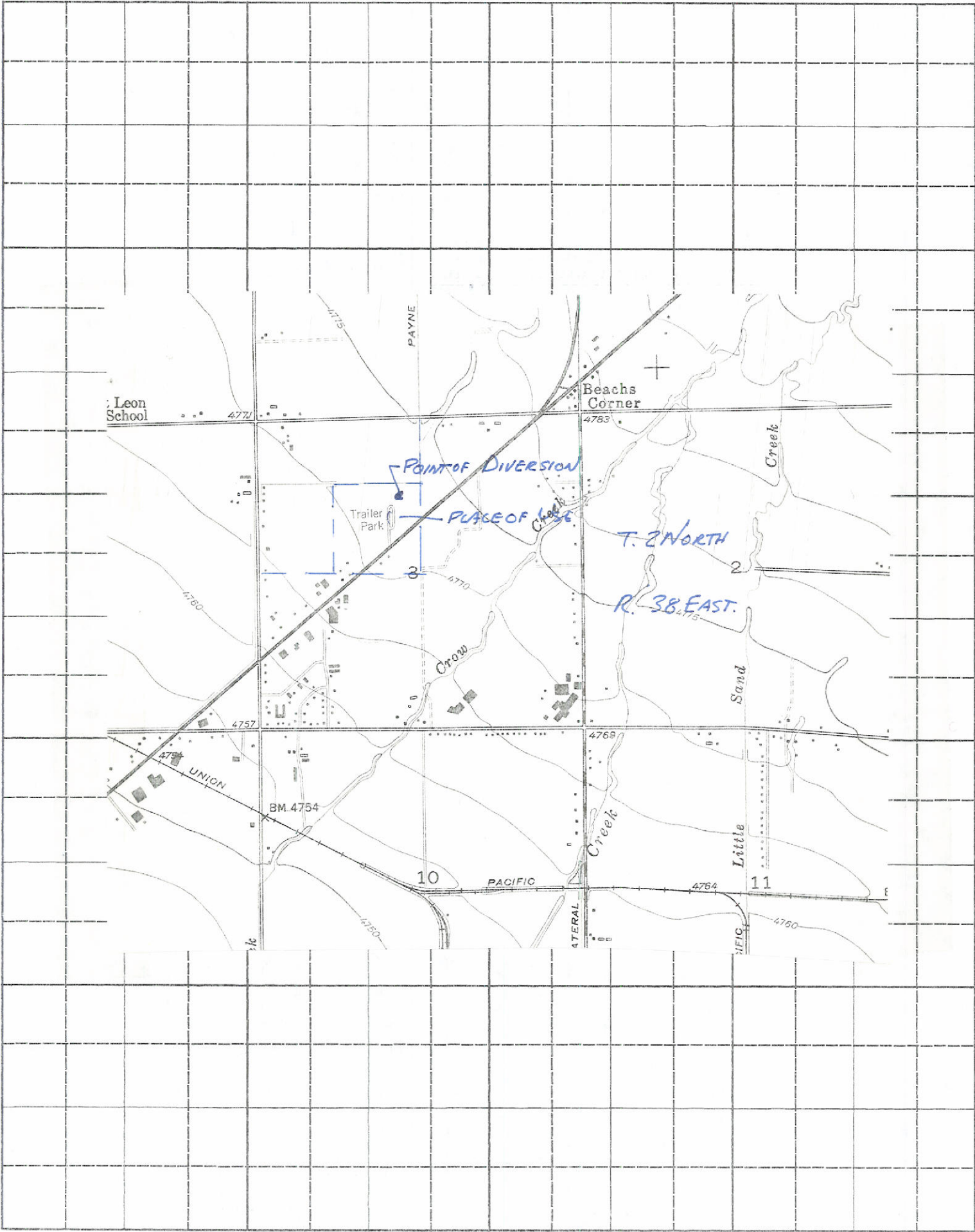


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gloyd W. Burnside
Ruth Burnside
(Applicant)

MICROFILMED
1982

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

LLOYD BURNSIDE
Name Lloyd Burnside
131 EVER GREEN DRIVE
Address Evergreen Drive Idaho Falls Idaho
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 215 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>7.00</u> inches	<u>41</u> feet	<u>172</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

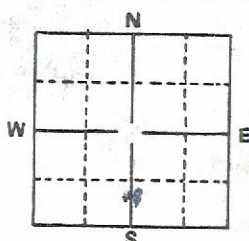
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 100 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Bann
SE 1/4 SW 1/4 Sec. 34, T. 3 N., R. 38 E.

7. WATER LEVEL

Static water level 130 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	4	Topsoil		
	4	27	Sand and Gravel		
	27	45	Fine Gray Basalt		
	45	48	Broken Gray Basalt		
	48	72	Fine Gray Basalt		
	72	77	Broken Brown Basalt		
	77	82	Cinders		
	82	85	Fine Gray Basalt		
	85	98	Hard Gray Basalt		
	98	108	Softer Gray Basalt		
	108	110	Broken Gray Basalt		
	110	137	Sand and Gravel	X	
	137	149	Brown Clay		
	149	155	Gray Basalt		X
	155	157	Broken Basalt Gray		X
	157	162	Fine Basalt Gray		
10	162	173	Cinders and Basalt	X	
7	173	180	Broken Gray Basalt	X	
	180	190	Fine Gray Basalt		
	190	192	Broken Gray Basalt		X
	192	211	Hard Green Basalt		
	211	214	Broken Green Basalt		X
7	214	215	Hard Gray Basalt		X

10.

Work started July 21, 1971 finished Aug 2, 1971

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

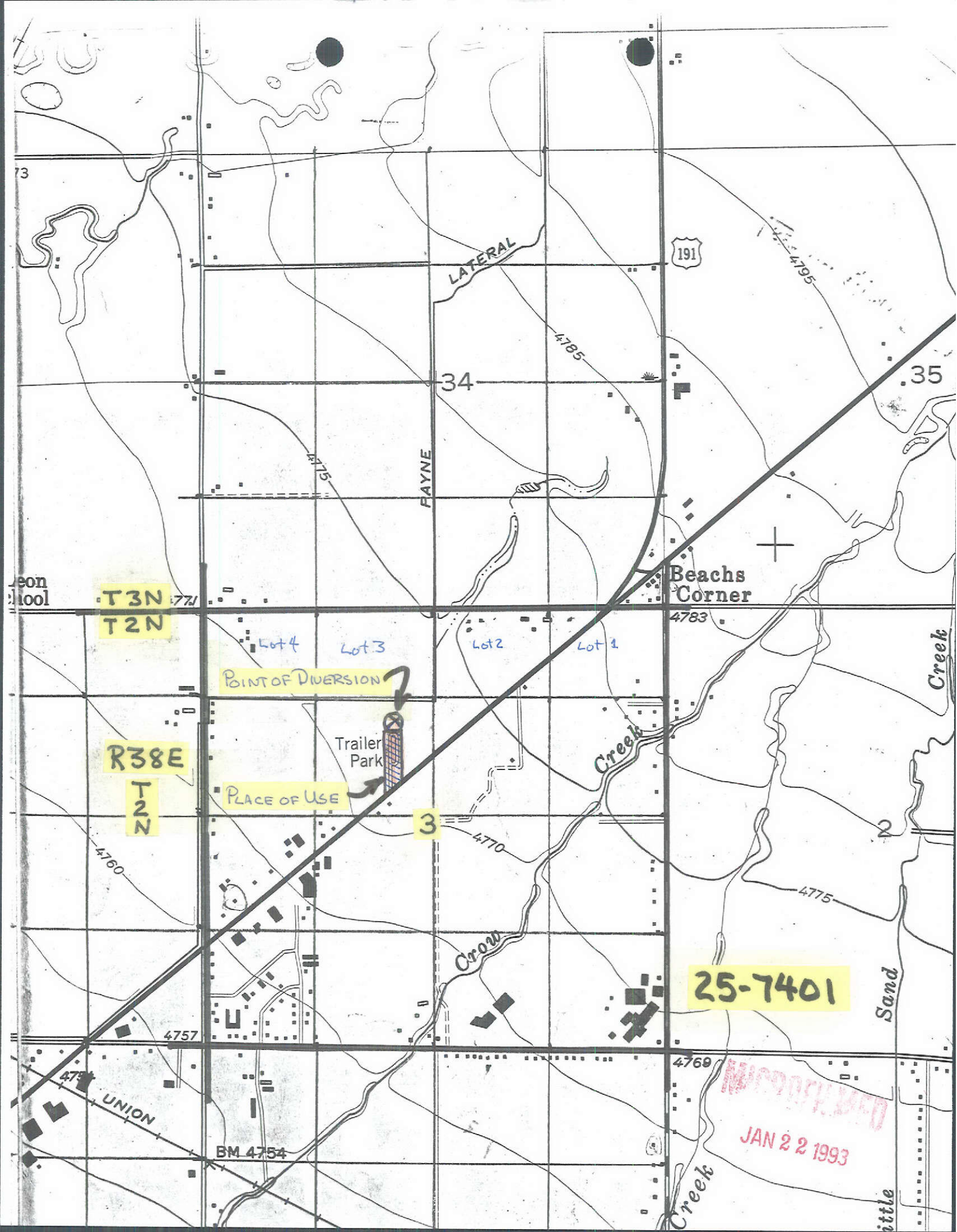
Andrew Well Drilling Contractors

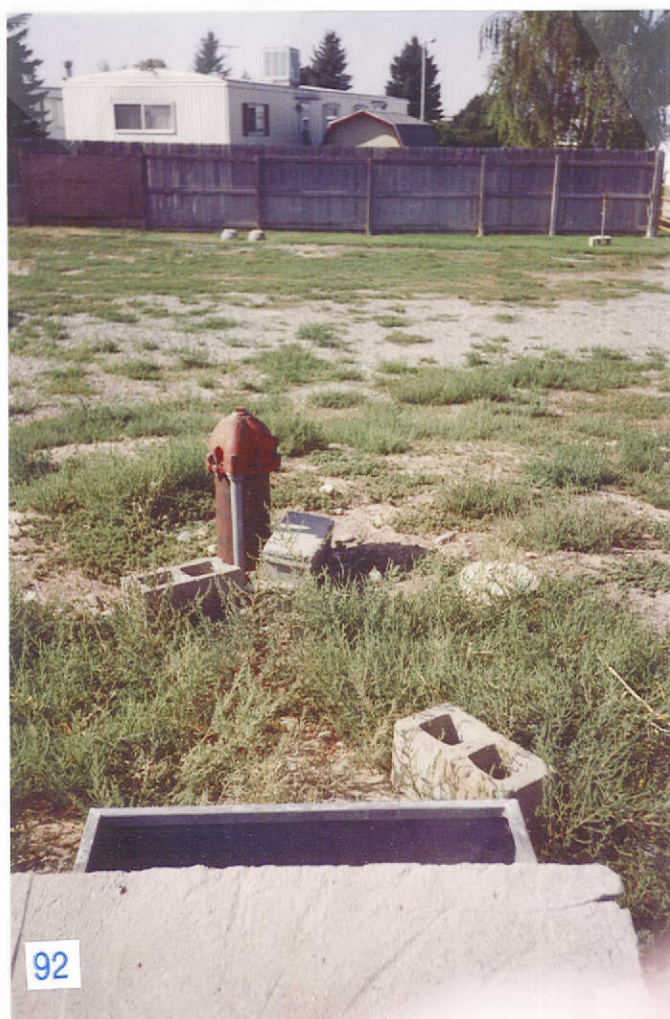
Driller's or Firm's Name _____ Number _____

1268 East 17th Street Idaho Falls Idaho 83401

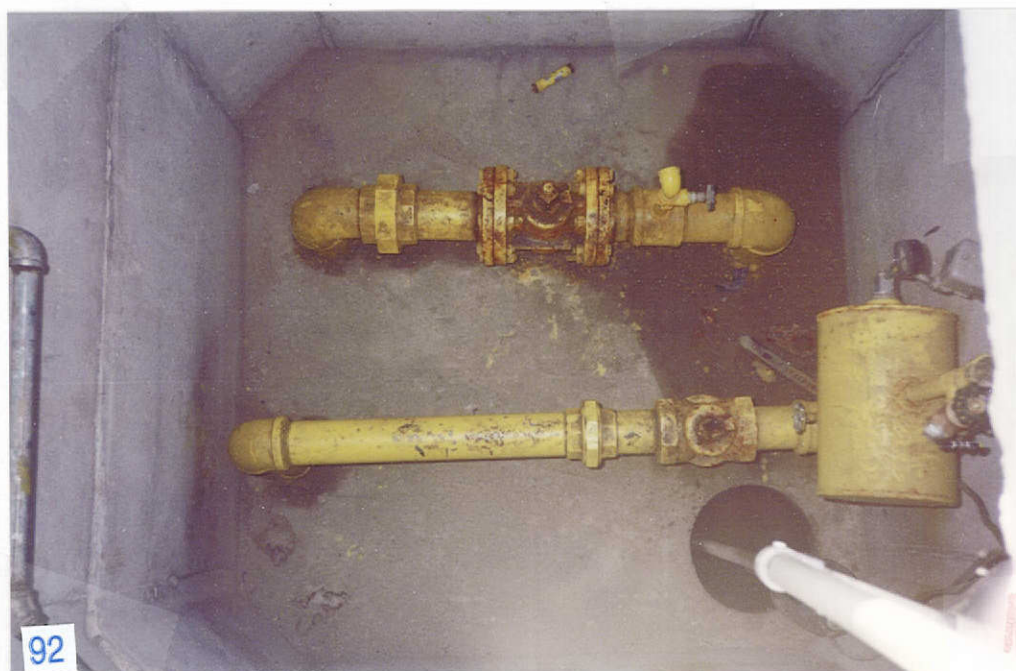
Address _____

Signed By Aug 20, 71 Date _____





92



92

25-7401

REPRODUCED

JAN 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 26 2000

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern District Office

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25-07401					

RECEIVED

NOV - 8 2000

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Harold L. Sorenson
592 Renny Avenue, Idaho Falls, Idaho 83401
4. New Owner/Claimant(s) Autumn Cove LLC / David N. Johnson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box ~~900818~~ 708370
City, State and ZIP Code Sandy, Utah ~~84090-0818~~ 84070
New Telephone Number (801) ~~942-6642~~ 545-0707
5. Date you acquired the property 12/15/98

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *Quinn Coe LLC by Ray*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SC</u>	Date <u>10/26/00</u>	Fee <u>2500</u>	
Receipted by <u>SC</u>	Date <u>10/28/00</u>	Receipt No. <u>EO26287</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

STATE OF IDAHO §
COUNTY OF BONNEVILLE §

COPY RECEIVED

JUL 21 2005
DEPARTMENT OF
WATER RESOURCES

FOR VALUE RECEIVED,

**DAVID N. JOHNSON and REBECCA L. JOHNSON, husband and wife,
and WALLACE J. MORGAN and JANIS L. MORGAN, husband and wife,**

whose address is 2909 East Granite Hollow, Sandy, Utah 84092, all of such persons being and referred to collectively herein as the "Grantor", hereby **GRANTS, BARGAINS, SELLS, CONVEYS and WARRANTS** unto

AUTUMN COVE MOBILE HOME PARK, LLC, an Idaho limited liability company,

being and referred to herein as the "Grantee", whose current address is

2909 East Granite Hollow, Sandy, Utah 84092,

the following described premises in Bonneville County, Idaho, to-wit:

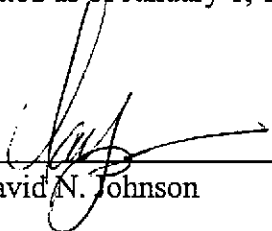
Beginning at a point on the Northerly right of way line of U.S. Highway No. 191 and 26, that is S 0° 07' 04" W 1406.54 feet along the Section line and N 49° 40' 33" E 2624.72 feet along said right of way line from the West Quarter Corner of Section 3, Township 2 North, Range 38 East of the Boise Meridian, Bonneville County, Idaho; running thence N 49° 40' 33" E 390.78 feet along said right of way line to an existing fence line extended from the North; thence N 0° 16' 27" W 754.00 feet along said fence line to the South line of the property described in the Book of Deeds No. 55, Page No. 578 in the Bonneville County Recorder's Office; thence N 89° 21' 08" W 301.39 feet along said South line to an existing fence line extended from the South; thence S 0° 23' 59" E 1010.31 feet along said fence line extended to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenance unto the said Grantee, Grantee's successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from encumbrances except as stated hereinbelow and that Grantor will warrant and defend the same, subject to the encumbrances stated hereinbelow, from all lawful claims whatsoever.

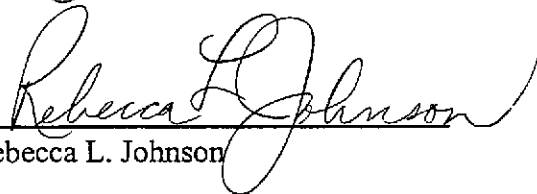
This conveyance is made and accepted subject to all matters of record as of the date of recording hereof.

By Grantee's acceptance of this deed, and as part of the consideration paid by Grantee to Grantor, Grantee hereby assumes and promises to pay the indebtedness evidenced by that one certain promissory noted, dated January 1, 1999, executed by Grantor, payable to the order of The Boston Group Charitable Foundation, in the original principal amount of \$250,000.00, payment of which note is secured by the lien of that certain deed of trust, of even date with said note, covering the real property hereby conveyed, executed by Grantor to Bonneville Land & Tile Co., Trustee for the benefit of The Boston Group Charitable Foundation; and Grantee agrees to perform the obligations of Grantor under and pursuant to said deed of trust.

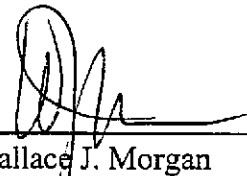
Dated as of January 1, 1999.



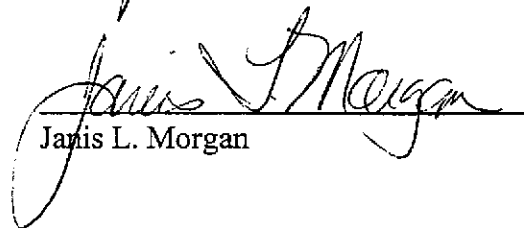
David N. Johnson



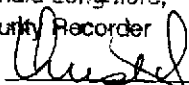
Rebecca L. Johnson



Wallace J. Morgan



Janis L. Morgan

INSTRUMENT NO.	1024846
DATE	6-15-00
INST. CODE	208
IMAGED PGS	4
FEE	12.00
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By 	Deputy
Request of 	

Box 90818 Sandy, UT 84090

STATE OF IDAHO

§

§

COUNTY OF BONNEVILLE

§

On this 1 day of June, before me, the undersigned, a Notary Public in and for said State, personally appeared David N. Johnson and Rebecca L. Johnson, known to me or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal the day and year first above written.


Notary Public in and for the State of Utah



STATE OF IDAHO

§

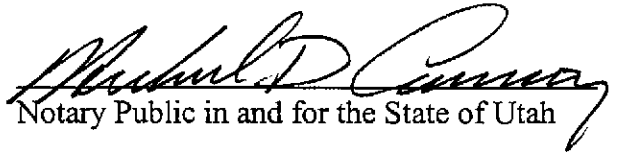
§

COUNTY OF BONNEVILLE

§

On this 1 day of June, before me, the undersigned, a Notary Public in and for said State, personally appeared Wallace J. Morgan and Janis L. Morgan, known to me or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunder set my hand and affixed my official seal the day and year first above written.


Notary Public in and for the State of Utah

Residing at Zoo Bank

Commission Expiration Date: 6/15/03

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	25-07401	Burnside Mobile Park	0.40
Full Assignment	25-07401	Harold L. Sorensen	0.40

RECORDED
JUL 31 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 25-07401

Priority: May 17, 1985

Maximum Diversion Rate: 0.33 CFS
Maximum Diversion Volume: 28.8 AF

This is to certify, that HAROLD L SORENSEN
592 RENNY AVE

IDAHO FALLS ID 83401 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 17, 1985; and
has submitted Proof of Beneficial Use on August 6, 1990. An examination indicates
that the works have a diversion capacity of .330 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.09 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.28 CFS	16.8 AF
	Totals	0.33 CFS	28.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 3, Township 02N, Range 38E
BONNEVILLE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	38E	3	SENW	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

RECEIVED

JAN 22 1993

State of Idaho
Department of Water Resources

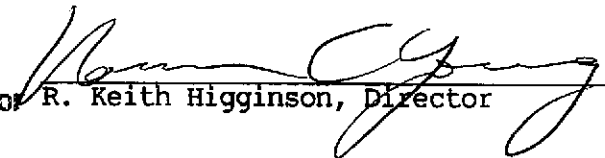
WATER RIGHT LICENSE

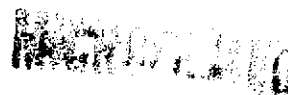
WATER RIGHT NO. 25-07401

CONDITIONS/REMARKS:

6. Domestic use is for 28 homes.
7. Place of use is located within Autumn Cove trailer park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of JANUARY, 1993.

Acting for  R. Keith Higginson, Director



JAN 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

I, LLOYD V. BURNSIDE, hereby assign to HAROLD L. SORENSEN
of, 592 RENNY AVE IDAHO FALLS ID 83401
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 25-07401 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 18th day of July, 1991
Lloyd V. Burnside
Applicant

State of Idaho)
County of Bonneville) ss

On this 18th day of July, 1991 personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

seal

Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6-30-91

My commission expires: _____

JUL 31 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Burnside Mobile Park Phone 522-1701
c/o Lloyd Burnside
Post office address 131 Evergreen, Idaho Falls, Id 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N
Range 38E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.28 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.40 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells, pump and
delivery system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
Existing (Month/Day)

c. Proposed well diameter is 7 inches; proposed depth of well is 210 feet.
8 200

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N
Range 38E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 38.

(5) If water is to be used for other purposes describe: Burnside Mobile Home Park

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	38E	3								4									4

Total number of acres to be irrigated 4

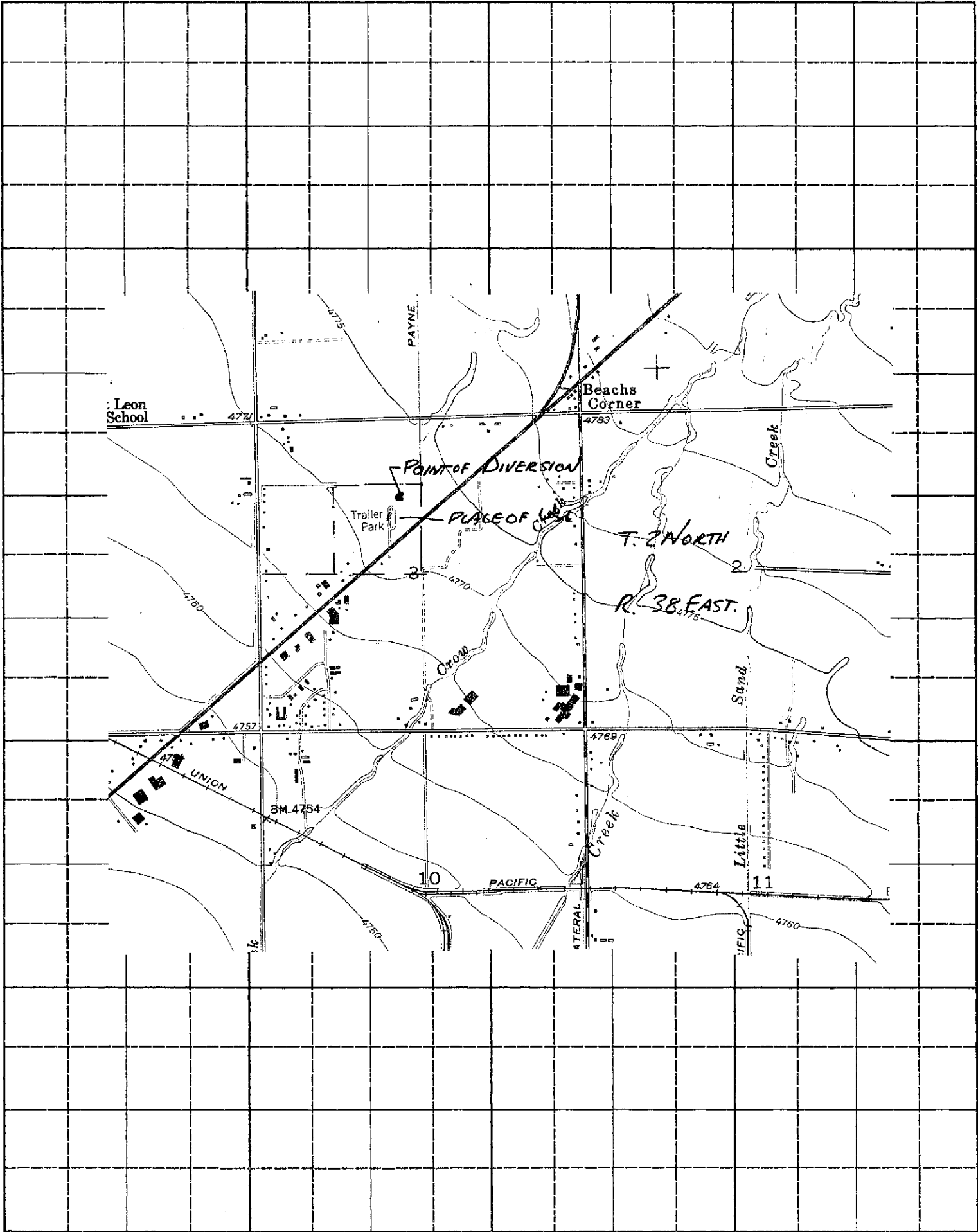
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

The well and mobile home park was developed in May of 1971. Applicant intends to claim a priority date of May 1, 1971 if a basin side adjudication occurs at a later date.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd S. Burnside
Ruth Burnside
(Applicant)

MICROFILMED

Proposed Priority 5/17/85Received by ct Date 5-17-85 Time 3:00 p.m.Preliminary check by kaw Fee \$ 45.00 # 33285Receipted by cy Date 5-17-85Publication prepared by ct Date 8-28-85Published in Post RegisterPublication dates 9-5 & 9-12-85Publication approved aw Date 9-17-85Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC kaw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 25-7401, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8th day of October, 1985.

A. New Sayton
Chief, Operations Bureau

May 21, 1985

To Whom It May Concern:

We are the legal owners of the Burnside Mobile Home Park,
located at 4285 North Yellowstone, Idaho Falls, Idaho 83401.
We developed the Park in 1971, after obtaining a permit from
Bonneville County. We also contracted with Andrew Well Drilling
for a well to be drilled on the property, for the mobile home
Park. This has been in operation continuously ever since.

Lloyd V. Burnside

Lloyd V. Burnside

Ruth Burnside

Ruth Burnside

Subscribed and sworn to before me this 21st day of May, 1985.

Louaine Nichols

Notary Public

My commission expires August 1, 1986

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name LLOYD BURNSIDE
131 EVER GREEN DRIVE
Address Evergreen Drive Idaho Falls Idaho
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 215 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>7.00</u> inches	<u>41</u> feet	<u>172</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

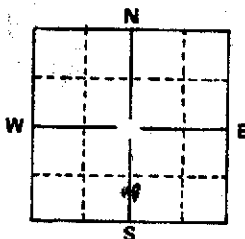
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 100 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Bann
SE 1/4 SW 1/4 Sec. 34, T. 3 N. R. 38 E

7. WATER LEVEL

Static water level 130 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	4	Topsoil		
	4	27	Sand and Gravel		
	27	45	Fine Gray Basalt		
	45	48	Broken Gray Basalt		
	48	72	Fine Gray Basalt		
	72	77	Broken Brown Basalt		
	77	82	Cinders		
	82	85	Fine Gray Basalt		
	85	98	Hard Gray Basalt		
	98	108	Softer Gray Basalt		
	108	110	Broken Gray Basalt		
	110	137	Sand and Gravel		
	137	149	Brown Clay		
	149	155	Gray Basalt		
	155	157	Broken Basalt Clay		
	157	162	Fine Basalt Gray		
10	162	173	Cinders and Basalt		
7	173	180	Broken Gray Basalt		
	180	190	Fine Gray Basalt		
	190	192	Broken Gray Basalt		
	192	211	Hard Gray Basalt		
	211	214	Broken Gray Basalt		
7	214	215	Hard Gray Basalt		

10.

Work started July 2, 1971 ended Aug 2, 1971

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Andrew Well Drilling Contractors

Driller's or Firm's Name _____ Number _____

1268 East 17th Street Idaho Falls Idaho 83401

Address _____

Signed By _____ Date Aug 20, 71

Instantaneous Water Demands
19 Homes - 96 G.P.M.

H.P. Req. @ 100 gpm 64% eff.
120' static level assumed 60" Dis.
Press = 10.0 H.P.

Service Pole

Locked
Control Box

Precast Conc.
well pit.

Min. 4" or 5"
Manhole with overlapping
cover. conc or conc pipe.

CHINA

12"

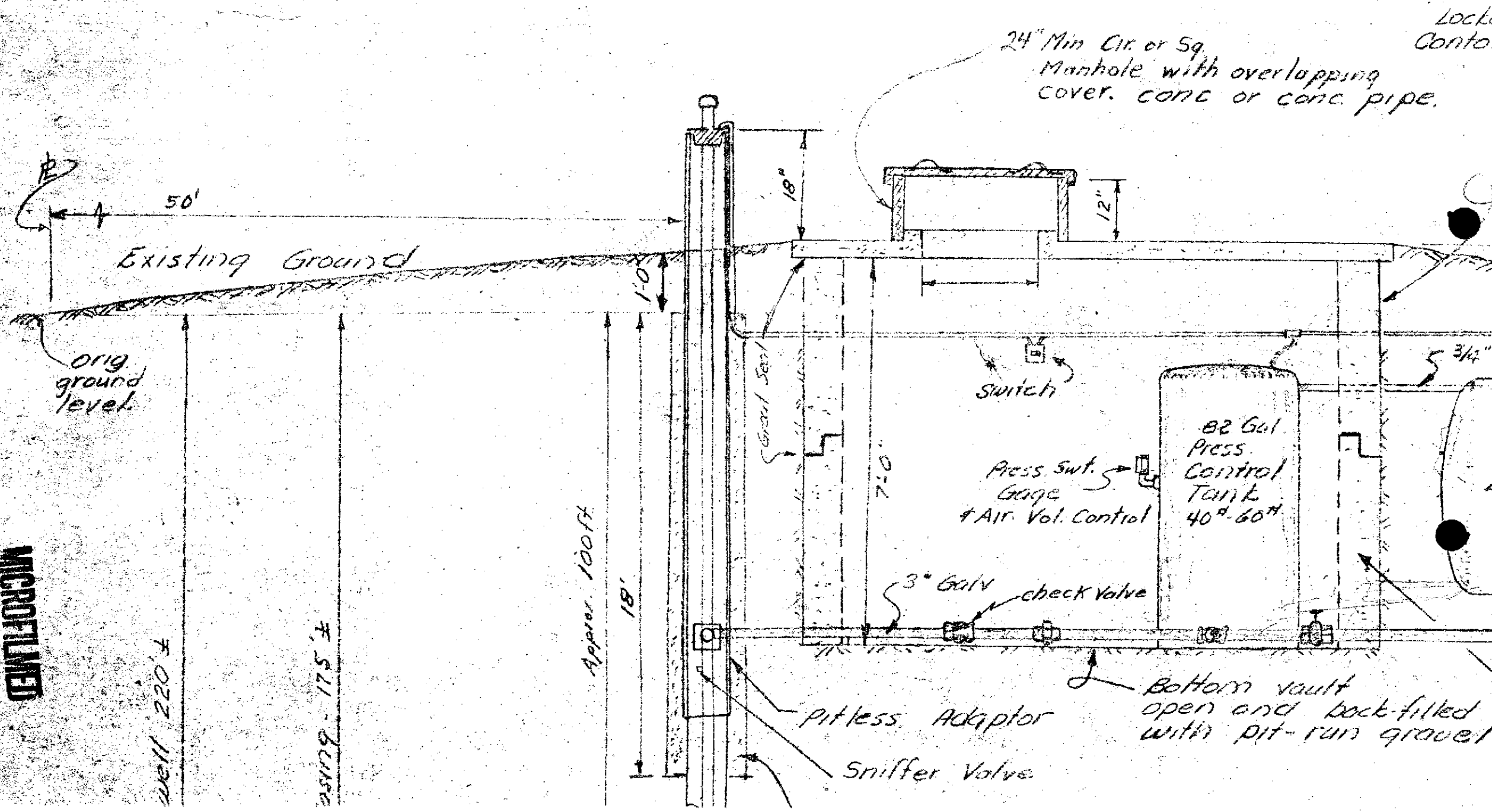
MICROFILMED



24" Min. Cir. or Sq.
Manhole with overlapping
cover. conc or conc pipe.

Locke
Control

MICROFILMED



Min Cir. or Sq.
Manhole with overlapping
cover. conc or conc pipe.

Locked
Control box

Service Pole

Precast Conc.
well pit.

slope 1' in 50'

12" Min

orig gnd.
level

3/4" Galv

82 Gal.
Press.
Control
Tank
40" x 60"

2000 gal. Hydro-Pneumatic
Pressure Tank
(22-25% useable vol.)

TO MAIN LINE

Bottom vault
open and back-filled
with pit-run gravel

Precast Conc. Vault
as info by R.T.P. Co.

David E. Benton
5-19-71

ground level

Bottom well 220 ±

Casing - 175' ±

Approx 100 ft

18'

7'-0"

Switch

Press. Swt. Gage
+ Air. Vol. Control

82 Gal. Press. Control Tank
40" x 60"

3" Galv. check Valve

Bottom vault open and back-filled with pit-run gravel

Pitless Adaptor

Sniffer Valve

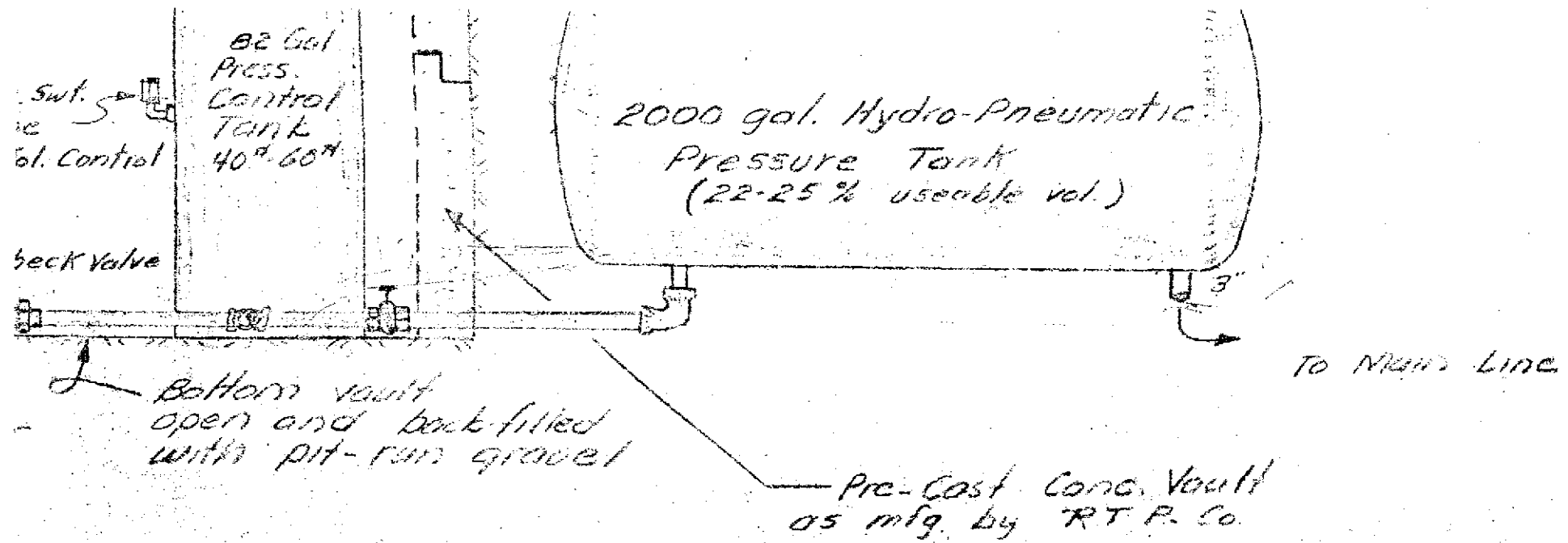
(No scale)

Puddle clay, Bentonite or grout seal

Ground water Elev

10 H.P. Pump
100 G.P.M.

Note: Well drilled
* Idaho Min. Well Com.
of Reclamation) adap.
for Idaho Well Drill
particular ref. to 5
* fig. 1, 2 & 3.



David E. Benton
5-19-71

(No Scale.)
- clay, Bentonite
out, seal

Note: Well drilling to comply with
* Idaho Min. Well Construction Stds. (Idaho Dept. of Reclamation) adopted July 1968 & Guide for Idaho Well Drillers. July 1969. with particular ref. to seating of casing see
* fig. 1, 2 & 3.

TYPICAL WELL INSTALLATION	
by: Andrew Well Drilling	
DRAWN J.N.H.	DATE 5-71
SCALE None	
JOB NO.	
See accompanying map for well location "BURNSIDE MOBILE COURT"	
DAVID E. BENTON & ASSOCIATES	
CONSULTING ENGINEERS	
IDAHO FALLS	IDAHO

MICROFILMED

Proof of Publication The Post-Register

RECEIVED
SEP 16 1985

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, Ted Delezene, first being duly sworn, depose and say: That I am the Foreman of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 5th day of September, 1985, last publication having been made on the 12th day of September, 1985, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 13th day of September, 1985.

Ted Delezene
Leon K. Napier
Notary Public

My commission expires September 30, 1988.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT
The following applications have been filed to appropriate the public waters of the State of Idaho: 25-7401
BURNSIDE MOBILE PARK
131 EVERGREEN, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 05/17/1985
Diversion Pt: SENW Sec 03 T 02N R 38E
Use: IRRIGATION (0.12 CFS); DOMESTIC (0.28 CFS)
In: SENW Sec 03 T 02N R 38E FOR 4 ACRES
25-7404
PRIEST, J. VERNON
3683 E. 17TH STREET, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 06/28/1985
Diversion Pt: SESW Sec 30 T 02N R 39E
Use: IRRIGATION (0.12 CFS); DOMESTIC (0.19 CFS)
In: SESW Sec 30 T 02N R 39E NENW Sec 31 T 02N R 39E FOR 6 ACRES
31-7412
U.S. SHEEP EXPERIMENT STATION
DUBOIS, ID 83423
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NESE Sec 13 T 06N R 33E
Use: IRRIGATION (0.12 CFS); STOCK WATER (0.1320 CFS); DOMESTIC (0.04 CFS)
In: SESE Sec 13 T 06N R 33E SWSW Sec 18 T 06N R 34E FOR 3 ACRES
The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before September 23, 1985.
KEN DUNN
Director
Published: September 5, 12, 1985

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2005

AUTUMN COVE MOBILE HOME PARK LLC
DAVID N JOHNSON
PO BOX 708370
SANDY UT 84070

RE: Change of Ownership for Water Right 25-7401

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Also enclosed is the paperwork for Commitment of Title Insurance that accompanied your ownership change request.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

RECEIVED
JUL 21 2005
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 25-7401

[] Name(s): DAVID N JOHNSON

REBECCA JOHNSON

[] Old Mailing Address: _____

[] New Mailing Address: PO BOX 708370

SANDY UT 84070

Telephone Number: (801) 545 - 0707

[] Signature(s) of Owner(s) _____

(Include your title if on behalf of company or organization)

Date: July 13/05



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

June 29, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

DAVID N JOHNSON
REBECCA JOHNSON
PO BOX 900818
SANDY UT 84090-0818

RE: Change in Ownership for Water Right No. 25-7401

Dear Mr & Mrs. Johnson:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership filed in October 2000. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

X **Evidence of Water Right Ownership:** copy of Warranty Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question. The commitment for title insurance that you provided is insufficient evidence of ownership. Please provide our office with the Warranty Deed that was recorded at the time of your purchase, along with any attachments to said Deed. Enclosed at this time is a computer report of the water right for your reference.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information **within 30 days** we will return your notice and all attachments and your notice will not be processed.

If you have questions, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L McDermott
Records Analyst

/klm
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 5, 1993

HAROLD L SORENSEN
592 RENNY AVE
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 25-07401

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JAN 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 8, 1992

HAROLD L SORENSEN
592 RENNY AVE
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 25-07401

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JAN 22 1993

LICENSE REVIEW CHECKLIST

Permit # 25-07401

Date 12-04-92
38

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>.28 cfs (DOM) 3x.03 = .09 cfs (IRR)</u>
	<u>✓</u>	<u> </u>	Disagree with Theoretical?
	<u> </u>	<u> </u>	Limited by Capacity? <u>.33 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>
			<u>4-1 to 10-31</u> Standard Irr. Season
			<u>Same/Reduced 1 Day</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>3x4.0 = 12 afa (IRR) 16.8 afa (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/28 homes</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u> </u>	Other <u>P/U</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R51</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, rate

License 10-Day ✓ 15-Day Special Correspondence

WR0749NP
No. L25-07401

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/04/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD L SORENSEN 592 RENNY AVE IDAHO FALLS ID 83401 (208) 524-1469	05/17/1985	IRRIGATION DOMESTIC	04-01 10-31 01-01 12-31	0.09 CFS 0.28 CFS	12.0 AFA 16.8 AFA
TOTAL DIVERSION:					0.33 CFS	28.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.33 CFS

Point(s) of Diversion: T02N R38E S03 SE NW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	38E	3	:																	:	3.0
TOTAL ACRES																				3.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BONNEVILLE

Other Water Rights with Same Point(s) of Diversion and Source:
25-07401

Other Water Rights Listing Overlapping Place(s) of use:
01-00241 25-07401

Conditions of Approval:

- R51 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Domestic use is for 28 homes.
Place of use is located within Autumn Cove trailer park.

Dates: App. Received: 05/17/1985 Priority Date: 05/17/1985
Proof Due Date: 10/01/1990 Proof Made Date: 08/06/1990
Exam Made Date: 08/07/1992 Exam Sent to S.O.: 11/27/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/04/92 SKAGGS

**Staff Analysis Sheet
for
Beneficial Use Field Report**

Blank Field Report Form

Copy of Permit

Copies of any Amendments/Orders with Conditions of Approval

Well Inspection Form (If Needed)

Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached

SRBA Attachment A Submitted to Adjudication Section

SRBA Claim Check Received _____ (initial & date)

☐ N/A ☐ Applicable, See Attachment A _____

Copy of U.S.G.S. Quad

Check for Government Lots. If so, make a copy of government plat

Check of P/D index Kew 6 Aug 92 (initial & date)

Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index Kew 6 Aug 92 (initial & date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Scheduling Letter Sent? _____ (initial & date)

Appointment Made and Telephone Conversation Memo Attached

☐ Fully Completed and Signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to
 Adjudication Section

Exam Completed K. H. Carter 9/7/72 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent HLJ 11-19-72 (initial & date)
Exam Reviewed by Manager of Regional Office _____ (initial & date)
Exam Sent to State Office _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 02 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 25-7401

1. Owner: Harold L. SORENSEN Phone No. 524-1469

Current Address: 592 Renny Ave Idaho Falls 83401

2. Accompanied by: N/A EXAM. DATE: 7 Aug 1992

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

N/A

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JAN 22 1993

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

One Well pump mainline to 28 space trailer court

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Peelers	10	6-6 LBS	—	—

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	3	2N	38E	Bonanza	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	38E	3								1									
										3									

RECORDED

Do not use this space

JAN 22 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pumping depth 100'

pressure 28 psi - 46 psi (Avg = 37 psi)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{10(8.814)(0.7)}{100 + (37 \times 2.308)} = 0.33 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times (4.0) = 12$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.09(214)(1.9835) = 38.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12.0 \text{ afa}$

2. Volume Calculations for Other Uses:

$V_{Dom} = 0.6 \text{ afa} \times 28 = 16.8 \text{ afa}$

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JAN 22 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Place of use aka "Autumn Cove" @ 4285 N Yellowstone
Idaho Falls.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (28 units)	1/1	12/31	0.24 cfs	16.8 afa
Irrigation	4/1	11/1	0.09 cfs	12.0
Totals:			0.33 cfs	28.8 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KEITH C. WILSON

Signature

Keith C. Wilson

Certification Date

CONSULTANT SEAL

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JAN 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

25-7401

Permit No.

Measurement Calculations

$$Q = \frac{hp (8.814) (eff)}{Lift + (psi \times 2.308)}$$

$hp = 10$ $psi = 28 psi - 46 psi$ $Lift = 100'$ Assume $eff = 70\%$

$$Q = \frac{10 (8.814) (0.7)}{100 + (37 \times 2.308)} = 0.33 cfs$$

Domestic for 28 homes (trailer)

$Q_{20} = 0.20 cfs$
 $10 (Q_{28})^8 = 0.25 cfs$ $(x) 0.05$

$$\frac{0.05}{10} = \frac{x}{8} \quad x = 0.04 cfs$$

$$\therefore Q_{28} = 0.20 cfs + 0.04 cfs = 0.24 cfs$$

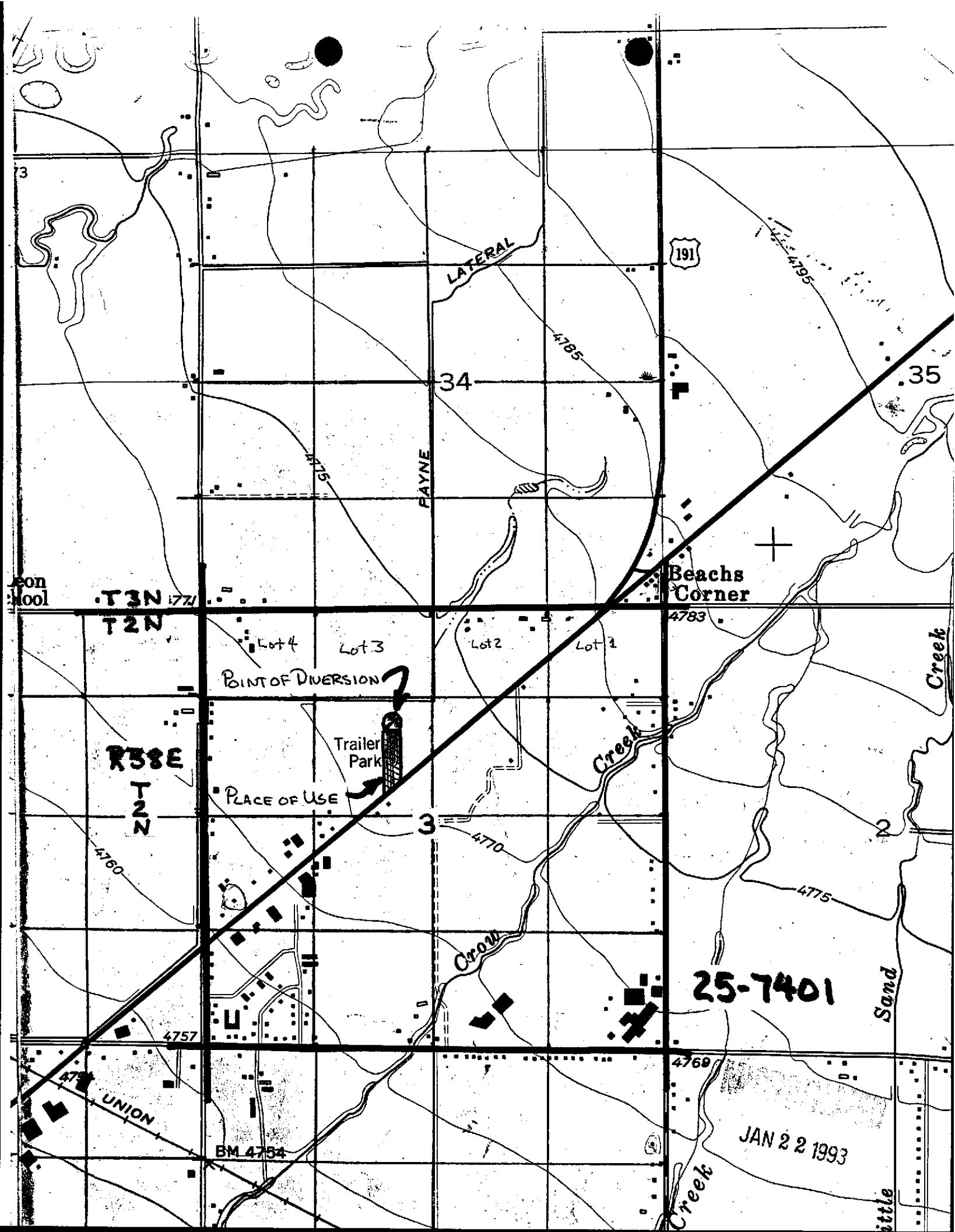
IRRIGATION

$$Q_I = 3 acres \times 0.03 cfs/acre = 0.09 cfs$$

$$Q_{Dom} + Q_{IRR} = 0.24 cfs + 0.09 cfs = 0.33 cfs$$

$$Q_{TOTAL CAPACITY} = Q_{Dom} + Q_{IRR} = 0.33 cfs$$

25-7401





92



92

25-7401

SEARCHED
SERIALIZED

July 26, 1991

Re: Permit No. 25-07401

Harold L. Sorensen
592 Renny Ave.
Idaho Falls, ID 83401

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

RECEIVED

JUL 31 1991

December 17, 1990

BURNSIDE MOBILE PARK
131 EVERGREEN
IDAHO FALLS, ID 83401

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 25-07401

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 25 - 7401

Date 12-14-90

GENERAL CONSIDERATIONS

Y Name same as permit? *essentially OK*
N Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source *drilled 1971*
N Drill permit req'd? Copy in file?
N Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

Y Required?
100 Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
AUG 6 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 25-7401 Telephone No. 522-1701

Name(s) of Permit Holder(s): Lloyd Burnside

Post Office Address: 131 Evergreen Idaho Falls, ID

Source of Water: Groundwater

If ground water, well driller's name: _____ Date drilled: 1971

Extent of Use:
Domestic 38 (No. of households) Irrigation 4 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.40 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 5-17-85

One of the following may be a condition of approval of your permit:

Measuring device: Required? ___ Yes X No Installed? ___ Yes X No

OR

Flow Measurement Port: Required? ___ Yes X No Installed? ___ Yes X No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

See above
Name Telephone No.

Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 03 1991

8-2-99
Date

Lloyd V. Burnside
Signature (and title if on behalf of a company or organization)

138071

July 31, 1990

BURNSIDE MOBILE PARK
131 EVERGREEN
IDAHO FALLS, ID 83401

PROOF DUE NOTICE

RE: PERMIT NO. 25-07401

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JAN 13 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

OCT 15 1985

Permit No. 257401

Name(s) of Permit Holder(s): BURNSIDE MOBILE HOME RESOURCES

Post Office Address: 131 OREGON Eastern District Office

IF ID

Tel. No. 522-1701

☒ I hereby certify that construction of diverting works for the above referenced permit began on AUG 7 1985. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

OCT 15 1985
Date

John Burnside
Signature of Permit Holder

PLACE
STAMP

RECEIVED

OCT 23 1985

JAN 03 1991



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO --- 1

DATE 10-30-85

DATE

FROM Jim

TO File

SUBJECT COMMENCEMENT OF WORKS STATEMENT REC'D

10-15-85

CARD FILED

WITH

LINDA S

RECEIVED

JAN 03 1986

SIGNATURE

October 9, 1985

RE: Permit No. 25-7401

Burnside Mobile Park
c/o Lloyd Burnside
131 Evergreen
Idaho Falls, ID 83401

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C WILSON

APPLICATION NUMBER: 25 7401

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: cu Date: 9-4-85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9-23-85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-16-85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
5-17-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

#26

app. not identified in S.K. suit - DCMI

By: Ernest Carlson

Date: Sept 23, 1985

STATE OFFICE REVIEW:

L05, L17

26

- ☐ See attached sheet for more information.

By: KW

Date: 10/7/85

MICROFILMED

RECEIVED

SEP 23 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

SEP 12 1985

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
150 North 3rd Avenue
Pocatello, Idaho
83201

September 11, 1985

Mr. Ernest Carlsen
Assistant Regional Supervisor
Department of Water Resources
150 Shoup - Suite 15
Idaho Falls, Idaho 83402

RE: Application for Permit-Nos. 31-7409,
25-7404 and 25-7401

Dear Mr. Carlsen:

We have received the above applications for permits and
have reviewed them. WE have no objections or comments at this
time.

Sincerely,

Gordon Hopson
Gordon Hopson
Source Control Field Officer

GH/jd



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

September 4, 1985

RE: Application for Permit No. 31-7409 WHITE KNOB MOTEL
25-7404 PRIEST
25-7401 BURNSIDE MOBILE PARK

Department of Health & Welfare
150 North Third
Pocatello, ID 83201

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is September 23, 1985, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

25-2401

BURNSIDE MOBILE PARK

131 EVERGREEN, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 05/17/1985

Diversion Pt: SENW Sec 03 T 02N R 38E

Use: IRRIGATION	(0.12 CFS)
DOMESTIC	(0.28 CFS)

In: SENW Sec 03 T 02N R 38E FOR 4 ACRES

MICROFILMED

08/85

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE SURVEY

AUG 14 1985

Department of Water Resources
Eastern District Office

25-7401

BURNSIDE MOBILE PARK

131 EVERGREEN, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 05/17/1985

Diversion Pt: SENW Sec 03 T 02N R 38E

Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.28 CFS)

In: SENW Sec 03 T 02N R 38E FOR 4 ACRES

Check the box to the left of the paragraph which accurately describes the status of the project described by the application and then sign on the line at the bottom of the page.

A. ☐ Prior to October 1, 1984, the source of water listed on application for permit No. _____ was not being diverted and put to beneficial use as represented by the application.

B. ☒ Prior to October 1, 1984, the source of water listed on application for permit No. 257401 was being diverted and put to beneficial use as represented by the application.
*Well has been
in for 14-15 years.*

If paragraph "B" was selected return the form with documentation confirming beneficial use occurred prior to October 1, 1984. This documentation should include a sworn statement from you as applicant, plus other evidence that will substantiate beneficial use.

Additional information is not required for paragraph "A".

Shay V. Burnside
(Signature)

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

August 12, 1985

RE: Application for Permit No. 25-7401

Burnside Mobile Park
c/o Lloyd Burnside
131 Evergreen
Idaho Falls, Idaho 83401

Dear Mr. Burnside:

In October of 1984, Idaho Power Company and the State of Idaho signed an agreement stating the Company's water rights would be subordinated to those persons who beneficially used water prior to October 1, 1984, and who filed an application or claim for said use by June 30, 1985.

To insure proper consideration of your application pursuant to the above agreement, follow the directions on the enclosed form and return it to this office when completed. For your benefit in identifying the point of diversion and place of use, included on the form is a description of the major items contained on the application.

Your cooperation in returning the completed form and supplemental documentation will expedite future administrative action on your application when processing of applications above Swan Falls resumes.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

MICROFILMED

STATE OF IDAHO
ACRES IRR. 4 DEPARTMENT OF WATER RESOURCES
PRIORITY APPLICATION FOR PERMITSTATUS To appropriate the public waters of the State of Idahoconsidered
nonconsumptive
will not be in
lawsuit.

1. Name of applicant Burnside Mobile Park Phone 522-1701
c/o Lloyd Burnside
Post office address 131 Evergreen, Idaho Falls, Id 83401
2. Source of water supply groundwater which is a tributary of
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N
Range 38E B.M. Bonneville County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.28 cfs for Domestic (38) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.12 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.40 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Two wells, pump and
delivery system

- b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage Existing to inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 7 inches; proposed depth of well is 210 feet.
8 200

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N
Range 38E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 38.

(5) If water is to be used for other purposes describe: Burnside Mobile Home Park