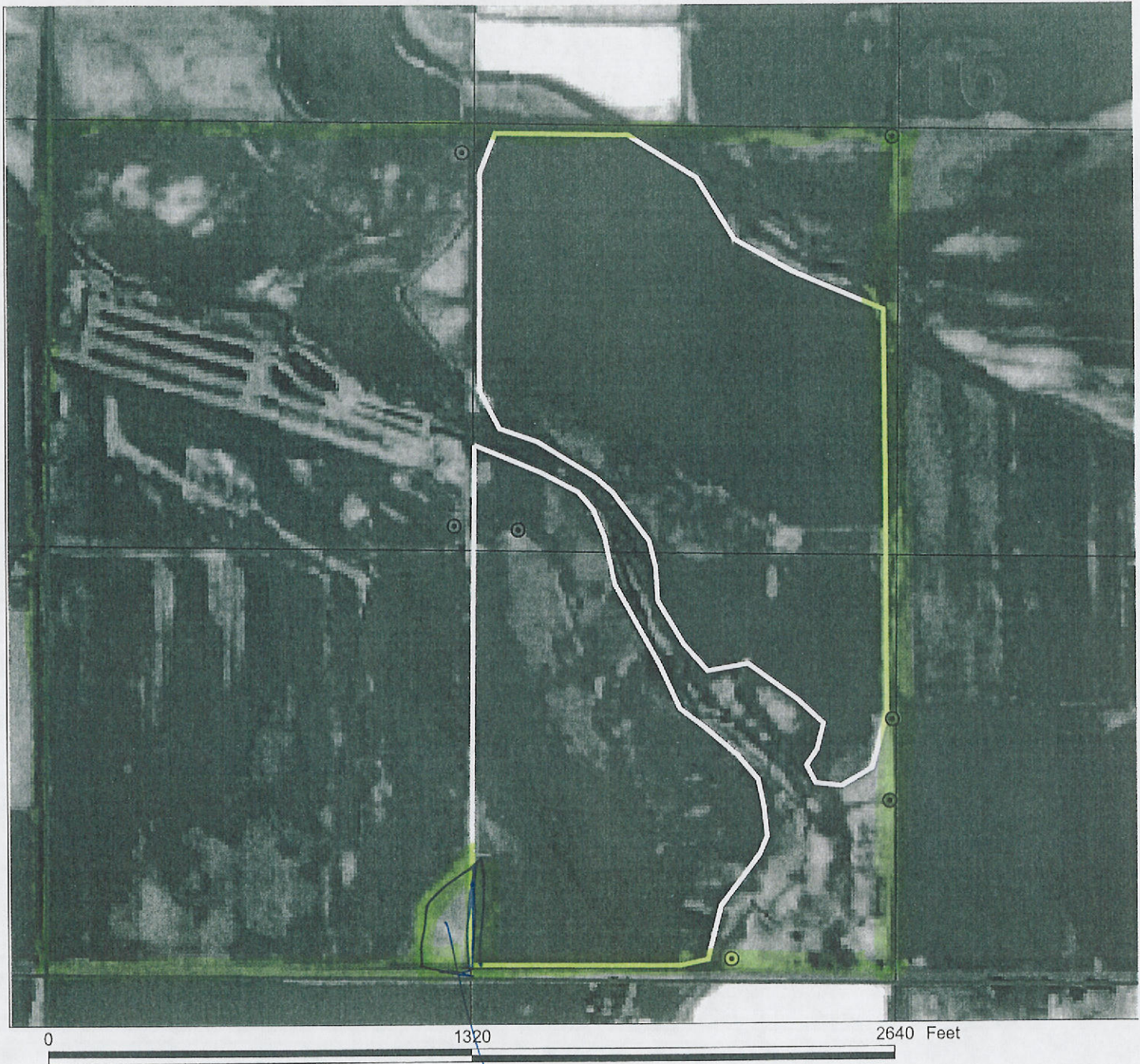


Idaho Department of Water Resources

RIGHT: 47-4508

RECOMMENDED PLACE OF USE
TWP 10S, RNG 14E, SEC 16
PREPARED APRIL 13 2005



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER SECTION LINES



GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY

PREPARED BY VIKIE HANCOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 30 2005

DEPARTMENT OF
WATER RESOURCESRECEIVED
JUN 28 2005
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	47-4508		* 47-11781		
	47-7090			47-11782	
	47-7126				
	47-7127				
	47-17221				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

✓ If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Floyd E Ida Kaufman
1119 E 3800 N Buhl, ID 83316

4. New Owner/Claimant(s)

John Brubaker, Barbara Brubaker, John M Brubaker
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1113 East 3900 North
Buhl, ID 83316

City, State and ZIP Code

New Telephone Number

(208) 543-6917, or 308 5766

5. Date you acquired the property

5/18/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John Brulahn, Barbara Brulahn, John M. Brulahn

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by C. SKINNER

Date 6/28/2005

Fee \$25.00

Received by C. SKINNER

Date 6/28/2005

Receipt No. 5027776

Processed by _____ AJ

Date _____

WR _____ Date _____

Idaho Department of Water Resources

RIGHT: 47-4508

RECOMMENDED PLACE OF USE
TWP 10S, RNG 14E, SEC 16
PREPARED APRIL 13 2005



0 1320 2640 Feet



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE



SECTION LINES



QUARTER SECTION LINES

GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY

PREPARED BY VIKIE HANCOCK

WARRANTY DEED

Order No.: AT-407054159

FOR VALUE RECEIVED

Floyd Kaufman and Ida Kaufman, Husband and Wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

John Brubaker and Barbara Brubaker, Husband and Wife, John Michael Brubaker, an unmarried person,

whose current address is

1113 E 3900 N, Buhl, ID, 83316,

the grantee(s), the following described premises, in Twin Falls County, Idaho, TO WIT:

Parcel I:

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho:

Section 16: Southwest quarter.

EXCEPT: A parcel of land located in the Southwest quarter of Section 16, Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho and being more particularly described as follows:

Commencing at the Southwest corner of said Section 16, from which the South One Quarter corner of said Section 16 bears South 89°57'00" East 2,659.72 feet,

Thence South 89°57'00" East along the South boundary of the Southwest quarter of said Section 16 for a distance of 1,199.40 feet to the True Point of Beginning.

Thence North 00°03'40" West for a distance 167.62 feet;

Thence North 06°40'00" East for a distance of 298.72 feet;

Thence South 89°57'00" East parallel with the South boundary of the Southwest quarter of said Section 16 for a distance of 96.84 feet to a point that is not necessarily on the East boundary of the Southwest quarter of the Southwest quarter of said Section 16;

Thence South 00°06'30" West not necessarily on the East boundary of the Southwest quarter of the Southwest quarter of said Section 16 for a distance of 464.35 feet to the Southeast corner of the Southwest quarter of the Southwest quarter of said Section 16;

Thence North 89°57'00" West along the South boundary of the Southwest quarter of said Section 16 for a distance of 130.46 feet to the True Point of Beginning.

SUBJECT TO:

A 25.0 foot wide county road easement along the South boundary of the before described parcel.

Parcel II:

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho:

Section 16: Northwest quarter

Subject To Highway District right of way.

Together with 80 capital shares of Twin Falls Canal Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 16, 2005

TWIN FALLS COUNTY

RECORDED FOR:

ALLIANCE TITLE

4:15:38 pm 05-18-2005

2005-010490

NO. PAGES: 2

FEE: \$5.00

KRISTINA GLASCOCK
COUNTY CLERK

DEPUTY: COUNBAR

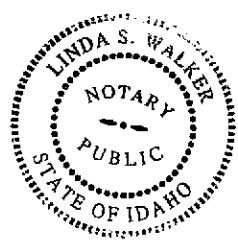
Floyd Kaufman
Floyd Kaufman

Ida Kaufman
Ida Kaufman

State of Idaho }
 } ss
County of Twin Falls }

On this 18 day of May, 2005, before me, a Notary Public in and for said state, personally appeared Floyd Kaufman and Ida Kaufman, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda S. Walker
Notary Public for the State of Idaho
Residing at: Twin Falls
Commission Expires: 10/30/07



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 47-11781

NAME AND ADDRESS: FLOYD KAUFMAN
IDA KAUFMAN
1119 E 3800 N
BUHL, ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1900

POINT OF DIVERSION: T10S R14E S16 SESESW Within Twin Falls County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOUSE	01-01 TO 12-31	0.04 CFS

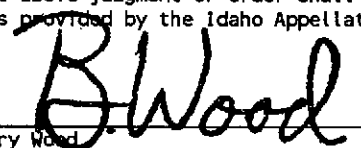
PLACE OF USE: Domestic Within Twin Falls County
T10S R14E S16 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 30, 2005

JOHN BRUBAKER
BARBARA BRUBAKER
JOHN M BRUBAKER
1113 E 3900 N
BUHL ID 83316

RE: Change of Ownership for Water Right 47-11781

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosure