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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
57-1010					
57-7245	ownership changed in transfer #71670				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

J & M Cattle INC.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2312 E. Harbour Grove Dr.

City, State and ZIP Code

Nampa, ID. 83686

New Telephone Number

(208) 495-1075

5. Date you acquired the property

JAN. 20, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jon Mart owner, pres.
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by CS Date 4-9-04 Fee \$25- Ea
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Samuel C. Pitman and Rosalyn A. Pitman, Trustees of the Sam and Rosalyn Pitman Family Revocable Trust, dated November 8, 1999, GRANTOR, of Wilson, Owyhee County, Idaho, hereby CONVEY, GRANT and WARRANT to J and M Cattle, Inc., a corporation organized and operated under the laws of the state of Idaho, whose principal place of business is located at 2312 East Harbour Grove Drive, Nampa, Canyon County, Idaho, GRANTEE, for the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, the following described tract of land in Owyhee County, Idaho:

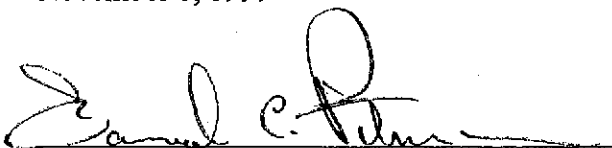
See Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. The said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and subsequent years, covenants, conditions, restrictions and easements of record; and that it will warrant and defend the same from all lawful claims whatsoever.

WITNESS the hand of said Grantor this 21st day of January, 2004.



SAM AND ROSALYN PITMAN FAMILY
REVOCABLE TRUST, dated
November 8, 1999



SAMUEL C. PITMAN
Trustee



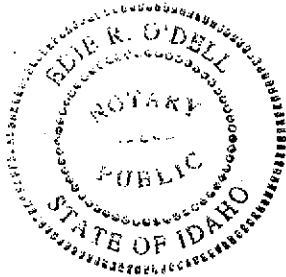
ROSALYN A. PITMAN
Trustee
--Grantor--

STATE OF IDAHO)
)ss.
County of Canyon)

On this 26th day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared SAMUEL C. PITMAN and ROSALYN A. PITMAN known or identified to me to be the trustees of the SAM AND ROSALYN PITMAN FAMILY REVOCABLE TRUST, dated November 8, 1999 which executed the instrument or the persons who executed the instrument on behalf of said trust, and acknowledged to me that such trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Elmer R. O'Dell

NOTARY PUBLIC FOR IDAHO

Residence: *Vampa, ID*

My Commission Expires:

4/17/2009

Exhibit "A"

PARCEL I

Township 1 South, Range 3 West, Boise Meridian, Owyhee County, Idaho. Section 13: South half of the Northeast Quarter; North half of the Southeast Quarter.

PARCEL II

That portion of the Northeast Quarter Northeast Quarter of Section 13, Township 1 South, Range 3 West, Boise Meridian, Owyhee County, Idaho which lays south of the approximate centerline of the Reynolds Creek Irrigation Lateral, being described as follows:

Commencing at the Northeast corner of said Section 13, in the intersection of State Highway No. 78 and Agenbroad Road; thence

South $00^{\circ}05'14''$ East, 1049.90 feet along the east line of said Section 13 (Agenbroad Road) to a half inch rebar set in the approximate centerline of said Reynolds Creek Irrigation Lateral and the POINT OF BEGINNING; thence

South $00^{\circ}05'14''$ East, 267.46 feet along said East section line (Agenbroad Road) to the Southeast corner of said Northeast Quarter Northeast Quarter; thence

North $89^{\circ}54'35''$ West, 1338.82 feet along the south line of said Northeast Quarter Northeast Quarter to the Southwest corner of same, marked by a half inch rebar witness corner set 3.00 feet southerly of said corner; thence

North $00^{\circ}00'56''$ East, 879.24 feet along the west line of said Northeast Quarter Northeast Quarter to the intersection of same with the approximate centerline of said Reynolds Creek Irrigation Lateral, said point being marked by a half inch rebar witness corner set 6.00 feet northerly of said point; thence, along said approximate centerline the following courses:

South $87^{\circ}46'42''$ East, 156.56 feet; thence

South $71^{\circ}30'34''$ East, 440.48 feet; thence

South $57^{\circ}11'11''$ East, 531.19 feet; thence

South $60^{\circ}25'07''$ East, 365.15 feet along said approximated centerline to the POINT OF BEGINNING.

R.A.P.

S.E.D.

[Signature]

QUITCLAIM DEED

THIS INDENTURE made this 19 day of January, 2004, between BYRON E. PITMAN, a single man, of 923 East Clark Avenue, Nampa, Canyon County, Idaho, the Transferor, and Samuel C. Pitman and Rosalyn A. Pitman, Trustees of the Sam and Rosalyn Pitman Family Revocable Trust, dated November 8, 1999 whose address is 14760 State Highway 78, Wilson, Owyhee County, Idaho, the Transferee.

WITNESSETH that the said Transferor, for and in consideration of the sum of ONE AND NO/100 DOLLARS (\$1.00) and other valuable considerations, lawful money of the United States of America, to him in hand paid by the said Transferee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM unto the said Transferee, and to its heirs and assigns, Transferor's interest in and to all that certain lots(s), piece(s) or parcel(s) of land, situate, lying and being in Wilson, Owyhee County, Idaho, bounded and described as follows, to-wit:

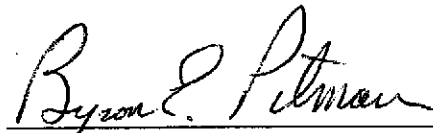
See Exhibit "A" attached hereto.

TRANSFEROR acknowledges that it is the intention of this instrument to convey not only Transferor's entire present interest in the described property, but also any, every and all right, title and interest after-acquired by Transferor, and Transferor's heirs and assigns, through and by operation of law.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Transferee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said Transferor has hereunto set his hand the day and year first above written.


BYRON E. PITMAN

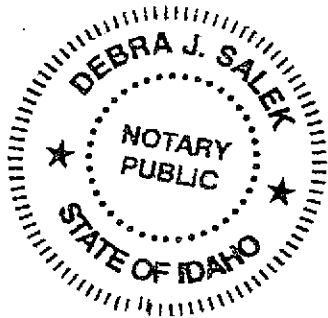
STATE OF IDAHO)

) ss.

County of Canyon)

On this 19th day of January, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared BYRON E. PITMAN known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*SEAL

Debra J. Salek
NOTARY PUBLIC FOR IDAHO
Residence: Nampa
My Commission Expires: 11-27-08

EXHIBIT "A"

1. All real estate, specifically the following:

a. Lot 2 in Section 18, Township 1 South, Range 2, West of the Boise Meridian, Owyhee County, Idaho.

b. PARCEL NO. 1 (Located in Owyhee County)

Township 1 South, Range 3, West, Boise Meridian

Section 12: That part of the Southeast Quarter of the Southeast Quarter lying South of the Lateral Ditch, EXCEPT, commencing at the Southeast corner of Section 12, running thence West 558 feet; thence North 33 feet, to the North boundary line of the existing county road right-of-way, the TRUE POINT OF BEGINNING; thence continuing North 140 feet; thence East 75 feet; thence South 140 feet; thence West 75 feet to the POINT OF BEGINNING.

Section 13: Northeast Quarter of the Northeast Quarter

Township 1 South, Range 2, West, Boise Meridian

Section 7: That part of Lot 6 lying South of the Lateral Ditch, and West of the Driveway Lane as now constructed.

PARCEL NO. 2 (Located in Owyhee County)

Township 1 South, Range 3, West, Boise Meridian

Section 13: South Half of the Northeast Quarter; North Half of the Southeast Quarter; Northeast Quarter of Northwest Quarter.

c. A portion of the Southeast Quarter of the Southeast Quarter, Section 12, Township 1 South, Range 3, West of the Boise Meridian, Owyhee County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of Section 12, running thence West, 558 feet; thence North, 33 feet, to the North boundary line of the existing county road right-of-way, the true point of beginning; thence continuing North 140 feet; thence East 75 feet; thence South, 140 feet; thence West, 75 feet, to the true point of beginning.

RECEIVED

OCT 11 1989

OCT 06 1989

BARBARA JAYO, CLERK
~~JOANN McDANIEL~~
Deputy Clerk

Department of Water Resources

JIM JONES
Attorney General

PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
Statehouse
Boise, Idaho 83720
Telephone: (208) 327-7920

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF OWYHEE

IN THE MATTER OF THE GENERAL)
DETERMINATION OF THE RIGHTS)
TO THE USE OF THE SURFACE AND)
GROUND WATERS OF REYNOLDS)
CREEK DRAINAGE COMMONLY KNOWN)
AS REYNOLDS CREEK DRAINAGE)
BASIN)

Civil No. 3456

R. KEITH HIGGINSON, Director of
the Department of Water
Resources,

Plaintiff and Petitioner,

vs.

EDEMAS, Larry, et al.,

Defendants.

ORDER CORRECTING
CLERICAL OVERSIGHTS
IN THE DECREE OF
WATER RIGHTS FOR
REYNOLDS CREEK
DRAINAGE BASIN

The motion of R. Keith Higginson, director of the Idaho Department of Water Resources, for an order correcting clerical errors in the decree of water rights for Reynolds Creek

JUN 19 1996

drainage basin has come before the court.

Pursuant to Rule 60(a), Idaho Rules of Civil Procedure, the court hereby orders that the decree of water rights for Reynolds Creek drainage basin be amended by the addition of the following six water rights:

57-1001
57-1004
57-1006
57-1007
57-1010
57-1012

These six water rights are fully listed in Exhibit A to this order. This order corrects the clerical mistake by which these six water rights were omitted from the decree of water rights for Reynolds Creek drainage basin. The decree was entered March 23, 1988 and is based upon a proposed finding of water rights which was filed with the court in June 1985. The proposed finding of water rights mistakenly omitted the six water rights which had been listed in the preliminary proposed finding of water rights.

Dated this 5th day of October, 1989.

JIM R. DOOLITTLE
JIM R. DOOLITTLE
District Judge

JUN 19 1996

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
LISTING OF RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: GROUNDWATER (CONT'D.)								
57-1001	COTNER, CLINTON J. COTNER, DOROTHY J. STAR RT. MELBA OTHER USES: S/200 DAIRY. ID 83641	07-01-1908	STOCKWATER	01-01 12-31	2.70 AFA .05 CFS	SESW S18 T01S R02W S18 T01S R02W	SESW	BENEFICIAL USE
			DOMESTIC	01-01 12-31	1.20 AFA .04 CFS		SAME AS OTHER USE	
					3.90*AFA .09*CFS			
57-1004	HALL, DAN W. HALL, ETHEL STAR RT. MELBA ID 83641	02-14-1914	DOMESTIC	01-01 12-31	1.20 AFA .04 CFS	NENW S19 T01S R02W S19 T01S R02W	NENW	BENEFICIAL USE
57-1006	IHLI, NICHOLAS K. IHLI, DOLORES P.O. BOX 25 MURPHY ID 83650	04-01-1975	DOMESTIC	01-01 12-31	1.20 AFA .04 CFS	SESW S20 T01S R02W S20 T01S R02W	SESW	BENEFICIAL USE
57-1007	IHLI, NICHOLAS K. IHLI, DOLORES P.O. BOX 25 MURPHY ID 83650	07-01-1945	DOMESTIC	01-01 12-31	1.20 AFA .04 CFS	SWNW S20 T01S R02W S20 T01S R02W	SWNW	BENEFICIAL USE
57-1010	PITMAN, SAM C. PITMAN, ROSALYN A. STAR RT. MELBA REMARKS: 2 WELLS. ID 83641	02-15-1916	DOMESTIC	01-01 12-31	1.20 AFA .04 CFS	NESE S13 T01S R03W S13 T01S R03W	NWSE	BENEFICIAL USE
57-1012	PITMAN, SAM C. PITMAN, ROSALYN A. STAR RT. MELBA ID 83641	02-15-1916	DOMESTIC	01-01 12-31	1.20 AFA .04 CFS	LT02 (SWNW) S18 T01S R02W	LT02 (SWNW) S18 T01S R02W	BENEFICIAL USE

JUN 19 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 10, 2005

J & M CATTLE INC
2312 E HARBOUR GROVE DR
NAMPA ID 83686

RE: Change of Ownership for Water Right 57-1010

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure