

# Affidavit of Publication.

STATE OF IDAHO, }  
County of Bonner } ss.

Don C. D. Moore  
....., being duly sworn, says that  
he is the Publisher ..... of the NORTHERN IDAHO NEWS,  
a weekly newspaper printed and published at Sandpoint, Bonner  
County, Idaho, and that said newspaper during all the time herein men-  
tioned is, and was, a newspaper of general circulation, published weekly,  
and that the annexed is a true copy of the notice for publication in the  
case of Notice of Proof of Application of Water to  
Beneficial Use  
.....  
as it was published in the regular and entire issue of said paper for a  
period of ---four--- ..... consecutive  
weeks, commencing on the 23rd ..... day of  
November ....., 1915., and ending on the 14th ..... day  
of December ..... 1915., and that said notice was pub-  
lished in said newspaper proper, and not in supplement form.

Don C. D. Moore  
.....  
20th

Subscribed and sworn to before me this ..... day  
of December ..... A. D., 1915.

10752

Arthur K. Bowden  
.....  
Notary Public, Bonner County, Idaho  
Residing at Sandpoint, Idaho  
My commission expires Oct. 29th, 1916

NOTICE FOR PUBLICATION.—No-  
tice of Proof of Application of Wa-  
ter to Beneficial Use. — Notice is  
hereby given that at 10 a. m. on the  
31st day of December, 1915, at  
Hope, County of Bonner, State of  
Idaho, before John A. Tipton, a No-  
tary Public, proof will be submitted  
of the application to beneficial use  
of one-fourth of one cubic foot per  
second of the waters of Spring Creek  
in accordance with the terms and  
conditions of Permit No. 10752,  
heretofore issued by the State En-  
gineer of the State of Idaho.

1. The name and postoffice ad-  
dress of the person or corporation  
holding said permit are James  
Campbell, Hope, Idaho.

2. The use to which said water  
has been applied is irrigation and  
domestic use..

3. The amount applied to bene-  
ficial use is one-fourth foot per sec-  
ond.

4. The place where said water is  
used is the SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Sec.  
9, T. 56 N., R. 2 E., B. M.

5. The right to take the water  
from such works is based upon Per-  
mit No. 10752.

6. The source of supply from  
which such water is diverted is  
Spring Creek.

7. The date of the priority which  
said user is prepared to establish is  
October 17, 1914.

J. H. SMITH,  
State Engineer.

Nv 23-Dec 14

Name of Applicant

James Campbell

PERMIT #10752

Part of TWP. 56 N. R. 2 E. B. M.

SEC.  
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SEC.  
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SEC.

SEC.  
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SEC.

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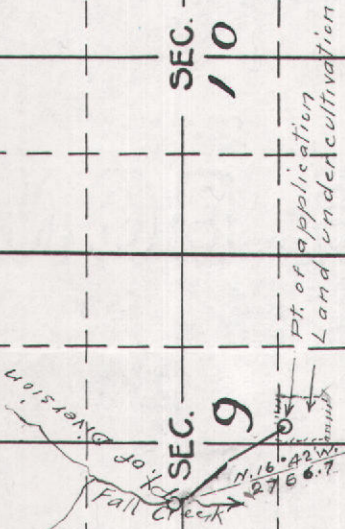
SEC.  
17

SEC.

SEC.  
7

SEC.  
18

SEC.



10752

\$25

RECEIVED  
JUN 21 2005

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

Department of Water Resources

RECEIVED

JAN 26 2006

DEPARTMENT OF  
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided, if the change in ownership is limited to a portion of a water right in which a portion of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>X6-2016</u>        |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

JAMES CAMPBELL

4. New Owner/Claimant(s)

STANLEY W. ALLENName Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2765 W. SPRING CRK RD

City, State and ZIP Code

HOPE, IDA 83836

New Telephone Number

(208) 264-5760

5. Date you acquired the property

1-25-80

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Stanley W. Allen  
OWNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 06-15-05 Fee 25  
 Receipted by \_\_\_\_\_ Date 06-15-05 Receipt No. 10016973  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

# WARRANTY DEED

475  
224879

For Value Received JOE R. ALLEN and VIVIAN ALLEN, husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto STANLEY WAYNE ALLEN and CHERYL DAWN ALLEN, husband and wife,

the grantee s, whose current address is Hope, Idaho

the following described premises, in Bonner County Idaho, to-wit:

The North Half of the Southwest Quarter of the Southeast Quarter (N 1/2 SW 1/4 SE 1/4) of Section Nine (9), Township Fifty-six (56) North, Range Two (2), East of the Boise Meridian,

RESERVING an easement to the waterline presently in existence and for the purpose of maintaining and repairing said waterline, including its replacement if necessary. This easement shall run with the land, and shall be for the benefit and use of the land South of, and adjacent to, the land described above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that t he y the owners in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: January 25, 1980

Joe R. Allen

Vivian J. Allen

STATE OF IDAHO, COUNTY OF BOONVILLE  
On this 25 day of January, 1980, before me, a notary public in and for the said State, personally appeared JOE R. ALLEN & VIVIAN ALLEN, husband & wife,

known to me to be the person s whose name s subscribed to the within instrument, and acknowledged to me that they executed the same.

John E. Hackett  
Notary Public

Residing at Clarkston, Wash, Idaho  
Comm. Expires 8-6-80

STATE OF IDAHO, COUNTY OF  
I hereby certify that this instrument was filed for record at the request of Stanley Allen  
at 56 minutes past 3 o'clock P.M.,  
this 8 day of Feb, 1980, in my office, and duly recorded in Book 189  
of Deeds at Page 475

DORIS L. KENNEY

Ex-Officio Recorder

By Helen Low Deputy.

Fees \$  
Mail to: Stanley Allen  
Becket  
Clarkston, Id 83846

INSTRUMENT No.

## REAL ESTATE MORTGAGE

224880

For Value Received, STANLEY WAYNE ALLEN AND CHERYL DAWN ALLEN, HUSBAND AND WIFE,

the mortgagor s, do hereby grant, bargain, sell and convey unto JOE R. ALLEN AND VIVIAN ALLEN, HUSBAND AND WIFE,

the mortgagee, the following described premises, in BONNER County, Idaho, to-wit:

The North Half (N 1/2) of the Southwest Quarter of the Southeast Quarter (N 1/2 SW 1/4 SE 1/4) of Section Nine (9), Township Fifty-six (56) North, Range Two (2), East of the Boise Meridian,

RESERVING an easement to the waterline presently in existence and for the purpose of maintaining and repairing said waterline, including its replacement if necessary. This easement shall run with the land, and shall be for the benefit and use of the Land South of, and adjacent to, the land described above.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said mortgagee their heirs and assigns forever.

This conveyance is intended as a mortgage to secure the payment of the sum of Eight Thousand (\$8,000.00) \* \* \* \* \* DOLLARS

with interest, in accordance with the terms of a promissory note of even date herewith, payable to the order of the mortgagee, with final payment due January 1, 1990 and providing for acceleration of the due date of the principal for default in the payment of interest or any installment of principal, and providing for a reasonable attorney's fee in case of suit or action.

The mortgagor covenant and agree with, the mortgagee as follows: That the y the owner in fee simple of the above described premises and that they are free from all encumbrances

That the y will pay the indebtedness hereby secured promptly, according to the terms of said promissory note. That the y will pay all taxes, liens and assessments of any nature hereafter levied or imposed, or becoming payable, upon said premises not later than the twentieth day before delinquency. That the y will keep the buildings on said premises insured against loss or damage by fire, by some insurance company acceptable to the mortgagee with loss, if any, payable to the mortgagee as interest may appear, in the sum of at least \$ FULL, and deliver such policy or policies of insurance to the mortgagee, until the sums secured by this mortgage are fully paid with interest. The mortgagee may from time to time and whenever it so desires, cause an abstract of title to be continued to the then date or procure a title report from a reputable title company and the mortgagor agree to pay the cost thereof upon demand.

If the mortgagor shall fail to pay any such tax or lien, abstract or title report charge, or fail to maintain such fire insurance, the mortgagee may pay the same or procure said insurance, abstract continuation or title report and pay the cost thereof, and all payments by the mortgagee for any such purpose shall be added to the indebtedness hereby secured, and shall be repayable on demand, with interest at the rate of eight (8) per cent per annum until paid.

For the purpose of further securing said indebtedness and performance of the covenants herein contained, the mortgagor hereby sell and assign to the mortgagee any and all rentals accruing, or to accrue on said premises, during the life of this mortgage.

Now, if the said mortgagor shall pay or cause to be paid all moneys which may become due upon said promissory note and shall otherwise comply with the terms and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or any part thereof, principal or interest, or in any of the covenants or agreements herein contained, then the mortgagee or assigns, at his option, may declare the entire indebtedness hereby secured immediately due and payable, and foreclose this mortgage and cause said mortgaged premises to be sold in the manner provided by law, and out of the moneys arising from such sale retain principal and interest together with any sums advanced as provided herein, with interest as aforesaid, together with the costs and charges of such foreclosure suit and sale, including such sum as the court may adjudge reasonable as an attorney's fee to be allowed the plaintiff, and the overplus, if any there be, pay over to the mortgagor heirs and assigns.

Dated: January 8 1980

Stanley W. Allen  
Cheryl D. Allen

STATE OF IDAHO, COUNTY OF 26

On this 8 day of January, 19 80, before me, a Notary Public in and for said State, personally appeared STANLEY WAYNE ALLEN & CHERYL DAWN ALLEN, husband & wife

known to me to be the person whose name s subscribed to the within instrument, and acknowledged to me that they executed the same.

Kathleen M. Moore  
Notary Public,  
Residing at Davenport Idaho.  
Comm. Expires July

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the request of Joe Allen

at 58 minutes past 3 o'clock P.M., this 8 day of Feb, 19 80, in my office, and duly recorded in Book 103 of Mortgages at page 21

DORIS L. KENNEY

Ex-Officio Recorder.

By Joe R. Allen Deputy.

Fees: \$ 20  
Mail to: Joe R. Allen

INSTRUMENT NO.

Bo 161  
Hope. shad 83836

County: Bonner  
 Stream: Spring or Fall Creek.  
 Amount: 7/50 of 1 sec. ft.  
 Use: Irrigation.  
 Priority: Oct. 17-14.

# STATE OF IDAHO

Water License No. 10752  
 Water District No. 96.

WHEREAS, On the 17th day of October, A. D. 1914, James Campbell,

of Hope, County of Bonner, State of Idaho, duly made application (No. 15773) to me for a permit to use  $\frac{1}{4}$  of 1 cubic foot per second of the waters of Spring or Fall Creek, in Water District No. 96,

County of Bonner, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 12th day of November, A. D. 1914, Permit No. 10752 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 12th day of November, A. D. 1915, and for the application to beneficial use of said water on or before the 12th day of November, A. D. 1915, and,

WHEREAS, On the 26th day of October, A. D. 1915, James Campbell,

the holder of said permit, duly made proof of the completion of adequate works for the diversion of  $\frac{1}{4}$  of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 10752 dated November 5, 1915, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use  $\frac{1}{4}$  of 1 cubic foot per second of said waters, with date of priority of October 17, 1914, and

WHEREAS, On the 31st day of December, A. D. 1915, James Campbell,

the holder of said permit, duly made proof of the application to beneficial use of 7/50 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to James Campbell,

of Hope, County of Bonner, State of Idaho, the holder and owner of said Permit No. 10752, a perpetual right, dating from October 17, 1914, to the use of 7/50 of 1 cubic foot per second of the waters of Spring, or Fall Creek,

in the County of Bonner and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Sec. 9, T. 56 N., R. 2 E. B. M.,

and conducted to and upon 7 acres of land in the SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 9, T. 56 N., R. 2 E. B. M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 21st day of September, A. D., nineteen hundred and seventeen.

J. H. Smith,

(Seal)

State Engineer 2076

No. 15773

APPLICATION FOR PERMIT  
To appropriate the Public Waters of the State of Idaho

1. Name of applicant: James Campbell

Postoffice address: Hope

County: Bonner

State: Idaho

I. If applicant is a corporation, give

(a) Date and place of incorporation:

(b) The amount of capital stock:

(c) The amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are: (a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. The quantity of water claimed is  $(\frac{1}{4})$  one fourth cubic feet per second.

3. Source of water supply: Spring or Fall Creek

4. Location of point of diversion: S.E.  $\frac{1}{4}$  N. W.  $\frac{1}{4}$  Sec. 9, T. 56 N, R. 2 E.B.M.

County of Bonner.

5. To be used for: Irrigation and domestic use.

I. Irrigation and domestic use: (a) Amount of land to be irrigated: 10 to 15 acres.

(b) In the following legal subdivisions: S. W.  $\frac{1}{4}$  S. E.  $\frac{1}{4}$  Sec. 9, T. 56 N.R.2 E.B.M.

II. Mining, milling, power, manufacturing, transportation or other purposes:

(a) At what point:

(b) Amount of power to be generated:

H. P. under ft. head

(c) Is water to be returned to any stream?  
return:

(d) If so, name stream and locate point of

6. Estimated cost of works: \$300.00

7. Description of works for diversion: Pipe

I. Kind of works: Pipe line

II. Dimensions of works:

(a) Height of dam feet, length of dam at top feet,

length of dam at bottom feet. Material used in construction:

(b) Capacity of reservoir acre feet. (c) Size of headgate, width feet,

Height feet. (d) Conduit Pipe width at bottom feet,

width at water line feet, depth of water feet; diameter of pipe

3 inches; average grade per mile is 400 feet. Length of conduit is  $\frac{1}{4}$  miles,  
and it crosses the following quarter sections: S. W. Sec. 9 T. 56 N. R. 2 E.B.M.

8. The time required for the completion of the construction of such work is one year years.

9. Time required for the complete application of the water to the proposed use is no  
additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters  
of the State of Idaho as herein set forth.

James Campbell

Applicant.

By

Agent.

Date of first receipt at office of State Engineer 9.00 A. M. October 17, 1914.

Returned to applicant for correction October 17, 1914.

Corrected application received October 22, 1914.

### APPROVAL OF STATE ENGINEER

The number of this permit is 10752.

Recorded in Book 36 Page 10752 Approved November 12, 1914.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before January 11, 1915. and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 12, 1915.

The whole of said work to be completed on or before November 12, 1915.

Beneficial use of water appropriated in accordance herewith, to be made on or before November 12, 1915.

Witness my hand this 12th day of November, 1914.

Herbert Wing,  
Acting State Engineer.

#### Remarks:

Proof of Completion of Works made October 26th, 1915.

Certificate of Completion of Works issued November 5th, 1915.

Permit No. 10752.

### CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that James Campbell of Hope, County of Bonner, and State of Idaho, the holder of Permit No. 10752, issued upon Application No. 15773, bearing date of priority of October 17, 1914, authorizing the diversion of 1/4 of 1 second foot of the waters of Spring or Fall Creek, County of Bonner, State of Idaho, for Irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1/4 of 1 second-foot of the waters of Spring or Fall Creek; that the point of diversion of said waters is in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 9, T. 56 N., R. 2 E.B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 10 or 15 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 9, T. 56 N., R. 2 E.B.M.

Witness my hand this 5th day of November, A.D. 1915.

J.H. Smith,

State Engineer of the State of Idaho.

- - - -

License issued for 750 71 second foot  
Page 2166



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 26, 2006

STANLEY WAYNE ALLEN  
CHERYL DAWN ALLEN  
2765 W SPRING CREEK RD  
HOPE ID 83836

RE: Change of Ownership for Water Right 96-2076

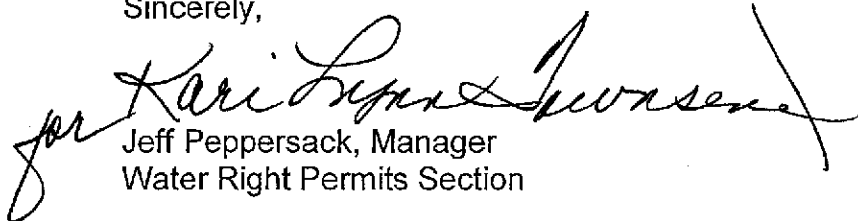
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jeff Peppersack".

Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~G. Stephen Allen~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

January 12, 1982

Mr. Stan Allen  
P. O. Box 124  
Kootenai, Id. 83840

Re: 96-2076

Dear Mr. Allen:

I have enclosed a copy of License No. 96-2076. It is a poor reproduction, so I would suggest that if you wish a more legible copy, you mail your request to: Idaho Department of Water Resources, Statehouse, Boise, Id. 83270.

According to the license, your father has a water right to 0.04 cfs for irrigation of seven acres of irrigation and one home, all within the SWSE, Section 9.

I hope this answers your questions and if I can be of any further assistance, please contact me at this office.

Sincerely,

15/

TOM D. KING  
Senior Water Resource Agent

TDK/pms

✓ cc: IDWR - State Office  
Enc. - License

February 17, 1967

RE: License 10752

Leonard W. Anderson  
Rainbow Resort  
P.O. Box 217  
Hope, Idaho

Dear Mr. Anderson:

This is in reply to your letter of February 8, 1967. We have checked the water rights on record and can only find the above numbered license. This license is still good but it is for irrigation of 10 to 15 acres of land in the SE<sup>1</sup>/<sub>4</sub> of Section 9 and does not cover any land in Section 16. This license is for 7 miners inches. There are two other licensed rights from Spring Creek, however. One is for the City of Bonners Ferry and the other is for the Idaho Fish and Game Department.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:efw

10752

# Rainbow Resort

MODERN CABINS — BOATS — MOTORS

ON U. S. 10-A — 16 MILES EAST OF SANDPOINT



February 9, 1967

**RECEIVED**  
FEB 17 1967O. BOX 217  
POPE, IDAHO  
TELEPHONE CO 4-3341State Engineer  
State Engineering Office  
Boise, Idaho

Department of Reclamation

Dear Sir:

I am the present owner of the following described property:  
SE4Se<sup>4</sup> Sec. 9 and E<sup>1</sup>/<sub>2</sub>NE4 Sec. 16, Twp. 56 N, R. 2EEM.

On the original Federal grant dated September 21, 1917 there is listed a water right on Spring Creek water district # 96, water license # 10752. Can you answer for me the following questions:

- Is this license still valid? *yes*
- If it isn't, how might I renew same? *N. A.*
- How much water am I entitled to use from the source? *7"*
- If there are any other stipulations which I must know, would you please inform me? *7/50<sup>+</sup> 1 cfs.*

A prompt reply would be greatly appreciated.

I might state that no utilization of this water for a private reason has been utilized for several years,

Very truly yours,

*Leonard W. Anderson*  
Leonard W. Anderson

SWSE Sec 9.

NOTHING IN

16

10752

October 1, 1917.

Re: Permit No. 10752.

Mr. James Campbell,  
Hope, Idaho.

Dear Sir:

Enclosing herewith Water License,  
issued under above permit.

Very truly yours,

J. E. Smith,

State Engineer.

ly

CB/MD

Enc: WL.

10752

August 31, 1927.

Re: Permit No. 10752.

Mr. James Campbell,  
Hope, Idaho.

Dear Sir:

In reply to yours of August 27th, our records show that License should have been issued on the above permit. This matter will be thoroughly investigated and you will be notified further.

Very truly yours,

J. H. SMITH,

State Engineer.

By

B/MB

10752

JAMES CAMPBELL

HOPE, IDAHO

Aug. 27th. 1917

State Engineer

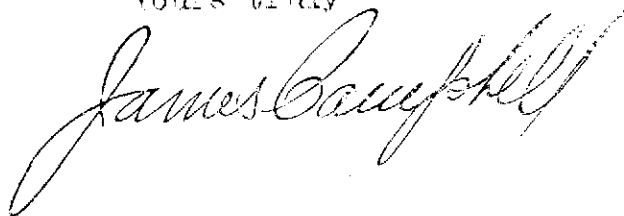
Boise Ida.

Dear sir;

I have a water rate here on a small creek.  
permit No. 10752.

Got Certificate of completion of works dated Nov. 5th. 1915  
Am I not entitle to some kind of deed or patent to  
it. if so what is necessary to secure same?

Yours truly



10752

January 3, 1916.

Re Permit 10752.

James Campbell,  
Hope, Idaho.

Sir:--

Am in receipt of depositions, affidavit of publication and money order for fees for proof of beneficial use of water under above permit. The money order is herewith returned to you as no additional fees are charged where the expense of the examining engineer is paid by the holder of the permit. The license will be issued soon.

Very truly yours,

J. H. SMITH,

State Engineer.

MoNo.03248

By \_\_\_\_\_

10752

# Affidavit of Publication.

STATE OF IDAHO, }  
County of Bonner } ss.

Don C. E. Moore

....., being duly sworn, says that  
he is the Publisher ..... of the NORTHERN IDAHO NEWS,  
a weekly newspaper printed and published at Sandpoint, Bonner  
County, Idaho, and that said newspaper during all the time herein men-  
tioned is, and was, a newspaper of general circulation, published weekly,  
and that the annexed is a true copy of the notice for publication in the  
case of Notice of Proof of Application of Water to

Beneficial Use

.....  
as it was published in the regular and entire issue of said paper for a  
period of four ..... consecutive  
weeks, commencing on the 23rd ..... day of  
November ..... 1915., and ending on the 14th ..... day  
of December ..... 1915., and that said notice was pub-  
lished in said newspaper proper, and not in supplement form.

*Don C. E. Moore*

20th

Subscribed and sworn to before me this ..... day  
of December ..... A. D., 1915.

10752

*Arthur K. Bowden*

NOTICE FOR PUBLICATION.—No-  
tice of Proof of Application of Wa-  
ter to Beneficial Use. — Notice is  
hereby given that at 10 a. m. on the  
31st day of December, 1915, at  
Hope, County of Bonner, State of  
Idaho, before John A. Tipton, a No-  
tary Public, proof will be submitted  
of the application to beneficial use  
of one-fourth of one cubic foot per  
second of the waters of Spring Creek  
in accordance with the terms and  
conditions of Permit No. 10752,  
heretofore issued by the State En-  
gineer of the State of Idaho.

1. The name and postoffice ad-  
dress of the person or corporation  
holding said permit are James  
Campbell, Hope, Idaho.

2. The use to which said water  
has been applied is irrigation and  
domestic use.

3. The amount applied to bene-  
ficial use is one-fourth foot per sec-  
ond.

4. The place where said water is  
used is the SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Sec-  
9, T. 56 N., R. 2 E., B. M.

5. The right to take the water  
from such works is based upon Per-  
mit No. 10752.

6. The source of supply from  
which such water is diverted is  
Spring Creek.

7. The date of the priority which  
said user is prepared to establish is  
October 17, 1914.

J. H. SMITH,  
State Engineer.

Nv 23-Dc 14

Notary Public, Bonner County, Idaho  
Residing at Sandpoint, Idaho

My commission expires Oct. 29, 1916

PERMIT No. 10752**Proof of Application of Water to Beneficial Use****DEPOSITION OF HOLDER**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. James Campbell age 35 years. Post masterHOPE Idaho.

Ques. 2. If acting in behalf of a corporation, state its name, principal place of business (if a foreign corporation, give name and postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 10752 Novembar 12th, 1914 Priority Oct. 17th, 1914

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Spring creek. Pt. of diversion N. 16° 42' W., 2766.7 ft. dist.from 1/4 cor. on south of sec. 9 T. 56 N. R. 2 E. B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. of wood flume 4 x 6 inches inside and 660.3 ft. long  
of three inch iron pipe 1042.5

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic.five acres in the SW 1/4 SE 1/4 Sec. 9 T. 56 N. R. 2 E. B. M.

Ques. 7. If for other than irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the use specified above?

Ans. 1/4 of 1 second foot.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

**10752**

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Since permit was issued water has been used for domestic use only, but prior to that I used it several seasons to irrigate the lands described

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none

(Sign)

*James Campbell*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in *Hope*, County of

*Bonner*, State of Idaho, on this *31<sup>st</sup>* day of *December*

A. D. 19*15*

*John Doolley*  
Notary Public and for Bonner  
County, Idaho, residing at Hope

My Commission Expires  
July 12, 1917

10752

Permit No. 10752

## Proof of Application of Water to Beneficial Use

## DEPOSITION OF WITNESS

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans.

Ralph Callaghan age 33. Hope Ida  
Clerk. Hope Ida.

Ques. 2. Are you acquainted with James Campbell, the holder of Permit No. 10752? How long have you known him and where does he reside?

Ans. Yes Thirteen years HOPE Idaho

Ques. 3. Have you read or heard read said Permit No. 10752, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Spring creek. NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 9 T. 56 N. R. 2 E. B. M.

660 ft. 4 x 6 inch wood flume and 1042 ft of iron pipe

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans.

 $\frac{1}{4}$  of one foot per second

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and domestic

for or five acres in SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 9 T. 56 N. R. 2 E. B. M.

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Sandy and gravel stump land

10752

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way

and to what extent?  
Ans. No

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. *Alameda river year 1910*

(Sign) *Paul C. ...*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in *Idaho* County of *Bonner*, State of Idaho, on this *21st* day of *December* A. D. 1915

*John M. ...*  
Notary Public.

My Commission Expires *July 12th 1917*

10752

Permit No. 10752

**Proof of Application of Water to Beneficial Use****DEPOSITION OF WITNESS**

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. *Edward L. Boyington* Age *47**Sumburnan - Hope Idaho*Ques. 2. Are you acquainted with *James Campbell*, the

holder of Permit No. 10752? How long have you known him and where does he reside?

Ans. *Ten years. Hope Idaho.*

Ques. 3. Have you read or heard read said Permit No. 10752, and are you familiar with its provisions and conditions?

Ans. *Yes*

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. *Spring creek NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 9 T.56 N.R.2 E.B.M.**660 ft of wood flume and 1042 ft of 3in. iron pipe*

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. *one fourth of one second foot*

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. *Irrigation and domestic**four or five acres of cultivated land in SW $\frac{1}{4}$  SE $\frac{1}{4}$  sec 9**T.56 N.R.2 E. B.M.*

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. *very sandy stump land,*

10752

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way

and to what extent?

Ans. No.

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Domestic use year 1916

(Sign) *Edward J. Bayington*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, in *Idaho* County of *Bernier* day of *December* A. D. 1915

Notary Public.

My Commission Expires *July 12. 1917.*

10752

**STATE OF IDAHO**  
**ENGINEERING DEPARTMENT**

**F. P. KING,**  
**STATE ENGINEER**

**BOISE**

**INSTRUCTIONS**

**PROOF OF BENEFICIAL USE**

**James Campbell,**  
**c/o John A. Tipton,**  
**Hope, Idaho.**

**BOISE, IDAHO, December 16, 1945.**

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of application of water to beneficial use under your Permit No. **10752**.

DEPOSITION OF PERMIT HOLDER,

DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of your rights:

1. On ~~December 31st~~, the date set for the proof of application of water to beneficial use, the enclosed deposition forms (one for permit holder and one each for two witnesses) should be filled out and sworn to, at **Hope, before John A. Tipton, N.P.**

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice and fee of \$2.00 for each 40-acre tract, or fraction, to which water has been applied. When these have been received together with report of examining engineer, if everything is properly executed, License will issue.

Yours truly,

**J. H. SMITH, F. P. KING,**  
~~xxxxxxx~~  
*State Engineer.*

**10752**

(P. O.)

(Date)

*Boise*  
*Nov. 22/15*

State Engineer, Boise.

Dear Sir:

Have your letter of *Nov 20* enclosing Notice of Proof of Beneficial Use of Water under Permit No. *10752* which will be published as you request, beginning with our issue of *Nov 23*

*Nov. 24 News*

10752

# REPORT OF ENGINEER

1. State name of applicant and number of permit: James Campbell, Permit # 10752
2. State source of water supply: Fall Creek
3. Location of point of diversion: A point from which the 1/4 cor. bet. 9 and 16, T. 55 N. R. 2 E., B. M. bears S. 16°42'E., 2766.7 feet.
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Works are fully completed and comply with terms of permit except as to particular stated in "remarks"
5. Describe works as they exist, giving dimensions and capacities of same: The works consist of 690 feet of flume 4 X 6 inches in section, laid on a uniform grade with a fall of 50 feet within its length, leading to 4' X 4' X 4' wooden tank. From this tank a 3" pipe line leads to point of application. The pipe is laid on a nearly uniform grade and has a fall of 85 feet within its length.
6. State whether or not water has been turned into works of diversion: It has.
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): The NW quarter of the SW4 of SE4 of sec. 9, T56 N. R. 1 E. Seven acres of this land are cleared and incultivation.
8. Submit map on enclosed plat, showing location and details of above description.

Remarks: In the construction of the works it was found more practical to lay flume instead of pipe as contemplated in the application for permit. For the upper 690 feet of the line, as a large part of this is over solid rock where it would be expensive to cover the pipe

This examination was made on the 15 day of November 19 15

(Signed)

H. G. van Schravendijk  
LICENSED SURVEYOR

Examiner

OVER

10752

(This report must be sworn to when not made by an attache of the State Engineer's office)

STATE OF IDAHO

County of Bonner

} ss.

H. A. van Schravendyk, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

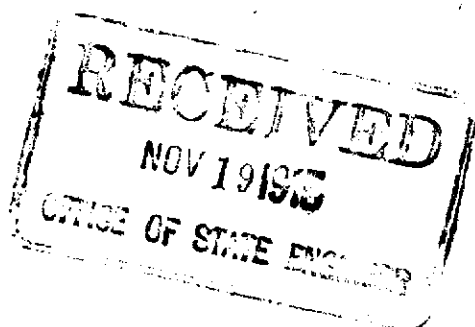
Subscribed and sworn to before me this 17 day of November 1915

My Commission Expires 3/26/16

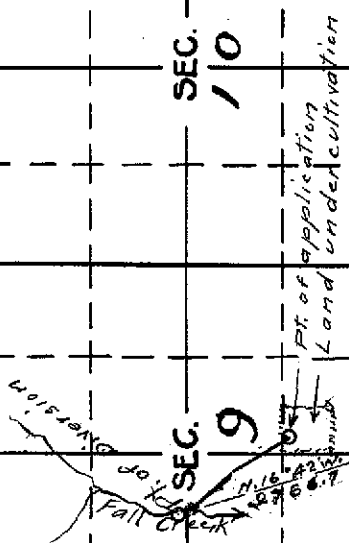
W. B. Manger  
Notary Public for Idaho

NOTARY PUBLIC, Bonner County, Idaho.  
Residing at Hope,  
My Commission Expires March 26, 1916.

10752



Part of TWP. 56 N. R. 8 E. B. M.



SEC. 12

SEC. 11

SEC. 10

SEC. 9

SEC. 8

SEC. 7

SEC. 13

SEC. 14

SEC. 15

SEC. 16

SEC. 17

SEC. 18

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

10752

November 15, 1915.

Re Permit No. 10752.

James Campbell,  
Hope, Idaho.

Sir:--

am enclosing herewith certificate of completion  
of works issued under above permit.

Very truly yours,

J. H. SMITH,

State Engineer.

CCW

By \_\_\_\_\_

10752

Hone, Idaho. Nov. 8, 1915.

Hon. J. H. Smith, State Engineer,

Boise, Idaho.

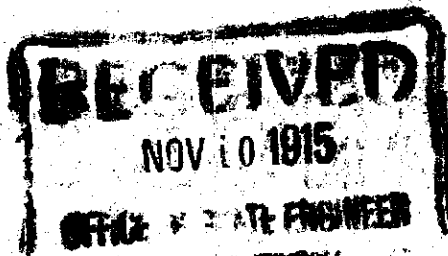
Dear Sir:-

I have your order for the examination of the works under water permit No. 10, held by James Campbell.

I will attend to this matter and make report as soon as weather conditions permit.

Very respectfully,

*H. G. van Schraendyk*



10752

Dec 31

Office of the State Engineer

Butte, Idaho, Nov. 5, 1918.

Mr. H. A. Schavendyk,  
Hope, Idaho.

DEAR SIR:

Mr. James Campbell, residing at Hope  
County of \_\_\_\_\_, State of Idaho, has requested that  
you make examination required under Permit No. 10. Will you  
therefore, arrange with the holder of said Permit to make such examination as will  
enable you to answer the questions on the enclosed blank? Also, make a sketch on  
the enclosed blank plat showing source of supply, point of diversion, route of ditch  
and place of use. You should, also, arrange with the holder of said Permit for the  
payment of your fee for your services, and such proper expenses as you will incur in  
making this examination and report.

Please advise me promptly of receipt of this communication, and whether or not  
you will be able to make the examination and report as required.

Very truly yours,

A. E. ROBINSON,

State Engineer.

10752



State Engineer

Barclay  
Idol

Thos. J. J. J.

Commit No. 107522

Nov. 2nd 1855

State Engineer  
Baird Esq.

Dear Sir.

Please hand Mr.

H. C. Van Schaevendyck  
of this town make the  
examination of my water  
works.

Very truly yours

James Campbell

10752

Dec 31  
October 29, 1915.

Re Permit No. 10752.

Readers Campbell,  
Hope, Idaho.

Sir:--

Am in receipt of your affidavit, with fees, for proof of completion of works, also, notices for final proof under above permit. The proof of completion has been checked and is satisfactory. Am enclosing herewith receipt for fees.

Notice for final proof will be mailed to the Northern Idaho News in time for publication prior to December 31st and deposition blanks will be mailed to Mr. John A. Tipton, notary public.

If you can send the name of some competent person near you to make the examination and report, the blanks will be furnished him from this office.

Your date of priority is October 17, 1914, and the same has been inserted in the notices.

Very truly yours,

J. H. SMITH,

State Engineer.

R7842

By \_\_\_\_\_

10752

JAMES CAMPBELL  
IDAHO CEDAR POSTS  
HOPE, IDAHO

*MOSS 33  
500*

*6-11-15*

Oct. 26th. 1915

State Engineer

Boise Ida.

Dear sir;

I am sending herewith proof of completion of  
works, also Notice for publication.

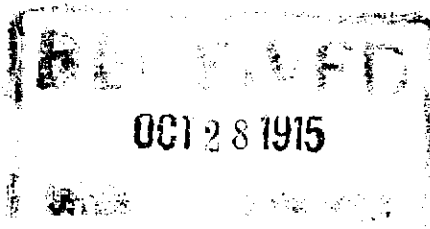
In the notice for publication there is one question that  
I do not understand . the last one on the page and is No.8  
I have had a flume and have been using the same water since  
Aug.1st.1908 . Now if it is proper to put that date in I  
wish you would do it and save returning it to me . if that is not  
the right date to put in, the present works were finished  
January 1st. 1915.

Am inclosing Money order for \$5.00

Hope the thing will all be O.K.

Yours truly

*James Campbell.*



10752

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Oct 26th 1915  
(P. O.) Boise Idw.

To the State Engineer,  
Boise, Idaho.

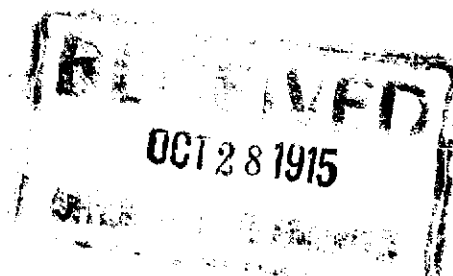
Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Northern Idaho News, of Sand Point, published in the  
county in which the works are situated.

James Campbell

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)  
I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.



10752

## NOTICE FOR PUBLICATION

## Notice of Proof of Application of Water to Beneficial Use

Notice is hereby given that at 10 a. m. on the 21st day of December, 1915,  
 at HOPE, County of BONNER, State of Idaho,  
 before John A. Tinton a Notary Public, proof will be submitted  
 of the application to beneficial use of One fourth of 1 cubic feet per second of the waters of  
Spring creek, in accordance with the terms and conditions of Permit No. 10752,  
 heretofore issued by the State Engineer of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are

James Campbell Hope Idaho.

2. The use to which said water has been applied is Irrigation & domestic use.

3. The amount applied to beneficial use is One fourth foot per second

4. The place where said water is used is (if for irrigation, give full and accurate description of the lands irrigated)

The S.W. 1/4 of S.E. 1/4 of Sec. 9 T. 56N P. 2.E B.M.

5. ~~expansion of canal or other works by which said water is conducted to such place of use is~~

6. The right to take the water from such works is based upon Permit No. 10752

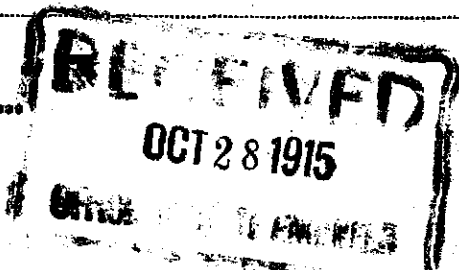
7. The source of supply from which such water is diverted is Spring creek

8. The date of the priority which said user is prepared to establish is October 17, 1914.

J. H. SMITH,

~~P. F. KING,~~  
 State Engineer.

A. C. & CO. 10020



10752

Permit No. 10752

## OFFICE OF STATE ENGINEER

## PROOF OF COMPLETION OF WORKS

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of BONNER

ss.

James Campbell

being first duly sworn upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 10752 and that his postoffice address is HOPE  
State of IDAHO

Second: That under the terms and conditions of said permit, construction thereunder was required to be completed by Nov. 12th. 1915, 191

Third: That the use for which said water is intended is Irrigation & domestic

Fourth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Eight hundred feet of flume and one thousand feet of iron pipe,  
(Reservoir, dam, ditch, flume, pipe or otherwise.)

II. Dimensions of work: 4in. by 6in. flume & 3in. pipe

(a) Height of dam — feet, length of dam at top — feet, length of dam at bottom — feet. Material used in construction —

(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir — acre feet.

(c) Size of headgate: Width — feet, height — feet.

(d) Conduit flume & pipe width at bottom 3 feet, width at water line 3 feet, depth of water 2in. feet; diameter of pipe 3inches inches; average grade per mile is 400 feet. Length of conduit is 1800ft. miles.

Fifth. That said works are capable of conducting to the place of intended use One fourth second feet of water.

Sixth. That water appropriated under said permit is available for Ten acres of land described as follows in The northwest corner of s.w. 1 of s.E. 1 Sec 9 T. 56N. R. 2 E. B.M.

Seventh. Remarks: That This work was intended to be all pipe but on account of rock I built the upper end of lumber. 2X6 bottom and 1 X6 sides.

James Campbell  
Sign here.

Subscribed and sworn to before me this 26th day of October, 1915.

My Commission Expires

Dec. 8th, 1915.

My commission expires

John A. Gipton  
Notary Public.

10752

State of Idaho  
ENGINEERING DEPARTMENT  
BOISE

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

James Campbell,  
Hope, Idaho.

Boise, Idaho,

Dear Sir:

Aug. 2nd, 1915.

Under the terms of your Permit No. ~~10752~~, you are required to complete your diversion works on or before ~~November 12th, 1915.~~ I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

J. H. Smith.

State Engineer

10752

State of Idaho  
ENGINEERING DEPARTMENT  
BOISE

Aug. 2, 1916.

Mr. James Campbell,  
Hope, Idaho.

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your Permit No. **10752**-----, which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and the date it is submitted.

Yours truly,

J. H. Smith.

State Engineer

**10752**

# State of Idaho

## ENGINEERING DEPARTMENT BOISE

STATE ENGINEER

Permit No. 10752

Boise, Idaho, Nov. 12, 1914.

James Campbell,  
Hope, Ida.

Will enclose herewith above numbered permit. BE SURE TO NOTE  
LIMITATIONS AND CONDITIONS OF SAME as given under approval of  
State Engineer on the third page.

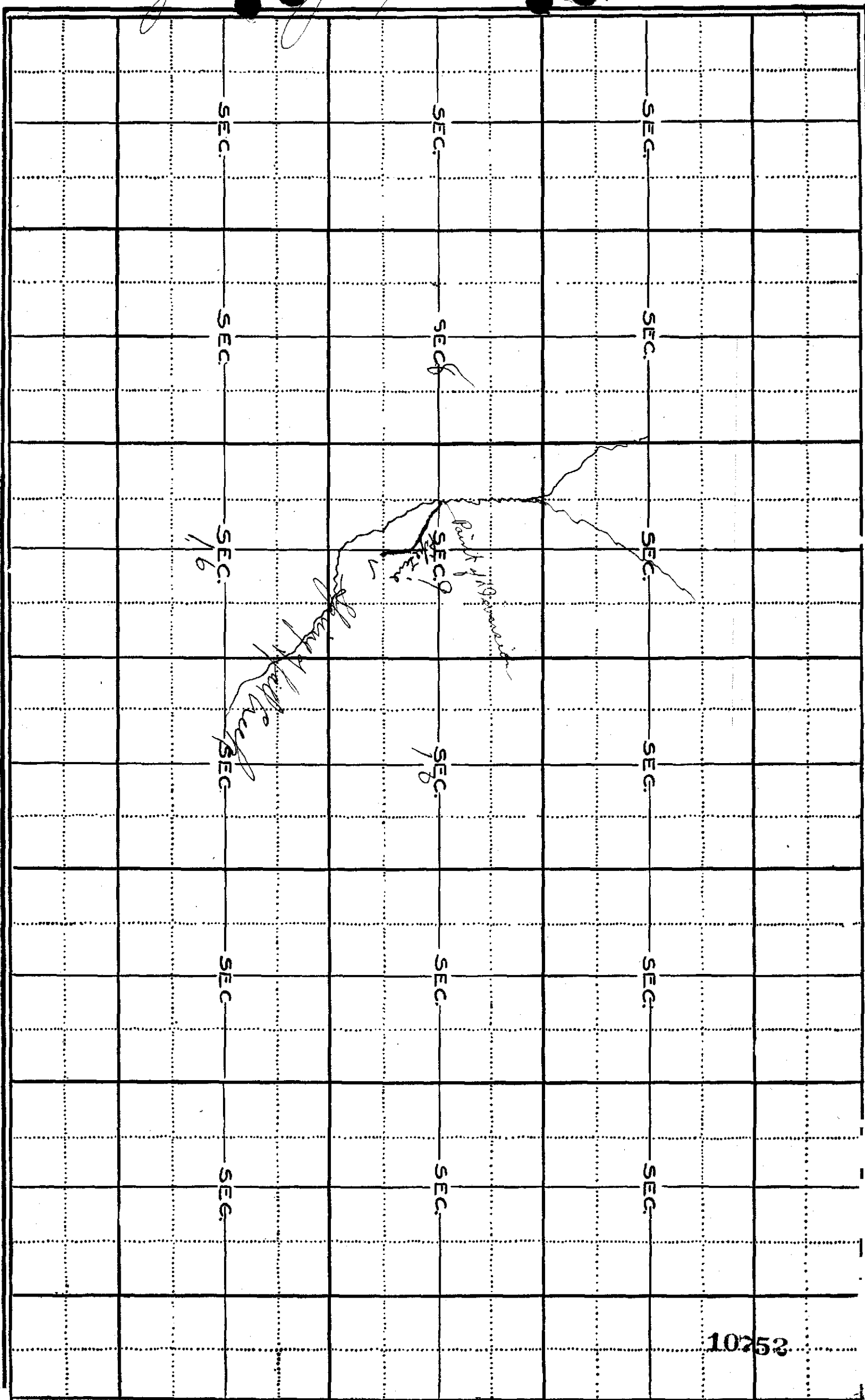
HERBERT WING,

Acting State Engineer.

10752

Name of Applicant

*James Campbell T. 56 N. R. 2 E. 13. W.*



10252

Boise, Idaho, October 17, 1914.

Application 15773.

Mr. James Campbell,  
Hope, Idaho.

Sir:--

The above application received and filed.  
Same is herewith returned for completion in the  
following particulars:

There appears to be a discrepancy between  
paragraph 5 I (b) of the blank and the maps as to  
lands to be irrigated.

Very truly yours,

HERBERT WING,

Deputy State Engineer.

By \_\_\_\_\_

Enc. A. 15773-PFR. 9769.

GB.

10752