

# NOTICE FOR PUBLICATION

Notice of Proof Application of Water to Beneficial Use.

Notice is hereby given that at 10 a. m. on the 22nd day of April, 1925, at Belmont, County of Kootenai, State of Idaho, before John D. Ford, J. P., proof will be submitted of the application to beneficial use of 0.3 cubic feet per second of the waters of Dennis Creek in accordance with the terms and conditions of Permit No. 13634 heretofore issued by the Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Mrs. Henry Meinert, of Instow, Province of Saskatchewan, Canada, F. H. Bohn, of Belmont, Idaho, Agent.

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is 0.3 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) NE $\frac{1}{4}$  NW $\frac{1}{4}$  & NW $\frac{1}{4}$  Sec. 33, Twp. 53 N., R. 3 W., B. M.

The date of the priority which said user is prepared to establish is June 15, 1918.

W. G. SWENDSEN,

# AFFIDAVIT OF PUBLICATION

Plaintiff

VS

Defendant

State of Idaho, ) ss.  
County of Kootenai )

*Chas. W. Culp*, of said Kootenai County, being duly sworn, deposes and says as follows:

I. I am a citizen of the United States, and at all the times hereinafter mentioned was over eighteen years of age, and am not a party to the above entitled action, and in no wise interested in it.

II. I am and at all the said times was the publisher and proprietor of THE RATHDRUM TRIBUNE, a newspaper printed and published in the Town of Rathdrum, County of Kootenai, State of Idaho, and of general circulation in said county and state.

III. The *Notice for Publication* of which the annexed is a printed copy was published in said newspaper at least once a week for *four* consecutive weeks, commencing on the *18th* day of *March*, 19*25*, and ending on the *3rd* day of *April*, 19*25*, and that the same was published in the newspaper proper and not in a supplement thereof.

Subscribed and sworn to before me this *4th* day of *April*, 19*25*:

13634

*Chas. W. Culp*  
*Witness*  
*Notary Public*  
*Rosalia Rathdrum*  
*Idaho*



Name of Applicant Mrs. H. Greiner

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

SEC.

T. 53N - R. 3W.

hw

hc

Ditch to Plume

sw

se

SEC.

35

SEC.

36

State Land

National Forest

# State of Idaho

## License and Certificate of Water Right

Water License No. 13634

Amount 0.3 sec. ft.

Water District No. 94

Priority 6-15-1918

THIS IS TO CERTIFY that MRS. HENRY MEINERT, of Instow, Province of  
~~of~~ Saskatchewan, Canada, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated June 15, 1918; that Permit No. 13634  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
 0.3 second feet, was issued thereunder on June 20, 1919, showing that said works  
 were completed on the 14th day of June, 1919; and that on the 22nd  
 day of April, 1925,

MRS. HENRY MEINERT,  
 of Instow, Province of ~~Saskatchewan~~ Saskatchewan, Canada, made proof to the satisfaction of the  
 Commissioner of Reclamation of Idaho, of the right to use the waters of Dennis Creek  
 , a tributary of , for the purpose of irrigation and domestic  
 use , under Use Permit No. 13634 of the State Engineer  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is  
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6  
 of Licenses, at page 3300, on the 28th day of August, 1925;

The right hereby confirmed dates from June 15, 1918;

The Point of Diversion is located  
 in the NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Sec. 36, Tp. 53 N., R. 3 W., B. M. Kootenai County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,  
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.3  
 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec. | Forty-acre Tract                                                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|------|------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 53 N. | 3 W.  | 36   | NE $\frac{1}{4}$ NW $\frac{1}{4}$<br>NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 10<br>10                         | 5<br>5                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use  
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,  
 this 28th day of August, 1925

(SEAL)

W. G. SWENDSEN  
 Commissioner of Reclamation

# State of Idaho

## License and Certificate of Water Right

Water License No. 15577

Amount 1.5 sec. ft.

Water District No. 59

Priority 8-1-1922

THIS IS TO CERTIFY that WILL T. MONTGOMERY AND WORTH MONTGOMERY, of Mountain Home, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 1, 1922; that Permit No. 15577 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.0 second feet, was issued thereunder on July 21, 1925, showing that said works were completed on the 20th day of July, 1925; and that on the 21st day of August, 1925,

WILL T. MONTGOMERY AND WORTH MONTGOMERY of Mountain Home, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of King Hill Creek, a tributary of Snake River, for the purpose of irrigation and domestic use, under Use Permit No. 15577 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3299, on the 27th day of August, 1925;

The right hereby confirmed dates from August 1, 1922;

The Point of Diversion is located in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Sec. 2, Twp. 5 S., R. 10 E., B. M. Elmore County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.5 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec.    | Forty-acre Tract                                                                                                                                 | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 5 S.  | 10 E. | 11<br>2 | NW $\frac{1}{4}$ NE $\frac{1}{4}$<br>SW $\frac{1}{4}$ SE $\frac{1}{4}$<br>SE $\frac{1}{4}$ SW $\frac{1}{4}$<br>NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40<br>40<br>40<br>40             | 10<br>35<br>2<br>25             |
| Total |       |         |                                                                                                                                                  |                                  | 72 acres                        |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 27th day of August, 1925

W. G. SWENDBEN  
Commissioner of Reclamation

(SEAL)

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. **19359**  
Permit No. **13634**  
District No. **94**

96-2087

1. Name of Applicant: **MRS. H. MEINERT**

Postoffice address: **Athol**

County: **Kootenai**

State: **Idaho**

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: **3/10** cubic feet per second.

3. Source of water supply: **Dennis Creek** which is a tributary of **no other stream**

4. Location of point of diversion: feet distant from the  
corner of Section , T. , R. , B. M., and is in the **NE 1/4 of NW 1/4**  
of Section **36** , T. **53 N.** , R. **3 W.** , B. M., County of **Kootenai**

5. Water is to be used for: **Irrigation and domestic purposes**

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section  
T. , R. , B. M., in the of Section , T. , R. , B. M.
- (b) Amount of power generated: H. P., under feet head.
- (c) Water is to be returned to at a point feet  
distant from the corner of Section , T. , R. , B. M., in the  
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ **50**

8. Kind of works: **flume and ditch**

9. Height of dam feet; length of dam at top feet; length of dam at bottom  
feet; material used in dam

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom **9 in.** ~~ft~~; width at water line **one** feet; depth of water **1 in.**

~~Size~~ dimensions of flume **eight inches wide, six inches deep**

Diameter of pipe inches; length of conduit **150 feet** ~~miles~~

Average grade per ~~mile~~ **100 feet, 4** feet.

12. The time required for the completion of such work is **one** years.

13. The time required for the complete application of the water to the proposed use is **four** additional years.

14. The land to be irrigated is described in the following tabulation: See Remarks.

15. (a) Is reservoir to be used? **no** If so, fill in (b) and (c) below.  
 (b) Name of reservoir and number of Storage Permit:  
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**MRS. H. MEINERT** Applicant.

By \_\_\_\_\_ Agent.

Date of first receipt at office of State Engineer 9 A. M. June 15, 1918

Returned to applicant for correction      June 17. 1918

Corrected application received **June 25, 1918**

**APPROVAL OF STATE ENGINEER**

The number of this permit is **13634**

Recorded in Book **48** Page **13634** Approved **June 28, 1918**

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before **August 27, 1918** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 28, 1918**

The whole of said work to be completed on or before **June 28, 1919**

Beneficial use of water appropriated in accordance herewith, to be made on or before **June 28, 1925**

Witness my hand this **28th** day of **JUNE, 1918**

**FRED A. WILKIE** State Engineer.

Remarks:

| 14 Twp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 53 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 W   | 36   |     |     |     |     | 10  | 10  |     |     |     |     |     |     |     |     |     | 20  |        |
| Works completed: June 14th, 1919<br>Certificate issued: June 20, 1919.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Permit No. 13634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| This is to certify that Mrs. H. Meinert, of Instow, Province of Saskatchewan, Canada, the holder of Permit No. 13634, issued upon Application No. 19359, bearing date of priority of June 15, 1918, authorizing the diversion of 0.3 second feet of the waters of Dennis Creek: County of Kootenai, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit that said works are adequate for diverting and conveying to the place of intended use 0.3 second feet of the waters of Dennis Creek; that the point of diversion of said waters is in the NE¼NW¼, Sec. 36, T. 53 N., R. 3 W. B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¼NW¼, NW¼NW¼, Section 36, Township 53 North, Range 3 West, Boise Meridian. |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Witness my hand this 20th day of June, 1919.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| W. G. Swendsen.<br>Commissioner of Reclamation.<br>By S. T. Baer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| Upon proper request of the holder of the above numbered Permit, (13634) I have this 1st day of May, 1923, extended the time for beneficial use proof to the 28th day of June, 1925.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| W. G. SWENDSEN,<br>Commissioner of Reclamation<br>By Geo. N. Carter,<br>Assistant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| LICENSE ISSUED FOR 0.3 SEC. FT.<br>Page 3300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

September 8, 1925.

Re: Permit No. 13634.

Mr. F. H. Behm,  
R.F.D.No.1,  
Athol, Idaho.

Dear Sir:-

Replying to yours of the 2nd inst. would say that the water license was issued you under the above numbered permit and, through an oversight in this office, was mailed to Belmont instead of Athol. This is no doubt the reason the letter has not reached you. If you fail to receive it within the next few days, please advise us and we will see if we can trace it.

Very truly yours,  
W. G. SWENDSEN,  
Commissioner of Reclamation.

By \_\_\_\_\_  
Chief Clerk.

13634

Athol Ida  
Sept 3 - 25

Mr W.G. Swendsen  
Commissioner  
Department of Reclamation  
Boise Ida

Permit No# 13634

Dear Sir -

Yours of Aug 22<sup>th</sup> saying that the description of the land given in the deposition of the Helder & witnesses was wrong. I sent in the right description a few days later. but as I have not heard from you. is there anything else that I can do.

you can send the papers to Belmont as Athol and get mail from both places. I wrote in my last letter to mail it to Athol Ida R#1 as they was going to discontinue the Post Office at Belmont but it is going to remain

So if there is anything I must do kindly let me know

Yours Very Truly

L.H. Bohn

13634

August 28, 1925

Re: Permit No. 13634  
Mrs. Henry Meinert

Mr. F. C. Bohn,  
R.F.D.#1  
Belmont, Idaho.

Dear Sir:

Enclosed please find water  
license under the above numbered permit,  
together with departmental receipt for  
fees paid.

Very truly yours,

W. G. SWENDSEN  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk

H-Encl.

13634

Mr W.G. Swenson

Atchal Ida

Aug. 26-25

Department of Reclamation

Boise Ida.

Permit # 13634

Dear Sir

will reply to your letter of Aug. 22<sup>th</sup>. Am very  
sorry that a mistake was made in <sup>the</sup> description  
of the land in the Depositions of the holder.

The correct description is N.E.  $\frac{1}{4}$  of N.W.  $\frac{1}{4}$  and  
N.W.  $\frac{1}{4}$  of N.W.  $\frac{1}{4}$  Sec. 36. Twp. 53 N. R. 3 west Bm  
you will find a sketch on the back side of this  
paper.

Will you please change my address from  
Belmont Ida Bx 93 to Atchal RFD # 1

Thanking you for your trouble

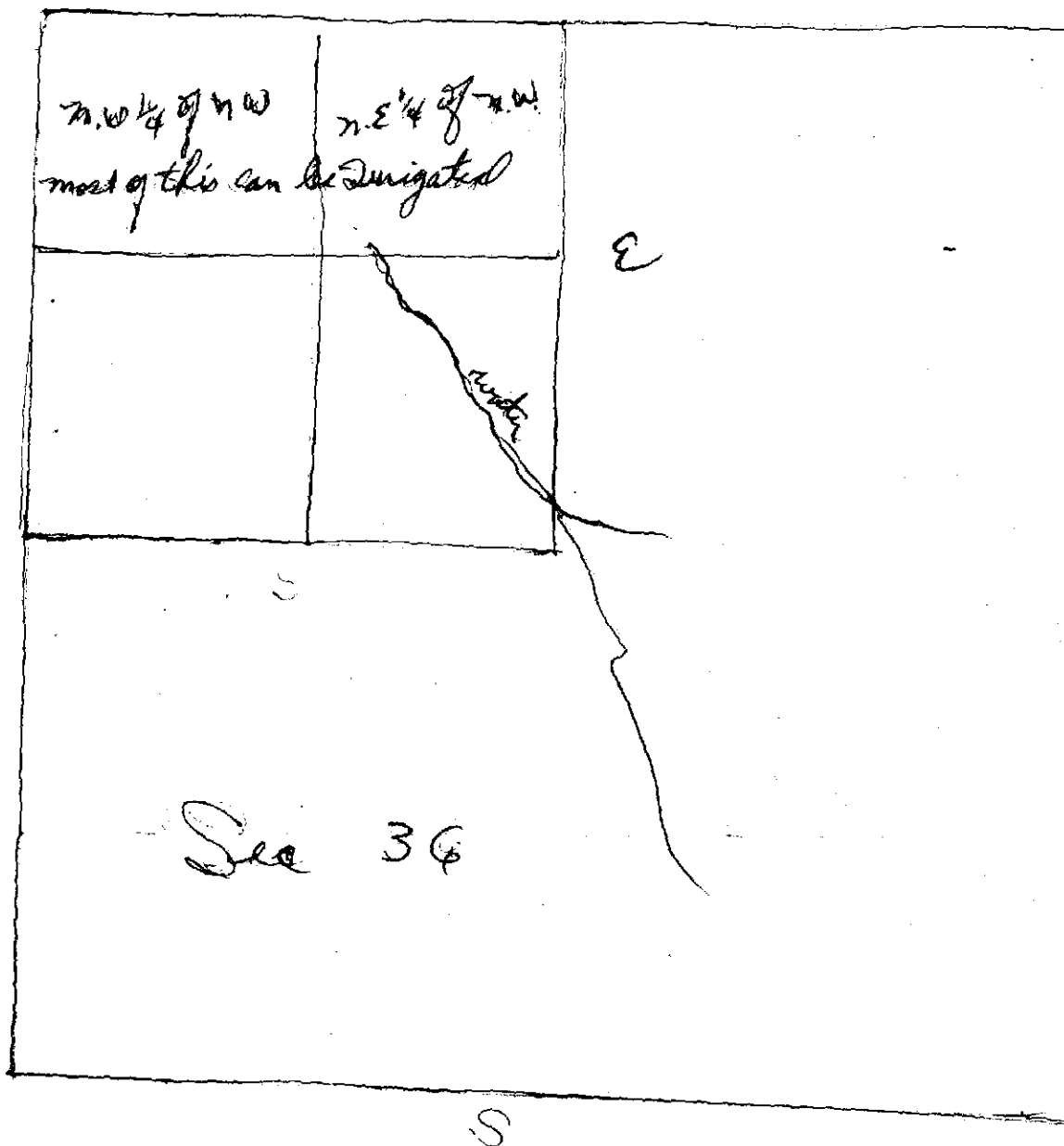
Very Truly yours

S.H. Bohm Agent  
Atchal

13634

RFD # 1

Idaho



RECEIVED  
AUG 28 1925  
BUREAU OF LANDS

13634

August 22, 1925.

Re: Permit 13634  
Mrs. Henry Meinert.

Mr. F. H. Bohn,  
Box 93,  
Belmont, Idaho.

Dear Sir:

We are in receipt of your letter of the 18th inst., enclosing money order for fees in the sum of \$4.00, for proof of beneficial use of water under the above numbered permit.

We note that the depositions of the holder and witnesses describe the lands as follows:

NE $\frac{1}{4}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 36,  
Twp. 53 N. R. 3 West, B.M.

while the permit and the report of our engineer give the description as

NE $\frac{1}{4}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  NW $\frac{1}{4}$  of said section.

Please ascertain which of these is the correct description of the lands. If the description given in the permit is wrong, the records will have to be corrected by an application for amendment, before license is issued.

Very truly yours,

W. C. SWENDSEN  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk

B-H

13634

Belmont Ida

Aug 18-25

Mr W. G. Swenson  
Commissioner  
Dept. of Reclamation

Dear Sir:

Enclosed find P.O. Money Order for \$4.00  
fee for permit No. 13634 - Mainest  
as proof of beneficial use of water.

Very Truly Yours

J. H. Bohm Agent

Belmont

Bx 93

Ida.

13634

August 11, 1925

Re: Permit No. 13634 - Meinert

Mr. F. H. Bohn,  
Box 93,  
Belmont, Idaho.

Dear Sir:

The report of our Examining  
Engineer on proof of beneficial use  
of water under the above numbered  
permit is now on file in this office.

Upon receipt of fees in the sum  
of \$4.00 license will be issued.

Very truly yours,

W. G. SWENDSEN  
Commissioner of Reclamation

By

\_\_\_\_\_  
Chief Clerk.

B-H

13634

# STATE OF IDAHO DEPARTMENT OF RECLAMATION

BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. 13634

This proof is for Beneficial Use

In Water District No. 94

1. Name of applicant: Mrs. Henry Meinert
2. Source of water supply: Dennis Creek
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 36  
T. 53 N R. 3 W B M County of Kootenai
4. Describe works as they exist, giving dimensions and capacities of same: Box H. 21. 3' wide  
diverts water into pipe line, 20' 3" pipe, ext 300' 2" pipe, and 500 ft. 1 1/2" pipe.  
also plow furrow open ditches
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NW $\frac{1}{4}$ NW $\frac{1}{4}$  and NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 36, Twp. 53 N., R. 3 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None, sinks.

Remarks: Est. 12" of water in stream this date. Pipe grade of country.  
About 6 acres watered. More piping & ditch will take care of all  
the water. Has land under cultivation but is side hill, rolling.

This examination was made on the 2 day of August 1926

(Signed)

R. F. Schell  
Examiner.

13634

P. H. Dehn  
Belmont

Permit No. 13634

Examination for Beneficial Use

County Keokuk

537-361

Benjamin A. Holcomb  
# 2

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

RECEIVED  
AUG 10 1925  
DEPARTMENT OF RECLAMATION

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

## REPORT OF ENGINEER

PERMIT NO. \_\_\_\_\_

REPORT ON PROOF OF \_\_\_\_\_

2:45 P.M. 1941  
Dennis Creek  
C. A. C. S.  
36

13634

April 25, 1925

Re: Permit No. 13634

Mr. F. H. Bohn  
Box 93  
Belmont, Idaho

Dear Sir:

We are today in receipt of the depositions of yourself and two witnesses, together with the affidavit of publication, for proof of beneficial use of water under the above numbered permit. These will be held without further action until the examination can be made by our engineer later in the season. You will then be advised as to fees due before issuing license.

Very truly yours,

W. C. SWENSEN  
Commissioner of Reclamation

By \_\_\_\_\_  
Chief Clerk

CB:EK

13634

Belmont Ida Bx 93

Apr 22 - 25

W. G. Swendsen  
Commissioner of Reclamation  
Boise Ida.

Dear Sir:

Am returning Proof of application of water  
to Beneficial use also Affidavit of  
Publication. we have answered all questions  
to the best we could. if there is any mistake I  
shall be glad to correct them. and be sorry  
to cause you extra trouble.  
you will advise me as to fees due. - and I  
will send the money.

Yours Truly

J. H. Bohm Cgt  
Belmont Ida

Over

Bx 93

A few remarks as to pipe line and open ditch. the pipe line lays north & South with stand pipes every 100 ft which has about 35 ft fall. and I use 4 inch canvas hose to ship on the stand pipe to carry the water where wanted. and the open ditch leads west from the main creek not connected with the pipe. I have a box at the end of ditch where I can fasten the canvas hose to reach over the field. I have 600 ft of 4 inch hose. in mid summer the pipe will carry just about all the water. but earlier in the season I use pipe & open ditch at the same time.

Yours Truly  
J. A. Baker

13634

# NOTICE FOR PUBLICATION

Notice of Proof Application of Water to Beneficial Use.

Notice is hereby given that at 10 a. m. on the 22nd day of April, 1925, at Belmont, County of Kootenai, State of Idaho, before John D. Ford, J. P., proof will be submitted of the application to beneficial use of 0.3 cubic feet per second of the waters of Dannis Creek in accordance with the terms and conditions of Permit No. 13634 heretofore issued by the Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Mrs. Henry Meinert, of Instow, Province of Saskatchewan, Canada. F. H. Bohn, of Belmont, Idaho, Agent.

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is 0.3 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) NE 1/4 NW 1/4 & NW 1/4 NW 1/4, Sec. 33, Twp. 33 N., R. 3 W., B. 11.

The date of the priority which said user is prepared to establish is June 15, 1918.

W. G. SWENDSEN.

# AFFIDAVIT OF PUBLICATION

VS Plaintiff

Defendant

State of Idaho, ss.

County of Kootenai

*Chas. W. Culp*, of said Kootenai County, being duly sworn, deposes and says as follows:

I. I am a citizen of the United States, and at all the times hereinafter mentioned was over eighteen years of age, and am not a party to the above entitled action, and in no wise interested in it.

II. I am and at all the said times was the publisher and proprietor of THE RATHDRUM TRIBUNE, a newspaper printed and published in the Town of Rathdrum, County of Kootenai, State of Idaho, and of general circulation in said county and state.

III. The *Notice for Publication* of which the annexed is a printed copy was published in said newspaper at least once a week for *four* consecutive weeks, commencing on the *13th* day of *March*, 19*25*, and ending on the *3rd* day of *April*, 1925, and that the same was published in the newspaper proper and not in a supplement thereof.

Subscribed and sworn to before me this *4th* day of *April*, 19*25*:

*Chas. W. Culp*

*Michael Rogers*  
Notary Public  
Res at Rathdrum  
Idaho.

13634

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT No. 13634

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. F. H. Bohm Agent - Belmont - Ida

for Mrs H. Meinert P.O. Linstow Sask. 7  
Age of F. H. Bohm 38 yrs. Mrs H Meinert 40 yrs. Canada

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. ....

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. No. 13634. June 15 - 1918

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Dennis Creek. About 1101 ten Rods N.W. 3 E 1/4.  
Sec 36. T. 53 R. 3. W. W B Lm. Kootana Idaho

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use.

Ans. Dam & Pipe line. 12. 6 in. 3 inch. 160 ft 2 inch  
Pipe Five hundred twenty feet 1 1/2 Pipe. 35 ft fall  
and Open ditch 250 ft. Fiftty feet.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivate or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Erogaliso and Domestic.  
North East 1/4 of N.W. 1/4. and N.W. 1/4 N.E 1/4  
Sec 36. T. 53. R. 3. W. W B Lm.  
Piped in Residence. Erograted Francisco Alfalfa  
and gardens.

Ques. 7. If for other than for irrigation purposes, state how applied, amount of horse power generated, etc.

Ans. ....

13634

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. *Three Centes 3/10* *Recorded* *Extra Text*

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. *since 1918 one ac. more every year*  
*last two years used all water (full stream)*  
*during the summer*

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and right claimed thereunder.

Ans. *none*

(Sign)

*Mrs. H. Mervest*

*By E. H. Bohne* *Ag't*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that

I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to

before me, at my office in *Bellevue* County of *Kootenai*

State of Idaho, on this *22* day of *April* A. D. 19*25*

*John D. Ford*  
*Justice of the Peace*  
*Kootenai County Idaho*

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT No. 13634

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. R. M. Duvall Belmont Ida  
Age Forty Four (44) Farmer

Ques. 2. Are you acquainted with Mrs. N. Milne, the

holder of Permit No. 13624 How long have you known him and where does he reside?

Ans. About Ten years

Ques. 3. Have you read or heard read said Permit No. 13634, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Pipe Line and Open Ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. About 3/10 Second feet

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic and Irrigation On  
A 3 1/4 Sec 36 T. 53 R. 3 N.E. 1/4 of NW 1/4 of NW 1/4  
of NE 1/4 Sec 36 T. 53 R. 3 W. B. M.  
Koolenhi's Lake. Cultivated in cultivation  
At Present Twenty Acres

13634

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

*Lam and Volcanic Ash*  
*.003 second ft*

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans.

*none*

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans.

*In 1923. and 1924. and 1925.*  
*to full extent of supply*

(Sign)

*R. W. Purcell*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in *Baldern*, County of *Kootenai*, State of Idaho, on this *22* day of *April*, A. D. 19*25*.

My commission expires.

*John W. Ford*  
*Justice of the Peace*  
*In and for Kootenai County*  
*Idaho*

13634

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

PERMIT No. 13634

## Proof of Application of Water to Beneficial Use

### Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. E. B. Brown Age 48, Belmont Ida

Ques. 2. Are you acquainted with Mr. H. Merritt F. Bohman, the

holder of Permit No. 13634? How long have you known him and where does he reside?

Ans. About Five years Belmont Ida

Ques. 3. Have you read or heard read said Permit No. 13634, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Deming Creek NE 1/4 NW 1/4, W 1/4, NE 1/4, Sec 36, T. 53 N. R. 3, West W. Bm Point of Diversion is NE 1/4 NW 1/4, Sec 36, T. 53 N. R. 3, W Bm. Pipe Line and Open Ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Three thousand 3/10, Second Capacity Pipe, Full

Ques. 6. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic & Irrigation

NE 1/4 NW 1/4, NW 1/4, NE 1/4, Sec 36, T. 53, R. 3 W Bm. Kootenas Ida, Cultivated Land,

Ques. 7. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Black Loam 003. Cultive Feet

003 Second ft

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. none

Ques. 10. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. In 1924 and 1925 Domestic. Evogation

of garden and Alfalfa. Full Capacity  
Pipe

(Sign) C. B. Brown

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Baldern County of Kootenai State of Idaho,

on this 22 day of April A. D. 1925

John D. Ford  
Justice of the Peace  
Notary Public.  
Idaho Kootenai County Idaho

My commission expires \_\_\_\_\_

13634

# State of Idaho

## DEPARTMENT OF RECLAMATION

### BOISE

### INSTRUCTIONS

#### PROOF OF BENEFICIAL USE OF WATER

BOISE, IDAHO, April 9, 1925.

F. H. Bohn, Agent for Mrs. H. Meinert,

c/o Mr. John D. Ford, J.P.,

Belmont, Idaho.

DEAR SIR:

I enclose herewith the following forms to be used in connection with proof of beneficial use of water under Permit No. 13634.

DEPOSITION OF PERMIT HOLDER,  
DEPOSITIONS OF TWO WITNESSES.

In submitting this proof the following instructions should be CAREFULLY followed out, since failure to do so may result in the loss of rights:

1. On April 22, 1925, the date set for proof, the enclosed forms (one for permit holder and one each for two disinterested witnesses) should be filled out and sworn to, at Belmont, before John D. Ford, J.P.

2. When the depositions have been taken they should be mailed to this office, together with affidavit of publication of notice.

When these have been received, together with report of the examining engineer, if everything is properly executed, you will be further advised as to fees due, etc., before certificate is issued.

Yours truly,

W. G. SWENDSEN,

Commissioner of Reclamation.

13634

March 21, 1925.

Re: Permit No. 13634.

Publishers, Rathdrum Tribune,  
Rathdrum, Idaho.

Gentlemen:-

Referring to your letter of the 19th would say that the permit stands upon the records here in the name of Mrs. H. Meinert. The change made in the notice published is satisfactory. If the holder makes her proof as "Mrs. Henry Meinert", the license will be issued so.

Very truly yours,  
W. G. SWENDSEN,  
Commissioner of Reclamation.

By \_\_\_\_\_  
Chief Clerk.

✓  
13634

## NOTICE FOR PUBLICATION

### Notice of Proof of Application of Water to Beneficial Use.

Notice is hereby given that at 10 a. m. on the 22nd day of April, 1925, at Belmont, County of Kootenai, State of Idaho, before John D. Ford, J. P., proof will be submitted of the application to beneficial use of 0.3 cubic feet per second of the waters of Dennis Creek in accordance with the terms and conditions of Permit No. 13634 heretofore issued by the Commissioner of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Mrs. Henry Meinert, of Instow, Province of Saskatchewan, Canada, F. H. Bohn, of Belmont, Idaho, Agent.

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is 0.3 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) NE $\frac{1}{4}$  NW $\frac{1}{4}$  & NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 33, Twp. 53 N., R. 3 W., B. M.

The date of the priority which said user is prepared to establish is June 15, 1918.

W. G. SWENDSEN,

Commissioner of Reclamation.

4w Pub. March 13, 20, 27, April 3.

# THE RATHDRUM TRIBUNE

Established June 1, 1895

Published Every Friday :: \$1.50 Per Year

CULP BROS.,  
Publishers and Proprietors

...General Job Printing...

Foreign Advertising Representative  
THE AMERICAN PRESS ASSOCIATION

Rathdrum, Idaho, ... <sup>3</sup>/<sub>19</sub> ..... 1915

Mr. W. G. Swendsen  
Com. of Reclam.  
Boise, Ida

Dear Sir: The enclosed letter calls for a change  
in surname of applicant for water proof under  
Permit No 13634 issued by you and Notice  
now running in The Tribune as per attached  
copy. Change is from "Mrs. Minnie Meinert" to "Mrs.  
Henry Meinert," as per letter of Mr. Bolin her agent.  
Please correct on your records & let us know.  
We have corrected notice.

Thanking you

Yours truly,  
Culp Bros. Pub.  
Rathdrum, Idaho

13634

Belmont Ida  
Mar 9 - 25

The Rathdrum Tribune  
Rathdrum Ida

Dear Sir:-

I find enclosed check for \$6 25 for Publishing  
notice of water for Beneficial use. I noticed  
you have the name as Mrs Minnie Meinert  
it should read Mrs. Henry Meinert Instan  
Sask. Canada By J. H. Bohm Agent  
Kindly correct & thanking you.

Very Truly yours

J. H. Bohm

Belmont

R 93

Ida

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

DATE March 4, 1925.

**The Tribune,**  
**Rathdrum, Idaho.**

DEAR SIR:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to April 22, 1925, the date set for proof, the expense of the publication to be paid by the applicant, Mr. F. H. Bohm, Belmont, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of the notice and furnish this office with a copy of the first publication.

Very truly yours,

**W. G. SWENDSEN,**

*Commissioner of Reclamation.*

13634

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
BOISE

**Mrs. H. Meinert**  
**Kootenai County**  
**Athol, Idaho**

**March 4, 1925**

Dear Sir:

I enclose herewith blank notice of proof of Application of Water to Beneficial Use under your Permit No. 13634, which kindly fill out and return to me at least 60 days before the date upon which you wish to submit proof. The date of the proof is set out in your permit, and if proof is submitted subsequent to that your priority will be advanced a time equal to the difference of the time between the date proof should have been submitted and date it is submitted.

Yours truly,

**W. C. SWENDSEN**  
Commissioner of Reclamation.

13634

February 24, 1925.

Re: Permit No. 13634-Mrs. H. Meinert.

Mr. F. H. Behn,  
Belmont, Idaho.

Dear Sir:-

Referring to your letter of the 21st inst. would say that you may act as agent for Mrs. Meinert in making proof of beneficial use of the water. You will appear before Mr. John D. Ford, Justice of the Peace, with the two witnesses, and fill out the deposition blanks which will be sent from this office to him, one for the holder, or her agent, and one each for two witnesses.

A copy of the notice will be mailed to the Rathdrum Tribune for the required four weeks publication prior to April 22nd, the date set for proof. The publication fees will probably be around \$10.00 altho we cannot advise you as to this as these fees are paid by the holder direct to the newspaper. You can arrange with the publisher for his fees prior to publishing the notice.

The fees due this office will be \$2.00 for each forty or fraction under cultivation and irrigation. These fees, however, need not be sent until the proof has been accepted after an examination can be made by our engineer later in the season, at which time you will be further advised in the matter.

Very truly yours,  
W. G. SWENDSEN,  
Commissioner of Reclamation.

By \_\_\_\_\_  
Chief Clerk.

13634

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Feb 21-25  
(P. O.) Belmont Ida

TO THE COMMISSIONER OF RECLAMATION:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Tribune of Rathbun, published in the county in which the works are situated.

Mrs Henry Meinert  
By F H Bohn agent

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

13634

# NOTICE FOR PUBLICATION

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 a. m. on the 22nd day of April, 1925,  
at Belmont, County of Kootenai, State of Idaho,  
before John D. Ford, J.P., proof will be submitted  
of the application to beneficial use of 0.5 cubic feet per second of the  
waters of Dennis Creek in accordance with the terms and conditions of  
Permit No. 13634 heretofore issued by the Commissioner of Reclamation  
of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....

Mrs. J. E. G. Belmont, of Inver, Province of Saskatchewan, Canada. F. H. Behn, of Belmont, Idaho, Agent.

The use to which said water has been applied is irrigation and domestic use.

The amount applied to beneficial use is 0.5 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) Sec. 36, Twp. 53 N., R. 3 W., B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use  
is .....

The right to take water from such works is based upon Permit No. ....

The source of supply from which such water is diverted is .....

The date of the priority which said user is prepared to establish is June 15, 1918.

W. O. Swendsen,

Commissioner of Reclamation.

*Handwritten:*  
neg no 36-534-32  
Kootenai  
-94-

*Handwritten:* 13634

Belmont Ida

Feb 21 - 25

Mr W.G. Swendsen

Commissioner of Reclamation

Dear Sir -

I am returning Notices for Publication for making final proof on water described. My sister Mrs M. Meinert Instar Dook Canada filed on the water. but I have rented her place and living on it, have worked it the past few years. Can I act as her Agent for making final proof? or will the papers after the witnesses have signed them before the Justice of the peace here, then be sent to her for her to sign before a notary public then? Kindly advise me. let me know as soon as possible what the charges are for having the notice published and fees. and I will send money order by return mail.

Thanking you for your trouble.

Very Truly yours J.H. Bohrer

13634

**STATE OF IDAHO**  
**Department of Reclamation**

Permit No. 13634

## Application for Extension of Time for Beneficial Use Proof

STATE OF IDAHO

County of Kootenai } ss.

Mrs H Meinent, of Justin, Sask,

~~State of Canada~~ being first duly sworn upon <sup>her</sup> oath deposes and says:

That ~~he~~ she is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 13634

THAT, under the terms and conditions of said permit, proof of beneficial use thereunder was required to be made by June 28th, 1923

THAT he has heretofore put to beneficial use 10 second feet of water and has irrigated 8 acres.

THAT, for the following reasons, ~~she~~ he is unable to put to beneficial use within the required time, the remainder of the water appropriated under <sup>his</sup> permit, to-wit:

Difficulty in clearing the Canal which is mostly stumps and dead timber and being unable to get some one to do it.

WHEREFORE, He asks that the Commissioner of Reclamation extend the time for the making of proof of beneficial use under said permit to June 25, 1925.

Subscribed and sworn to before me this 26th day of April, 1923.

NOTARY PUBLIC

My commission expires Dec. 31, 1924

Notary Public.

Date of receipt at office of Department of Reclamation May 1, 1923

### APPROVAL OF COMMISSIONER OF RECLAMATION

I, W. G. Swendsen, Commissioner of Reclamation of the State of Idaho, hereby extend the time for the making of proof of beneficial use under Permit to Appropriate the Public Waters of the State of Idaho, No. 13634, to June 25, 1925.

Witness my hand this 1st day of May, 1923.

W. G. SWENDSEN,

Commissioner of Reclamation.

13634

By G. N. Porter Assistant

April 14, 1925.

Re: Permit No. 13634.

Mrs. H. Meinert,  
Inver, Saskatchewan.

Dear Madam:

Replying to yours of recent date would say that you are entitled to make application for two additional years for beneficial use of water under the above permit. ~~Blanket~~ for such application is herewith enclosed.

Very truly yours,

W. G. SWENDSEN,

Commissioner of Reclamation.

By  
Chief Clerk.

FS

13634

13634

Justin, Sask.  
Canada

State Engineer  
Boise, Idaho.

Dear Sir

I filed on a water right Permit no 13634. Recorded in Book 48 of Permits page 13634. and understand I am to proof up June 28<sup>th</sup> 1923 (so that correct?) and at present have only 17 acres cleared and am not certain that I can get the 3 remaining acres cleared before that time, and want to know if it is possible to get a years extension before making final proof.

The land has been extremely difficult to clear owing to so much brush fallen timber and stumps and not being able to get any one to clear during the war. Please let me know what can be done.

Yours truly (max) ~~John~~ Mainer  
Justin, S. D.

June 21st  
1919

In re: Permit: 13634

Mrs. E. Meinert  
Instew, Prov. of Sask.,  
Canada

Dear madame:

Herewith find certificate of completion of works issued under the above permit; also receipt covering fee submitted.

Yours very truly

W. G. Swendsen  
Commissioner of  
Reclamation

By:

13634

Permit No. 13634

## OFFICE OF STATE ENGINEER

## PROOF OF COMPLETION OF WORKS

## AFFIDAVIT OF HOLDER

STATE OF IDAHO,

County of Kootenai } ss.Mrs H. Meinert, being first duly sworn, upon <sup>her</sup> oath deposes and says:First: That <sup>she</sup> he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 13634, and that <sup>her</sup> his postoffice address is Justin Sask.  
State of Canada JustinSecond: That the name of the stream from which said water is to be diverted is Dennis CreekThird: That the point of diversion of said water is NE 1/4 of NW 1/4 Sec. 36,  
T. 58 N. R. 3. W. County Kootenai,Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by June 28, 1919.Fifth: That the use for which said water is intended is Irrigation of domestic

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: Ditch & Flume  
(Reservoir, dam, ditch, flume, pipe or otherwise.)

## II. Dimensions of work:

(a) Height of dam \_\_\_\_\_ feet, length of dam at top \_\_\_\_\_ feet, length of dam at bottom \_\_\_\_\_ feet. Material used in construction \_\_\_\_\_

Wood in flume  
(State whether wood, earth, stone or concrete.)

(b) Capacity of reservoir \_\_\_\_\_ acre feet.

(c) Size of headgate: Width \_\_\_\_\_ feet, height \_\_\_\_\_ feet.

(d) Conduit Ditch & Flume width at bottom 8 in feet, width at water line 8 in feet, depth of water \_\_\_\_\_ feet; diameter of pipe \_\_\_\_\_ inches; average grade per <sup>100 feet</sup> mile is 4 feet. Length of conduit is 150 ft miles.Seventh: That said works are capable of conducting to the place of intended use 3 cubic feet per second second feet of water.Eighth: That water appropriated under said permit is available for 20 acres of land described as follows: 10 acres in NE 1/4 and 10 acres in NW 1/4  
Twp. 58 N. R. 3 W. Sec. 36 County of Kootenai  
State of Idaho

Ninth: Remarks: That \_\_\_\_\_

Mrs H. Meinert  
(Sign here)Subscribed and sworn to before me this 14th day of June, 1919My commission expires My Commission expires Dec. 31st, 1919

Notary Public.

13634

May 7th  
1919

In re: Permit: 13634

Mrs. H. Meinert,  
R. F. D. 1  
Athol, Idaho.

Dear madame:

Replying to your inquiry under date of May 5th, you are advised that the statutes expressly provide that the holder of the permit issued by the State Engineer to appropriate the public waters of the State, is to make the affidavit of completion of works; therefore it will be necessary for you to submit the affidavit and not your tenant.

Yours very truly,

W. G. Swendsen,  
Commissioner of  
Reclamation.

By:

13634

M. W. G. Stensden

State Engineer

Boise Idaho

Dear Sir:-

I desire a point of information in regards  
to my permit No 13634.

Can I have an Agent to act for me in  
filling out the Blank affidavit sent by  
your office. For the purpose of making  
proof of completion under the permit?

As I have leased the land to C. O. Bohm  
where the water is located, and wish him  
to act as agent.

Very truly yours

Mrs A. Meinert

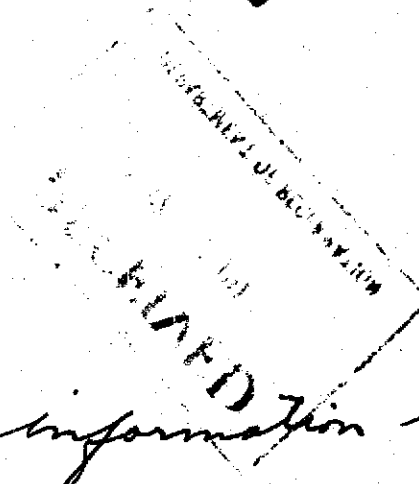
R#1

Attest.

Idaho.

13634

May 5<sup>th</sup> 1919



No

**State of Idaho**  
**ENGINEERING DEPARTMENT**  
**BOISE**

**INSTRUCTIONS**  
**PROOF OF COMPLETION OF WORKS**

**Mrs. H. Minert,**  
**Athol, Idaho.**

Boise, Idaho,  
**March 17, 1919.**

Dear Sir:—

Under the terms of your permit No. 13634, you are required to complete your diversion works on or before June 28, 1919. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**W. G. SWENDSEN,**

*State Engineer.*

13634

State of Idaho  
ENGINEERING DEPARTMENT  
BOISE

Mrs. H. Meinert,

Athol, Idaho.

Dear Sir:

#13634

Boise, Idaho, June 28, 1918

I enclose herewith above numbered permit. BE SURE TO NOTE LIMITATIONS AND  
CONDITIONS OF SAME as given under approval of State Engineer on the third page.

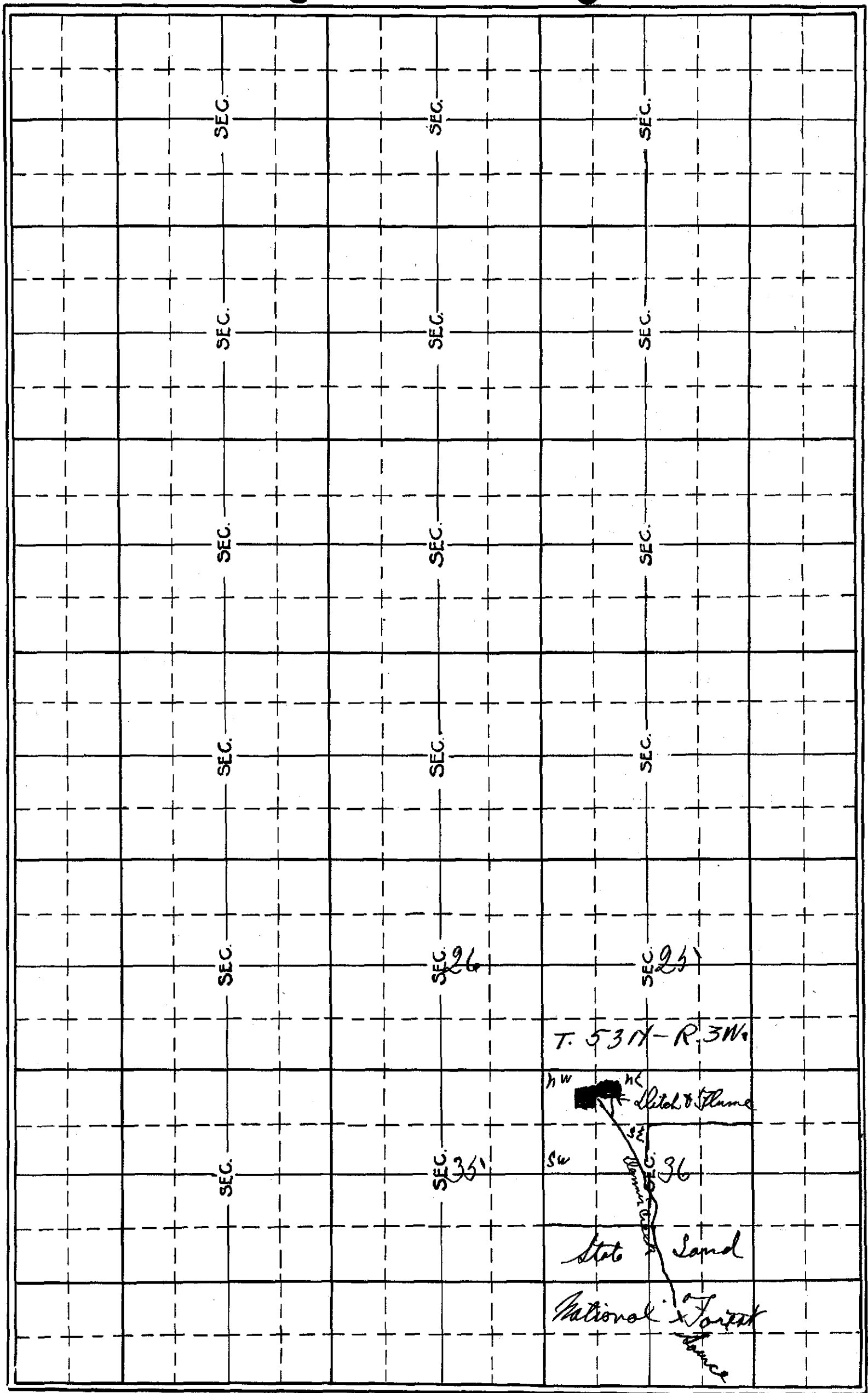
~~XXXXXX~~  
I. H. SMITH,

FRED A. WILKIE

State Engineer.

13634

Name of Applicant Mr. H. Greiner



SCALE: 2 INCHES = 1 MILE. DRAW PLAN IN INK

13634

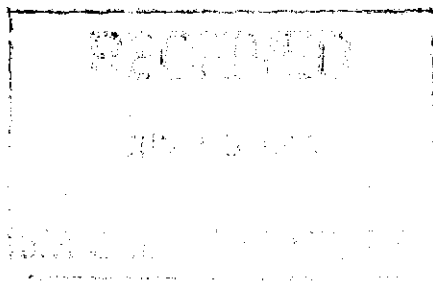
June 21-18  
Athol Ids

State Engineer  
Boise Ids

Dear sir:-

Dennis Creek arises and  
sinks as indicated on  
the enclosed Maps.  
Therefore it is no tributary  
of any other stream

Yours truly  
Geo H Meinert



13634

June 17, 1916.

K 19359.

Mrs. E. Meinert,  
Athol, Idaho.

In paragraph 3, state the stream to which Dennis Creek is tributary.

In paragraph 11, give the depth of water and the average grade of ditch.

Sign the application.

Shade lands on map which are to be irrigated.

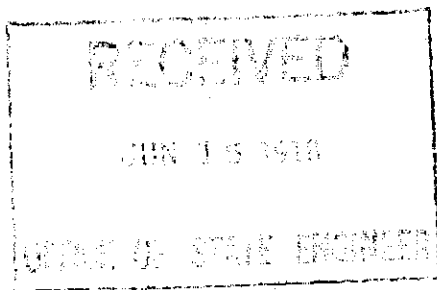
FRED A. WILKIE,

XXXXXXXXXX

State Engineer Idaho  
Boise  
Idaho  
Alcohol  
June 12, 1915

Dear Sir: —

In reference to  
paragraphs No 12. & No 13.  
The flume and ditch will  
be completed within one  
year. And I have one acre  
of land cleared which is to  
be irrigated this year.  
The balance I can clear and  
prepare for irrigation  
within four years  
Yours truly  
Geo H. Meinert



13634