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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 18 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A67-11149 <i>P.D.</i>		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Larry D. & Janice L. Hinton
P.O. Box 221, Wenden AZ 85357
4. New Owner/Claimant(s) Steven A. & Debra J. Lucas
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 205
- City, State and ZIP Code Council ID 83612
- New Telephone Number (208) 253-4512
5. Date you acquired the property 10/07/05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Steven A Lucas
(include title if applicable) Debra J Lucas

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$25
 Received by Lg Date 10-18-05 Receipt No. W033516
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO. 110114

WARRANTY DEED

1000

For Value Received, LARRY D. HINTON and JANICE L. HINTON, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
STEVEN A. LUCAS and DEBRA J. LUCAS, husband and wife

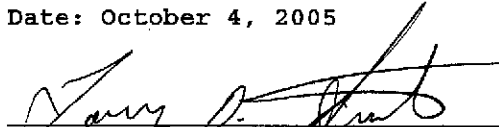
the grantees, whose current address is P.O. Box 205, Council ID 83612

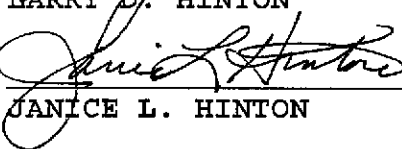
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: October 4, 2005


LARRY D. HINTON


JANICE L. HINTON

Instrument # 110114

COUNCIL, ADAMS, IDAHO

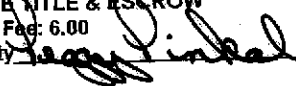
2005-10-07

11:22:51 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy 

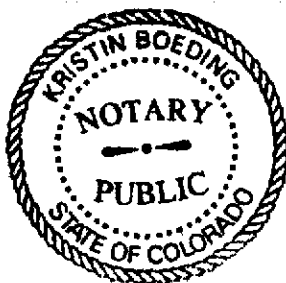
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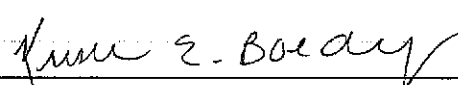
STATE OF COLORADO)

COUNTY OF LARIMER)

: ss

On this 4TH day of October, in the year of 2005, before me, a Notary Public in and for said State, personally appeared LARRY D. HINTON and JANICE L. HINTON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.




Notary Public

Residing at:

Commission expires:

My Commission Expires 07/05/2009

EXHIBIT 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 2: A parcel of land situated within the NW1/4SW1/4 more particularly described as follows:

Beginning at the NW corner of the NW1/4SW1/4 of Section 2, T16NR1WBM;

Thence South 89°56'01" East 33.00 feet along the North line of the said NW1/4SW1/4 to a point on the Easterly right-of-way line of U.S. Highway 95;

Thence South 00°03'53" West 1140.00 feet along the Easterly right-of-way line of said Highway 95 and parallel to the West line of said NW1/4SW1/4 to the REAL POINT OF BEGINNING;

Thence South 00°03'53" West 45.25 feet along the Easterly right-of-way line of said Highway 95 and parallel to the West line of said NW1/4SW1/4;

Thence North 89°28'29" East 752.04 feet;

Thence North 00°03'53" East 37.49 feet parallel to the Easterly right-of-way line of said Highway 95 and the West line of said NW1/4SW1/4;

Thence North 89°56'01" West 752.00 feet parallel to the North line of said NW1/4SW1/4 to the REAL POINT OF BEGINNING.

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 2: A parcel of land situated in the NW1/4SW1/4 more particularly described as follows:

Commencing at a point on the East line of the right-of-way of U.S. Highway 95 as now established, that is 810 feet South of the intersection of the North line of the NW1/4SW1/4 and said East line of right-of-way of U.S. Highway 95;

Thence South on said Highway right-of-way line 330 feet;

Thence East at right angles 752 feet more or less;

Thence North at right angles 330 feet;

Thence West at right angles 752 feet more or less to the said REAL POINT OF BEGINNING.

EXCEPTING THEREFROM all roads as now established and all easements, rights-of-way and usages in force, granted, existing and/or of record.

SUBJECT TO an easement for 30 foot road as set forth in deed recorded December 23, 1971 in Book 29M Deeds page 423.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 67-11149

NAME AND ADDRESS: LARRY D HINTON
PO BOX 871
COUNCIL, ID 83612

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/17/1974

POINT OF DIVERSION: T16N R01W S02 NWSW Within Adams County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.04 CFS

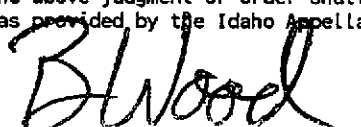
PLACE OF USE:	Stockwater		Within Adams County
	T16N R01W S02	NWSW	
	Domestic		Within Adams County
	T16N R01W S02	NWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 17, 2005

STEVEN A LUCAS
DEBRA J LUCAS
PO BOX 205
COUNCIL ID 83612

RE: Change of Ownership for Water Right 67-11149

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure