

PLAT SHOWING

WOODBURY ESTATES SUBDIVISION

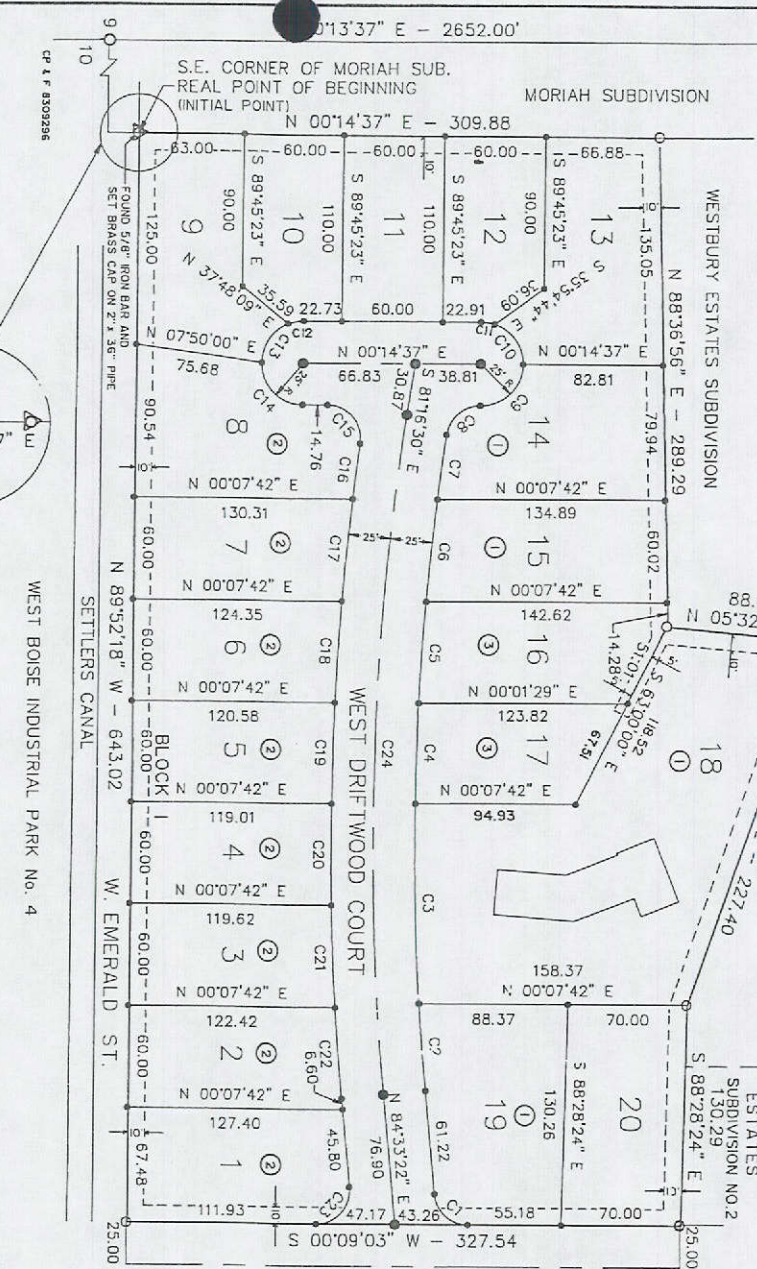
A RESUBDIVISION OF LOT 9 AND PART OF LOT 10 OF THE AMENDED PLAT OF EAGLESON'S BEATTY SUBDIVISION IN THE N.W. 1/4 OF SECTION 10, T.3N., R.1E., B.M. ADA COUNTY, IDAHO 1994

50 0 50 100 150 Feet

BASIS OF BEARINGS



SOLAR DESIGNATIONS AS DEFINED BY BOISE CITY SUBDIVISION ORDINANCE:
 ① SOLAR LOT
 ② SHADE RESTRICTED
 ③ SOLAR LOT & SHADE RESTRICTED LOT



LEGEND

- BRASS CAP
- FOUND 5/8" IRON BAR
- SET 5/8" IRON BAR
- PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENTS

NOTES

1. MAXIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED.
2. ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY HAVE A TEN (10) FOOT WIDE PERMANENT PUBLIC UTILITIES, DRAINAGE, IRRIGATION, AND BOISE CITY STREET LIGHT EASEMENT ADJACENT TO SAID R-O-W.
3. DEVELOPER SHALL COMPLY WITH IDAHO CODE SECTION 31-3805.
4. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION.
5. THE MAINTENANCE FOR ALL IRRIGATION AND DRAINAGE FACILITIES OUTSIDE THE PUBLIC R-O-W IS THE RESPONSIBILITY OF THE LOT OWNERS THROUGH WHICH THESE FACILITIES PASS.
6. NO BUILDING PERMITS SHALL BE ISSUED ON ANY LOT IN THIS SUBDIVISION UNTIL THE PROVISIONS OF RECORDED INSTRUMENT NO. 9400234 HAVE BEEN FULFILLED AS DETERMINED BY THE CITY OF BOISE.
7. ANNEXATION TO THE CITY OF BOISE HAS BEEN REQUESTED AND THE CITY OF BOISE MAY ANNEX THIS SUBDIVISION AT ANY TIME.
8. THIS SUBDIVISION IS SUBJECT TO THE BOISE SUBDIVISION SOLAR ORDINANCE.
9. DIRECT LOT ACCESS TO W. EMERALD ST. IS PROHIBITED UNLESS SPECIFICALLY ALLOWED BY THE HIGHWAY DISTRICT AND BOISE CITY.

CURVE	DELTA	RADIUS	ARC	TANGENT	BEARING	CHORD
C1	84°24'19"	20.00	29.46	18.14	S 42°21'13" W	26.6
C2	01°50'25"	1600.00	51.39	25.70	S 85°28'13" W	117.41
C3	04°17'19"	1600.00	117.43	58.74	S 88°29'56" W	60.02
C4	02°08'58"	1600.00	60.03	30.02	N 88°19'28" W	60.13
C5	02°09'12"	1600.00	60.13	30.07	N 88°10'20" W	60.31
C6	02°09'35"	1600.00	60.32	30.16	N 88°00'59" W	60.36
C7	01°22'26"	1600.00	38.38	19.16	N 82°14'35" W	38.19
C8	81°48'20"	25.00	49.27	25.00	N 40°29'13" W	26.19
C9	90°00'00"	25.00	31.18	17.98	S 54°30'43" W	29.35
C10	71°27'37"	25.00	31.18	17.98	S 09°30'48" W	29.20
C11	18°32'23"	25.00	8.09	4.68	S 02°22'42" W	8.05
C12	21°14'37"	25.00	9.27	4.68	S 05°22'44" E	9.22
C13	68°45'21"	25.00	30.00	17.10	S 55°22'44" E	28.23
C14	90°00'02"	25.00	39.27	25.00	S 25°13'38" E	35.38
C15	01°10'26"	20.00	34.12	22.91	N 48°07'07" E	30.13
C16	97°44'59"	1650.00	32.84	16.42	S 82°34'38" E	32.64
C17	02°05'18"	1650.00	60.30	30.15	S 86°11'38" E	60.30
C18	02°05'16"	1650.00	60.30	30.06	S 86°12'05" E	60.12
C19	02°05'04"	1650.00	60.02	30.02	S 86°22'41" E	60.02
C20	02°05'01"	1650.00	60.01	30.01	S 86°22'41" E	60.02
C21	02°05'09"	1650.00	60.07	30.04	N 87°22'48" E	60.07
C22	01°51'42"	1650.00	53.61	26.81	N 85°29'13" E	53.61
C23	95°35'45"	20.00	33.37	22.05	S 47°38'47" E	29.63
C24	14°10'08"	1625.00	401.86	201.96	N 88°21'34" W	400.84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 1****Department of Water Resources**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-19580					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

JACK + BETTY MAE STENECK
925 DAWN DR, BOISE ID 83704

4. New Owner/Claimant(s)

Kent + Misty Jones

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

11856 W. Driftwood CT

City, State and ZIP Code

Boise, ID 83713

New Telephone Number

208 375-8336

5. Date you acquired the property

March 16, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Kent M Jones
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by LS Date 9/15/05 Fee 25
 Received by LS Date 9/15/05 Receipt No. W033430
 Processed by _____ AJ Date _____ WR _____ Date _____



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/19/04 04:41 PM
DEPUTY Kathy Ingraham
RECORDED-REQUEST OF
Transnation Title
AMOUNT 6.00

2



Escrow No. 0400017785 *RLW*

WARRANTY DEED

FOR VALUE RECEIVED

GARY A. CLAYTON AND PATRICIA D. CLAYTON, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Kent M. Jones *KJ*
and Misty K. Jones, husband and wife *MJ*

GRANTEES(s), whose current address is: 11856 W. Driftwood Court, Boise, Id. 83704
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 18 in Block 1 of WOODBURY ESTATES SUBDIVISION, according to the official plat
thereof, filed in Book 64 of Plats at Pages 6570 and 6571, records of Ada County,
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date:

Gary A. Clayton 3-16-04

Gary A. Clayton

Patricia D. Clayton

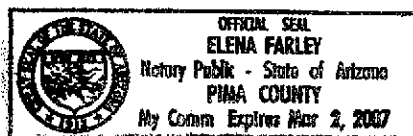
Patricia D. Clayton

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of AZ., County of Pima, ss.

On this 16th day of March in the year of 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared Gary A. Clayton known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he she/they executed the same.

Elena Farley
Elena Farley
Residing at: 801 E. Almond Pl.
My commission expires: March 2, 2007

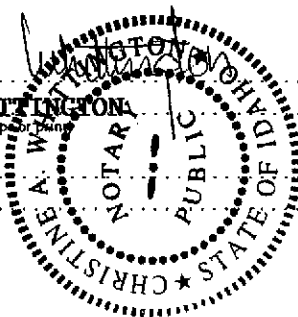


ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of ADA, ss.

On this 18TH day of MARCH
in the year of 2004, before me, the undersigned, a Notary
Public in and for said State, personally appeared
PATRICIA D. CLAYTON
known or identified to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me that SHE
executed the same.

Signature: Christine A. Whittington
Name: CHRISTINE A. WHITTINGTON
Residing at: BOISE
My commission expires 8/15/08



87-009A

WOODBURY ESTATES SUBDIVISION

PLAT SHOWING

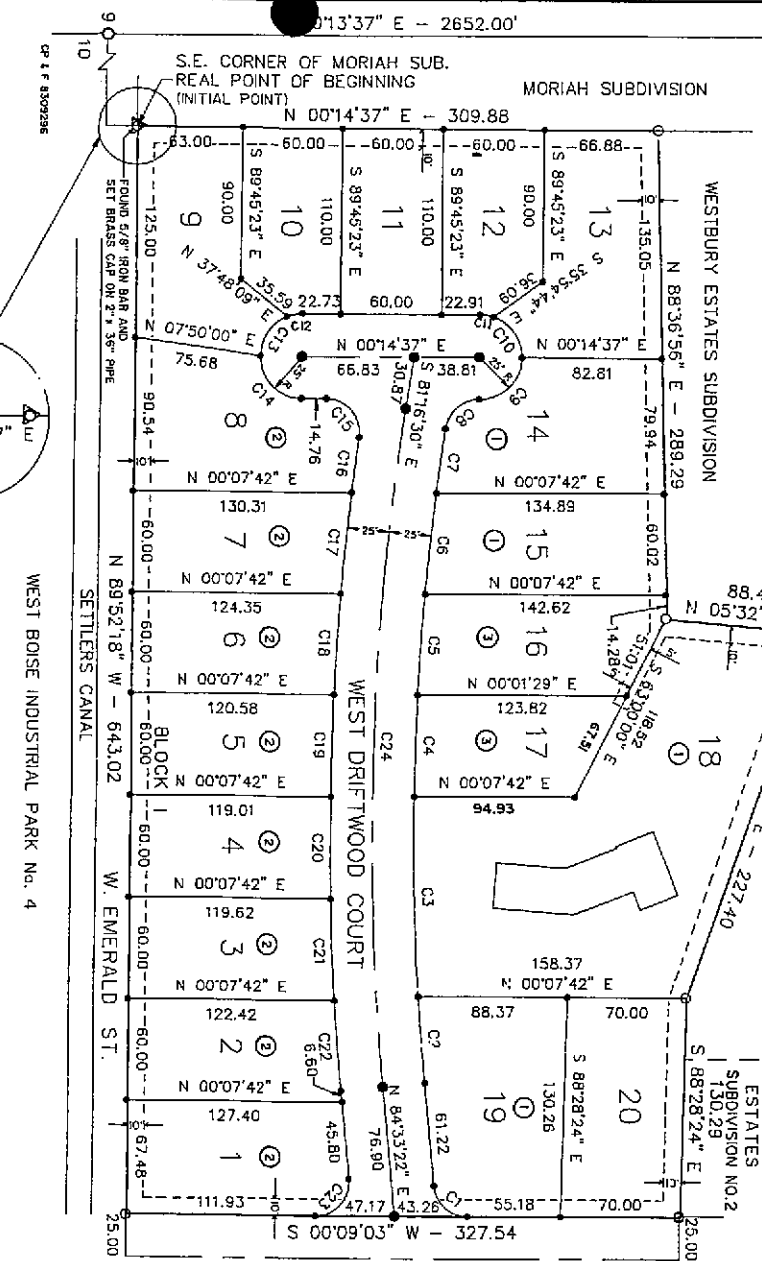
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 ② SHADE RESTRICTED
 ③ SOLAR LOT & SHADE RESTRICTED LOT



LEGEND

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- SET 5/8" IRON BAR
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C6	02°09'36"	1600.00	60.32	30.16	N 82°14'56" W	60.31
C7	01°22'26"	1600.00	38.36	19.18	N 44°39'33" W	38.36
C8	01°22'26"	25.00	28.56	17.33	N 44°39'33" W	28.56
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C10	17°21'37"	25.00	31.18	17.98	S 09°30'49" W	29.20
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C18	02°03'04"	1650.00	60.01	30.04	S 88°22'14" E	60.01
C19	02°03'04"	1650.00	60.07	30.04	N 87°27'38" E	60.07
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C22	95°35'41"	20.00	401.86	201.96	N 88°21'34" W	400.84
C23	14°10'08"	1625.00				
C24						

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-19580

NAME AND ADDRESS: BETTY MAE STENECK
JACK STENECK
925 DAWN DR
BOISE, ID 83704

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/18/1972

POINT OF DIVERSION: T03N R01E S10 SWNW Within Ada County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS

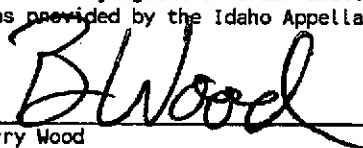
PLACE OF USE:	Stockwater		Within Ada County
	T03N R01E S10	SWNW	
	Domestic		Within Ada County
	T03N R01E S10	SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 11, 2006

KENT M JONES
MISTY K JONES
11856 W DRIFTWOOD CT
BOISE ID 83713

RE: Change of Ownership for Water Right 63-19580

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure