

No Color

Documents

In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 28 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-16329					
47-4207					
47-11118	decreed Dom		#2500	fee due	

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Irvin Eilers
 540 Irene St Kimberly ID 83341

4. New Owner/Claimant(s)

Naomi Thompson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 621

City, State and ZIP Code

Kimberly ID 83341

New Telephone Number

(208) 423-6125

5. Date you acquired the property

May 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Naomi Thompson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KKC Date 2-22-05 Fee 25⁰⁰
 Receipted by KKC Date 2-22-05 Receipt No. 5027387
 Processed by _____ AJ Date _____ WR _____ Date _____

AMENDED PERSONAL REPRESENTATIVE DEED

FOR VALUE RECEIVED:

NAOMI THOMPSON, Personal Representative of the Estate Edward W. Thompson, deceased, GRANTOR, conveys to NAOMI THOMPSON, whose address is P.O. Box 621, Kimberly, Idaho 83341, GRANTEE, all right, title, and interest of, EDWARD W. THOMPSON, deceased in and to the following described property located in the County of Twin Falls, State of Idaho, legally described, to wit:

TOWNSHIP 10 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY IDAHO

Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING

Township 10 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 32: A parcel of land located in the S $\frac{1}{2}$ NE $\frac{1}{4}$ being more particularly described as follows:

COMMENCING at the East one-quarter (E1/4) corner of said Section 32, from bears North 00°07'54" West 2,639.73 feet;
THENCE North 00°07'54" West along the East boundary of the NE $\frac{1}{4}$ of said Section 32 for a distance of 670.34 feet;
THENCE North 89°35'42" West parallel with the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 32 for a distance of 414.83 feet to the TRUE POINT OF BEGINNING;
THENCE South 00°38'40" West for a distance of 119.72 feet;
THENCE South 65°10'11" West for a distance of 51.80 feet;
THENCE South 43°18'40" West for a distance of 154.79 feet;
THENCE North 89°35'42" West parallel with the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 32 for a distance of 237.00 feet;
THENCE North 00°38'40" East for a distance of 255.19 feet;
THENCE South 89°35'42" East parallel with the North boundary of the S $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 32 for a distance of 388.67 feet to the TRUE POINT OF BEGINNING

TOGETHER WITH a 25.0 foot wide access and utility easement, said easement being on, over, under and across a 25.0 foot wide strip of land that is adjacent to and on the South side of the following described line;

COMMENCING at the Northeast corner of the before described parcel and being the TRUE POINT OF BEGINNING;

THENCE South 89°35'42" East parallel with the North boundary of the S ½ NE ¼ of said Section 32 for a distance of 414.82 feet to a point of the East boundary of the NE ¼ of said Section 32 and being the terminus of said easement.

Together with 80 shares of Twin Falls Canal Company Water Stock.

THIS DEED amends and supersedes that certain Personal Representative Deed recorded in Twin Falls County records as Instrument No. #2005-002944.

DATED this 24 day of Feb, 2005.



NAOMI THOMPSON, Personal Representative of the Estate of EDWARD W. THOMPSON

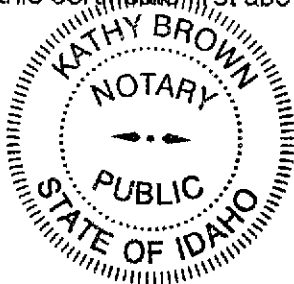
STATE OF IDAHO

)
) ss.
)

County of Twin Falls

On this 24 day of February, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared NAOMI THOMPSON, known to me to be the Personal Representative of the Estate of Edward W. Thompson, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public
Residing at Twin Falls, ID
My commission expires 5-15-08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 47-11118

NAME AND ADDRESS: IRVIN P EILERS
THELMA P EILERS
RT 2 BOX 191
KIMBERLY, ID 83341

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1916

POINT OF DIVERSION: T10S R18E S32 SESENE Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.03 CFS

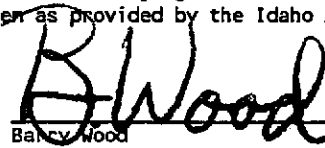
PLACE OF USE:	Stockwater		Within Twin Falls County
	T10S R18E S32	SENE	
	Domestic		Within Twin Falls County
	T10S R18E S32	SENE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


BANCY WOOD
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 2006

NAOMI THOMPSON
PO BOX 621
KIMBERLY ID 83341

RE: Change of Ownership for Water Right 47-11118

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure