at 1040' on 2" pipe
a connection is made with Diversion point "B" from which
Point Ditch 10" on bottom 12" at water line 8" deep 1460 ft long carries
water over SE 1/4 NE 1/4 Sec 29 and SW 1/4 NW 1/4 Sec 20

John H. Ashley
Licensed Surveyor

STATE OF IDAHO,

County of Broun

ss.

John H. Ashley, being first duly sworn, deposes and says that the statements
 contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this 2nd day of Sept

OFFICE OF STATE ENGINEER
 1911

My Commission Expires Dec 15 1915

Notary Public.

5152

MAP
to
accompany Engineers Report.
Work Done
Under Permit No 5152
Geo. B Welch

Scale 2" = 1 mile

John H. Ashley
Licensed Surveyor

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17

RECEIVED
SEP 24 1911
OFFICE OF STATE ENGINEER

SEC.

SEC.

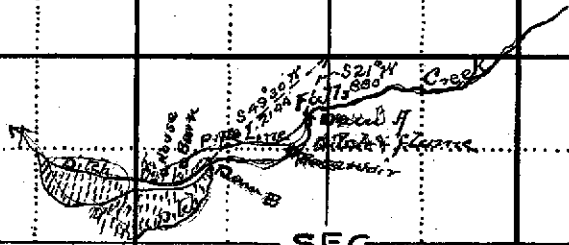
SEC.

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SEC.

19

20



T.54 N. R.2 W.

5152