

No Color

Documents

In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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SEP 16 2005
 Department of Water Resources
 Southern Region
RECEIVED
SEP 21 2005

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-11803					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

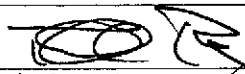
If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Rolland Jones Potatoes,
2-RJ Corporation & Roger L. Jones
PO Box 475
800 S. 9th St., Rupert, ID 83350
4. New Owner/Claimant(s) Les Schwab Tire Centers of Idaho, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO BOX 667
- City, State and ZIP Code Prineville, OR 97754
- New Telephone Number (541) 416-5515
5. Date you acquired the property August 18, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Les Schwab Tire Centers of Idaho, Inc.
(include title if applicable)
By  _____
Richard B. Borgman, Sr. Executive Vice President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 	Date <u>9/19/05</u>	Fee <u>25.00</u>
Receipted by 	Date <u>9/19/05</u>	Receipt No. <u>3027999</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

CERTIFIED TO BE A TRUE AND CORRECT
COPY OF THE ORIGINAL RECORDED

ON 8-18-2005

IN/AS 479845

FIRST AMERICAN TITLE INSURANCE
COMPANY, Escrow Department

By M Sylvester

AFTER RECORDING MAIL TO:

Les Schwab Tire Centers
646 N Madras Hwy
Prineville, OR 97754-1444

Certified To Be True And Exact
Copy Of The Original Document
Land Title & Escrow, Inc.

By: [Signature]

WARRANTY DEED

File No.: **NCS-162239-OR1 (RB)**

Date: **August 06, 2005**

For Value Received, **2-RJ Corporation, an Idaho corporation and Roger L. Jones doing business as R.D. Company**, Grantor, does hereby grant, bargain, sell and convey unto **Les Schwab Tire Centers of Idaho, Inc., an Idaho Corporation**, Grantee, whose address is **646 N Madras Hwy, Prineville, OR 97754-1444**, the following described real estate, to wit:

See Exhibit "A" attached hereto and made a part hereof

APN:

SUBJECT TO those items set forth on Exhibit "B" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this

18 day of Aug, 2005.

2-RJ Corporation, an Idaho Corporation

[Signature]
By: Roger Jones, President

[Signature]
Roger L. Jones

APN: 00000296820A

Warranty Deed
- continued

File No.: NCS-162239-OR1 (RB)
Date: 08/06/2005

STATE OF IDAHO }
County of Minidoka } SS:

This instrument was acknowledged before me on this 16th day of August, 2005 by Roger L. Jones.

DOUG MYERS
NOTARY PUBLIC
STATE OF IDAHO

Doug Myers
, Notary Public for Idaho

My Commission Expires: 8/13/2009

STATE OF Idaho)
COUNTY OF Minidoka) SS.

On this 16th day of August, 2005, before me, a Notary Public in and for said State, personally appeared **Roger Jones**, known or identified to me to be the **President** of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DOUG MYERS
NOTARY PUBLIC
STATE OF IDAHO

Doug Myers
Notary Public for the State of Idaho

Residing
at: Barley, Id
My Commission Expires: 8/13/2009

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO.

SECTION 29: That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of Section 29 (Monumented by a $\frac{5}{8}$ inch rebar); thence South 89°56'00" East for 1327.92 feet along the South section line to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Monumented by a $\frac{5}{8}$ inch rebar); thence North 0°11'27" East for 768.61 feet along the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar which shall be the TRUE POINT OF BEGINNING;

Thence South 89°43'09" East for 412.50 feet (recorded as South 89°46' East for 416.72 feet) to a point on the Northwestern right of way of State Highway 24 and 25;
Thence North 31°46'21" East for 261.12 feet along said right of way to an existing $\frac{1}{2}$ inch rebar;

Thence North 89°23'15" West (recorded as West) for 549.27 feet to a point on the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 0°11'27" East for 69.64 feet (recorded as 68.0 feet) to a $\frac{1}{2}$ inch rebar on the Southeasterly right of way of the Eastern Idaho Railroad (Union Pacific Railroad);

Thence South 45°31'18" West for 155.71 feet (recorded as South 45°22' West for 156 feet) along said railroad right of way to an existing $\frac{1}{2}$ inch rebar;

Thence North 76°04'36" East for 114.18 feet (recorded as North 76° East for 115 feet) to a $\frac{1}{2}$ inch rebar on the West line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 0°11'27" West for 213.86 feet along said West line to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 29: That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the West boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ that is North 768.83 feet from the West 1/16 Section Corner common to Sections 29 and 30, and also South 290.00 feet from the Southwesterly right of way boundary of the Union Pacific Railroad;

Thence South 89°46' East for 462.20 feet to the center line of Idaho State Highway No. 24;

Thence Southwesterly for 244.35 feet along the arc of a 4° curve to the right, that has a chord bearing South 33°05'34" West for 244.05 feet;

Thence North 89°46' West for 328.95 feet to the West boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North for 205.00 feet to the POINT OF BEGINNING.

(CONTINUED)

PARCEL NO. 3:

A 20.00 foot wide access easement across a portion of the tract of land as described in Warranty Deed, Document No. 391523, Minidoka County records, situated in the SW $\frac{1}{4}$ of Section 29, Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho, as set forth in Easement Agreement recorded _____ as _____, being more particularly described as follows:

Commencing at the Southwest corner of said Section 29; thence along the South line of said Section South $89^{\circ}56'00''$ East 1328.08 feet to the West 1/16 corner common to said Section 29 and Section 32; thence along the 1/16 line North $00^{\circ}11'27''$ East 1024.45 feet to the Southwest corner of said tract; thence along the South boundary line of said tract South $89^{\circ}23'15''$ East 371.88 feet to the POINT OF BEGINNING;

Thence leaving said South boundary line North $00^{\circ}36'45''$ East 47.20 feet to a point of curvature;

Thence along a curve to the right 74.92 feet, said curve having a radius of 48.00 feet, a delta angle of $89^{\circ}26'02''$, and a chord bearing and distance of North $45^{\circ}19'46''$ East 67.55 feet to a point of tangency;

Thence South $89^{\circ}57'13''$ East 188.56 feet to the Westerly right of way line of State Highway 24 and 25;

Thence along said Westerly right of way line South $31^{\circ}46'21''$ West 23.51 feet;

Thence leaving said Westerly right of way line North $89^{\circ}57'13''$ West 176.20 feet to a point of curvature;

Thence along a curve to the left 43.71 feet, said curve having a radius of 28.00 feet, a delta angle of $89^{\circ}26'02''$, and a chord bearing and distance of South $45^{\circ}19'46''$ West 39.40 feet to a point of tangency;

Thence South $00^{\circ}36'45''$ West 47.20 feet to the South boundary line of said tract;

Thence along said South boundary line North $89^{\circ}23'15''$ West 20.00 feet to the POINT OF BEGINNING.

PARCEL NO. 4:

A 10.00 foot wide public utility easement across a portion of the tract of land as described in Warranty Deed Document No. 391523, Minidoka County records situated in the SW $\frac{1}{4}$ of Section 29, Township 9 South, Range 24 East, Boise Meridian, Minidoka County, Idaho, as set forth in Easement Agreement recorded _____ as _____, being more particularly described as follows:

Commencing at the Southwest corner of said Section 29; thence along the South line of said Section South $89^{\circ}56'00''$ East 1328.08 feet to the West 1/16 corner common to said Section 29 and Section 32; thence along the 1/16 line North $00^{\circ}11'27''$ East 1024.45 feet to the Southwest corner of said tract; thence along the South boundary line of said tract South $89^{\circ}23'15''$ East 301.67 feet to the POINT OF BEGINNING;

Thence leaving said South boundary line North $00^{\circ}36'45''$ East 10.00 feet;

Thence along a line parallel with and 10.00 feet North of said South boundary line South $89^{\circ}23'15''$ East 253.64 feet to the Westerly right of way line of State Highway 24 and 25;

Thence along said Westerly right of way line South $31^{\circ}46'21''$ West 11.69 feet to said South boundary line of said tract;

Thence along said South boundary line North $89^{\circ}23'15''$ West 247.60 feet to the POINT OF BEGINNING.

EXHIBIT B

1. Encroachment of metal building on adjoining property, encroachment of CMU building walls, eaves and columns on adjoining property, 0.84 feet gap between Parcels 1 and 2, overhead power lines, buried telephone lines, railroad spur line, fire hydrant, water lines and gas lines as shown on ALTA/ACSM Survey of Rupert Site, prepared by Quadrant Consulting, Inc., Project No. 178-06.
2. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; © water rights, claims or title to water, whether or not the matters excepted under (a), (b), or © are shown by the public records.
3. Taxes for 2005 and subsequent years, a lien, but not yet due or payable.
4. Assessments levied or to be levied by the City of Rupert.
5. An Easement, as contained in Right Of Way Easement State Highway, dated February 7, 1931, executed by Ruth T. Beymer and A. F. Beymer, her husband, Seth Loveland and Millie Loveland, his wife, to State of Idaho, recorded February 9, 1931 in Book 22 Deeds, Page 640, Minidoka County records, which recites inter alia: "A right of way for a public highway, perpetual easement over and across the following described parcel of land: A strip of land eighty feet wide, being forty feet on each side of said highway centerline."
(Affects part of Parcel No. 1)
6. Restriction, as contained in Warranty Deed, dated September 10, 1965, executed by The Frontier Refining Company, a Wyoming corporation, to Harry Mittelstedt, recorded September 14, 1965 as Document No. 180005, Minidoka County records, which recites: "Subject also to the restriction that Grantee, its successors or assigns shall not construct on the front 50 feet of this property any fence, building or other structure, and further subject to the restriction that no gasoline dispensing business of any type shall be located thereon."
(Affects Parcel No. 2)
7. A Right of Way, being the Southeasterly 40.00 feet parallel to said highway centerline for road and an easement being the Northwesterly 10.00 feet of the Southeasterly 50.00 feet parallel to said centerline for city utilities, as contained in Warranty Deed, dated September 10, 1965, executed by The Frontier Refining Company, a Wyoming corporation, to Harry Mittelstedt, recorded September 14, 1965 as Document No. 180005, Minidoka County records.
(Affects Parcel No. 2)

(CONTINUED)

EXHIBIT B

(Continued)

8. A Telephone Line Easement, dated January 19, 1983, executed by Opal Mittelstedt, to Magic Valley Foods, Inc., a corporation, recorded February 15, 1983 as Document No. 330950, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of telephone communication lines and other equipment over, on and across the herein described real property.
(Affects Parcel No. 2)
9. Mortgage, Assignment of Rents and Security Agreement to secure an original indebtedness of \$4,700,000.00, and any other amounts and/or obligations secured thereby.
Recorded: April 24, 1995, as Document No. 418077, Minidoka County records
Dated: April 19, 1995
Mortgagor: Ronald S. Jones and Tammy Jones, husband and wife, Magic Valley Foods, Inc., an Idaho corporation, Rolland Jones Potatoes, Inc., an Idaho corporation, R.J.T. Farming, Inc., an Idaho corporation, 2-RJ Corporation, an Idaho corporation, Roger L. Jones and Nancy Jones, husband and wife
Mortgagee: John Hancock Mutual Life Insurance Company, a Massachusetts corporation
(Affects Parcel Nos. 3 & 4)
10. Grant Of Easements Appurtenant To Leasehold by and among Magic Valley Foods, Inc., an Idaho Corporation, and Rolland Jones Potatoes, Inc., an Idaho Corporation, Grantor, and Rupert Cogeneration Partners, Ltd., a Colorado limited partnership, transacting business in the State of Idaho as Rupert Cogeneration Partners, Limited Partnership, dated December 21, 1995 and recorded December 29, 1995 as Document No. 421689, Minidoka County records.
(Affects Parcel Nos. 3 & 4 and other real property.)

(CONTINUED)

EXHIBIT B
(Continued)

11. An Open-End Leasehold Deed of Trust, Security Agreement, Assignment of Rents and Leases, Fixture Filing, and Financing Statement, to secure an indebtedness of \$14,274,193.00, and any other amounts as therein provided, and together with interest and any obligations secured thereby:
Recorded: December 29, 1995 as Document No. 421690 and re-recorded January 23, 1996 as Document No. 422089, Minidoka County records
Trustor: Rupert Cogeneration Partners, Ltd.
Trustee: First American Title Insurance Company
Beneficiary: Toronto Dominion (Texas), Inc.
(Covering the Leasehold Estate created by the Lease)
(Affects Parcel Nos. 3 & 4 and other real property.)
AMENDMENT NO. 1 to Open-End Leasehold Deed of Trust, Security Agreement, Assignment of Rents, Fixture Filing and Financing Statement, dated January 25, 1996, made by Rupert Cogeneration Partners, Ltd., a Colorado limited partnership (together with its successors and assigns) Trustor, to First American Title Insurance Company, Trustee, for the benefit of Toronto Dominion (Texas), Inc., a Delaware corporation, not personally but acting in its capacity as collateral agent for the benefit of certain lenders and itself in its capacity as collateral agent, recorded January 31, 1996 as Document No. 422198, Minidoka County records.
Assigned to credit Lyonnais New York Branch, by instrument recorded June 8, 1999, Document No. 442233, Minidoka County records.
ASSIGNED TO Credit Lyonnais of New York Branch, as Collateral Agent, recorded October 19, 2000 as Document No. 450033, Minidoka County records.
CONTINUATION Statement, recorded October 19, 2000 as Document No. 450034, Minidoka County records.
12. Combination Second Deed of Trust, Security Agreement And Fixture Financing Statement to secure an indebtedness of amounts as therein provided, and together with interest and any obligations secured thereby:
Recorded: November 20, 1996 as Document No. 427086, Minidoka County records
Grantor: Rupert Cogeneration Partners, LTD., a Colorado Limited Partnership
Trustee: Alliance Title & Escrow Corp., a Delaware corporation
Beneficiary: Idaho Power Company, an Idaho corporation
(Affects Parcel Nos. 3 & 4 and other real property.)
13. Judgment for amounts due thereunder.
Debtor: Rolland Jones Potatoes, Inc.
Creditor: Nature's Best Produce, Inc.
Amount: \$1,667,996.27
Recorded: November 6, 2001, as Document No. 456069, Minidoka County records
Case No: CV 01-531*D, in the Fifth Judicial District, Minidoka County, Idaho.
(Affects Parcel Nos. 3 & 4)
Amended Judgment, changing amount of debt to \$1,672,938.47, dated December 11, 2001 and recorded December 21, 2001 as Document No. 456838, Minidoka County records.

(CONTINUED)

EXHIBIT B

(Continued)

14. Deed of Trust to secure an original indebtedness of \$106,075.99, and any other amounts and/or obligations secured thereby.
Recorded: May 19, 2004, as Document No. 472391, Minidoka County records
Dated: May 14, 2004
Grantor: Rolland Jones Potatoes, Inc., an Idaho corporation
Trustee: (None listed)
Beneficiary: Richard Giesbrecht, dba "R" Farms
(Affects Parcel Nos. 3 & 4)
15. Real Property Mortgage to secure an original indebtedness of \$2,485,550.26, and any other amounts and/or obligations secured thereby, which in this case includes costs and attorney fees in the amount of \$23,800.32.
Recorded: November 3, 2004, as Document No. 475147, Minidoka County records
Dated: _____
Mortgagor: Rolland Jones Potatoes, Inc.
Mortgagee: debis Financial Services Inc., an Idaho corporation
(Affects Parcel Nos. 3 & 4)
16. Judgment for amounts due thereunder.
Debtor: Rolland Jones Potatoes Inc.
Creditor: Action Collection Service, Inc., an Idaho Corporation
Amount: \$2,466.86
Recorded: December 17, 2004, as Document No. 475855, Minidoka County records
Case No: CV OC 0309799M, in the Fourth Judicial District, Ada County, Idaho.
(Affects Parcel Nos. 3 & 4)
17. Mortgage to secure a combined sum of \$664,000.00, and any other amounts and/or obligations secured thereby.
Recorded: December 21, 2004, as Document No. 475886, Minidoka County records
Dated: December 20, 2004
Mortgagor: Rolland Jones Potatoes, Inc., an Idaho corporation
Mortgagee: Richard K. Vycital, in his capacity as trustee of the Richard K. Vycital Family Trust
(Affects Parcel Nos. 3 & 4)
18. Mortgage to secure an original indebtedness of \$664,000.00, and any other amounts and/or obligations secured thereby.
Recorded: December 21, 2004, as Document No. 475887, Minidoka County records
Dated: December 20, 2004
Mortgagor: Rolland Jones Potatoes, Inc., an Idaho corporation
Mortgagee: Richard K. Vycital, individually and Richard K. Vycital, in his capacity as trustee of the Richard K. Vycital Family Trust
(Affects Parcel Nos. 3 & 4)

(CONTINUED)

EXHIBIT B
(Continued)

19. Judgment for amounts due thereunder.
Debtor: Rolland Jones Potatoes Inc., an Idaho corporation, dba Idaho Market, com.
Creditor: Airborne Express, Inc., a foreign corporation
Amount: \$35,490.60 with interest
Recorded: June 16, 2005 as Document No. 478832, Minidoka County records
Case No: CV 03-1269*D, in the Fifth Judicial District, Minidoka County, Idaho.
(Affects Parcel Nos. 3 & 4)

End of Exhibit B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1998 JAN 15 PM 1:48

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-11803

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

NAME & ADDRESS: ROLLAND JONES POTATOES
PO BOX 475
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.38 CFS
6.6 AFY

PRIORITY DATE: 11/15/1958

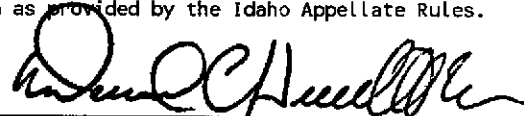
POINT OF DIVERSION: T09S R24E S29 NWSEW Within MINIDOKA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL	01-01 12-31	0.38 CFS 6.6 AFY

PLACE OF USE: COMMERCIAL Within MINIDOKA County
T09S R24E S29 SESW

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

September 30, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LES SCHWAB TIRE CENTERS OF IDAHO INC
PO BOX 667
PRINEVILLE OR 97754

RE: Change of Ownership for Water Right 36-11803

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure



Real Estate Department
Bonnie McCoy, 541-416-5515
Real Estate Coordinator
Facsimile No. 541-416-5454
Bonnie.M.McCoy@lesschwab.com

Les Schwab Main Office
646 N.W. Madras Highway
P.O. Box 667
Prineville, OR 97754

September 13, 2005

RECEIVED
SEP 16 2005

Idaho Department of Water Resources
ATTN: Cindy Yenter
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301-3380

Department of Water Resources
Southern Region

Re: Rolland Jones Potatoes
Water Right No. 36-11803

Dear Cindy:

I enclose herewith the following with regard to the above referenced water right:

1. Notice of Change in Water Right Ownership.
2. Copy of recorded Warranty Deed.
3. Check in the amount of \$25.

If any other documentation is required in order to process this request, please let me know.

Les Schwab Tire Centers

Bonnie McCoy
Real Estate Coordinator

/bm
Encl.