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Documents

In File

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 JAN 06 2006  
 Department of Water Resources  
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 36 11684             |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Steven Goodwin

Hazelton Id

4. New Owner/Claimant(s)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Randall Kocher & Janice

City, State and ZIP Code

Hazelton Id 83335

New Telephone Number

(208) 678 2337 1280 Crestview Rd.

5. Date you acquired the property

8-20-01

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                    |                    |                                       |
|------------------------------------|--------------------|---------------------------------------|
| Received by <u>[Signature]</u>     | Date <u>1/6/06</u> | Fee <u>\$25.00</u>                    |
| Received by <u>[Signature]</u>     | Date <u>1/6/06</u> | Receipt No. <u>5028264</u>            |
| Processed by <u>[Signature]</u> AJ | Date <u>1/6/06</u> | WR <u>36-11684</u> Date <u>1/6/06</u> |

## WARRANTY DEED

For Value Received

STEPHEN B. GOODWIN and DOROTHY O. GOODWIN, both as Trustees of the  
STEPHEN B. GOODWIN and DOROTHY O. GOODWIN FAMILY LIVING  
TRUST

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RANDALL KOEHN and JANICE KOEHN, husband and wife  
Address: 1216 Crestview Road Hazelton, Idaho 83335

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,  
JEROME COUNTY, IDAHO

Section 22: Tract "C" according to the plat dated July 12, 1956, filed October 9, 1956 under Instrument  
No. 130290, Jerome County records.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

2001 taxes and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Agreement dated January 13, 1959, filed February 7, 1956, Jerome County records and recorded in Book 154 Page 603, between the United States of American and North Side Pumping Company, a corp. Second Party grants to First Party, subject to terms of agreement a perpetual easement over and across the right of way of P.A. Lateral to use, for purposes of construction, operation and maintenance of a farm bridge to provide access by trucks and farm machinery, located at P.A. Lateral Mile Post 0.6 and 15" concrete pipe irrigation siphon located at P.A. Lateral Mile Post 0.6 in the SW¼ of Section 22, Township 10 South, Range 21 East Boise Meridian. All siphons shall be of concrete pipe buried no less than 18" below the bottom of the existing P.A. Lateral. This agreement shall be binding upon successors and assigns of parties hereto.

Easement for Power Line, together with right of ingress and egress and the right to trim trees, granted to the Idaho Power Company by Instrument Number 141427 dated May 21 1959 and filed January 4, 1950.

Rights of Way and Easements of the Bureau of Reclamation as shown by Patent issued April 19, 1960, filed May 18, 1960 under Instrument Number 143056, Jerome County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 20, 2001

*Stephen B. Goodwin*  
STEPHEN B. GOODWIN, Trustee

*Dorothy O. Goodwin*  
DOROTHY O. GOODWIN, Trustee

Instrument # 2013837

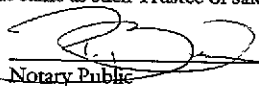
JEROME COUNTY, JEROME, IDAHO  
2001-08-21 02:29:41 No. of Pages: 2  
Recorded for: FIRST AMERICAN TITLE  
CHERYL WATTS Fee: 5.00  
Ex-Officio Recorder Deputy *B. Dillon*

STATE OF IDAHO )

) ss.

COUNTY OF JEROME )

On this 20<sup>th</sup> day of August, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared STEPHEN B. GOODWIN and DOROTHY O. GOOWIN, as Trustees of the STEPHEN B. GOODWIN and DOROTHY O. GOODWIN FAMILY LIVING TRUST, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same as such Trustee of said Trust.

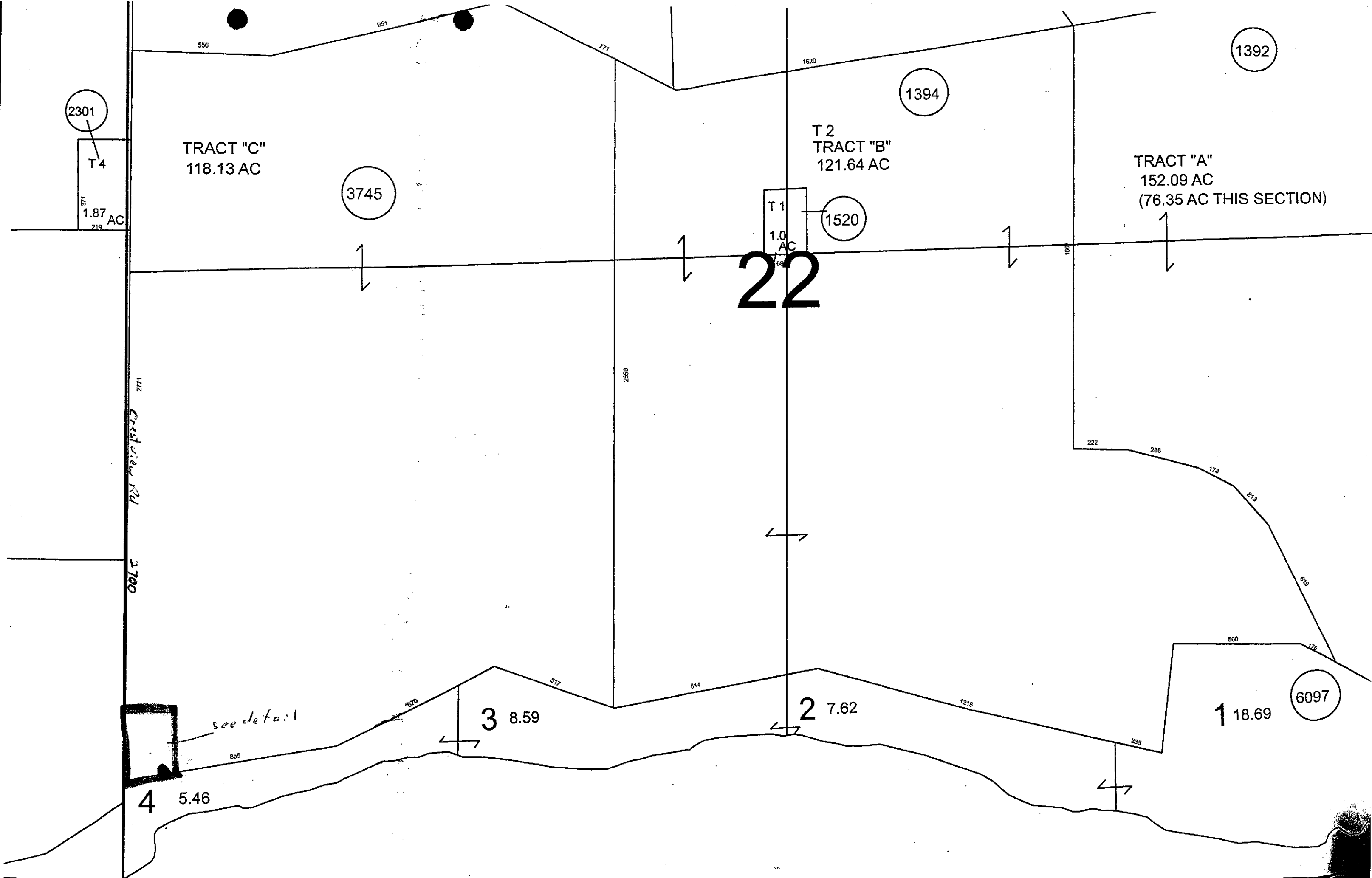
  
Notary Public

Residing at:

My Commission expires:

RICK BERNSEN  
★ NOTARY PUBLIC ★  
STATE OF IDAHO

RESIDING AT JEROME, ID  
MY COMMISSION EXPIRES 7/30/03



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 36-11684

1996 DEC -3 AM 10:59

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO

FILED \_\_\_\_\_

NAME & ADDRESS: STEVEN GOODWIN  
D OLETA GOODWIN  
2768 E 1250 S  
RT 2  
HAZELTON ID 83335

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/01/1957

POINT OF DIVERSION: T10S R21E S22 NESWNE Within JEROME County

|                               |                                   |                              |                      |
|-------------------------------|-----------------------------------|------------------------------|----------------------|
| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE<br>DOMESTIC 1 HOME | PERIOD OF USE<br>01-01 12-31 | QUANTITY<br>0.04 CFS |
|-------------------------------|-----------------------------------|------------------------------|----------------------|

PLACE OF USE: DOMESTIC Within JEROME County  
T10S R21E S22 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC - 3 1996

  
DANIEL C. HURLBUTT  
PRESIDING JUDGE  
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

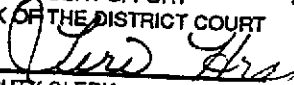
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

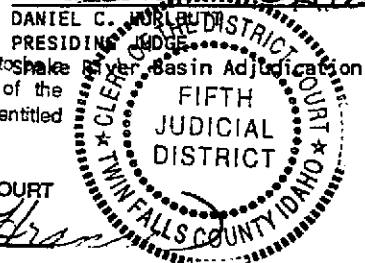
DATED: DEC - 3 1996

State of Idaho  
County of Twin Falls ss.

I hereby certify the foregoing to be a true and correct copy of the original on file in the above entitled action.

ROBERT S. FORT  
CLERK OF THE DISTRICT COURT

By   
DEPUTY CLERK



MICROFILMED  
1  
NOV-7-1996  
22 1996

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)  
Water Right 36-11684

RECEIVED

JAN 09 2006

DEPARTMENT OF  
WATER RESOURCES

# Memorandum

To: 36-11684

CC: Karilynn Townsend

From: Jeanie Robertson 

Date: 1/6/2006

Re: Ownership Change

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Changed the ownership from Goodwin to Koehn. Copy of Warranty Deed and map submitted with form. Receipt #S028264 for \$25.00 fee. Provided Mr. Koehn with a copy of a proof report showing the changes for him to submit to the Jerome P&Z this afternoon.