

RECEIVED

SEP 27 2005

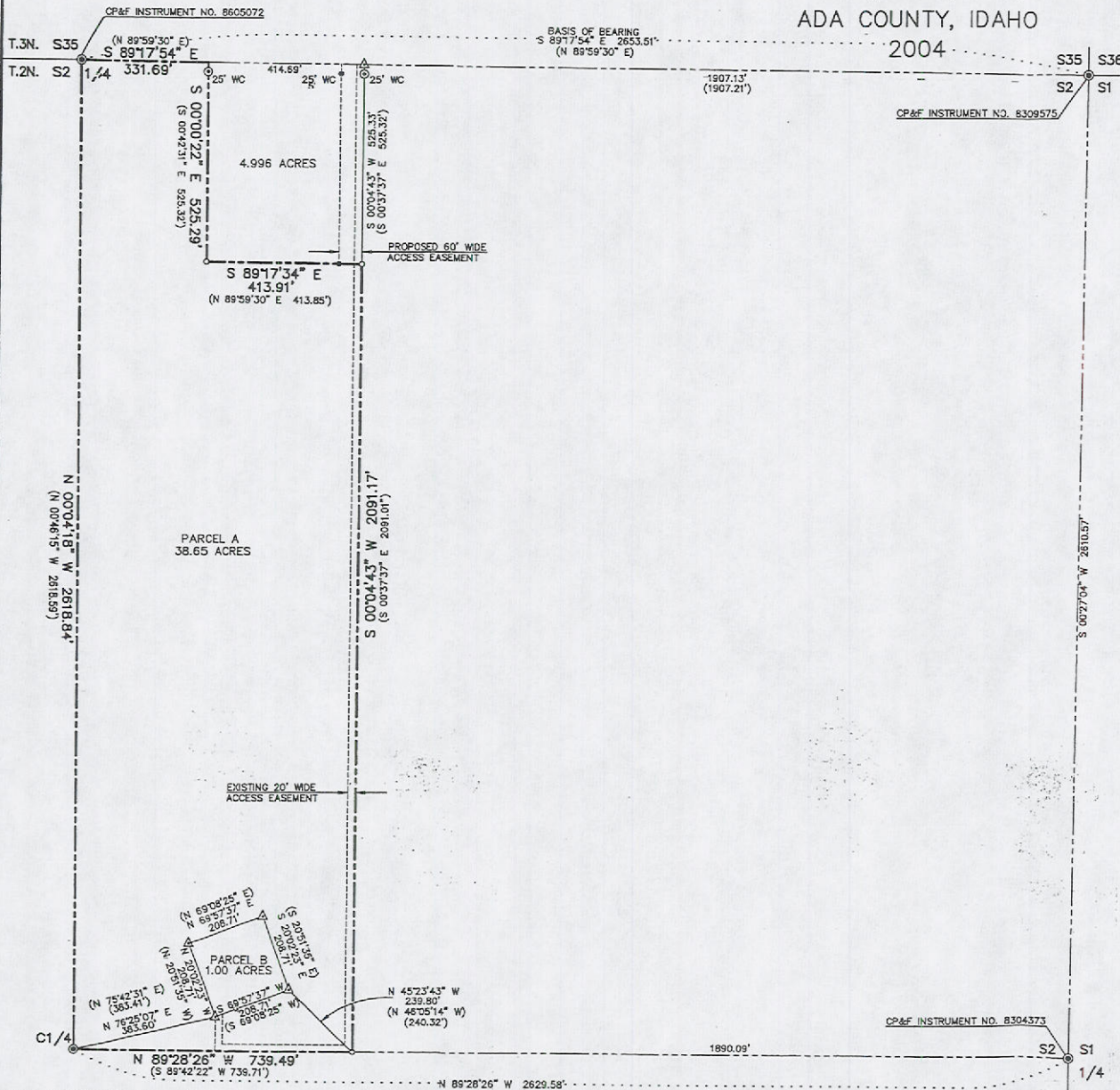
DEPARTMENT OF
WATER RESOURCES

RECORD OF SURVEY FOR
CHARLES CONNOLLY

A PORTION OF THE NE 1/4 OF SECTION 2

T.2N., R.1W., B.M.,
ADA COUNTY, IDAHO

2004



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CERTIFICATE OF LAND SURVEY

I, GREGORY G. CARTER, DO HEREBY CE
LICENSED BY THE STATE OF IDAHO, AS
SURVEY MADE ON THE GROUND UNDER
ACCURATE REPRESENTATION OF SAID S
OF THE STATE OF IDAHO PERTAINING 1
CORNER PERPETUATION AND FILING.

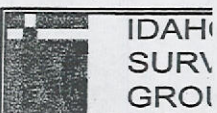
GREGORY G. CARTER, PLS

COUNTY RECORDER'S CERTIFICATE

INST. NO. 104013189
STATE OF IDAHO, COUNTY OF ADA, S
FILED FOR RECORD AT THE REQUEST
AT 52 MINUTES PAST 2 O'CLOCK

R. Olson
DEPUTY

FEE \$5-



NE4, FOR CHARLES CONNOLLY

RECEIVED

SEP 27 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-18901					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Alvy E. Soden
2181 W Lake Hazel Rd, Meridian 83642

4. New Owner/Claimant(s)

CHARLES F. AND/OR HELEN A. CONNOLLY
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2181 WEST LAKE HAZEL ROAD

City, State and ZIP Code

MERIDIAN, IDAHO 83642

New Telephone Number

(208) 884-5551

5. Date you acquired the property

MAY 16, 2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Charles E. Connolly
Helen A. Connolly

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by KW Date 9-26-05 Fee 25.00
 Received by mm Date 9-27-05 Receipt No. 0079207
 Processed by _____ AJ Date _____ WR _____ Date _____

#215397 JDN/ma



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 MAY 17 PM 4:35

RECORDED - REQUEST

FEE 6000 DEPUTY J. P. HANSEN

102057022

PIONEER

RECEIVED

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

For Value Received ALVY ELLSWORTH SODEN, an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

[Signature]

CHARLES F. CONNOLLY and HELEN A. CONNOLLY, husband and wife

hereinafter referred to as Grantee, whose current address is 2181 W. Lake Hazel Rd., Meridian, ID 83642

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

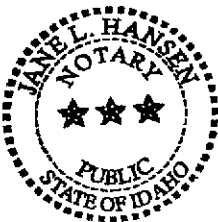
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 15, 2002

[Signature: Alvy Ellsworth Soden]
Alvy Ellsworth Soden

STATE OF IDAHO. County of Ada, ss.

On this 16th day of May, in the year of 2002, before me The Undersigned, notary public personally appeared Alvy Ellsworth Soden known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



RESIDING AT:
BOISE, IDAHO
COMMISSION EXPIRES:
6-11-2007

[Signature: Jane L. Hansen]
Jane L. Hansen
Notary Public of Idaho
Residing at Boise
Commission expires: June 11, 2007

Order No. 215397

EXHIBIT A

A parcel of land situate in the Northeast quarter, Section 2, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the North quarter section corner of said Section 2, marked by a found 5/8" iron pin, the point of true beginning, thence

North 89 degrees 59'53" East, 331.66 feet, along the North line of said Section 2, to a point marked by a set P.K. nail and washer, L.S. 874; thence

South 00 degree 42'39" East, (formerly South 00 degrees 42'37" East) 525.32 feet to a point, marked by a set 1/2" pin and cap L.S. 874; thence

North 89 degrees 59'58" East, (formerly East), 413.85 feet to a point, marked by a set 1/2" pin and cap L.S., 874; thence

South 00 degree 37'42" East (formerly South 00 degree 37'40" East), 2109.90 feet to a point on the East/West mid-section line, marked by a set 1/2" pin and cap, L.S. 874; thence along said line,

North 89 degrees 51'32" West, 739.52 feet to the center quarter section corner, marked by a set 5/8" pin and cap, L.S. 874; thence

North 00 degree 46'32" West, 2633.46 feet, along the North/South mid-section line to the point of true beginning.

Excepting therefrom the following:

A parcel of land situate in the Northeast quarter, Section 2, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows;

Commencing at the North quarter section corner of said Section 2, marked by a found 5/8" iron pin; thence

South 00 degree 46'32" East, 2633.46 feet to the center quarter section corner marked by a set 5/8" pin and cap, L.S. 874; thence

North 73 degrees 33'15" East, 386.67 feet to a set 1/2" pin and cap, L.S. 874, the point of true beginning; thence

North 23 degrees 10'51" West, 208.71 feet to a set 1/2" pin and cap, L.S. 874; thence

North 66 degrees 49'09" East, 208.71 feet to a set 1/2" pin and cap, L.S. 874; thence

South 23 degrees 10'51" East, 208.71 feet to a set 1/2" pin and cap, L.S. 874; thence

South 66 degrees 49'09" West, 208.71 feet to the point of true beginning.

Also together with

An easement for a 20 foot roadway as disclosed in grant of easement recorded December 6, 1985 as Instrument No. 8564186.

215398 JH mo



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2002 MAY 17 PM 4:38

RECORDED - REQUEST

FEE

DEPUTY

102057038

RECEIVED

SEP 27 2005

DEPARTMENT OF
WATER RESOURCES

PIONEER

WARRANTY DEED

For Value Received ALVY ELLSWORTH SODEN, an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Charles F. Connolly CHARLES F. CONNOLLY and HELEN A. CONNOLLY, husband and wife

hereinafter referred to as Grantee, whose current address is 2181 W. Lake Hazel Rd., Meridian, ID 83642

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

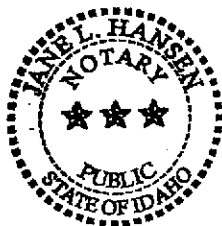
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 16, 2002

Alvy Ellsworth Soden
Alvy Ellsworth Soden

STATE OF IDAHO. County of Ada, ss.

On this 16th day of May, in the year of 2002, before me The Undersigned, notary public personally appeared Alvy Ellsworth Soden known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



RESIDING AT:
BOISE, IDAHO
COMMISSION EXPIRES:
6-11-2007

Jane L. Hansen
Jane L. Hansen
Notary Public of Idaho
Residing at Boise
Commission expires: June 11, 2007

EXHIBIT A

A parcel of land situate in the Northeast quarter, Section 2, Township 2 North, Range 1 West, Boise, Meridian, Ada County Idaho, more particularly described as follows;
Commencing at the North quarter section corner of said Section 2, marked by a found 5/8" iron pin; thence
South 00 degree 46'32" East, 2633.46 feet to the center quarter section corner marked by a set 5/8" pin and cap, L.S. 874; thence
North 73 degrees 33'15" East, 386.67 feet to a set 1/4 pin and cap, L.S. 874, the point of true beginning; thence North 23 degrees 10'51" West, 208.71 feet to a set 1/4" pin and cap, L.S. 874; thence
North 66 degrees 49'09" East, 208.71 feet to a set 1/4" pin and cap, L.S. 874; thence
South 23 degrees 10'51" East, 208.71 feet to a set 1/2" pin and cap, L.S. 874; thence
South 66 degrees 49'09" West, 208.71 feet to the POINT OF TRUE BEGINNING.

Together with

An easement for ingress and egress, utilities, irrigation and drainage, over, across and under those certain parcels of land situated in Section 3, Township 2 North, Section 2, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:
The Southerly 2109.90 feet of the Easterly 20.00 feet of the West 9'16 of the Northeast quarter;
and the Southerly 20.00 feet of the Easterly 368.94 feet of the West 9'16, of the Northeast quarter,
and the Southerly 110.38 feet of the Westerly 20.00 feet, of the Easterly 368.94 feet of the West 9'16, of the Northeast quarter, Section 2, Township 2 North, Range 1 West, Boise Meridian.

Also together with

An easement for a 20 foot roadway as disclosed in grant of easement recorded December 6, 1985 as Instrument No. 8564186.

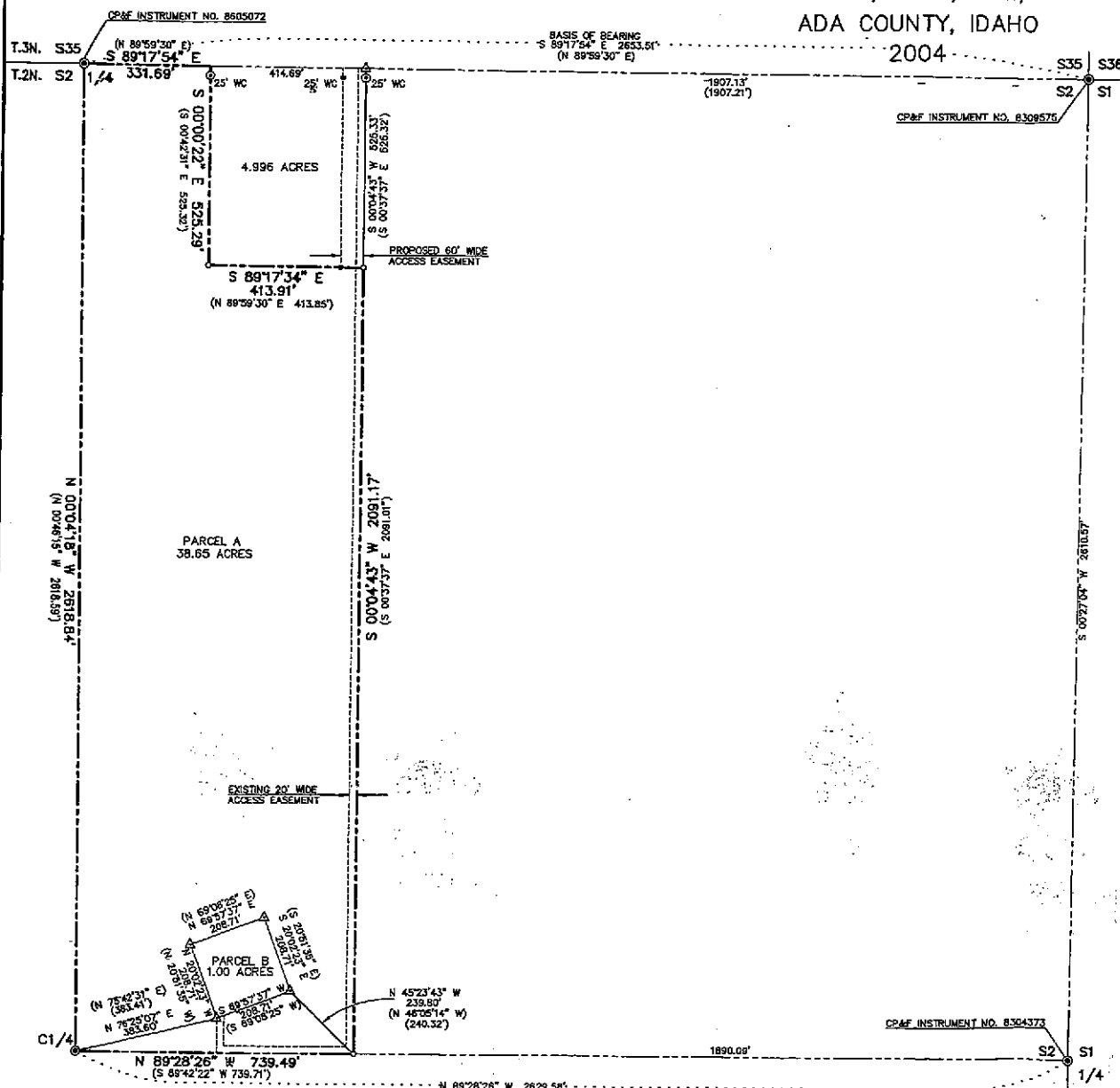
RECEIVED

SEP 27 2005

DEPARTMENT OF
WATER RESOURCES

RECORD OF SURVEY FOR
CHARLES CONNOLLY
A PORTION OF THE NE 1/4 OF SECTION 2
T.2N., R.1W., B.M.,
ADA COUNTY, IDAHO

2004



25 100
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SI

(120°)

CERTIFICATE OF LAND SURVEY

I, GREGORY G. CARTER, DO HEREBY CERTIFY THAT THE FOREGOING SURVEY WAS MADE ON THE GROUND UNDER ACCURATE REPRESENTATION OF SAID SURVEY OF THE STATE OF IDAHO PERTAINING TO CORNER PERPETUATION AND PLUMB.

GREGORY G. CARTER, PLS

COUNTY RECORDER'S CERTIFICATE

INST. NO. 164613189
STATE OF IDAHO, COUNTY OF ADA, S
FILED FOR RECORD AT THE REQUEST
AT 32 MINUTES PAST 2 O'CLOCK

R. Olson
DEPUTY

FEE \$5.00



RECORD OF SURVEY FOR CHARLES CONNOLLY

A PORTION OF THE NE 1/4 OF SECTION 2
T.2N., R.1W., B.M.,
ADA COUNTY, IDAHO

2004

1907.13'
(1907.21')

CP&F INSTRUMENT NO. 8309575

S35 S36
S2 S1

S 69°27'00" W 2810.67'

CP&F INSTRUMENT NO. 8304373

1890.09'

S2 S1
1/4

RECORD OF SURVEY NO. 601



SCALE: 1" = 200'

LEGEND

○	FOUND 1/2" IRON PIN
⊙	FOUND 5/8" IRON PIN
⊗	FOUND ALUMINUM CAP MONUMENT
•	SET 1/2" IRON PIN WITH CAP PLS 7729
⊙	SET 5/8" IRON PIN WITH CAP PLS 7729
△	CALCULATED POINT
(120')	RECORD DATA
---	PROPERTY BOUNDARY LINE
---	ORIGINAL PARCEL LINE
---	SECTION LINE
---	EASEMENT LINE

CERTIFICATE OF LAND SURVEYOR

I, GREGORY G. CARTER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CURRENT LAWS OF THE STATE OF IDAHO PERTAINING TO PLATS AND SURVEYS, INCLUDING TITLE 55, CHAPTER 16, CORNER PERPETUATION AND FILING.

GREGORY G. CARTER, PLS



LICENSE NO. 7729

COUNTY RECORDER'S CERTIFICATE

INST. NO. 164613189
STATE OF IDAHO, COUNTY OF ADA, SS.
FILED FOR RECORD AT THE REQUEST OF IDAHO SURVEY GROUP PC
AT 22 MINUTES PAST 2 O'CLOCK P.M., ON THIS 4TH DAY OF February, 2004.

DEPUTY

J. Daniel Navarro
EX-OFFICIO RECORDER

FEE \$5.-

SURVEY INDEX NUMBER: 214-2-1-0-0

**IDAHO
SURVEY
GROUP, P.C.**

1450 E. WATERTOWER ST.
SUITE 150
MERIDIAN, IDAHO 83642
(208) 846-8570

104013189 2N1W02

NE4, FOR CHARLES CONNOLLY, Scale: 1 inch = 1.64 Inches

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 63-18901

NAME AND ADDRESS: ALVY E SODEN
2181 W LAKE HAZEL RD
MERIDIAN, ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1982

POINT OF DIVERSION: T02N R01W S02 SWNE Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Domestic		Within Ada County
	T02N R01W S02	SWNE	
	Stockwater		Same as Other Use

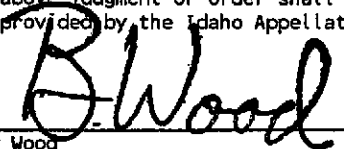
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 15, 2005

CHARLES F CONNOLLY
HELEN A CONNOLLY
2181 W LAKE HAZEL RD
MERIDIAN ID 83642

RE: Change of Ownership for Water Right 63-18901

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure