

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 04 2004

Department of Water Resources
Eastern Region

RECEIVED

MAR 24 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-4026					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 -
- B. **A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Harry & Beverly Taylor

4. New Owner/Claimant(s)

Nathan Guerrero *

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

870 E 1400 N

City, State and ZIP Code

Shelly ID 83274

New Telephone Number

(208) 357-7956

*Nathan J. Guerrero
Ora Lynn Guerrero

5. Date you acquired the property

9-1-91

I have only or less than 1 acre of land to water.
N. Guerrero

SIM PLOTS

fence

CHICKEN
PEN

SHOP

DITCH WATER

SHED

SHED

well

well water in
RED

DOG RUN

SIDEWALK

HOME

GRAVE

GRAVE

Tree

Tree

SIDE WALK

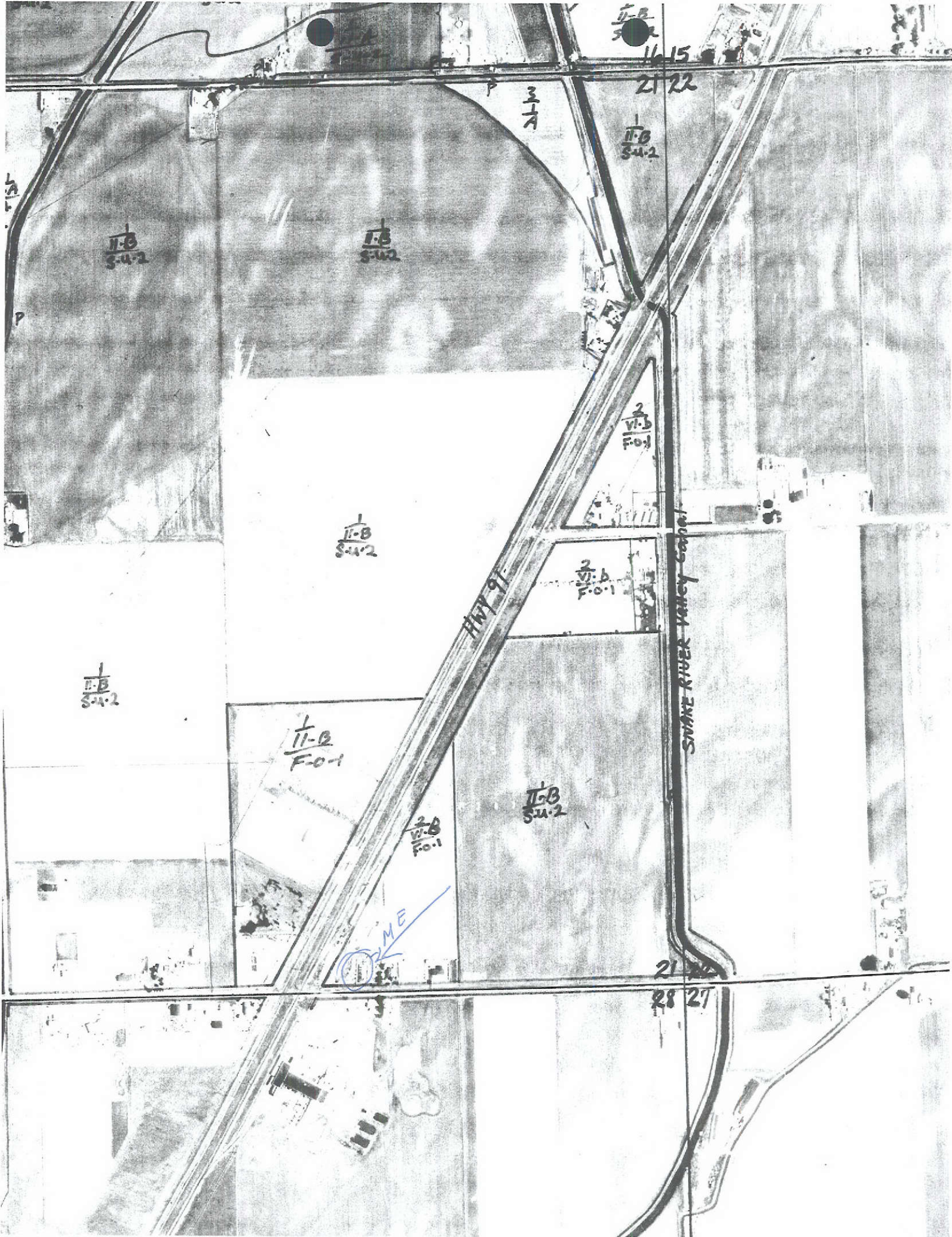
GARAGE

I WATER THE LAND IN RED ONCE
EVER 30 DAYS, BECAUSE IT'S ALL IN THE
SHADE, of HOME & TREES.

DITCH WATER

PASTURE

DIRT DRIVE-WAY



I-B
S-U-2

16 15
21 22

3 1/4

I-B
S-U-2

I-B
S-U-2

I-B
S-U-2

I-B
S-U-2

I-B
S-U-2

I-B
F-O-1

II-B
F-O-1

II-B
S-U-2

II-B
F-O-1

II-B
F-O-1

Hwy 91

SNAKE RIVER VALLEY CANAL

ME

21 20
28 27



CHELLE LOTT

371.3 10.4.99

'3712 10 4.99

97 459296



See
Estates



T-1183.

 MY HOME

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Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-4006					

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Name Connector (Check one): [] and, [] or, [] and/or

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870 E 1400 N

City, State and ZIP Code

Shelly ID 83274

New Telephone Number

(208) 357-7956

*Nathan J. Guerrero
Orn Lynn Guerrero

5. Date you acquired the property

9-1-91

I have only or less than 1 acre of land to water.
N. Guerrero

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Nathan J. Guerrero 2/12/04
x Bradley Guerrero 3/17/04

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by REGION Date 3.4.04 Fee \$25.00
 Receipted by M Date 7.14.05 Receipt No. C078572
 Processed by AJ Date _____ WR _____ Date _____

RECEIVED

MAR 24 2004

Department of Water Resources

ALTC 3-14925

Warranty Deed

For Value Received

HARRY J. TAYLOR and BEVERLY J. TAYLOR, husband and wife

401023

the grantors, do hereby grant, bargain, sell and convey unto

NATHAN J. GUERRERO and ORA LYNN GUERRERO, husband and wife

whose current address is

870 E. 1400 N.
Shelley, Idaho 83274

the grantee, the following described premises, in Bingham County Idaho, to wit:

A portion of the SW1/4 of Section 21, Township 1 North, Range 37 E-B.M., Bingham County, Idaho, described as:

Commencing at a point 365 feet E. of the intersection of the East line of the Oregon Short Line Railroad right of way with the South Boundary line of said Section 21, and running thence N. 200 feet; thence E. 202 feet; thence S. 200 feet; thence W. 202 feet to the point of beginning. EXCEPT ROAD RIGHT OF WAY ALONG THE S. 25 FEET THEREOF. . .

SUBJECT TO: All existing patent reservations, easements, rights-of-way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 30, 1991

Harry J. Taylor
Harry J. Taylor
Beverly J. Taylor
Beverly J. Taylor

STATE OF IDAHO, COUNTY OF BONNEVILLE
On this 30th day of August, 1991
before me, a notary public in and for said State, personally appeared
Harry J. Taylor and Beverly J. Taylor,
husband and wife
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.
Phyllis M. Harker
Notary Public
Residing at Idaho Falls,
Comm. Expires 01/23/95 Idaho

401023

302 k

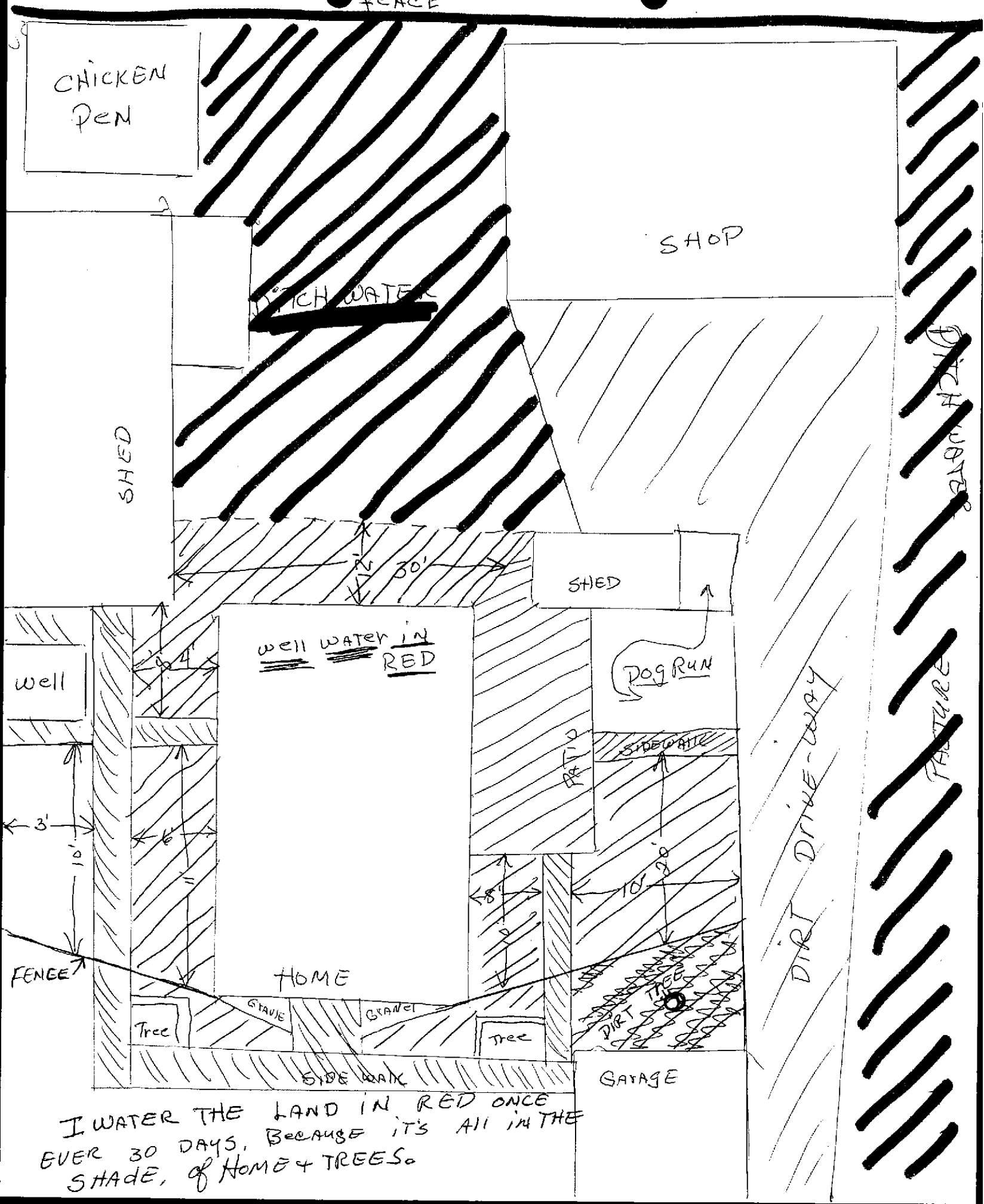
1991 AUG 30 PM 4:02

AMERICAN LAND TITLE CO., INC.

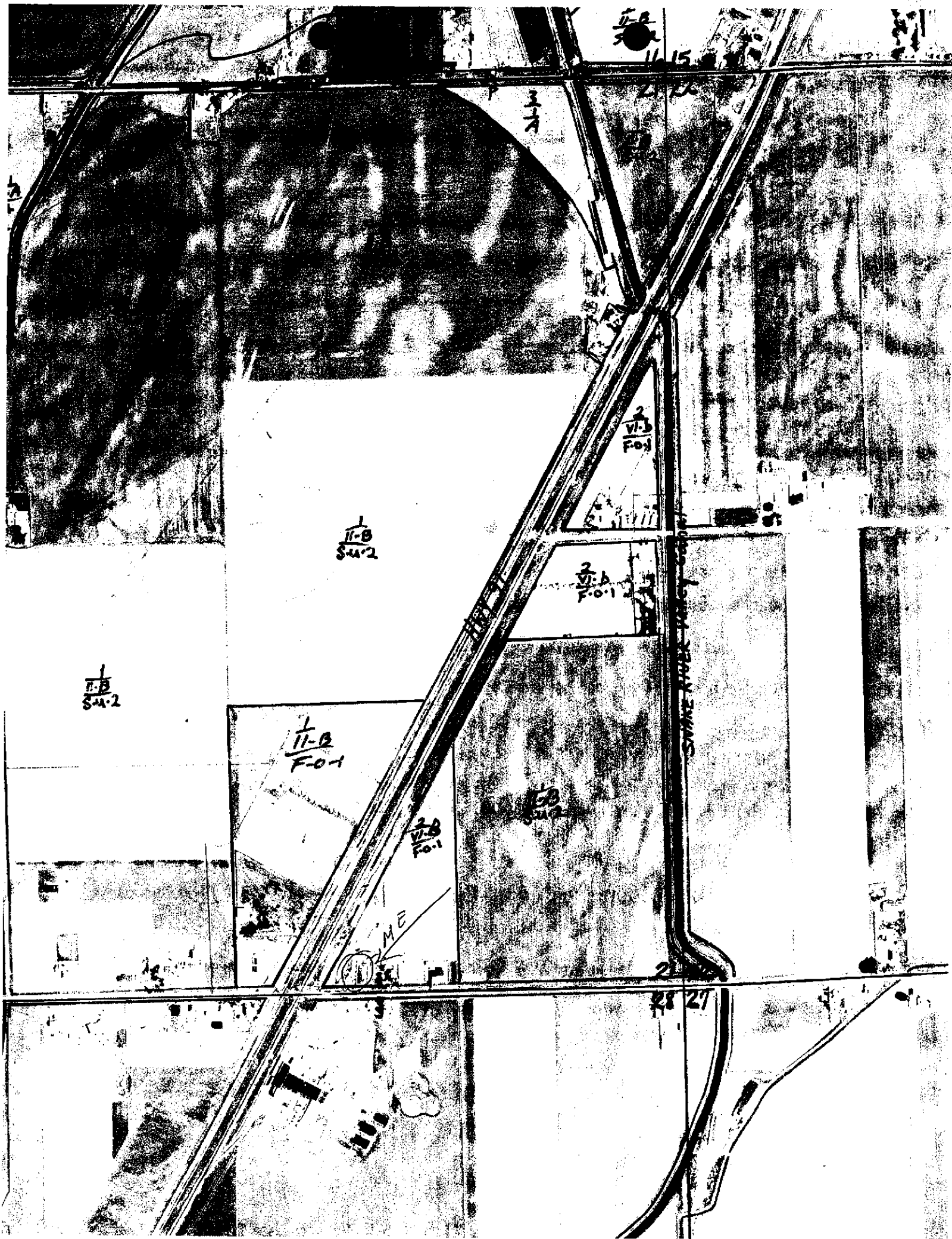
Prepared by the AMERICAN LAND TITLE COMPANY, INC.

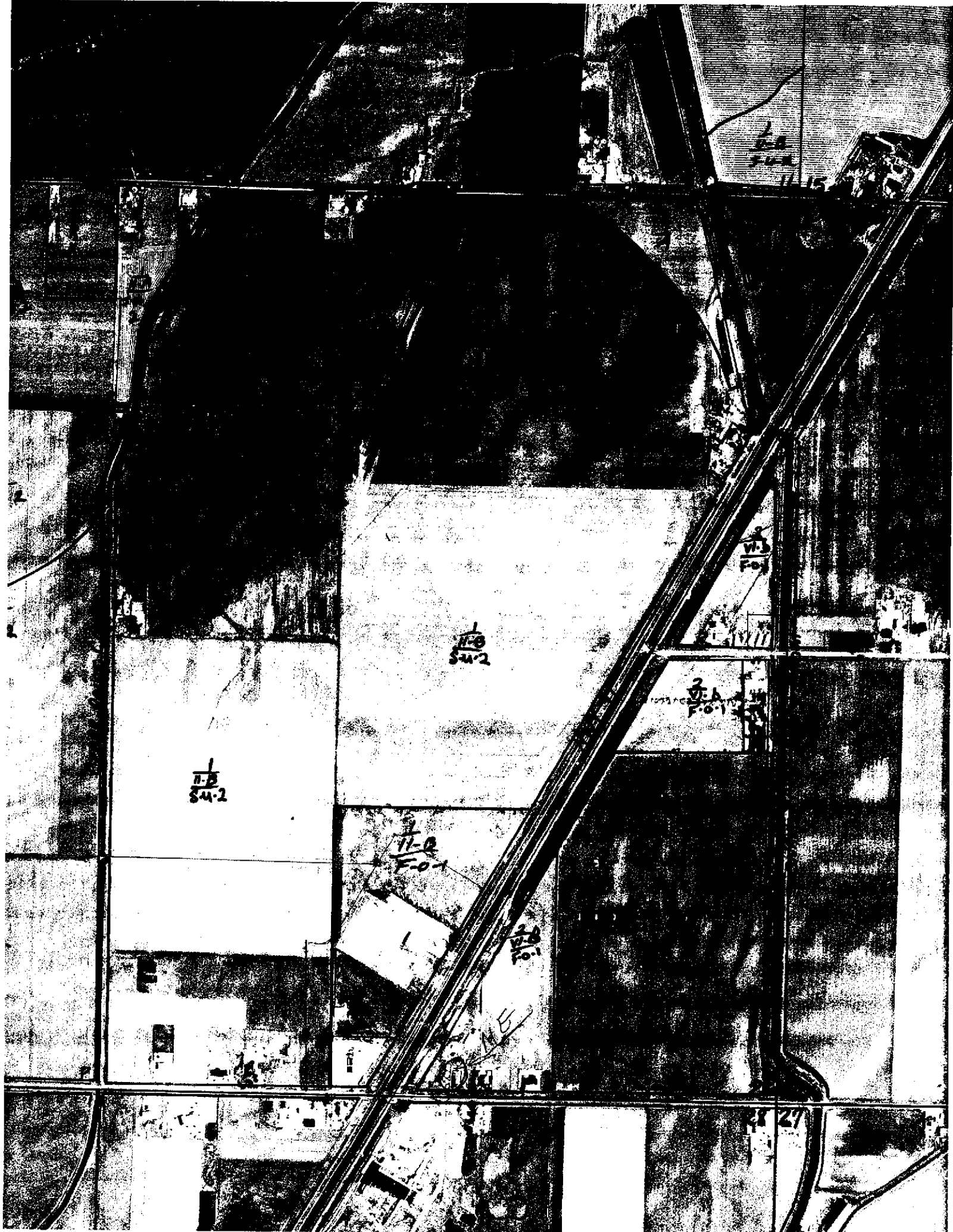
SIM PLOTS

fence

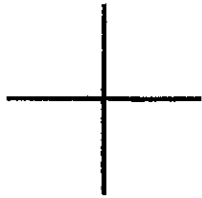


I WATER THE LAND IN RED ONCE
EVER 30 DAYS, BECAUSE IT'S ALL IN THE
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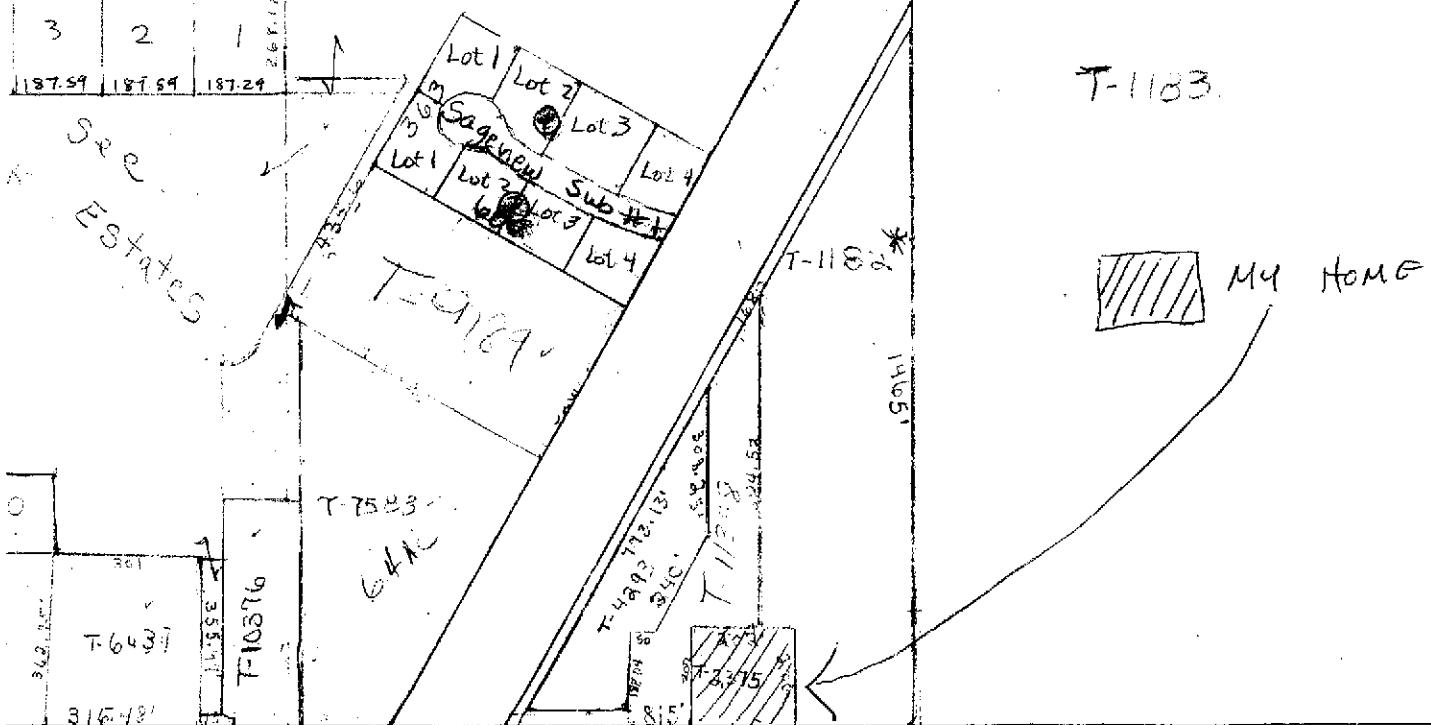


3713 10-4-99
3712 10-4-99
97 459296



5	6	7	268.12
187.54	187.54	188.44	268.12
E # 2			60
12	13	14	268.12
187.54	187.54	187.85	268.12
3	2	1	268.12
187.54	187.54	187.24	

See
Estates



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 27-04026

NAME AND ADDRESS: BEVERLY JOAN TAYLOR
HARRY JOSEPH TAYLOR
870 E 1400 N
SHELLEY, ID 83274

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1950

POINT OF DIVERSION: T01N R37E S21 SESWSE Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

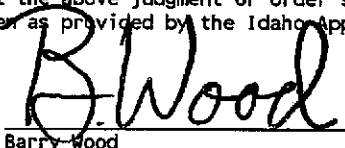
PLACE OF USE: Domestic T01N R37E S21 SWSE Within Bingham County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

July 14, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

NATHAN J GUERRERO
ORA LYNN GUERRERO
870 E 1400 N
SHELLEY ID 83274

RE: Change of Ownership for Water Right 27-4026

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

June 29, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

NATHAN J GUERRERO
ORA LYNN GUERRERO
870 E 1400 N
SHELLEY ID 83274

RE: Change in Ownership for Water Right No. 27-4026

Dear Mr & Mrs Guerrero:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership filed in March 2004. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

 X Filing Fee of \$25 per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be **\$25**.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees **within 30 days** we will return your notice and all attachments and your notice will not be processed.

If you have questions, please contact Kari Lynn Townsend at 208-287-4952.

Sincerely,

Kandice L. McDermott
Records Analyst

/klm