

No Color
Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

AUG 19 2005

WATER RESOURCES
WESTERN REGION

RECEIVED
 SEP 12 2005
 DEPARTMENT OF WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-16573	P.D.				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Sandra (Sandy) C. Hemerway
6030 W. Outlook Ave Boise ID

4. New Owner/Claimant(s)

* Randy Woodman + Rachael Lawrence 83703

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6122 Elmer St.

City, State and ZIP Code

Boise ID 83703

New Telephone Number

(208) 861-0825

5. Date you acquired the property

7/27/05

Randy L. Woodman
(See Deed)

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

X Rachel Allen
Ray Wood

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB

Date 8-8-05

Fee \$25 -

Received by DB

Date 8-8-05

Receipt No. W033259

Processed by _____ AJ

Date _____

WR _____ Date _____



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/28/05 04:32 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Title One

AMOUNT 6.00 2



105104820

Order No.: A0542837

WARRANTY DEED

A0542837 HC/CV

FOR VALUE RECEIVED,

SANDRA C. HEMENWAY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

RANDY L. WOODMAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

whose current address is 1611 N. 19TH STREET, BOISE, ID 83702

the Grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A" WHICH BY THIS REFERENCE BECOMES A PART HEREOF AND IS COMPRISED OF ONE (1) PAGE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

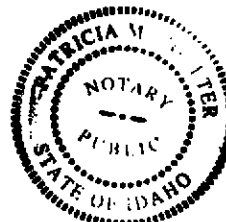
Dated: 07/27/05

Sandra C. Hemenway
SANDRA C. HEMENWAY

STATE OF IDAHO
COUNTY OF ADA

ON THIS 27 OF JULY, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, SANDRA C. HEMENWAY, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Patricia M. Coulter
~~CAMILLE VANSOY~~ Patricia M. Coulter
NOTARY PUBLIC
RESIDING AT: ~~BOISE~~ *Kuna*
MY COMMISSION EXPIRES: *11/21/07*
09/13/06
(SEAL)



A parcel of land situated in Section 19, Township 4 North, Range 2 East, Boise Meridian, Ada County, Idaho. Said parcel being a portion of Lot 6, ELMER DAVIS FIRST SUBDIVISION, according to the official plat thereof filed in Book 3 of Plats Page 137, Records of Ada County, Idaho.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commencing at the West one-sixteenth corner of said Section 19; thence
North 00°07'48" West a distance of 659.40 feet to the Southwest corner of Lot 7 of said subdivision; thence
along the South line of said lot and the center-line of Elmer Lane North 89°58'00" East a distance of 678.36 feet
to the Southwest corner of Lot 6 as platted; thence
North 00°00'27" West a distance of 15.00 feet to a found 5/8 inch iron pin, THE POINT OF BEGINNING; thence
continuing
North 00°00'27" West a distance of 150.37 feet to a found 5/8 inch iron pin in the base of a large tree; thence
North 89°58'00" East a distance of 77.00 feet to a set half inch iron pin; thence
South 00°00'27" East a distance of 150.37 feet to a set half inch iron pin on the North line of Elmer Lane; thence
South 89°58'00" West a distance of 77.00 feet to THE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-16573

NAME AND ADDRESS: SANDRA C HEMENWAY
6122 ELMER
BOISE, ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1947

POINT OF DIVERSION: T04N R02E S19 SESW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic T04N R02E S19 SESW Within Ada County

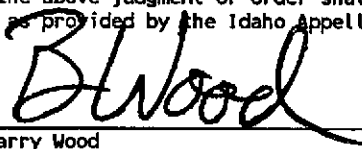
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 17, 2005

RANDY L WOODMAN
6122 ELMER ST
BOISE ID 83703

RE: Change of Ownership for Water Right 63-16573

Dear Water Right Holder(s):

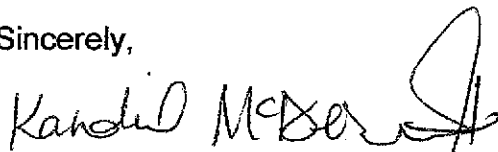
The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

According to the Warranty Deed you provided our office, Randy L Woodman is the sole owner of the property described therein. Therefore, we are not able to add Rachel Lawrence to the water right ownership at this time. In order to add Ms. Lawrence to the ownership, our office will require either a Warranty Deed or Quit Claim Deed transferring ownership of the property or the water right to both individuals.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure