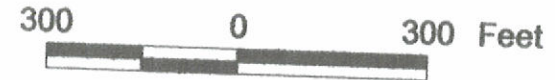
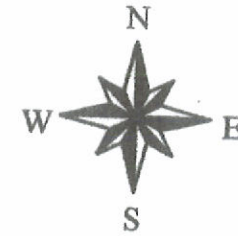
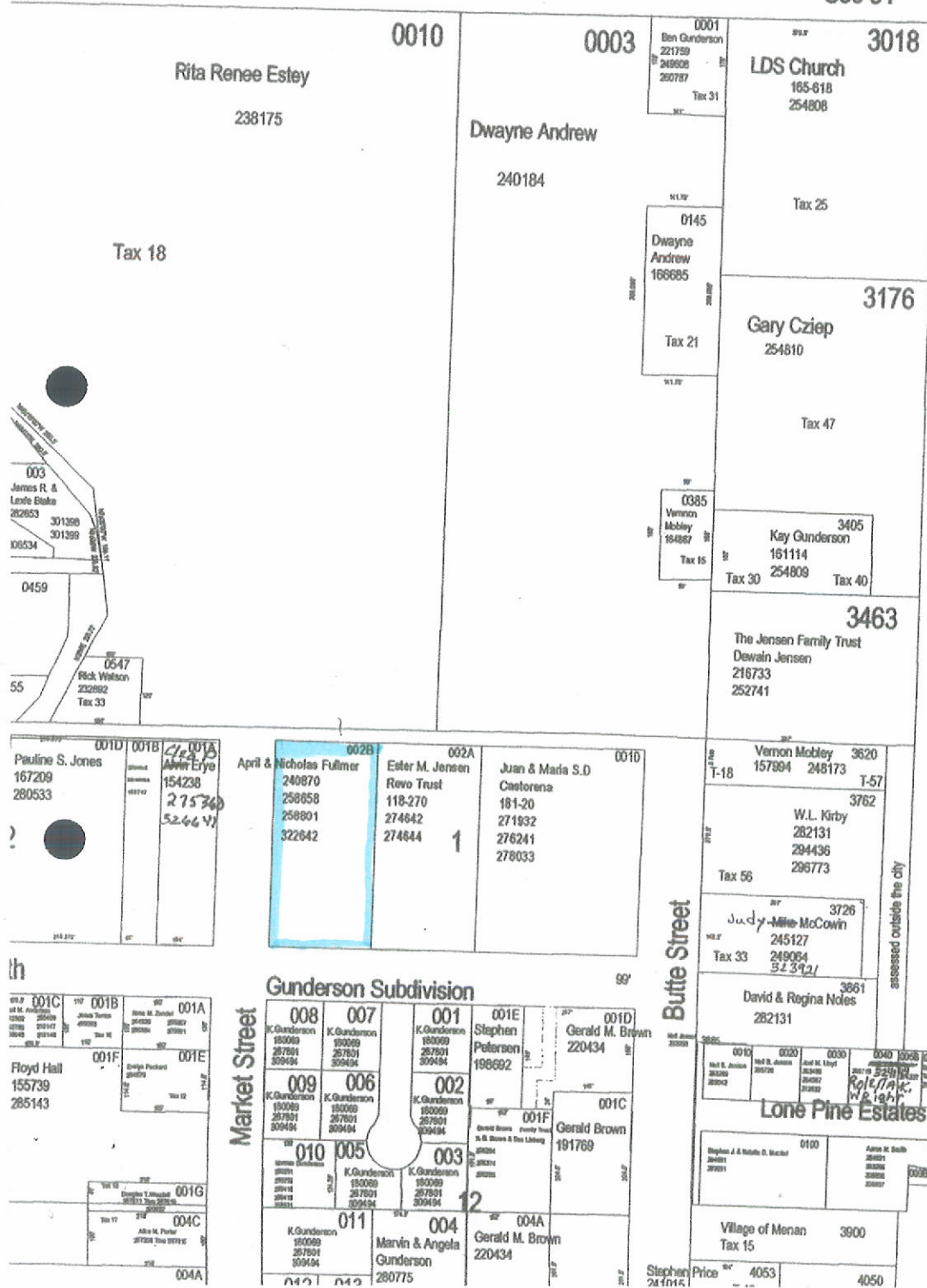


Sec 34



Map Scale 1:3600
1" = 300"

This plat is made for location purposes only, no liability is assumed hereto for any incorrectness with actual survey.

35.75 RODS (589.875')

204.5'

43 RODS (709.5')

99'

(001D)

(001B)

(001A)

S. Jones
67209
20533

Stewart
Neuman
160747

Alvin Eyer
154238

(002B)

Larry W. Stuck
240870
258658
258800

(002A)

Esther M. Jaminson
119-276
274642
274644

(0010)

Jean & Miss G. Caston
151-20
271932
276241
278033

2

1

1

189.75

189.75

18 Rods (324')

Menan Town Site

99'



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 17 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-10719					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Larry, Sharon Stuck

4. New Owner/Claimant(s)

Nick April Fullmer

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

3587 E. 665 N.

City, State and ZIP Code

Meridian Id 83434

New Telephone Number

(208) 754-9333

5. Date you acquired the property

May 15, 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mark Fullmer
(include title if applicable) owner 5 full mer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 11-17-03 Fee \$25 -
 Receipted by QC Date 11-17-03 Receipt No. E 029358
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED ALLIANCE TITLE & ESCROW CORP.

Order No.: 3060314058

3060314058

FOR VALUE RECEIVED

Larry W. Stuck and Sharon J. Stuck, Husband and Wife

322642

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

~~Nicholas Fullmer and April Fullmer, Husband and Wife~~
April J Fullmer and Nicholas E Fullmer, Wife and Husband
whose current address is

3587 East 665 North Menan, ID 83434

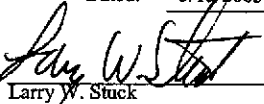
the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

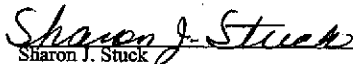
The West 1/2 of Lot Number 2 in Block 1, Townsite of Menan, Jefferson County, State of Idaho, as per the recorded plat thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/15/2003


Larry W. Stuck


Sharon J. Stuck

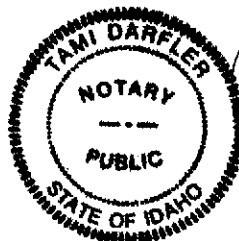
State of Idaho

County of Jefferson

On this May 15-2003, before me, a Notary Public in and for said state, personally appeared Larry W. Stuck and Sharon J. Stuck

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at:
Commission Expires:

Residing in Jefferson County
Commission Expires: 01-25-08

Instrument # 322642

RISEY, JEFFERSON, IDAHO

2003-05-16

03:36:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

CHRISTINE SOULTER

Fee: 3.00

Ex-Officio Recorder Deputy

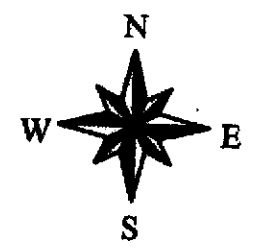
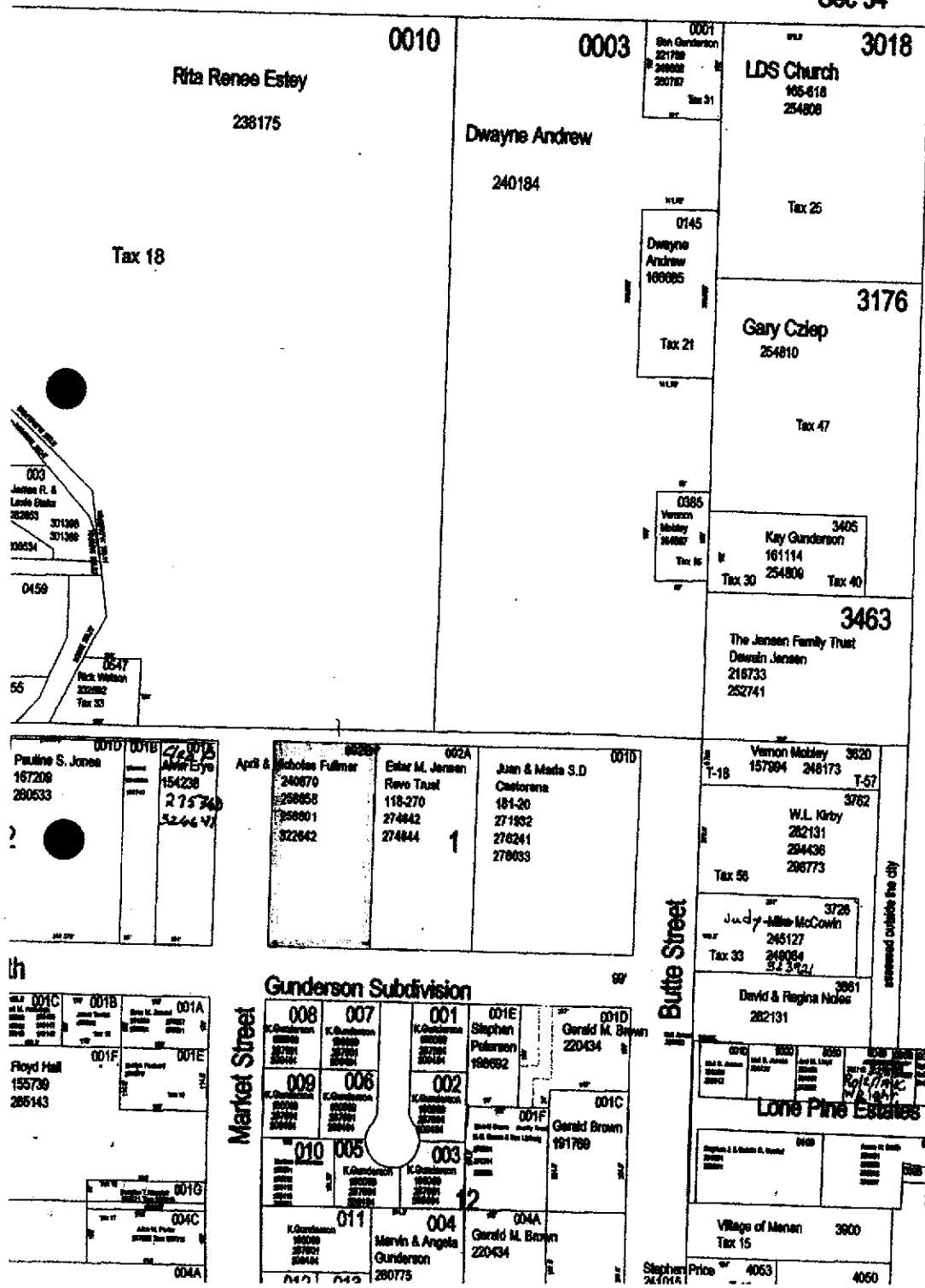
Index to: WARRANTY DEED

RECEIVED BY
ASSESSOR

For PLATTING

Date: 5/15/03 Time: 3:31

Sec 34



Map Scale 1:3600
1" = 300"

This plat is made for location
purposes only, no liability is
assumed hereto for any
incorrectness with actual survey.

35.75 RODS (589.875')

204.5'

43 RODS (709.5')

99'

(001D)

James
1529
1533

(001B)

Stewart
Neuman
160747

(001A)

Alvin E. Eyrer
154238

(002C)

Larry W. Stuch
240870
252658
258800

(002A)

Edith M. J. J. J.
118-276
274642
274644

(0010)

James M. & Mrs. G. E. Carter
181-20
271932
276241
278033

Menan Townsite

99'



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 25-10719

NAME AND ADDRESS: LARRY STUCK
SHARON STUCK
PO BOX 36
MENAN, ID 83434

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1934

POINT OF DIVERSION: T05N R38E S33 SENE Within Jefferson County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

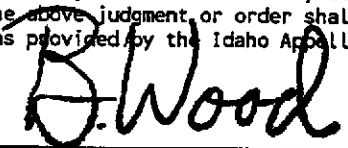
PLACE OF USE: Domestic Within Jefferson County
T05N R38E S33 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

June 30, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

APRIL J FULLMER
NICHOLAS E FULLMER
3587 E 665 N
MENAN ID 83434

RE: Change of Ownership for Water Right 25-10719

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure