

202

4/27/84

RECORD OF SURVEY

INSTR No. 236157

A PORTION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 3 WEST, BOISE MERIDIAN, AND A PORTION OF THE NORTHWEST ¼ OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN
COUNTY OF GEM, STATE OF IDAHO

SITE

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS PLAT IS THE NAJDI ADJUTO COGNOMATE SYSTEM, WEST ZONE, PER G.P.S. OBSERVATIONS TO CONTROL STATION "LEHA". THE RESERVING AND BEARING ON THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN, IS N09°30'53"E.

CDP
No. 132212
TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN
SEE NOTE 2

LEGEND:

- ⑤ 7.5000 BASS CAP WORKSHEET
- ⑥ 7.6000 AUTOMATIC CAP WORKSHEET
- ⑦ 7.6000 5.0" - 0.000 IN
- ⑧ FORMED START HIGHWAY 2.7" WORKSHEET
- ⑨ 7.6000 5.0" - 0.000 IN
- ⑩ SET 1.7" - 0.000 IN N/A/ASTM CAP PLS 5535
- ⑪ SET 1.7" - 0.000 IN W/PLASTIC CAP PLS 6633
- ⑫ TRUCK LINE

MOTEL[illegible]

SURVEY FOR:

STACEY FORD
2910 BOSTON ROAD
DUMFRIES, IDAHO 83613
208-573-1927

IN COUNTY SURVEYING, INC.
PROFESSIONAL LAND SURVEYORS

510 So. Washington Ave.
P.O. Box 924
Emmett, Idaho 83617-0924
Phone: (208) 365-7470

208-365-7470

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 15 2005

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-21748					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) J & D Jones May 17, 2004 Family Trust
P.O. Box 714 Gardnerville NV 89410
4. New Owner/Claimant(s) Thomas Callahan and Sherry Callahan
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 37242 Vintage Circle
- City, State and ZIP Code Munnieta, CA. 92562
- New Telephone Number (951) 677-5266
5. Date you acquired the property Oct. 27th 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-21748</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	<u>0.04 CFS</u>	<u>1 Home</u>
Other	_____	_____
Total	<u>0.04 CFS</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Thomas Cafflahan
Shirley Williams

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Receipted by AM
 Processed by _____

Date 11-15-05
 Date _____
 Date _____

Fee \$ 25.00
 Receipt No. CD-79634
 WR _____ Date _____

693005

INSTRU. NO. 247007
PAGES 1 OF 3

AFTER RECORDING MAIL TO:

Thomas Callahan and Sherry Callahan
37242 Vintage Circle
Murrieta, CA 92562

Instrument # 247007

EMMETT, GEM, IDAHO

2005-11-01 04:40:00 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE CO

SUSAN K. HOWARD

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

[Signature]

WARRANTY DEED

File No.: 4104-693005 (KSB)

Date: October 27, 2005

For Value Received, J and D Jones May 17, 2004 Family Trust, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto Thomas Callahan and Sherry Callahan, husband and wife, hereinafter referred to as Grantee, whose current address is 37242 Vintage Circle, Murrieta, CA 92562, the following described premises, situated in Gem County, Idaho, to wit:

All that portion of the Southeast quarter of the Southwest quarter of Section 35, Township 7 North, Range 3 West, Boise Meridian, Gem County, Idaho, which lies North of the highway right-of-way, as described in that certain highway right-of-way deed recorded October 24, 1931, in Book 21 of Deeds, at Page 92, Records of Gem County, Idaho.

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

J&D Jones May 17, 2004 Family Trust

[Signature]
Jim Jones, Co-Trustee

[Signature]
Darlene Jones, Co-Trustee

INSTR No. 236157

RECORD OF SURVEY

A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 3 WEST, BOISE MERIDIAN, AND A PORTION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN, COUNTY OF GEM, STATE OF IDAHO

← SITE

BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS PLAT IS THE NAD83 IDAHO COORDINATE SYSTEM, WEST ZONE, PER G.P.S. OBSERVATIONS TO CONTROL STATION "LETHA". THE RESULTING GRID BEARING ON THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 3 WEST, BOISE MERIDIAN, IS N00°30'33"E.

LEGEND:

- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- FOUND 3/8" IRON PIN
- FOUND STATE HIGHWAY R/W MONUMENT
- FOUND RAILROAD SPINE
- SET 3/8" IRON PIN W/PLASTIC CAP PLS 6532
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 6533
- FENCE LINE

NOTE:

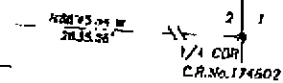
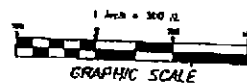
1. THE COUNTY SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NONCOMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.
2. NO DOCUMENTS REGARDING THE WIDTH OF RIGHT-OF-WAY OF THE NOBLE CANAL WERE FOUND OTHER THAN REFERENCES IN THAT CERTAIN DOCUMENT FILED IN BOOK 1 OF MISCELLANEOUS AT PAGE 123. THE FARMERS CO-OP CANAL COMPANY, WHO CONTROLS THE NOBLE CANAL, SAYS THAT THE RIGHT-OF-WAY WIDTH IS 100 FEET.
3. THE REED DITCH HAS A TOTAL RIGHT-OF-WAY WIDTH OF 33 FEET PER DEC. No. 12331 FILED IN BOOK 22 OF DEEDS AT PAGE 640. RECORDS OF GEM COUNTY, IDAHO.

SURVEY FOR:

STACEY FORD
2010 BISHOP ROAD
EMMETT, IDAHO 83617
208-573-1927

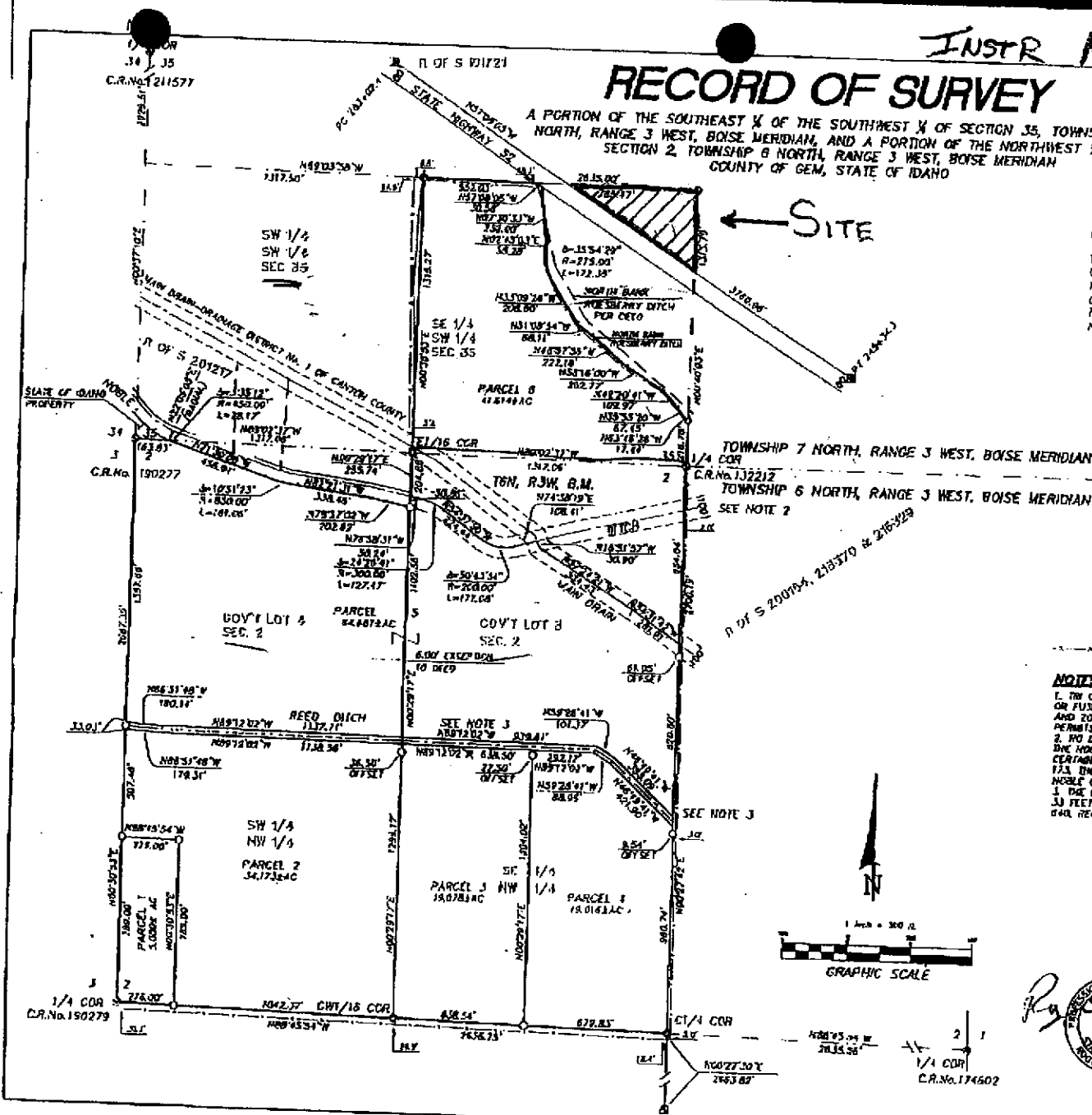
TRI COUNTY SURVEYING, INC.

PROFESSIONAL LAND SURVEYORS
510 So. Washington Ave.
P.O. Box 974
Emmett, Idaho 83617-0974
Phone: (208) 365-7470



208-365-7470

INSTR No. 234-35-3-2-0 APR 2004
BOOK No. 634-62-4-6-9 XB No. 04-073



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 65-21748

NAME AND ADDRESS: BERYL ADAMSON
8444 W HWY 52
EMMETT, ID 83617

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/31/1978

POINT OF DIVERSION: T07N R03W S35 SESW Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

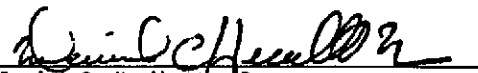
PLACE OF USE: Domestic Within Gem County
T07N R03W S35 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlburt, JR.
Presiding Judge
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

December 15, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

THOMAS CALLAHAN
SHERRY CALLAHAN
37242 VINTAGE CIRCLE
MURRIETA CA 92562

RE: Change of Ownership for Water Right 65-21748

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Kandis McDuff
Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure