

ROAN MEADOWS SUBDIVISION NO. 2

A PORTION OF THE NW4 OF SECTION 26, T.9N., R.1E., B.M.,

HOFFMANN & FISKE CONSULTING ENGINEERS

LEGEND -

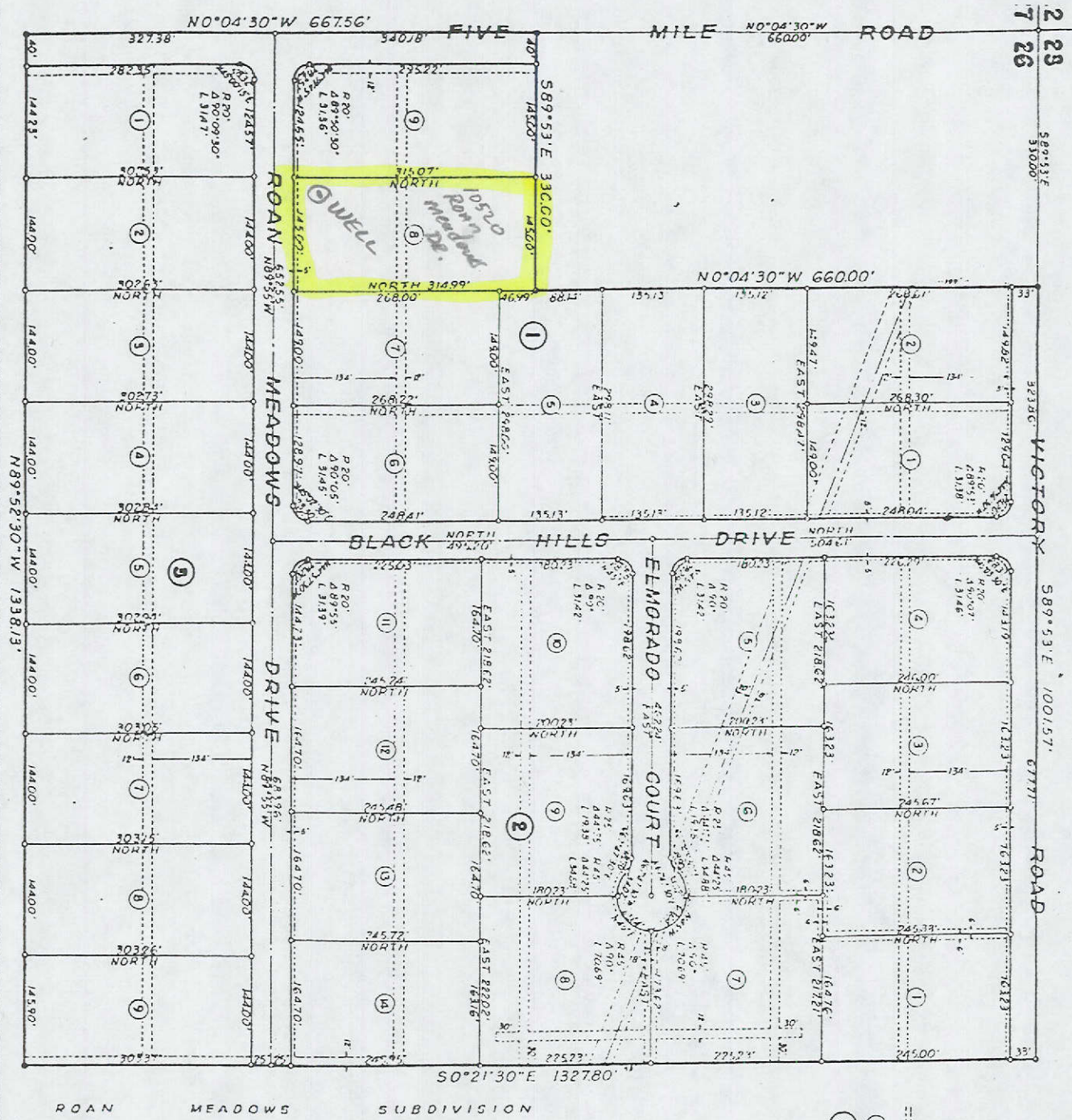
- 5/8" x Steel Pin at angle points on Boundary.
- 1/2" x Steel Pin at Lot Corners and Points of Curvature.
- Public Utility and Drainage Easements.

- ② Lot Number
- ② Block Number



This subdivision shall comply with the requirements and standards of the Airport Zoning Standards as amended for C-1 Zone Outer Approach Zone.

MICROFILMED
FEB 10 2004



This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 OCT 31 2005
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-18833					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DOUGLAS S. OTT
SUSAN C. MILLER
4. New Owner/Claimant(s) DOUGLAS S. OTT
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 10520 ROAN MEADOWS DR.
 City, State and ZIP Code BOISE, ID 83709
 New Telephone Number 208 562-1086
5. Date you acquired the property 6/21/2002

SUSAN MILLER IS NO LONGER CO-OWNER
 OF SAID PROPERTY - PLEASE SEE
 QUIT CLAIM DEED.

NO MONEY

[Signature]

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Irrigation	_____	_____
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Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *D. Scott*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 10-31-05 Fee \$25 -
 Received by DB Date 10-31-05 Receipt No. W033553
 Processed by _____ AJ Date _____ WR _____ Date _____

AFTER RECORDING MAIL TO:

Susan C. Miller
1622 S. Loggers Pond Place, #18
Boise, ID 83706

QUITCLAIM DEED

File No.: **4101-616564 (RJPA)**

Date: **July 13, 2005**

For Value Received, **Susan C. Miller, a single person**, do(es) hereby convey, release, remise, and forever quit claim unto **Douglas S. Ott, a single person**, whose address is **10520 West Roan Meadows, Boise, ID 83709**, the following described premises in **Ada County, Idaho**, to-wit:

LOT 8 IN BLOCK 1 OF ROAN MEADOWS SUBDIVISION NO. 2, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 26 OF PLATS AT PAGE 1658, RECORDS OF ADA COUNTY, IDAHO.

APN: **R7486100080**

together with their appurtenances.

Dated: July 14, 2005

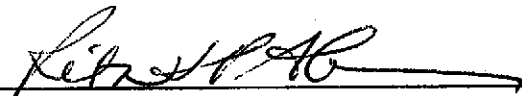
Susan C. Miller
Susan C. Miller

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this 14th day of July, 2005, before me, a Notary Public in and for said State, personally appeared **Susan C. Miller**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public of Idaho
Residing at: Meridian, ID
My Commission Expires: 09-26-08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 03 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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63-18833					

RECEIVED**MAR - 5 2003**

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
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3. Name and Address of Former Owner/Claimant(s) JAMES F. and/or LUCILLE A. DOLES
10520 ROAN MEADOWS DR., BOISE, ID 83709
4. New Owner/Claimant(s) DOUGLAS S. OTT and/or SUSAN C. MILLER
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 10520 ROAN MEADOWS DRIVE
- City, State and ZIP Code BOISE, IDAHO 83709
- New Telephone Number (208) 562-1086
5. Date you acquired the property 6-21-02

MICROFILMED**FEB 10 2004**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Signature]
Susan C. Mills

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>66</u>	Date <u>3/3/03</u>	Fee <u>25</u>	
Received by <u>66</u>	Date <u>3/3/03</u>	Receipt No. <u>W030114</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MICROFILMED
FEB 10 2004

Title File No.: T02-83558 566

WARRANTY DEED

FOR VALUE RECEIVED

JAMES F. DOLES AND LUCILLE A. DOLES, HUSBAND AND WIFE

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: SUSAN C MILLER, A SINGLE PERSON AND DOUGLAS S. OTT, A SINGLE PERSON

GRANTEES(s), whose current address is: 10520 W. ROAN MEADOWS DRIVE , BOISE, IDAHO 83709
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 8 in Block 1 of ROAN MEADOWS SUBDIVISION NO. 2, according to the official plat thereof, filed in Book 26 of Plats at Pages 1658 and 1659, records of Ada County, Idaho.

*Per Valerie @ Ada County Assessors Office
T3N R1E S24 NWNW - Kari Lynn - 1-16-04*

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 JUN 24 PM 4:18

RECORDED-REQUEST OF

FEE 3⁰⁰ DEPUTY KVaughn

102070967

TRANSNATION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 21, 2002

James F. Doles
JAMES F. DOLES

Lucille A. Doles
LUCILLE A. DOLES

STATE OF IDAHO , County of ADA , ss.

On this 21ST day of JUNE in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared
JAMES F. DOLES AND LUCILLE A. DOLES

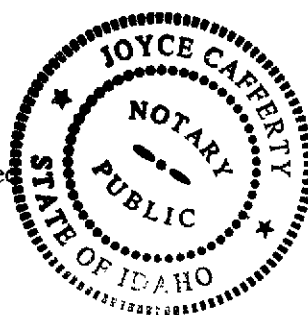
known or identified to me to be the personS whose names ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

Signature: *Joyce Cafferty*

Name: JOYCE CAFFERTY

Residing at: BOISE, IDAHO

My commission expires: 07/30/02



MICROFILMED
FEB 10 2004

Transnation Title & Escrow, Inc.

ROAN MEADOWS SUBDIVISION NO. 2

A PORTION OF THE NW¼ OF SECTION 26, T.39N., R.1E., B.M.,
IDAHO COUNTY, IDAHO.

HOFFMANN & FISKE CONSULTING ENGINEERS

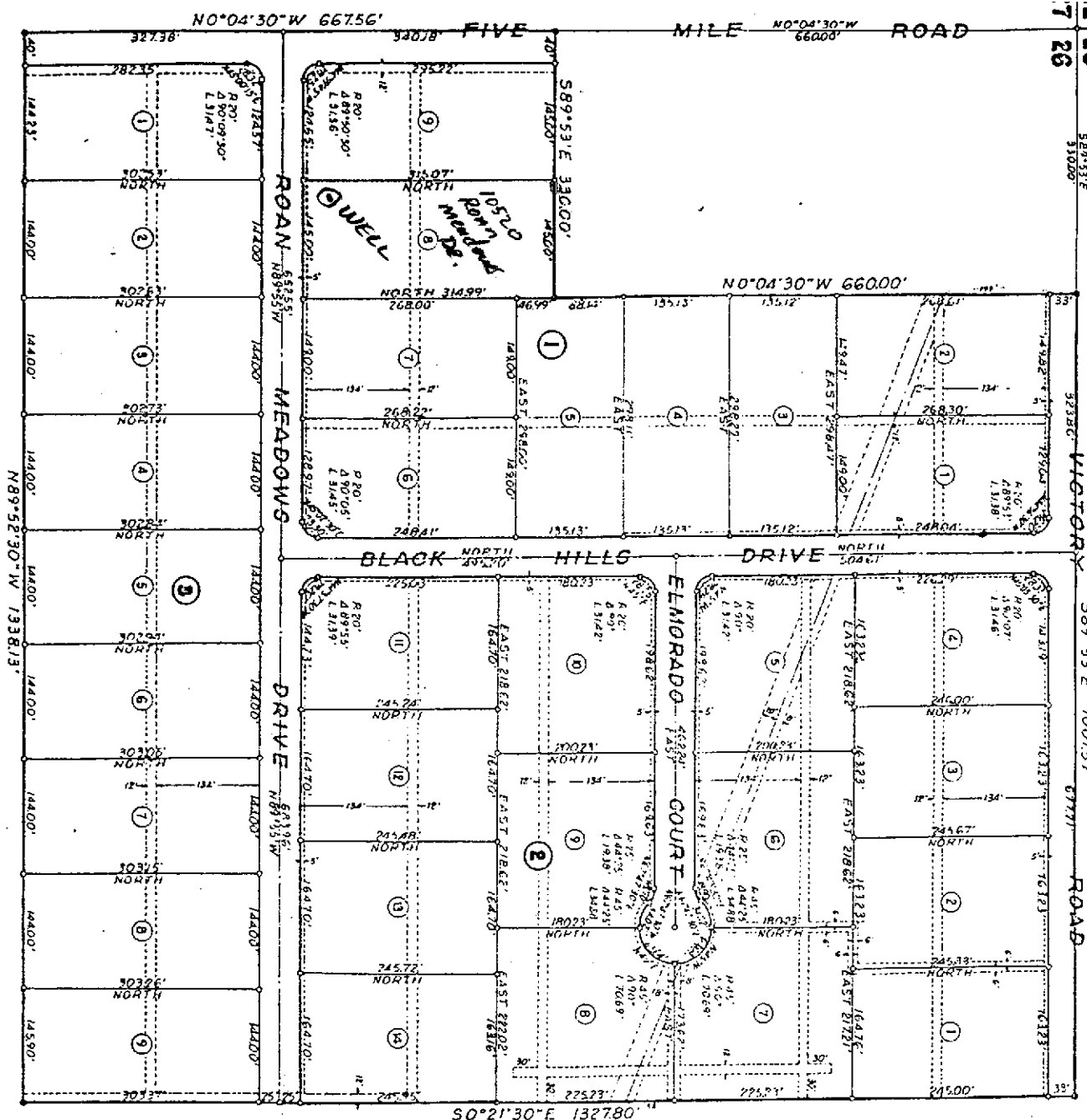
223
726

589°53'E
31000'

53300' VICTORY

589°53'E 100157'

67771' ROAD



ROAN MEADOWS SUBDIVISION

LEGEND -

- 3/8" x Steel Pin at angle points on Boundary
- 1/2" x Steel Pin at lot Corners and Points of Curvature.
- Public Utility and Drainage Easements.
- ① Lot Number
- ② Block Number



This subdivision shall comply with the requirements and standards of the Airport Zoning Standards as amended for T-3 Zone Outer Approach Zone.

MICROFILMED
FEB 10 2004

This plat is included solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location as determined by actual survey.

(ii) of such recordation to impact notice to a purchaser for value or a judgment or lien creditor.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-18833

NAME AND ADDRESS: JAMES F DOLES
LUCILLE A DOLES
10520 ROAN MEADOWS
BOISE, ID 83709

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/25/1972

POINT OF DIVERSION: T03N R01E S26 NWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE: Domestic Within Ada County
T03N R01E S26 NWNW

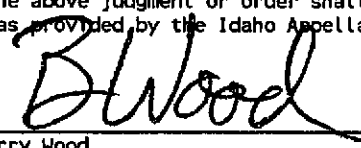
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 2006

DOUGLAS S OTT
10520 ROAN MEADOWS DR
BOISE ID 83709

RE: Change of Ownership for Water Right 63-18833

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

For Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 16, 2004

DOUGLAS S OTT
SUSAN C MILLER
10520 ROAN MEADOWS DR
BOISE ID 83709

RE: Change of Ownership for Water Right 63-18833

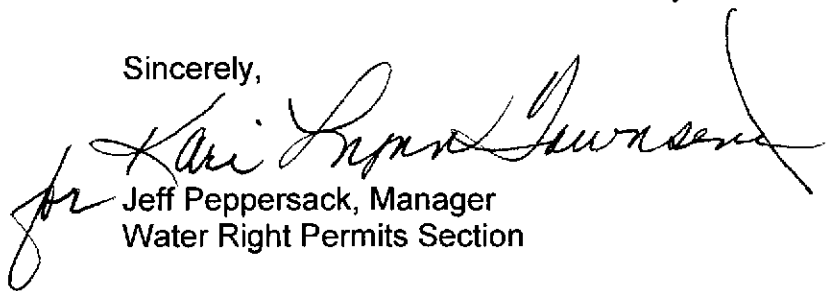
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Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

FEB 10 2004